# Māori and the seafood sector

The following timeline presents a historical overview of New Zealand's seafood sector, tracing its evolution from He Whakaputanga o te Rangatiratanga o Nu Tireni in 1835 to the present day. It highlights how Māori, as the original stewards of the marine environment, established the seafood sector in Aotearoa New Zealand. Additionally, it emphasises the importance of sustainability and the integration of indigenous knowledge in modern fisheries management, reflecting a journey of resilience, advocacy, and cultural preservation. The timeline serves to not only reflect on past challenges but also to inspire hope for the future - a future where the seafood sector and Māori can collaborate effectively to ensure sustainable, culturally respectful, and equitable management of marine resources.



Māori communities sustainably manage their rich marine resources through traditional knowledge and customary practises. Upon their arrival in Aotearoa New Zealand, Māori initiate the seafood sector with sophisticated fishing techniques from their Polynesian ancestors, using nets, hooks, and traps crafted from natural materials. Fishing is crucial to a Māori way of life, especially for sustenance, trade, and social structures. Early colonial people, including whalers and traders, begin to arrive.



# Pre-1835

Māori as tangata whenua maintain full and undisturbed fishing rights.



# 1835

### He Whakaputanga - Declaration of Independence signed

Māori chiefs declare sovereignty and independence of Aotearoa New Zealand, laying the groundwork for their rights in managing marine resources. This underscores the crucial role Māori play in shaping the seafood industry through indigenous knowledge and stewardship.



#### **Oyster Fisheries Act 1866**

Legislation introduced to regulate oyster fisheries for commercial purposes but ignores Māori customary rights, restricting Māori access and impacting their traditional fishing practises.

Following the signing of te Tiriti o Waitangi in 1840, there is initial optimism as Māori fishing rights are affirmed by te Tiriti. However, as colonial settlement expands, tensions arise due to conflicting land and resource claims, yet Māori continue to practise and protect their traditional fishing methods.



# 1840

# Te Tiriti o Waitangi signed

Māori are guaranteed tino rangatiratanga over their lands, forests, and fisheries, among other rights and properties. This recognises Māori ownership and stewardship of their fisheries, ensuring their ability to sustain and benefit from fishing activities in both cultural and economic contexts. It provides a foundation for Māori to assert their fishing rights and has ongoing implications for Māori cultural identity and communal practises.





# **Fish Protection Act 1877**

Act aims to conserve fish stocks through regulations and restrictions, but it neglects Māori fishing rights, limiting Māori traditional practises and disregarding guarantees under Te Tiriti.



# 1877

# Wi Parata v Bishop of Wellington

A land dispute in the Supreme Court results in the court denying Māori rights under te Tiriti, ruling it had no legal standing, which also undermines Māori claims to fishing rights guaranteed by te Tiriti.

Māori face significant challenges as commercial fishing expands and government policies continue to marginalise Māori interests. Despite these pressures, Māori communities persist in advocating for the recognition of their rights. Social and economic disparities widen, but traditional fishing remains a critical part of cultural identity and local economies.

By the 1970s, there is a growing sense of grievance among Māori due to historical injustices, including land alienation and loss of access to fisheries. The broader Māori renaissance sees increased activism and political mobilisation, with Māori demanding the recognition and restoration of their traditional fishing rights.



# 1909

#### Native Land Act 1909

Act facilitates the alienation of Māori land, disrupts access to traditional fisheries, and undermines Māori control and management of fishing areas.





# 1975

# **Land March**

National protest led by Dame Whina Cooper to advocate for Māori land rights, including issues related to traditional fisheries access.





# 1975

# Treaty of Waitangi Act 1975

Establishes the Waitangi Tribunal to address breaches of Te Tiriti o Waitangi which occur after 1975.



# 1986 Te Weehi v Regional Fisheries Officer (1986) 1 N.Z.L.R.

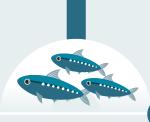
In the High Court, the status of Māori customary fishing rights are argued, and the Court affirms these rights as legally valid. This landmark decision sets a precedent for protecting these rights under New Zealand law.



# 1986

# **Quota Management System**

System is introduced to sustainably manage fish stocks through annual quotas, but it excludes Māori fishing rights.



# 1983

#### Fisheries Act 1983

Act introduced to manage fisheries; the Act acknowledges Māori interests but does not adequately protect their customary rights under te Tiriti.



# Waitangi Tribunal Muriwhenua & Ngāi Tahu Claims

Significant claims by Muriwhenua iwi and Ngāi Tahu are lodged in the Tribunal regarding historical grievances related to Māori customary fishing interests, seeking better recognition and protection of Māori fishing rights.



