

محمد رستم

MOHAMMED RUSTOM

Professor of Islamic Thought

Carleton University



Executive Director

Tokat Institute for Advanced Islamic Studies



mohammed.rustom@carleton.ca

mrustom@tokatinstitute.org

www.mohammedrustom.com

EDUCATION

- 2009 PhD – Islamic Thought, University of Toronto
- 2004 Hon. BA – Islamic Studies and Philosophy, University of Toronto
- 2001–Present Private study with traditional Islamic scholars: Quranic sciences, Sufi texts, Arabic logic, Islamic theology, and Islamic philosophy

LANGUAGES

Arabic; Persian; Gujarati; Urdu; French; German

RESEARCH INTERESTS

Arabic and Persian Sufi Literature; Islamic Philosophy and Theology; Quranic Exegesis; Contemporary Islamic Thought; Cross-Cultural Philosophy; Translation Theory

PROFESSIONAL HISTORY

- 2025–Present Executive Director, Tokat Institute for Advanced Islamic Studies
- 2021–Present Professor, Carleton University, College of the Humanities
- 2021–Present Director, Carleton Centre for the Study of Islam
- 2020–2025 Editor, Library of Arabic Literature, NYU Press
- 2018–2024 Visiting Professor, Üsküdar University, Institute for Sufi Studies
- 2013–2021 Associate Professor, Carleton University, College of the Humanities

2018–2020	Senior Library of Arabic Literature Fellow, NYU Abu Dhabi Institute
2017–2020	Senior Humanities Research Fellow, NYU Abu Dhabi Institute
2010	Research Associate, Iranian Institute of Philosophy
2009–2013	Assistant Professor, Carleton University, College of the Humanities
2008	Visiting Scholar, Stony Brook University, Department of Asian and Asian American Studies
2007–2009	Lecturer, University of Toronto, Department of Near and Middle Eastern Civilizations and Department for the Study of Religion

MAJOR EDITORIAL ROLES

Editor: Global Philosophy (Equinox)

Editor-in-Chief: Studies in Islamic Thought (Brill)

Editor-in-Chief: *Islamic Intellectual Traditions* (Brill)

General Editor: Tokat Library of Islamic Classics (Fons Vitae)

Co-Editor: Islamic History and Civilization: Texts and Studies (Brill)

AWARDS AND HONOURS

2025	Research Fellowship, Oxford Centre for Islamic Studies (declined)
2025	Grant, Islamic Center for Greater Cincinnati (PI, Muhammad U. Faruque)
2024	Publication Grant, Tokat Foundation
2022–2023	Research Excellence Award, FASS, Carleton University
2022	Publication Grant, Persian Heritage Foundation
2021–2022	Grant, Templeton Foundation (PI, Muhammad U. Faruque)
2021	Publication Grant, NYU Abu Dhabi Institute
2018–2020	Library of Arabic Literature Senior Fellowship, NYU Abu Dhabi Institute
2019	Annemarie Schimmel Fellowship, Institute of Ismaili Studies
2017–2020	Senior Humanities Research Fellowship, NYU Abu Dhabi Institute
2016	Tarjuman Prize, Muhyiddin Ibn Arabi Society Latina
2014	<i>The Triumph of Mercy</i> , Winner of Iran's 21 st Book of the Year World Prize
2013	Research Award, Faculty of Arts and Social Sciences, Carleton University
2011	Grant, Faculty of Arts and Social Sciences, Carleton University
2010	Honorable Mention, Foundation for Iranian Studies Dissertation Award
2009	Start-up Grant, Faculty of Arts and Social Sciences, Carleton University
2006–2008	Social Sciences and Humanities Research Council of Canada Fellowship
2006–2008	Mary H. Beatty Fellowship

2005–2006	Ontario Graduate Scholarship
2004–2009	Doctoral Fellowship, University of Toronto
2004	Hon. BA Conferred with High Distinction, University of Toronto
2004	George Thaniel Memorial Fellowship
2004	Dean's List Scholar, Faculty of Arts and Science, University of Toronto
2000	C. L. Burton Open Scholarship
1999	Ontario Scholar Award

PUBLICATIONS

Books

Seyyed Hossein Nasr, *A Commentary on Mullā Ṣadrā's Book of Metaphysical Penetrations (Kitāb al-Mashā'ir)*. Co-edited with Justin Cancelliere and Munjed Murad. Studies in Islamic Thought. Leiden: Brill, forthcoming.

Ibn 'Aṭā' Allāh, *Wisdom for the Journey of Life*. Translation and vocalized Arabic text by Mohammed Rustom. Tokat Library of Islamic Classics. Fons Vitae: Forthcoming.

I of the Heart: Texts and Studies in Honor of Seyyed Hossein Nasr. Co-edited with Muhammad U. Faruque and Atif Khalil. Islamic History and Civilization. Leiden: Brill, 2025, xxxi + 883 pp.

A Sourcebook in Global Philosophy. Foreword by Roger T. Ames. Global Philosophy Series. Sheffield: Equinox, 2025, xxvii + 609 pp.

- Reviews forthcoming in *Philosophy East and West*, *Teaching Philosophy*, *Sophia*, and several other journals.

Inrushes of the Heart: The Sufi Philosophy of 'Ayn al-Qudāt. SUNY Series in Islam. Albany: SUNY Press, 2023, xxvi + 373 pp. + 11 colour images.

- Reviewed in *Iranian Studies*, *JMIAS*, *Speculum*, and several other journals.
- Russian translation by Olga Slepukhina and Ekaterina Trepnalova, with a Foreword in Russian by Alexander Knysh. Contemporary Religious and Theological Studies. Boston, MA: Academic Studies Press, forthcoming.

From the Divine to the Human: Contemporary Islamic Thinkers on Evil, Suffering, and the Global Pandemic. Co-edited with Muhammad U. Faruque. Routledge Studies in Islamic Philosophy. New York: Routledge, 2023, xii + 232 pp.

- Reviewed in *Journal of Islamic Ethics*, *Studia Islamica*, and several other journals.

Islamic Thought and the Art of Translation: Texts and Studies in Honor of William C. Chittick and Sachiko Murata. Foreword by Seyyed Hossein Nasr. Islamic History and Civilization. Leiden: Brill, 2023, xxviii + 558 pp.

- Reviewed in *JMIAS* and *Al-Shajarah*, with others forthcoming in *Islamic Sciences and Philosophy East and West*.

