



**Hancock County Agricultural Society Scholarship  
Offered by The Old Mill Stream Foundation  
2026-2027 Academic Year**

The Old Mill Stream Foundation is offering two \$2,000 scholarships for individuals who continue their education pursuits in agriculture related course study or trade school apprenticeships. These scholarships are available to high school students, home-school students, returning college and trade students who have participated in the Hancock County Junior Fair events and activities.

**General Instructions to Applicant**

1. Make a copy of the blank application form and complete a draft copy first.
2. Return a typed or neatly printed application to the Hancock County Agricultural Society Office by emailing [haley.reese@hancockfairgrounds.org](mailto:haley.reese@hancockfairgrounds.org), or mail to 1017 E Sandusky St, Findlay, OH 45840.
3. Applications are due by April 1, 2026

**Personal Information**

Full Name of Applicant	
Email Address	
Phone Number	
Present Address	
City, State, Zip	
Date of Birth	

**Family Information**

(1) Guardian's Name	
Email Address	
Phone Number	
Present Address	
City, State, Zip	
Occupation	

(2)Guardian's Name	
Email Address	
Phone Number	
Present Address	
City, State, Zip	
Occupation	



**Name and ages of siblings/ other dependents. Indicate what school(s) they attend.**

(1) Name, Relationship, Age, School	
(2) Name, Relationship, Age, School	
(3) Name, Relationship, Age, School	

**Education**

1. Name all secondary and/or technical schools you have attended in the last five years. List the school you are presently attending first.

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2. How many years do you plan to attend college, trade school, or apprenticeship and what course of study would you like to pursue?

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3. What future business or educational career will you likely pursue after finishing your education?

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4. What college(s)/school(s) would you most like to attend? Please explain your reason.

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5. What college(s)/school(s) have you applied to for admission? Please indicate acceptance status of each.

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**Hancock County Agricultural Society and Hancock County Fair participation and activities.**

List/ summarize your previous participation at the Hancock County Fair and related Hancock County Agricultural Society activities.

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**Academic, service, and extra activities. Use additional pages or attach resume for each section below.**

1. List academic awards, achievements and dates.

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2. List participation in community service and extracurricular activities.

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3. List jobs you have held in the last three years.

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**Transcript History**

This section is to be completed by your principal or guidance counselor. Attach a certified transcript of the student's high school record to this sheet.

GPA: \_\_\_\_\_

Best combined SAT Score: Verbal \_\_\_\_\_ Math \_\_\_\_\_  
Writing \_\_\_\_\_



Best ACT Score: Date \_\_\_\_\_ Score \_\_\_\_\_

Signature or principal or guidance counselor

\_\_\_\_\_

**I certify that this application is accurate and complete.**

Applicant Signature \_\_\_\_\_

Date \_\_\_\_\_