# 1989

#### Māori Fisheries Act 1989 (Interim Settlement)

Legislative measures are introduced to allocate a portion of national fishing quotas to Māori which acknowledges Māori fishing rights and provides economic opportunities. The seafood sector sees significant developments as Māori demand greater participation and rights within the industry. Advocacy and legal challenges result in some initial concessions and acknowledgements of customary fishing practises.



# **Resource Management Act 1991**

Act introduced to manage New Zealand's natural and physical resources with provisions that acknowledge and protect Māori environmental and cultural interests.

This period is marked by the settlement of significant claims that recognise Māori fishing rights and provide substantial commercial assets. Environmental concerns lead to the implementation of more sustainable fishing practises, with Māori playing a pivotal role in the stewardship and management of marine resources. Co-management arrangements emerge, reflecting a more collaborative approach to fisheries management.



# WAI27 - Ngāi Tahu Sea Fisheries Report

Highlights the historical grievances related to Ngãi Tahu's fishing rights and the Crown's failure to uphold guarantees under te Tiriti. Underscores the importance of these rights for Ngãi Tahu's well-being and sets a precedent for the recognition and protection of Māori fishing rights.



1992

# WAI307 - The Fisheries Settlement Report

Addresses the settlement of Māori fishing claims, highlighting the Crown's commitment to resolving grievances under te Tiriti and ensuring equitable access to fisheries resources.



1992

# Treaty of Waitangi (Fisheries Claims) Settlement Act 1992 & Deed of Settlement

Māori fisheries claims are settled with the signing of a Deed of Settlement (commonly referred to as the Māori Fisheries Settlement or the Sealord Deal).



1996

#### Fisheries Act 1996

Updated legislation to incorporate Māori customary rights into fisheries management, granting Māori greater authority and involvement in managing and protecting fisheries.



2003

# Attorney-General v Ngāti Apa [ 2003 ] 3 NZLR 643 (CA)

The status of Māori customary title to the foreshore and seabed is contested, and the Court of Appeal rules that these titles had not been extinguished, allowing Māori to prove customary ownership.



2004

# Māori Fisheries Act 2004

Implements the 1992 Fisheries Settlement, establishing structures for managing Māori fisheries assets and allowing Māori greater control and stewardship over their fisheries.



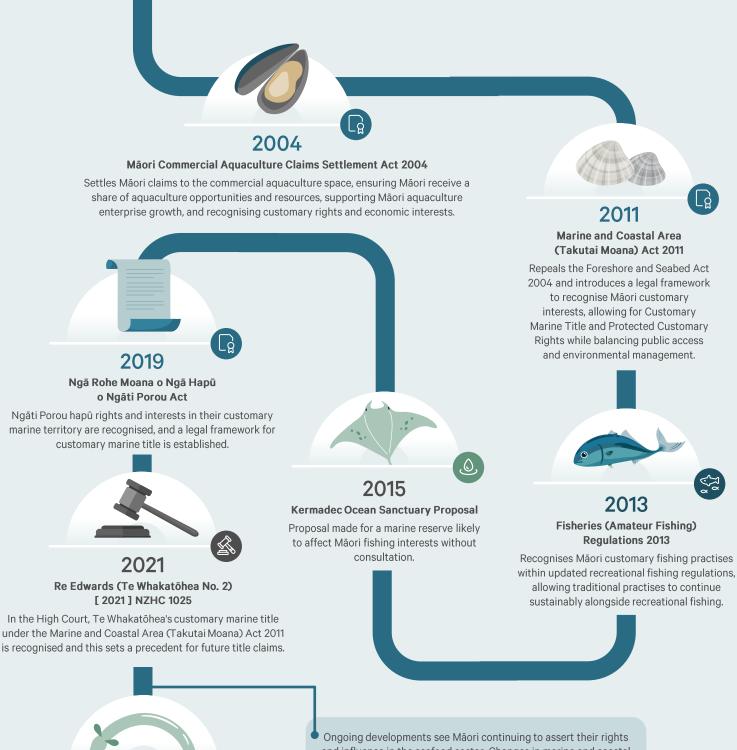
Māori continue to secure significant gains in the seafood industry, highlighted by strategic investments and increased participation in fisheries management. There is a growing emphasis on sustainable practises, ecological stewardship, and the integration of traditional knowledge into modern fisheries governance.



2004

# Foreshore and Seabed Act 2004

Legislation introduced which extinguishes Māori customary title to the foreshore and seabed.





# **Kermadec Ocean Sanctuary Proposal Scrapped**

Proposal scrapped and Māori fishing rights, established under the 1992 Treaty of Waitangi settlement remain protected.

and influence in the seafood sector. Changes in marine and coastal legislation reflect a greater recognition of Māori customary rights. There is a focus on sustainability, environmental protection, and the inclusion of indigenous knowledge in fisheries management. Māori enterprises thrive within the commercial seafood sector, contributing to the national economy while maintaining cultural and community ties.







Case Law



Treaty