ʿAyn al-Qudāt, *The Essence of Reality: A Defense of Philosophical Sufism.* Translation and parallel Arabic edition by Mohammed Rustom. Library of Arabic Literature. New York: NYU Press, 2022, xxx + 241 pp.

- Reviewed in *Islam and Christian-Muslim Relations*, *Journal of Religious History*, *Marginalia Review of Books*, and several other journals.
- Arabic edition: Library of Arabic Literature. New York: NYU Press, 2022, 99 pp.
- English-only edition: Foreword by Livia Kohn. Library of Arabic Literature. New York: NYU Press, 2023, xxxviii + 219 pp.

Mysticism and Ethics in Islam. Co-edited with Bilal Orfali and Atif Khalil. Sheikh Zayed Series for Arabic and Islamic Texts and Studies. Beirut: American University of Beirut Press, 2022, 476 pp.

- Reviewed in *Oxford Journal of Islamic Studies*, *Journal of Islamic and Muslim Studies*, and several other journals.

Sufi Texts in Translation. Co-edited with Amer Latif and Alexandre Papas. *Journal of Sufi Studies* 10, nos. 1–2 (2021), 254 pp.

Abū Ḥāmid al-Ghazālī, *The Condemnation of Pride and Self-Admiration.* Translated by Mohammed Rustom. Al-Ghazali Series. Cambridge: Islamic Texts Society, 2018, xxxvi + 190 pp.; 2nd edition, 2024.

- Reviewed in *Ilahiyat Studies*, *Journal of Sufi Studies*, *Muslim World*, and six other journals.

The Study Quran: A New Translation and Commentary. Co-edited with Seyyed Hossein Nasr, Caner Dagli, Maria Dakake, and Joseph Lumbard. New York: HarperOne, 2015, lix + 1988 pp. + 10 colour maps.

- Reviewed in *Les cahiers d'Islam*, *Journal of the American Oriental Society*, *Theological Review*, and over twenty-five other journals.
- Persian translation in eleven volumes by Inshā' Allāh Raḥmatī (edited by Muṣṭafā Malakiyān): *Tafsīr-i mu'āṣirānah-yi Qur'ān-i karīm*. Tehran: Intishārāt-i Sūfiyā, 2021–.
- Arabic-English edition forthcoming.
- Turkish translation by Nurullah Koltāş: Istanbul: Açılım Kitap, in progress.

Sufi Metafiziği. Translated by Kadir Filiz. Istanbul: Nefes, 2014, 160 pp.

- Reviewed in *Nazariyat* and *İslâm Araştırmaları Dergisi*.

The Triumph of Mercy: Philosophy and Scripture in Mullā Ṣadrā. Albany: SUNY Press, 2012, xii + 243 pp.

- Reviewed in *Journal of the Royal Asiatic Society*, *Modern Theology*, *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, and twelve other journals.
- Albanian translation and introduction by Edin Lohja: *Ngadhënjimi i Mëshirës: Filozofia dhe Shkrimi i Shpallur te Mullā Ṣadrā*. Tirana: Fondacioni Rumi, 2014.
- Turkish translation by Zeyneb Hafsa Orhan: *Merhametin Zaferi: Mollâ Sadrâ'da Felsefe ve Kutsal Kitap*. Istanbul: Nefes, 2017.
- Persian translation by Mitra Sarhadi: *Ghalaba-yi Raḥmat: Falsafa wa-Kitāb-i Āsmānī dar Tafakkur-i Mullā Ṣadrā*. Tehran: Intishārāt-i Fālāt, 2025.

William C. Chittick, *In Search of the Lost Heart: Explorations in Islamic Thought*. Co-edited with Atif Khalil and Kazuyo Murata. Albany: SUNY Press, 2012, xiv + 397 pp.

- Reviewed in *Iranian Studies*, *JMIAS*, *Le Muséon*, and nine other journals.
- Albanian translation by Sokrat Amataj: *Kërkime për Zembrën e Humbur: Eksplorime në Mendimin Islamik*. Tirana: Fondacioni Rumi, 2013.
- Partial Persian translation by Amir Hossein Asghari: *Dar Justajū-yi Qalb-i Gumshuda*. Tehran: Intishārāt-i Fālāt, 2017.
- Turkish translation by Ömer Saruhanlıoğlu: *Âşığın Aynası: Kayıp Kalbin Peşinde*. Istanbul: Okuyan Us Yayınevi, 2019.

Mullā Ṣadrā. *Journal of Islamic Philosophy* 6 (2010), 147 pp.

Articles

“The Thirty-Six *Tawḥīds* in Ibn ‘Arabī’s *Futūḥāt*.” Co-authored with William C. Chittick. In progress.

“Alī in Sufi Literature.” In *The Legacy of ‘Alī ibn Abī Ṭālib*, edited by Tahera Qutbuddin. Forthcoming.

“Navigating Islamic Studies.” *Journal of the College of Sharia and Islamic Studies*.

“Sleepers Awake! Rūmī on the People of the Cave.” *Islamic Intellectual Traditions* 1, no. 1 (2026), in press.

“‘Ayn al-Quḍāt Hamadānī (d. 525/1131).” In *The I.B. Tauris Biographical Dictionary of Islamic Civilization and Culture*, edited by Mustafa Shah. London: I.B. Tauris, in press.

“Recognizing Recognition: *Ma‘rifa* in Sufi Thought.” *Oxford Journal of Islamic Studies*, in press.

“Fetters, Flight, Freedom: A New Translation of Suhrawardī’s *Risālat-i Ṭayr*.” In *I of the Heart: Texts and Studies in Honor of Seyyed Hossein Nasr*, edited by Muhammad U. Faruque, Atif Khalil, and Mohammed Rustom. Leiden: Brill, 2025, pp. 436–445.

“‘Ayn al-Quḍāt: *The Essence of Reality*.” In *A Sourcebook in Global Philosophy*, edited by Mohammed Rustom. Sheffield: Equinox, 2025, pp. 181–185.

“Recognition (*ma‘rifa*).” Co-authored with William C. Chittick. In *St Andrews Encyclopaedia of Theology*, edited by Brendan N. Wolfe et al. Winter 2025 edition. <https://www.saet.ac.uk/Islam/Recognition> (19 pp).

“‘Ayn al-Qudat.” Co-authored with Muhammad U. Faruque. In *Stanford Encyclopedia of Philosophy*, edited by Edward Zalta and Uri Nodelman. Winter 2024 edition. <https://plato.stanford.edu/entries/al-qudat/> (39 pp.).

