

On Mission With Jesus

LUKE 10:1-12 AND ACTS 1:1-8

Christ sends us out into the world to participate by faith in his mission of seeing the lost met with his redeeming love and grace.

WELCOME to remind us why we're here.

⌚ Spend about 5 minutes here.

Mission – To become more like Jesus – together.

Vision – We work out our salvation side-by-side—with honesty, humility, and hope. We walk with one another, not just to talk about Jesus, but to be transformed by him. (Philippians 2:12-13)

Guidelines – Our Group Guidelines help us live out our mission and vision with kindness and humility. We encourage you to read and discuss the guidelines together regularly—they can be found on the last page.

HEAD to help us examine what the word shows and let in what's true.

⌚ Spend about 10 minutes here.

- What surprises you about Jesus' instructions to his disciples (and you)?
- What do you think of the disciples' question in Acts 1:6? What final question might you have had for Jesus?

HEART to help us wrestle with what we believe and be with each other in it.

⌚ Spend about 30 minutes here.

- Where in our city do you sense the harvest is plentiful but the laborers are few?
- Do you find yourself proclaiming (in various words) to your neighbors, "the kingdom of God has come near to you"? Why or why not?
- Do you believe you have everything you need to go out into the harvest – no "extras" required? What makes that hard to believe?

HANDS to help us live out the truth with the Spirit as we go out into the world.

⌚ Spend about 15 minutes here.

- Who in your life (non-Christian) do you see as a person of peace? What would it look like to move into their life and home more?
- Where might the Lord be inviting you to "go" somewhere unfamiliar in proclaiming, healing, and bringing the peace of Christ?

NEXT WEEK'S PASSAGE

John 1:1-14, 43-51

GR^mUP^s

Sent Not Settled

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CORE TRUTH

Week of February 8, 2026

Christ sends us out into the world to participate by faith in his mission of seeing the lost met with his redeeming love and grace.

SCRIPTURE

Luke 10:1-12

1 After this the Lord appointed seventy-two[a] others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. 2 And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. 3 Go your way; behold, I am sending you out as lambs in the midst of wolves. 4 Carry no moneybag, no knapsack, no sandals, and greet no one on the road. 5 Whatever house you enter, first say, 'Peace be to this house!' 6 And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. 7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. 8 Whenever you enter a town and they receive you, eat what is set before you. 9 Heal the sick in it and say to them, 'The kingdom of God has come near to you.' 10 But whenever you enter a town and they do not receive you, go into its streets and say, 11 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' 12 I tell you, it will be more bearable on that day for Sodom than for that town.

Acts 1:1-8

1 In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, 2 until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. 3 He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God. 4 And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; 5 for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

6 So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" 7 He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. 8 But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth."

DISCIPLESHIP GROUP GUIDELINES

- **Safe Group:** We strive for an environment where everyone can be open, and honest about his or her struggles and victories.
- **Confidentiality:** What is said in the group stays in the group.
- **Listen:** We want to value one another by really listening to what is being shared. Try to avoid thinking about how you are going to respond while someone is sharing.
- **Pause:** Allowing a pause in the conversation after one person shares and before the next person shares gives the person sharing a chance to finish. A pause also gives the group an opportunity to consider before responding.
- **Silence:** It is important to allow silence in the group as it provides an opportunity for people to think deeply, to gather their thoughts in order to share, and to genuinely consider what others have shared.
- **One Conversation at a Time:** Be considerate of others as they are sharing. No side conversations.
- **No Fixing:** We are not here to fix each other; Jesus does that part. Give encouragement and ask questions, but try not to solve or fix one another.
- **No Rescuing:** When people are sharing something deeply personal, please resist the tendency to try to make them feel better about themselves or their situation by providing immediate condolences. This will often cause people to stop sharing.
- **Be Curious:** By asking the next question, we communicate genuine interest. We keep the conversation moving forward while building relationships and intimacy.
- **Be Self-Aware:** Be mindful of how you are personally affecting the small group environment through your words, actions, and non-verbal communication. Be sensitive about the amount of time you share, whether too much (dominating) or not enough (hiding).
- **Use "I" Statements:** It is very easy to talk about other people's issues, but, for our purposes, we want to put ourselves on the table. Use "I" statements rather than "them", "the church", "people", "you", "us", "we", etc.
- **Resolve Conflict Biblically:** As a group we commit to extend grace to one another. Conflict is not bad, it's an opportunity for growth. We are all being transformed to be more like Jesus. Conflict and change are a part of that journey. (Matthew 18)
- **Manage Technology:** Let's respect one another by silencing alerts on our devices.



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