

University Tested • Ready-to-Use



# SNAKE-A-WAY®

## Snake Repelling Granules



www.Havahart.com

Net Contents:  
28 lbs (12.700 kg)

|                         |         |
|-------------------------|---------|
| ACTIVE INGREDIENTS:     | BY WT.  |
| Naphthalene.....        | 7.0%    |
| Sulfur.....             | 28.0%   |
| OTHER INGREDIENTS:..... | 65.0%   |
| TOTAL:.....             | 100.00% |



**KEEP OUT OF REACH OF CHILDREN**  
**CAUTION:** (see side panel for additional precautionary statements & first aid)

### PRECAUTIONARY STATEMENTS: HAZARDS TO HUMANS & DOMESTIC ANIMALS

**CAUTION:** Harmful if swallowed or absorbed through skin. Harmful if inhaled. Causes moderate eye irritation. Avoid contact with skin, eyes or clothing. Avoid breathing dust.

**FIRST AID** Have label with you when obtaining treatment advice. **If swallowed:** Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by the poison control center or doctor. Do not give anything by mouth to an unconscious person. **If on skin or clothing:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor immediately for treatment advice. **If inhaled:** Move person to fresh air. If person is not breathing, call an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible. Call a poison control center or doctor immediately for treatment advice. **If in eyes:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after first five minutes, then continue rinsing eye. Call a poison control center or doctor immediately for treatment advice.

**NOTE TO PHYSICIAN:** If breathing is difficult, give oxygen. Have the product container or label with you when calling a poison control center or doctor or going for treatment. You may also contact the National Pesticides Information Center at 1-800-858-7378, 6:30AM to 4:30PM Pacific Time (PT), seven days a week for emergency medical treatment information. During other times, call the poison control center at 1-800-222-1222.

### ENVIRONMENTAL HAZARDS:

This product is toxic to fish. Do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminate water when cleaning equipment or disposing of equipment washwaters or rinsate.

### DIRECTIONS FOR USE:

It is a violation of federal law to use this product in a manner inconsistent with its labeling.

### IMPORTANT:

Keep out of reach of children. Do no place in areas accessible to children.

### SNAKES

**USE RESTRICTIONS:** FOR OUTDOOR USE ONLY. APPLY ONLY AS DIRECTED ON LABEL. To repel rattlesnakes (Genus *Crotalus*) and garter snakes (Genus *Thamnophis*) from areas around houses, cabins, trailers, garages, utility houses, barns, woodpiles, sand piles, trash cans, and flower beds. This product may also be used around the periphery of flower gardens. Do not use this product at sites where snakes are believed to be already present. Use in spring, summer, and fall when you expect temperatures to promote unwanted snake activity. Do not apply this product in gardens or in fields of crops grown for food or feed. Do not use this product near streams, ponds, pools, or water supplies.

**APPLICATION DIRECTIONS:** Using gloves, apply SNAKE-A-WAY® IN BANDS SURROUNDING THE AREA TO BE PROTECTED. Use bands 4 to 5 inches wide to repel garter snakes. For rattlesnakes, use bands 8 to 12 inches wide. In yards, lightly sprinkle SNAKE-A-WAY® over the area within the treatment band. When the odor of SNAKE-A-WAY® becomes faint, its effectiveness may be diminished. If this occurs during the season when snakes are active, retreat with enough of the product to restore the original odor intensity. Retreatment may also be necessary after heavy rains.

### STORAGE & DISPOSAL:

**PESTICIDE DISPOSAL:** Store only in original container, in a cool, dry, and well-ventilated

location inaccessible to children, and pets. **PESTICIDE DISPOSAL AND CONTAINER**

**HANDLING:** Non-refillable container. Do not reuse or refill this container. **If Empty:** Place in trash or offer for recycling if available. If Partly Filled: Call your local solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain.

**Note:** Seller warrants that this product complies with the specifications expressed in this label. To the extent consistent with applicable law, Seller makes no other warranties, and disclaims all other warranties, express or implied, including but not limited to warranties of merchantability and fitness for the intended purpose. To the extent consistent with applicable law, Seller's liability or default, breach or failure under this label shall be limited to the amount of the purchase price. To the extent consistent with applicable law, Seller shall have no liability for consequential damages.

Distributed by:

**WOODSTREAM™**

Woodstream Corporation  
69 N. Locust St.  
Lititz, PA 17543  
(800) 800-1819

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Look for other Snake-A-Way®  
products at www.Havahart.com.

EPA Reg. No. 58630-1-36488

EPA Est. No. 69208-MO-001 ①

89287-KS-002 ②

89287-PA-001 ③

89287-KS-001 ④

46270-NY-001 ⑤

69208-MO-003 ⑥

Circled Letter is first letter of lot number.

# PROOF

## THIS PROOF IS TO BE CHECKED FOR ACCURACY

Please review and approve **Text, Spelling, Copy Placement, Size, Shape, Colors** and **Dieline**.

**Authorized signature** accepts responsibility for accuracy of all copy, color break and artwork. Cimarron Label is not liable for any discrepancies subsequently identified.

**PLEASE NOTE:** Due to color variance between printers/monitors, the colors represented by this proof cannot be deemed accurate. Please refer to a color matching system such as the Pantone Matching System for a truer representation of spot colors.

**THIS PROOF IS NOT ACCURATE FOR COLOR-MATCH.**

*Dieline does not print.*





## Cimarron Label

Experts in Extended Text Labeling

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| DATE  | JOB NUMBER  |
|---|---|
| 4-22-19   | 153782  |
| CUSTOMER  | LABEL SIZE  |
| Rite-Pack   | 9" X 11.5"  |
| LABEL COLORS  |   |
| <br>CMYK | <br>185 |
| PATTERN VARNISH: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO      |   |

Form: CS 006P - 11/8/2011

☐ **ARTWORK IS APPROVED**

☐ **REVISED PROOF NEEDED**

**Signed** \_\_\_\_\_

**Date** \_\_\_\_\_

**WE CANNOT PROCESS THIS ORDER WITHOUT AN AUTHORIZED SIGNATURE**