“Ibn ‘Arabī on Translation.” *JMIAS* 75 (2024): 101–107.

“Fallen in Love: ‘Ayn al-Quḍāt on Satan as Tragic Lover.” *Danner Memorial Lecture Series*. Bloomington: Indiana University Department of Middle Eastern Languages and Cultures, 2024, 22 pp.

“Found in Translation: Toward an Idiomatic Rendering of Ibn ‘Aṭā’ Allāh’s *Aphorisms*.” In *Teachers and Students: Reflections on Learning in Near and Middle Eastern Cultures: Collected Studies in Honour of Sebastian Günther*, edited by Dorothee Pielow, Jana Newiger, and Yassir El Jamouhi. Leiden: Brill, 2024, pp. 705–718.

“The Student and the Sage.” In *From the Divine to the Human: Contemporary Islamic Thinkers on Evil, Suffering, and the Global Pandemic*, edited by Muhammad U. Faruque and Mohammed Rustom. New York: Routledge, 2023, pp. 178–186.

- Bosnian translation by Haris Dubravac: “Student i mudrac.” *Živa baština* 9, no. 30 (2023): 86–93.
- Turkish translation by Işıl Ozan: “Öğrenci ve Ârif.” In *Dost Volume 7*. Konya: MEBKAM, 2023, pp. 35–43.

“An Anthropocentric Approach to Evil.” Co-authored with Muhammad U. Faruque. In *From the Divine to the Human: Contemporary Islamic Thinkers on Evil, Suffering, and the Global Pandemic*, edited by Muhammad U. Faruque and Mohammed Rustom. New York: Routledge, 2023, pp. 1–6.

“‘Ayn al-Quḍāt’s *Tamhīdāt*: An Ocean of Sufi Metaphysics in Persian.” Co-authored with Masoud Ariankhoo. In *Islamic Thought and the Art of Translation: Texts and Studies in Honor of William C. Chittick and Sachiko Murata*, edited by Mohammed Rustom. Leiden: Brill, 2023, pp. 3–17.

“From the Periphery to the Center.” *Journal of World Philosophies* 7, no. 2 (2022): 120–124.

- Reprinted in *Intellectus: The African Journal of Philosophy* 2, no. 1 (2024): 55–59.

“Ibn ‘Ata’ Allah’s *Aphorisms*: Some New Translations.” *Sacred Web* 50 (2022): 79–83.

“*Theo-Fānī*: ‘Ayn al-Quḍāt and the Fire of Love.” In *Mysticism and Ethics in Islam*, edited by Bilal Orfali, Atif Khalil, and Mohammed Rustom. Beirut: American University of Beirut Press, 2022, pp. 129–138.

- Portuguese translation by José Martins dos Santos Neto: “O fogo do amor.” *Horizonte* 21, no. 64 (2023): 1–11.

“Editors’ Introduction.” Co-authored with Bilal Orfali and Atif Khalil. In *Mysticism and Ethics in Islam*, edited by Bilal Orfali, Atif Khalil, and Mohammed Rustom. Beirut: American University of Beirut Press, 2022, pp. 11–17.

“Qur’anic Eschatology.” In *The Routledge Companion to the Qur’an*, edited by George Archer, Maria Dakake, and Daniel Madigan. New York: Routledge, 2022, pp. 69–79.

- Turkish translation by Işıl Ozan: “Kur’an’da Eskatoloji.” In *Dost Volume 6*. Konya: MEBKAM, 2022, pp. 19–31.

“‘Aqida (Creed): Curriculum Realities and Ideals.” In *Curriculum Renewal for Islamic Education: Critical Perspectives on Teaching Islam in Primary and Secondary Schools*, edited by Nadeem Memon, Mariam Alhashmi, and Mohamad Abdalla. Abingdon: Routledge, 2021, pp. 51–62.

“Introduction: Sufi Texts in Translation” Co-authored with Amer Latif and Alexandre Papas. In *Sufi Texts in Translation*, edited by Amer Latif, Alexandre Papas, and Mohammed Rustom. A special issue of the *Journal of Sufi Studies* 10, nos. 1–2 (2021): 1–5.

“‘Ayn al-Quḍāt’s Qur’anic Vision: From Black Words to White Parchment.” In *Routledge Handbook on Sufism*, edited by Lloyd Ridgeon. London: Routledge, 2021, pp. 75–88.

- French translation: “De l’encre noire au parchemin blanc: la vision coranique de ‘Ayn al-Qudat.” *Mizane*. January 21st, 2022.

“La crise de coeur.” Translated by Samir Abada. *Le Miroir d’Isis* 29 (2021): 85–91.

“One Step to God: ‘Ayn al-Qozat on the Journey of the Heart.” *Sufi* 101 (2021): 1–6.

- Reprinted as “‘Ayn al-Quḍāt’s Journey of the Heart.” *Tasavvuf Araştırmaları Enstitüsü Dergisi* 1, no. 1 (2022): 149–152.
- Turkish translation by Kadir Filiz: “Tanrı’ya Bir Adım: Aynülkudât El-Hemedânî ve Kalbe Yolculuk.” *Sabah Ülkesi* 69, no. 6 (2021): 32–35.

“‘Ayn al-Quḍāt on Chivalry.” *Journal of Islamic Ethics* 4, nos. 1–2 (2020): 25–37.

- Reprinted as “*Jawānmardī* in the Writings of ‘Ayn al-Quḍāt.” *Journal of Islamic History and Literature* 1, no. 1 (2023): 16–24.

“Sayyid Ḥaydar Āmulī’s Seal of Absolute *walāya*: A Shī‘ī Response to Ibn ‘Arabī.” *Islam and Christian-Muslim Relations* 31, no. 4 (2020): 407–423.

“Devil’s Advocate: ‘Ayn al-Quḍāt’s Defence of Iblis in Context.” *Studia Islamica* 115, no. 1 (2020): 65–100.

- Arabic translation by Turkī al-Muṣṭafā: “Naṣīr al-Shayṭān: Difā‘ ‘Ayn al-Quḍāt ‘an Iblīs.” In *al-Taṣawwuf wa’l-‘irfān al-Islāmī: muqārabāt gharbiyya*, edited by Hadi al-Lawati, forthcoming.

“Some Pointers and Reminders in Islamic Studies.” *American Journal of Islam and Society* 37, nos. 1–2 (2020): 177–184.

