

**Residential - Detached**



**MLS #** 675287 **Status** CS **Type** DETCH **LP\OLP** \$1,150,000 \ \$1,150,000  
**Address** **On-Market Date** 4/9/2026  
 27 ASHLAWN BLVD  
 PALMYRA VA 22963  
**Area** 008 Fluvanna  
**Subdivision** LAKE MONTICELLO  
**# Beds** 5  
**# Baths F/H** 3 / 1  
**# of Acres** 0.32  
**Name of Prop**  
**Year Built** 1991  
**Design** Contemporary  
**Garage/Park** Attached, Electricity, Faces F...  
**Taxes** \$5,300.25 / 2024  
**Deed Bk/Pg#** /  
**Parcel ID** 18A-1-74  
**Elem School** Central (Fluvanna)  
**High School** Fluvanna  
**Update Date** 4/3/2026

|         |                |         |       |
|---------|----------------|---------|-------|
|         | (Fin)          | (UnFin) | Total |
| (AG)    | 2,175          | 0       | 2,175 |
| (BG)    | 876            | 146     | 1,022 |
| (GarAG) |                | 550     | 550   |
| (GarBG) |                | 0       | 0     |
| (DepAG) |                |         | 0     |
| (DepBG) |                |         | 0     |
| Totals  | 3051           | 696     | 3,747 |
| Source  | Public Records |         |       |

**DOM/CDOM** 0 / 0  
**Level** 1.5 Story  
**Div Rights**  
**New ?** N  
**Historic**  
**Basement** Y  
**Middle** Fluvanna  
**Other School**  
**Kickout?**  
**Garage** Yes  
**Attached** Yes  
**Garage # Cars** 2.00  
**Carport # Cars**  
**Association** HOA  
**Association(s) Fees \$** 122  
**Association Frequency** Monthly  
**Assn Setup/Transfer Fees** 800  
**Assn Setup/Trans Fee Type** \$  
**Road Maint** 0  
**New Construction** No  
**Proposed Completion Date**  
**Builder**  
**Short Sale**  
**Recording Device in Property** Yes

**Legal Desc** INST 240001699 ASHLAWN-1 LOT 74 13,983 SF  
**Exterior** Stone, Vinyl  
**Foundation** Concrete Block  
**Roof** Architectural Style  
**Heating** Heat Pump  
**Air** Heat Pump, Mini Split  
**Conditioning**  
**Basement** Yes  
**Water** Public Water  
**Sewer** Public Sewer  
**/Septic**  
**Land** Garden Spot, Landscaped,  
**Description** Nearly Level, Partly Cleared,  
 Partly Wooded, Private, Water  
 Front

**Structure** Carpet, Ceramic Tile, Hardwood, Vinyl,  
**-Floors** Luxury Vinyl Plank  
**Structure** Insulated Windows, Screens, Vaulted  
**-Window** /Cathedral Ceiling, Vinyl Clad Windows  
**/Ceiling**  
**Structures** Deck, Patio, Patio - Covered, Porch, Porch  
**-Deck/Porch** - Rear  
**Kitchen** Breakfast Bar, Dishwasher, Disposal, Eat  
**Appliances** -in, Island, Microwave, Pantry, Recessed  
 Light, Refrigerator, Electric Cooktop  
**Kitchen** Granite, Wood Cabinets  
**Cabinets**  
**/Counters**  
**Structure** Skylights, Walk-in Closet  
**Structure** Gated Community  
**-Security**

| Room # | Description     | Le... | Dimensions | Room #  | Description  | Level | Dimension | Room #  | Description | Level | Dimensions |
|--------|-----------------|-------|------------|---------|--------------|-------|-----------|---------|-------------|-------|------------|
| Room 1 | Foyer           | 1     |            | Room 8  | Primary Bath | 1     |           | Room 15 | Full Bath   | B     |            |
| Room 2 | Living Room     | 1     |            | Room 9  | Bedroom      | 2     |           | Room 16 | Bar         | B     |            |
| Room 3 | Kitchen         | 1     |            | Room 10 | Bedroom      | 2     |           | Room 17 | Great Room  | B     |            |
| Room 4 | Dining Room     | 1     |            | Room 11 | Full Bath    | 2     |           | Room 18 |             |       |            |
| Room 5 | Laundry         | 1     |            | Room 12 | Other        | 2     |           | Room 19 |             |       |            |
| Room 6 | Half Bath       | 1     |            | Room 13 | Bedroom      | B     |           | Room 20 |             |       |            |
| Room 7 | Primary Bedr... | 1     |            | Room 14 | Bedroom      | B     |           | Room 21 |             |       |            |

**Property Included** washer, dryer, refrigerator, dishwasher, microwave, stove, shed, awning  
**Property Excluded**  
**Directions** From Lake Monticello main gate, straight into Ashlawn Blvd, Property is on the Right.

**Public Remarks** Pristine 5 bed, 2.5 bath waterfront home at Lake Monticello with a magical setting & beautiful lake views!!! Adjacent to lake amenities - main beach, tennis, pickleball, basketball, pool, playground & clubhouse. Enjoy easy access from your backyard to the water's edge. Surrounded by native gardens maintained thru Thomas Jefferson Soil & Water Conservation & expert hardscaping by Armstrong Landscape. Expansive decks (with awning) span the entire length of the home, perfect for relaxing. From the dock Celebrate with Golf Course 4th of July fireworks. Inside, soaring ceilings, a wall of windows with tinted 2nd-story glass & a stunning floor-to-ceiling stone fireplace all create a bright, inviting space with cozy lake views. The foyer welcomes you with warm wood trim, hardwood flooring thru-out, tastefully updated kitchen/baths for move-in readiness w/gorgeous cabinetry, stone counters & 2x6 construction. Terrace level offers in-law suite potential, cozy woodburning stove, 2 bedrooms, full bath, & a cozy living area with wood-burning stove & backyard access. Updates include: roof (2018), HVAC (2019/21), water heater (2022), shades (2023), seawall (2023), dock (2024), plumbing (2016), plus storage room & garage ramp for accessibility.

**Agent Remarks** Impeccably maintained and an absolute must see. Schedule showing thru ShowingTime. Contact Maggie Gunnels with questions 434-960-8987.

**Sales Price** **Contract Date** **Misc. Seller Credits** **Closed Date**  
**How Sold** **Foreclosure** **Seller Concession** **Sell Team**  
**Selling Agent** **Selling Office**  
**Co-Selling Agent** **Co-Selling Office**

**List Office** K10338 **LONG & FOSTER - LAKE MONTICEL...** **OFFICE:** 434-589-7653 **Owner**  
**List Agent** THE GUNNELS GROUP **CELL:** 434-960-8987 **List Agent - License ID** 0225265900 **OwnPh**  
**Co-Off** **Co-Agt**

**LkBx** 0 **LkBxDt** **LkBxLoc** front door **Serial #** **Occ/Ph**  
**Docs** **LstSrv** EXCRS **LD** 4/3/2026 **ED**  
**Discl** Yes

All information, regardless of source, should be verified by personal inspection by and/or with the appropriate professional(s). The information and...  
 Prepared by THE GUNNELS GROUP of LONG & FOSTER - LAKE MO... on 04/06/2026