

John After John: Following an Invisible Jesus

Week of October 25, 2026

The Voice of the Invisible Jesus

ACTS 2:1-24

SETTING THE SCENE

Pentecost means “the 50th” and it was the 50th day after Passover, its own celebration of the conclusion of the wheat harvest; The Feast of Weeks in the Old Testament (see Deut 16:9).

SCRIPTURE

1 When the day of Pentecost arrived, they were all together in one place. 2 And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. 3 And divided tongues as of fire appeared to them and rested on each one of them. 4 And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

5 Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. 6 And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. 7 And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? 8 And how is it that we hear, each of us in his own native language? 9 Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, 11 both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” 12 And all were amazed and perplexed, saying to one another, “What does this mean?” 13 But others mocking said, “They are filled with new wine.”

14 But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. 15 For these people are not drunk, as you suppose, since it is only the third hour

of the day. 16 But this is what was uttered through the prophet Joel:

17 “‘And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; 18 even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. 19 And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; 20 the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. 21 And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’

22 “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— 23 this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. 24 God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

HEAD

to help us examine what the word shows and let in what's true.

- What stands out to you in this passage?
- How specifically do you notice the Spirit of Jesus working in his people in this passage?

HEART

to help us wrestle with what we believe and be with each other in it.

- When have you been bewildered, amazed, astonished, or perplexed in a way that let you know that what you were experiencing was of God?
- Have you experienced feeling empowered by God to share about him with others? If so, what was that like?

HANDS

to help us bring the truth into our lives and go out into the world with the Holy Spirit.

- Ask God to give you power in his Spirit to witness to others about who he is, what he is like, and what he is capable of. AND ask him to give you opportunities to do so! (Watch for him to answer your prayers and come back next week and share what you experienced.)

LOVING THE WORLD TOGETHER

- Let's spend some time dreaming together about how we want to move out to love and serve the world and how we want to invite those who do not know Christ into "gospel hospitality" as a group this year. Do we want to serve with Napier? Do we want to do lawn care for an elderly neighbor? Do we want to invite our non-Christian friends to a happy hour with us? A Christmas party? Pray for creativity, desire and direction!
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DISCIPLESHIP GROUP GUIDELINES

- **Safe Group:** We strive for an environment where everyone can be open and honest about his or her struggles and victories.
- **Confidentiality:** What is said in the group stays in the group.
- **Listen:** We value one another by really listening to what is being shared. Try to avoid thinking about how you are going to respond while someone is sharing.
- **Pause:** Allowing a pause in the conversation after someone shares gives them a true chance to finish. A Pause also gives the group an opportunity to consider before responding.
- **Silence:** Allowing silence in the group provides an opportunity for people to think deeply, gather their thoughts in order to share, and genuinely consider what others have shared.
- **One Conversation at a Time:** Be considerate of others as they are sharing. No side conversations.
- **No Fixing:** We are not here to fix each other; Jesus does that part. Give encouragement and ask questions, but try not to solve or fix one another.
- **No Rescuing:** When people are sharing something deeply personal, please resist the tendency to try to make them feel better about themselves or their situation by providing immediate condolences. This will often cause people to stop sharing.
- **Be Curious:** By asking the next question, we communicate genuine interest. We keep the conversation moving forward while building relationships and intimacy.
- **Be Self-Aware:** Be mindful of how you are personally affecting the small group environment through your words, actions, and non-verbal communication. Be sensitive about the amount of time you share, whether too much (dominating) or not enough (hiding).
- **Use "I" Statements:** It is very easy to talk about other people's issues, but, for our purposes, we want to put ourselves on the table. Use "I" statements rather than "them", "the church", "people", "you", "us", "we", etc.
- **Resolve Conflict Biblically:** As a group we commit to extend grace to one another. Conflict is not bad, it's an opportunity for growth. We are all being transformed to be more like Jesus. Conflict and change are a part of that journey. (Matthew 18)
- **Manage Technology:** Let's respect one another by silencing alerts on our devices.

If you need childcare reimbursement please scan the QR code and follow the prompts. You must submit within 30 days of attending group.