- Reprinted in *Islamic Studies* 60, no. 2 (2021): 197–202.
- Bosnian translation by Haris Dubravac: “Neki savjeti i opomene u pogledu islamskih nauka.” *Novi Muallim* 27, no. 97 (2024): 79–82.
- Persian translation by Taha Abdollahi: “Ishārāt wa-tanbihātī dar bāb-i muṭāla‘āt-i Islāmī.” *Āyina-yi pizhūhish* 34, no. 4 (2023): 352–357.

“Storytelling as Philosophical Pedagogy: The Case of Suhrawardī.” In *Knowledge and Education in Classical Islam: Religious Learning between Continuity and Change*, edited by Sebastian Günther. Leiden: Brill, 2020, vol. 1, pp. 404–416.

- Bosnian translation by Haris Dubravac: “Pripovijedanje kao filozofska pedagogija: primjer Suhrawardija.” *Glasnik Rijaseta Islamske zajednice u BiH* 86, nos. 5–6 (2024): 511–524.
- Persian translation by Saeed Anvari: “Qīṣṣa-gū‘ī ba-mathābat-i ta‘līm wa-tarbiyat-i falsafī.” *Ilāhiyyāt* 4, no. 7 (2023): 65–83.
- Spanish translation by Karen Martínez García: “La Narración como pedagogía filosófica: el caso de Suhrawardī.” *Sadra* 8 (2024): 8–17.
- Abridged Turkish translation by Bülent Sönmez: “Sühreverdi, Kutsal Sembolizm ve Kendini Bilme Üzerine.” *Post-Truth*. August 1st, 2022.

“Islam and the Density of Man.” *Sacred Web* 46 (2020): 56–76.

“On Listening: Hearing God’s Voice in the Face of Suffering.” *Sacred Web* 45 (2020): 36–43.

- Reprinted in *Forum Bosnae* 91–92 (2020): 35–42.
- Bosnian translation by Haris Dubravac: “O slušanju: čuti Božiji glas usred patnje.” *Glasnik Rijaseta Islamske zajednice u BiH* 84, nos. 9–10 (2022): 809–818.
- Turkish translation by Aslı Özer: “Allah Bizi Duyar mı?” In *Ahlâk-i Muhammedî*. Istanbul: Nefes, 2020, pp. 137–143.

“Islam in English.” Co-authored with Oludamini Ogunnaike. *American Journal of Islamic Social Sciences* 36, no. 2 (2019): 102–113.

“Notes on the Semantic Range of ‘Deliverance’ in the Quran.” *Journal of the American Oriental Society* 138, no. 2 (2018): 361–367.

“Neo-Orientalism and the Study of Islamic Philosophy.” *Journal of Islamic and Muslim Studies* 3, no. 1 (2018): 112–119.

“What is *Tafsîr al-Qur’ân bi’l-Qur’ân*?” *Journal of Scriptural Reasoning* 17, no. 1 (2018): 1–10.

- Followed by a response by Alan Levenson: “Mohammed Rustom’s ‘What is *Tafsîr al-Qur’ân bi’l-Qur’ân*’: Reflections of a Jewish Reader.”
- Earlier version published as “The Qur’ānic Story of Joseph as a ‘History’ of the Human Soul.” *The Maghreb Review* 40, no. 3 (2015): 280–288.

“‘Ayn al-Quḍāt between Divine Jealousy and Political Intrigue.” *Journal of Sufi Studies* 7, nos. 1–2 (2018): 47–73.

“The End of Islamic Philosophy.” *Sacred Web* 40 (2017): 131–167.

- Modified version published as “Of Rhyme and Reason: Mullā Ṣadrā’s Metaphysics as Poetry.” In *Ibn Sina and Mulla Sadra on the Rediscovery of Aristotle and the School of Isfahan*, edited by Reza Hajatpour and Maha El Kaisy-Friemuth. Freiburg im Breisgau: Verlag Karl Alber, 2021, pp. 132–150.

“Rajab ‘Alī Tabrīzī’s ‘Refutation’ of Ṣadrian Metaphysics.” Co-authored with Muhammad U. Faruque. In *Philosophy and the Intellectual Life in Shī‘ah Islam*, edited by Saiyad Ahmad and Sajjad Rizvi. London: The Shī‘ah Institute Press, 2017, pp. 184–207.

“Everything Muhammad: The Image of the Prophet in the Writings of ‘Ayn al-Qudat.” *Sacred Web* 39 (2017): 33–40.

- Reprinted in *Hız. Mevlânâ’da Peygamber Sevgisi*. Istanbul: Nefes, 2021, pp. 104–109.
- Turkish translation by Sanem Ömürlü: “Her Şey Muhammed: Ayn Al-Kudat’ın Yazılarındaki Peygamber Efendimizin Tasviri.” In *Dost Rumi Volume I*. Konya: MEBKAM, 2017, pp. 63–68.

“A Philosopher’s Itinerary for the Afterlife: Mullā Şadrā on Paths to Felicity.” In *Roads to Paradise: Eschatology and Concepts of the Hereafter in Islam*, edited by Sebastian Günther and Todd Lawson, with the assistance of Christian Mauder. Leiden: Brill, 2017, vol. 1, pp. 534–551.

“Actionless Action.” In *Door of Mercy: Kenan Rifai and Sufism Today*. Istanbul: Nefes, 2017, vol. 1, pp. 122–128.

- Turkish translation: “Hareketsiz Hareket.” In *Rahmet Kapisi: Kenan Rifâi*. Istanbul: Nefes, 2017, pp. 165–173.

“The Great Chain of Consciousness: Do All Things Possess Awareness?” *Renovatio* 1, no. 1 (2017): 49–60.

- French translation by Amélie Verrot: “La Grande chaîne de la conscience,” *Tasawwuf*, forthcoming.
- Spanish translation by Karen Martínez García: “La gran cadena de la conciencia: ¿Todas las cosas poseen conciencia?” *Sadra* 5 (2022): 8–21.

“Philosophical Sufism.” In *The Routledge Companion to Islamic Philosophy*, edited by Richard Taylor and Luis Xavier López-Farjeat. New York: Routledge, 2016, pp. 399–411.

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- Arabic translation by Naser Dumairieh: “al-Taşawwuf al-falsafī.” In *al-Ḥakīma al-şūfiyya: dirāsāt muḥdāt ilā Su‘ād al-Ḥakīm*, edited by Khaled Abdo. Beirut: Kanz Nāshirūn, 2023, pp. 683–703.
- German translation of modified version by Steffen Stelzer: “Mystik und Vernunftserkenntnis in der Schule Ibn ‘Arabī’s.” *Falsafa: Jahrbuch für islamische Religionsphilosophie* 1 (2018): 184–199.

