

# Misunderstood Messiah: The Gospel of John

## Misunderstood Mission

JOHN 7:14-44

### CORE TRUTH

Week of April 26, 2026

**Jesus offers true life, but recognizing it depends on the posture of our hearts.**

### WELCOME to remind us why we're here.

🕒 Spend about 5 minutes here.

**Mission** – To become more like Jesus – together.

**Vision** – We work out our salvation side-by-side—with honesty, humility, and hope. We walk with one another, not just to talk about Jesus, but to be transformed by him. (Philippians 2:12-13)

**Guidelines** – Our Group Guidelines help us live out our mission and vision with kindness and humility. We encourage you to read and discuss the guidelines together regularly—they can be found on the last page.

### HEAD to help us examine what the word shows and let in what's true.

🕒 Spend about 10 minutes here.

- What stands out to you in this passage?
- How would you describe the range of opinions people have about Jesus in this passage?

### HEART to help us wrestle with what we believe and be with each other in it.

🕒 Spend about 30 minutes here.

- Jesus suggests that recognizing him is not just about understanding, but about the posture of the heart. Where do you sense your heart being open or resistant toward him?
- Sometimes we don't come to Jesus because we want something else more. What do you sense competing with Jesus for your attention or desire?
- Jesus invites anyone who is thirsty to come to him and receive true life. What draws you toward that invitation right now?

### HANDS to help us live out the truth with the Spirit as we go out into the world.

🕒 Spend about 10 minutes here.

- **Meditate on the following reflection now and throughout the week:** Jesus, where do I sense you inviting me to come to you right now? Help my heart to wake up to your presence and respond to your spirit.
- **Use the following prayer based on Psalm 42 to close your time together:**

As a deer pants for flowing streams, so pants my soul for you, O God.  
My soul thirsts for God, for the living God. These things I remember as I pour out my soul. Amen.

### LEADER RESOURCES

• [Weekly Leader Video](#) • [Bible Project John Part 1](#) • [Why The Gospel of John Is Special](#) • [Tim Keller Podcasts on John](#) •

### NEXT WEEK'S PASSAGE

John 8:1-11

GROUPS



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## Misunderstood Mission

JOHN 7:14-44

### SETTING THE SCENE

During the festival, Jesus begins teaching openly, and people are drawn to him but unsure what to make of him. Questions and opinions spread as they try to understand who he is and where he comes from. In the middle of their uncertainty, Jesus offers a simple invitation: to come to him and receive life. But not everyone is ready to receive it, and the crowd remains divided in their response.

### SCRIPTURE

14 About the middle of the feast Jesus went up into the temple and began teaching. 15 The Jews therefore marveled, saying, "How is it that this man has learning, when he has never studied?" 16 So Jesus answered them, "My teaching is not mine, but his who sent me. 17 If anyone's will is to do God's will, he will know whether the teaching is from God or whether I am speaking on my own authority. 18 The one who speaks on his own authority seeks his own glory; but the one who seeks the glory of him who sent him is true, and in him there is no falsehood. 19 Has not Moses given you the law? Yet none of you keeps the law. Why do you seek to kill me?" 20 The crowd answered, "You have a demon! Who is seeking to kill you?"

21 Jesus answered them, "I did one work, and you all marvel at it. 22 Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath. 23 If on the Sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the Sabbath I made a man's whole body well? 24 Do not judge by appearances, but judge with right judgment." 25 Some of the people of Jerusalem therefore said, "Is not this the man whom they seek to kill? 26 And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ?"

### CORE TRUTH

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27 But we know where this man comes from, and when the Christ appears, no one will know where he comes from." 28 So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from. But I have not come of my own accord. He who sent me is true, and him you do not know. 29 I know him, for I come from him, and he sent me." 30 So they were seeking to arrest him, but no one laid a hand on him, because his hour had not yet come. 31 Yet many of the people believed in him. They said, "When the Christ appears, will he do more signs than this man has done?"

32 The Pharisees heard the crowd muttering these things about him, and the chief priests and Pharisees sent officers to arrest him. 33 Jesus then said, "I will be with you a little longer, and then I am going to him who sent me. 34 You will seek me and you will not find me. Where I am you cannot come." 35 The Jews said to one another, "Where does this man intend to go that we will not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks? 36 What does he mean by saying, 'You will seek me and you will not find me,' and, 'Where I am you cannot come'?"

37 On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. 38 Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" 39 Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified. 40 When they heard these words, some of the people said, "This really is the Prophet." 41 Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? 42 Has not the Scripture said that the Christ comes from the offspring of David, and comes from Bethlehem, the village where David was?" 43 So there was a division among the people over him. 44 Some of them wanted to arrest him, but no one laid hands on him.

## DISCIPLESHIP GROUP GUIDELINES

- **Safe Group:** We strive for an environment where everyone can be open, and honest about his or her struggles and victories.
- **Confidentiality:** What is said in the group stays in the group.
- **Listen:** We want to value one another by really listening to what is being shared. Try to avoid thinking about how you are going to respond while someone is sharing.
- **Pause:** Allowing a pause in the conversation after one person shares and before the next person shares gives the person sharing a chance to finish. A pause also gives the group an opportunity to consider before responding.
- **Silence:** It is important to allow silence in the group as it provides an opportunity for people to think deeply, to gather their thoughts in order to share, and to genuinely consider what others have shared.
- **One Conversation at a Time:** Be considerate of others as they are sharing. No side conversations.
- **No Fixing:** We are not here to fix each other; Jesus does that part. Give encouragement and ask questions, but try not to solve or fix one another.
- **No Rescuing:** When people are sharing something deeply personal, please resist the tendency to try to make them feel better about themselves or their situation by providing immediate condolences. This will often cause people to stop sharing.
- **Be Curious:** By asking the next question, we communicate genuine interest. We keep the conversation moving forward while building relationships and intimacy.
- **Be Self-Aware:** Be mindful of how you are personally affecting the small group environment through your words, actions, and non-verbal communication. Be sensitive about the amount of time you share, whether too much (dominating) or not enough (hiding).
- **Use "I" Statements:** It is very easy to talk about other people's issues, but, for our purposes, we want to put ourselves on the table. Use "I" statements rather than "them", "the church", "people", "you", "us", "we", etc.
- **Resolve Conflict Biblically:** As a group we commit to extend grace to one another. Conflict is not bad, it's an opportunity for growth. We are all being transformed to be more like Jesus. Conflict and change are a part of that journey. (Matthew 18)
- **Manage Technology:** Let's respect one another by silencing alerts on our devices.

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