

Misunderstood Messiah: The Gospel of John

Misunderstood Cross

JOHN 19:16B-37

SETTING THE SCENE

The Jewish leaders (and Satan) believed they had won by nailing Jesus to the cross, and by every earthly measure, his mission appeared to have failed. But the cross was not Jesus' defeat, it was his victory. He willingly gave his life as a ransom for many, securing salvation for all who believe.

SCRIPTURE

16b So they took Jesus, 17 and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. 18 There they crucified him, and with him two others, one on either side, and Jesus between them. 19 Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." 20 Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. 21 So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" 22 Pilate answered, "What I have written I have written."

23 When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, 24 so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them, and for my clothing they cast lots."

So the soldiers did these things, 25 but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" 27 Then he said

to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

28 After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." 29 A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. 30 When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

31 Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. 32 So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. 33 But when they came to Jesus and saw that he was already dead, they did not break his legs. 34 But one of the soldiers pierced his side with a spear, and at once there came out blood and water. 35 He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. 36 For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” 37 And again another Scripture says, “They will look on him whom they have pierced.”

HEAD

to help us examine what the word shows and let in what's true.

- What stands out or confuses you in this passage?

HEART

to help us wrestle with what we believe and be with each other in it.

- Reread v.35. What do YOU need to believe that Jesus is the Christ?
- Does your life reflect that?

HANDS

to help us bring the truth into our lives and go out into the world with the Holy Spirit.

- Read v.26–27. Who is a brother or sister that Jesus is putting on your heart this week to love in some way as a spiritual mother, father, brother, sister, son or daughter?

LOVING THE WORLD TOGETHER

- Let's spend some time dreaming together about how we want to move out to love and serve the world and how we want to invite those who do not know Christ into "gospel hospitality" as a group this year. Do we want to serve with Napier? Do we want to do lawn care for an elderly neighbor? Do we want to invite our non-Christian friends to a happy hour with us? A Christmas party? Pray for creativity, desire and direction!
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DISCIPLESHIP GROUP GUIDELINES

- **Safe Group:** We strive for an environment where everyone can be open and honest about his or her struggles and victories.
- **Confidentiality:** What is said in the group stays in the group.
- **Listen:** We value one another by really listening to what is being shared. Try to avoid thinking about how you are going to respond while someone is sharing.
- **Pause:** Allowing a pause in the conversation after someone shares gives them a true chance to finish. A Pause also gives the group an opportunity to consider before responding.
- **Silence:** Allowing silence in the group provides an opportunity for people to think deeply, gather their thoughts in order to share, and genuinely consider what others have shared.
- **One Conversation at a Time:** Be considerate of others as they are sharing. No side conversations.
- **No Fixing:** We are not here to fix each other; Jesus does that part. Give encouragement and ask questions, but try not to solve or fix one another.
- **No Rescuing:** When people are sharing something deeply personal, please resist the tendency to try to make them feel better about themselves or their situation by providing immediate condolences. This will often cause people to stop sharing.
- **Be Curious:** By asking the next question, we communicate genuine interest. We keep the conversation moving forward while building relationships and intimacy.
- **Be Self-Aware:** Be mindful of how you are personally affecting the small group environment through your words, actions, and non-verbal communication. Be sensitive about the amount of time you share, whether too much (dominating) or not enough (hiding).
- **Use "I" Statements:** It is very easy to talk about other people's issues, but, for our purposes, we want to put ourselves on the table. Use "I" statements rather than "them", "the church", "people", "you", "us", "we", etc.
- **Resolve Conflict Biblically:** As a group we commit to extend grace to one another. Conflict is not bad, it's an opportunity for growth. We are all being transformed to be more like Jesus. Conflict and change are a part of that journey. (Matthew 18)
- **Manage Technology:** Let's respect one another by silencing alerts on our devices.

If you need childcare reimbursement please scan the QR code and follow the prompts. You must submit within 30 days of attending group.