Review Article of Richard Todd, *The Sufi Doctrine of Man: The Metaphysical Anthropology of Ṣadr al-Dīn al-Qūnawī*. *Journal of Qur'anic Studies* 18, no. 1 (2016): 161–167.

Commentaries on Quranic chapters 10–15 and 20 (*Sūrahs Yūnus, Hūd, Yūsuf, al-Raʿd, Ibrāhīm, al-Ḥijr, and Ṭāʾ Hāʾ*). In *The Study Quran: A New Translation and Commentary*, edited by Seyyed Hossein Nasr, Caner Dagli, Maria Dakake, Joseph Lumbard, and Mohammed Rustom. New York: HarperOne, 2015, pp. 543–654 and 788–808.

- Persian translations in *Tafsīr-i muʿaṣṣirānah-yi Qurʾān-i karīm*, vol. 3, pp. 469–585; vol. 4, pp. 649–667; vol. 5, pp. 225–304.
- Turkish translations in progress.

“Mullā Rajab ʿAlī Tabrīzī: *The Fundamental Principle (al-Aṣl al-aṣīl)*.” In *An Anthology of Philosophy in Persia*, edited by Seyyed Hossein Nasr and Mehdi Aminrazavi. London: I.B. Tauris in association with The Institute of Ismaili Studies, 2008–2015, vol. 5, pp. 294–304 (2015).

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“Ibn ʿArabī’s Letter to Fakhr al-Dīn al-Rāzī: A Study and Translation.” *Oxford Journal of Islamic Studies* 25, no. 2 (2014): 113–137.

- Translation portion reprinted in *JMIAS* 56 (2014): 1–15 and Rahim Acar and M. Cüneyt Kaya (eds.), *Philosophy of Religion in Islam: A Reader of Classical Sources* (London: Bloomsbury, 2025), part 5, chapter 7.

“Our ‘Share’ in this World.” *Sacred Web* 34 (2014): 63–67.

- Bosnian translation by Haris Dubravac: “Naš ‘udio’ na ovom svijetu.” *Preporod* 1225, no. 23 (2022): 38–39.
- Turkish translation by Ahmet Faruk Çağlar: “Bu Dünyadaki ‘Nasib’imiz.” *Sabah Ülkesi* 41, no. 4 (2014): 38–41.
- Turkish translation by Mehmet Akif Kaya: “Bu Dünyada ki ‘Hissemiz’.” *Aşikane* (2016): 8–9.

“Beyond Metaphysical Idolatry: Mullā Ṣadrā on Mental Constructs of God.” *International Journal of Shi‘i Studies* 9, no. 2 (2014): 41–62.

- Bosnian translation by Haris Dubravac: “Izvan metafizičke idolatrije: Mulla Sadra o mentalnim konstruktima Boga.” *Živa baština* 8, no. 28 (2022): 60–68.

“Mīrāth-i ‘aqlāniyyat-i Islāmī wa-jahān-bīnīhā-yi mu‘āṣir.” Translated by Amir Abbas Salehi. In *‘Aql dar Qur’ān wa-tammadun-i Islāmī*, edited by Amir Hossein Asghari and Amir Abbas Salehi. Tehran: Jāmi‘at al-Muṣṭafā al-‘Ālamiyya (Tihirān), 2013, pp. 225–232.

“The Ocean of Nonexistence.” *Mawlana Rumi Review* 4 (2013): 188–199.

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- Turkish translation of modified version by Aylin Yurdacan: “Aşkin Suyu ve Ateşi.” In *Uluslararası Hacı Bayrām-ı Velî Sempozyumu Bildirileri*. Istanbul: Nefes, 2015, pp. 203–210.
- Turkish translation of original article in *Sufi Metafiziği*, chapter 4.

“The Nature and Significance of Mullā Ṣadrā’s Qur’ānic Writings.” *Journal of Islamic Philosophy* 6 (2010): 109–130.

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- University of Toronto, St. George (Department of Philosophy)
- University of Toronto, Mississauga (Department of Philosophy)

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- Georgetown University
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“Sanctity and the Song of Life.” *Symbols of Transformation: Jesus and Mary in the Teachings of Ibn ‘Arabi (The Annual Conference of the Muhyiddin Ibn ‘Arabi Society, USA)*. Zaytuna College, Berkeley, November 15th, 2014.

“English as an Islamic Language.” Zaytuna College. Berkeley, November 13th, 2014.

“Souls and Celestial Bodies: Mullā Ṣadrā’s Response to Suhrawardī on an Ancient Problem.” *The Annual Joint Meeting of The Society for Ancient Greek Philosophy with The Society for the Study of Islamic Philosophy*. Fordham University. New York, October 26th, 2014.

“The End of Islamic Philosophy.” *The Centrality of the Sacred in the Teachings of Seyyed Hossein Nasr (The Second Sacred Web Conference)*. Simon Fraser University. Vancouver, April 27th, 2014.

“‘The Proximity of Proximity is the Distance of Distance’.” *Proximity within Distance: The Hazrat Uftade International Symposium*. Hosted by TÜRKAD. Bursa, April 20th, 2014.

“Mysticism and Rational Inquiry in the School of Ibn ‘Arabī.” *Mystik im Mittelalter: Gegensatz oder Vollendung der Vernunft? (7. Hannoveraner Symposium zur Philosophie des Mittelalters)*. Leibniz Universität Hannover. Hannover, February 26th, 2014.

“Mullā Ṣadrā’s Scriptural Hermeneutics as a Model for Contemporary Engagement with the Quran.” Al-Mustafa International University (Tehran). Tehran, February 9th, 2014.

“The Heart of Islam.” The Ottawa School of Theology and Spirituality. Ottawa, January 13th–March 17th, 2014.

“Of Aspiration and Poverty: Ibn ‘Arabī’s Letter to Fakhr al-Dīn al-Rāzī.” *The Annual Meeting of the American Academy of Religion*. Baltimore, November 23rd, 2013.

“The Islamic Intellectual Heritage and Contemporary Worldviews.” *The Intellect in the Qur’an and Islamic Civilization*. Al-Mustafa International University (Tehran). Tehran, February 16th–17th, 2013.

“The Water and Fire of Love.” *The Hacı Bayrâm-ı Velî International Symposium*. Hosted by TÜRKAD. Ankara, December 16th, 2012.

“Mercy Triumphant: On the Relationship between the Qur’an and Philosophy.” Public lecture and book launch for *The Triumph of Mercy*. Centre for the Study of Islam, Carleton University. Ottawa, November 2nd, 2012.

“Ontology and Cosmogony in Mullā Ṣadrā’s Scriptural Hermeneutics.” *The Biennial Meeting of the International Society for Iranian Studies*. Istanbul, August 3rd, 2012.

“On Aspiration and Poverty.” *Spiritual Realization: Knowledge and Practice (The Annual Conference of the Muhyiddin Ibn ‘Arabi Society, UK)*. University of Oxford. Oxford, May 6th, 2012.

“Mullā Ṣadrā on the Link between Scripture and Idolatry.” *The Institute of Ismaili Studies*. London, May 4th, 2012.

“Death and Awakening in Islamic Philosophy.” *Department of Philosophy Colloquium Series*. Carleton University. Ottawa, November 25th, 2011.

“Mullā Ṣadrā on Idol-Smashing.” *The Annual Meeting of the American Academy of Religion*. San Francisco, November 20th, 2011.

“The Role of Philosophy in the School of Ibn ‘Arabī.” *The Second International Ṣadr al- Dīn Qūnawī Symposium*. Hosted by MEBKAM. Konya, October 8th, 2011.

“Story-Telling as Philosophical Pedagogy: The Case of Suhrawardī.” *Knowledge and Education in Classical Islam*. University of Göttingen. Göttingen, October 4th, 2011.

“Rūmī on the Ocean of Nonexistence.” *Centre for the Study of Islam*, Carleton University. Ottawa, July 29th, 2011.

“The Role of Love in the Sufi Poetry of Rūmī.” *University of Lethbridge*. Lethbridge, March 21st, 2011.

“The Heart in Sufism.” Guest lecture in Atif Khalil’s undergraduate course, “Sufism.” *Department of Religious Studies*, University of Lethbridge. Lethbridge, March 21st, 2011.

“Mullā Ṣadrā’s Cosmology of Praise.” *The Annual Meeting of the American Oriental Society*. Chicago, March 11th, 2011.

“The Word Made Book: Mullā Ṣadrā’s Qur’ānic Hermeneutics in Context.” *New Approaches to the Qur’ān and Exegesis*. George Mason University. Fairfax, October 24th, 2010.

“Beyond Idol Worship: Mullā Ṣadrā’s Critique of Mental Constructs of God.” *Göttinger Orient-Symposium*. University of Göttingen. Göttingen, April 26th, 2010.

“The Expanse of God’s Mercy in Later Islamic Thought.” College of the Humanities, Carleton University. Ottawa, December 8th, 2008.

“Dimensions of Islam.” Canadian Forces Chaplain School and Centre. Borden, October 29th, 2008.

INVITED PANELS

Closing remarks (with Shafique Virani). *Ibn ‘Arabi and the Shi’i Tradition: Texts, Ideas, Receptions*. Department of Philosophy, University of Toronto. Co-sponsored by the Shi’a Research Institute. Toronto, June 5th, 2024.

Discussant on a panel entitled “Why LAL?” *10 Years of the Library of Arabic Literature: A Celebration*. NYU Abu Dhabi Institute. Abu Dhabi, September 28th, 2023.

Panelist in an event entitled “Wolves, Gorillas, a Jerboa and More! Animals and the Library of Arabic Literature.” NYU Abu Dhabi Institute in New York. New York, June 6th, 2023.

Discussant on a panel on pedagogical methods in Sufi studies. *The International Summer School of Sufi Studies*. Institute for Sufi Studies, Üsküdar University. Istanbul, July 23rd, 2022.

Panelist in a book launch dedicated to *Mysticism and Ethics in Islam*. The Center for Arab and Middle Eastern Studies and the Sheikh Zayed Chair of Arabic and Islamic Studies, American University of Beirut. December 1st, 2021 (online).

Panel Chair, “Philosophical Sufism Beyond the Classical Muslim World.” *Sufism and Philosophy: Historical Interactions and Crosspollinations*. School of Philosophy, Theology and Religion, University of Birmingham. Birmingham, April 27th, 2019.

Panelist in an event entitled “Talking Translation.” *The Love of Words Majlis*. Emirates Literature Foundation. Dubai, December 11th, 2018.

Panelist in a discussion on Sufi studies in the academy. *The International Summer School of Sufi Studies*. Institute for Sufi Studies, Üsküdar University. Istanbul, July 29th, 2018.

Panelist in a discussion on the Abrahamic faiths and ecology. *Religion, Ecology, and Our Planetary Future*. Center for the Study of World Religions, Harvard Divinity School. Cambridge, MA, October 14th, 2016.

Moderator for a lecture on contemporary Islamic thought. Speaker: Seyyed Hossein Nasr. *The Annual Reviving the Islamic Spirit Conference*. Toronto, December 27th, 2015.

Chair for a lecture on Avicenna. Speaker: Olga Lizzini; Commentator: Robert Wisnovsky. *The University of Toronto Colloquium in Medieval Philosophy*. University of Toronto. Toronto, September 20th, 2014.

Participant in the annual summer meeting of the Scriptural Reasoning Group. University of Cambridge. Cambridge, July 18th–20th, 2011.

CONFERENCES ORGANIZED

From the Divine to the Human: New Perspectives on Evil, Suffering, and the Global Pandemic. Co-organized with Muhammad U. Faruque. University of Cincinnati. Co-sponsored by the Carleton Centre for the Study of Islam. June 28–30th, 2022 (online).

- Conference report by Noah Taj in *Journal of Islamic and Muslim Studies* 7, no. 2 (2022): 120–127.

Mysticism and Ethics in Islam. Co-organized with Bilal Orfali and Radwan Sayyid. Sheikh Zayed Chair of Arabic and Islamic Studies Conference. American University of Beirut. Beirut, May 2nd–3rd, 2019.

- Conference report by Louise Gallorini in *Al-‘Uṣūr al-Wuṣṭā* 27 (2019): 267–272.

Rationality and Language in Islamic Thought. NYU Abu Dhabi Institute. Abu Dhabi, November 7th–8th, 2017.

OTHER PROFESSIONAL ACTIVITIES

Blurbs for Books (Book Jackets and Publisher Websites)

- 2026 Morokoth So, *Self-Transformation in the Persian Sufi Tradition: The Life and Work of Shams al-Dīn Lāhijī* (Routledge)
- 2025 Arjun Nair, *Interpreting Ibn ‘Arabī: Philosophy, Theology, and Exegesis in Later Islam* (Routledge)
- 2025 Joel Richmond, *Al-Ghazālī’s Moral Psychology: From Self-Control to Self-Surrender* (Equinox)
- 2025 SeyedAmirHossein Asghari, *Sufism and Philosophy in the Contemporary Shia Seminary* (Bloomsbury)
- 2025 James Morris, *Approaching Ibn ‘Arabī: Foundations, Contexts, Interpretations* (Anqa)
- 2025 Seyyed Hossein Nasr, *A Sufi Commentary on the Tao Te Ching*, trans. Mohammad Faghfoory (Fons Vitae) (blurb also in Urdu on the back of Muhammad Suheyl Umar’s Urdu translation of this work)
- 2025 James Morris, *Openings: From the Qur’an to the Islamic Humanities* (Fons Vitae)
- 2025 Mukhtar H. Ali, *Inscriptions of Wisdom: The Sufism of Ibn al-Arabī in the Mirror of Jāmī* (SUNY Press)
- 2025 Rahim Acar and M. Cüneyt Kaya (eds.), *Philosophy of Religion in Islam: A Reader of Classical Sources* (Bloomsbury)
- 2025 Dunja Rašić, *The Nightfolk: Ibn ‘Arabī Behind the Veil of Night* (University of California Press)
- 2025 Faris Abdel Hadi, *Ibn ‘Arabī’s Religious Pluralism: Levels of Inclusivity* (Routledge)
- 2025 William Rory Dickson, *Dissolving into Being: The Wisdom of Sufi Philosophy* (Anqa)
- 2024 Muzaffar Iqbal et al (eds.), *Integrated Encyclopedia of the Qur’ān* (Center for Islamic Sciences)
- 2024 Caner Dagli, *Metaphysical Institutions: Islam and the Modern Project* (SUNY Press)
- 2024 Cyrus Ali Zargar, *Religion of Love: Sufism and Self-Transformation in the Poetic Imagination of ‘Aṭṭār* (SUNY Press)
- 2024 Oludamini Ogunnaike, *The Book of Clouds* (Fons Vitae)
- 2023 Omneya Ayad, *Love in Sufi Literature: Ibn ‘Ajība’s Understanding of the Divine Word* (Routledge)
- 2023 Hany Ibrahim, *Love in the Teachings of Ibn ‘Arabī* (Equinox)
- 2022 Baraka Blue, *The Art of Remembrance* (Rumi Center Press)
- 2022 Abdullah Bosnevi, *Patterns of Contemplation*, ed. and trans. Pablo Beneito and Stephen Hirtenstein (Anqa)

- 2022 Mukhtar H. Ali, *Philosophical Sufism: An Introduction to the School of Ibn al-ʿArabī* (Routledge)
- 2021 Muhammad U. Faruque, *Sculpting the Self: Islam, Selfhood and Human Flourishing* (University of Michigan Press)
- 2020 Oludamini Ogunnaike, *Deep Knowledge: Ways of Knowing in Sufism and Ifa, Two West African Intellectual Traditions* (Penn State University Press)
- 2020 Shankar Nair, *Translating Wisdom: Hindu-Muslim Intellectual Interactions in Early Modern South Asia* (University of California Press)
- 2020 Maḥmūd Shabistārī, *The Rose Garden of Mystery*, trans. Robert Darr (Archetype)
- 2020 Dāwūd al-Qayṣarī, *The Horizons of Being*, trans. Mukhtar H. Ali (Brill)
- 2019 Aydogan Kars, *Unsayng God: Negative Theology in Islam* (Oxford University Press)
- 2018 Sayeh Meisami, *Knowledge and Power in the Philosophies of Ḥamīd al-Dīn Kirmānī and Mullā Ṣadrā Shīrāzī* (Palgrave Macmillan)
- 2018 Atif Khalil, *Repentance and the Return to God: Tawba in Early Sufism* (SUNY Press)
- 2017 Yousef Casewit, *The Mystics of al-Andalus: Ibn al-Barrajān and Islamic Thought in the Twelfth Century* (Cambridge University Press)
- 2017 Al-Ṭabarī, *Tafsīr*, trans. Scott Lucas (Islamic Texts Society)
- 2017 Cyrus Ali Zargar, *The Polished Mirror: Storytelling and the Pursuit of Virtue in Islamic Philosophy and Sufism* (Oneworld)
- 2012 Sharaf al-Din Maneri, *A Mine of Meaning*, trans. Paul Jackson (Fons Vitae)

Advisory Boards

Fons Vitae (Louisville, KY)

The Philosophical Forum (Wiley)

Adyān wa-ʿirfān (University of Tehran)

Ibn Arabi Initiative (Monash University)

Islamic Studies (Islamic Research Institute, Islamabad)

Tasavvuf Araştırmaları Enstitüsü Dergisi (Üsküdar University)

Comparative Philosophy of Religion Book Series (Springer)

Peer-Reviewer

Tenure and Promotion Files

Augustana College; Binghamton University; Hamad Bin Khalifa University; Khalifa University; Monash University; Providence College; University of British Columbia; University of Central Florida; University of Chicago Divinity School; University of

Kentucky; Université du Québec à Montréal; University of Southern California; University of Virginia

Research Grant Applications

Deutsche Forschungsgemeinschaft; Early Career Research Fellowship (Corpus Christi College, Cambridge); Fonds National de la Recherche Scientifique (FNRS); Leverhulme Trust; Templeton Foundation; NYU Abu Dhabi Institute Humanities Research Fellowship

Prize Competitions

BRAIS Prize; MIAS Translation Prize; MIAS Young Writer's Award; Tokat Institute for Advanced Islamic Studies

Book Manuscripts

Bloomsbury; Brill; Cambridge University Press; Edinburgh University Press; Equinox; Fons Vitae; I. B. Tauris; Islamic Texts Society; New York University Press; Oneworld; Oxford University Press; Palgrave Macmillan; Princeton University Press; Routledge; State University of New York Press; University of California Press

Article Manuscripts

Al-Abhath; *Al-Markaz*; *Aries*; Brill (edited volume); Cambridge University Press (edited volume); *Canadian Review of Comparative Literature*; *Comparative Islamic Studies*; *Internet Encyclopedia of Philosophy*; *Historical Research*; *Iran*; *Iranian Studies*; *Islam and Christian-Muslim Relations*; *Islamic Studies*; *Islamic Studies Journal*; *Jerusalem Studies in Arabic and Islam*; *Journal of the American Oriental Society*; *Journal of Arabic Literature*; *Journal of Islamic Ethics*; *Journal of the History of Philosophy*; *Journal of the Intellectual History of the Islamicate World*; *Journal of Islamic and Muslim Studies*; *Journal of Islamic Philosophy*; *Journal of Medieval Religious Cultures*; *JMIAS*; *Journal of Qur'anic Studies*; *Journal of the Royal Asiatic Society*; *Journal of Sufi Studies*; *Majallat al-dirāsāt al-Islāmiyya*; *Theology*; *Oriens*; *Oxford Journal of Islamic Studies*; Oxford University Press (edited volume); *Philosophy East and West*; *Religions*; *Religion Compass*; *Religious Studies*; *Renovatio*; *Shii Studies Review*; *Sophia*; *St Andrews Encyclopaedia of Theology*; *Studies in Religion*; *Tasavvuf Araştırmaları Enstitüsü Dergisi*; *Toronto Journal of Theology*

GRADUATE ADVISORY ROLES

Postdoctoral Supervision

Muhammad Fariduddin Attar, “A Critical Arabic Edition of Fakhr al-Dīn al-Rāzī’s *al-Sirr al-maktūm fī mukhāṭabāt al-nujūm*.” Funded by the Fonds de recherche du Québec—Société et culture (FRQSC). Carleton Centre for the Study of Islam, 2024–2026.

Doctoral Dissertations

Supervisor

Noah Taj, “Epistolary Theory in Post-Classical Islamic History: The Qūnawī-Ṭūsī Correspondence.” Carleton University, Cultural Mediations Doctoral Program, in progress. Co-supervised with Asad Ahmed.

Committee Member

Mukarram Wahid, “*Ganj-i faqr*.” Shiv Nadar Institution of Eminence, School of Humanities and Social Sciences, in progress. Supervisor: Anubhuti Maurya

Abraham Al-Zubeidi, “TBD.” University of South Australia, Centre for Islamic Thought and Education, in progress. Supervisor: Nadeem Memon.

Niusha Hatefinia, “TBD.” Simon Fraser University, School for Contemporary Arts, in progress. Supervisor: Laura Marks.

Mohammed Mehdi Ali, “TBD.” The University of Chicago Divinity School, in progress. Supervisor: Yousef Casewit.

Mehmet Emin Gulecyuz, “Mollā Fenārī (d. 834/1431) and the Sufi Metaphysics of Absolute Being.” The University of Chicago Divinity School, 2025. Supervisor: Yousef Casewit.

James Shelton Nalley, “Holy Friendship: A Comparative Theology of St. Thomas Aquinas and Ibn ‘Arabī.” Georgetown University, Department of Theology and Religious Studies, 2024. Supervisor: Stephen Fields.

External Examiner

Louise Gallorini, “The Symbolic Function of Angels in the Qur’ān and Sufi Literature.” American University of Beirut, Department of Arabic and Near-Eastern Languages, 2021. Supervisor: Bilal Orfali.

Omar Edaibat, “The Bā ‘Alawī Sāda of the Hadhramaut Valley: An Intellectual and Social History from Tenth-Century Origins till the Late-Sixteenth Century.” McGill University, Institute of Islamic Studies, 2021. Supervisor: Rula Abisaab.

Naser Dumairieh, “Intellectual Life in the Ḥijāz in the 17th Century: The Works and Thought of Ibrāhīm al-Kūrānī.” McGill University, Institute of Islamic Studies, 2018. Supervisor: Robert Wisnovsky.

Masters Theses

Supervisor

Nooruddin Hafiz, “The Variant Readings of the Quran between Social Influence and Religious Practice.” Carleton University, College of the Humanities, 2022.

Noah Taj, “The Fount of *Ma‘rifa*: Commentarial Theory and Practice in the Writings of Bahā’ al-Dīn al-Qazwīnī.” Carleton University, College of the Humanities, 2022.

Muhammad Siddiqui, “The Sacred Conception of Nature in the Thought of Seyyed Hossein Nasr.” Carleton University, College of the Humanities, 2017.

External Examiner

Hany Talaat Ibrahim, “Ibn ‘Arabī’s Metaphysics of Love.” University of Lethbridge, Department of Religious Studies, 2014. Supervisor: Atif Khalil.

Jonathan Dubé, “Pure Generosity, Divine Providence, and the Perfection of the Soul in the Philosophy of Ibn Sīnā.” McGill University, Institute of Islamic Studies, 2014. Supervisor: Robert Wisnovsky.

TEACHING

Graduate Courses

‘Ayn al-Qudat’s *Tamhīdāt*; Divine Love in Islam; Research Methods; Sufi Metaphysics of Nature; The Philosophy of ‘Ayn al-Qudat

Directed Reading Graduate Courses

‘Ayn al-Qudat’s Mystical Theology; Ibn ‘Arabi’s Ontology; Iqbal’s Aesthetics of the Self; Philosophical Sufism; Quranic Exegetical Literature; Variant Readings in the Quran and Quranic Exegesis

Undergraduate Courses

Al-Ghazali’s *Niche of Lights*; ‘Ayn al-Qudat’s *Essence of Reality*; Classical Islamic Thought; Contemporary Islamic Thought; Divine Love in Islam; Ibn ‘Ata’ Allah’s *Wise Sayings*; Interpretations of Religion; Introduction to Islam; Islamic Philosophy; Islamic Philosophical Texts; The Islamic Religious Tradition; Introduction to the Quran; Islam in the Modern World; Islamic Cosmology; Judaism, Christianity, Islam; Mystical and Contemplative Traditions; Rumi and the Way of Love; Shi‘i Philosophy; Sufism; The Life and Image of Muhammad; The Metaphysics of Ibn ‘Arabi; The Philosophy of Avicenna; Theory and Method

Directed Reading Undergraduate Courses

Al-Ghazali’s *Qawā‘id al-‘aqā‘id*; Al-Ghazali’s *Riyāḍat al-naḥs*; Images of the Divine; Islam and Buddhism; Meister Eckhart; Readings in Avicenna; Reason and Revelation in Islam; Sufi Quranic Exegesis; Sufi Texts; *The Study Quran*; Topics in Metaphysics and Cosmology; Western Esotericism

Non-Credit Courses

Inrushes of the Heart: An Introduction to ‘Ayn al-Qudāt