



Te Runanga o Ngati Porou NATI LINK

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Uawa unites to win sports day

Whanau from the five marae in Uawa combined forces to blaze a trail of victory for Te Rawheoro Marae at the annual Ngati Porou Inter-Marae Sports Day.

Te Rawheoro, the overall winner of the whanau fun day, collected almost \$4000 worth of prize money.

"It was a community effort and everyone in our community will benefit," says Te Rawheoro Marae chairman and trustee Padre Bill Gray.

Mr Gray says the call from Te Aitanga a Hauiti spokesperson Victor Walker to combine the mana of all Uawa marae and fly under the one - Te Rawheoro banner - was an appropriate and successful one.

Te Rawheoro was the Whare Wananga o Whakairo which was founded by Hingangaroa, who was the great-grand son of Porourangi.

He was also the hoa rangatira of Iranui who was the sister of Kahungunu. Iranui and Hingangaroa were the parents of Taua Mahaki and Hauiti.

Mr Gray says Te Rawheoro was one



of the last whare wananga tuturu o Ngati Porou.

"We (Te Rawheoro) did very well, but it wasn't so much who won. It was the coming together and celebration of who we are - Ngati Porou, at its best."

Mr Gray says their winnings will go towards securing a new ablution

block, wheelchair access, shelter coverings and other general renovations for the marae.

At 34 degrees, the January 3 day was easily one of the hottest this summer for the East Coast and the more than 2000 competitors and supporters who gathered at Ngata Memorial College.

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Report from the chairman **Apirana Mahuika**

Kei te mihi atu ki te iwi kei nga topito o nga mouhere o o tatau whenua e noho mai ana. Me tuku hoki nga tangi me nga mihi ki o tatau mate kua tangohia nei e te ringa o mate i waenganui i a tatau, a kua, whakatangata whenuatia ki nga nohonga o nga tipuna kei te po.

Na reira e nga mate haere atu! Haere atu! Haere atu!

Tena hoki tatau e kai kinotia nei e

te marae mo ratau kua moe i te moenga roa.

There are a series of major issues that are before us as an iwi, for the 2002 year.

Firstly there is the issue of the allocation of the fisheries resources and assets held by Te Ohu Kai Moana, to iwi. There is much being made of allocation to iwi, where those opposing this concept are saying that

iwi, or - as the opposition would claim - 'traditional tribes', will not or are incapable of providing for the needs of their urban kin from fisheries resources and assets.

This allegation is incorrect. We have always said that all Ngati Porou people will benefit from our share of the fisheries assets.

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Register your
Iwi interest



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Fun Day at
Kaiaua Beach



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Waitangi Day
commemorated





Report from the chief executive officer Amohaere Houkamau

Tena Tatou,
Nga uri a te Haeata,
a te maunga tapu i
a Hikurangi. Nga
mihi nui ki a tatou
mo te tau hou.

Tena ano tatou i o
tatau mate huhua.
Na reira ratou kua
wheturangitia-haere,
haere, haere.

Tatou nga kanohi ora
a ratou ma, tena
tatou.



The new dawn of 2002 was significant in more ways than one, not least being the once in a lifetime phenomenon of the moon and the sun juxtaposed as mirror images above Hikurangi Maunga on the first of January.

The symbolism was as graphic as night and day and with, Maui playing

centre stage was reminiscent of those 'classic tales' of Maui catching the sun and fishing up te Ika a Maui.

History has a way of repeating itself and Ngati Porou through the investment in the Maui whakairo and placing them on the maunga have recreated the scene

for the omnipotent - Maui Tikitiki a Taranga to weave his magic once again.

When you reflect on some of the key events and activities of recent years one gets a sense of the 'magic' that is re-emerging within Ngati Porou. The success of the Ngati Porou East Coast Rugby, the re-emerging

economic confidence in farming, fishing, forestry and fun (tourism). We see the investment in education which is beginning to generate some preliminary good returns in terms of comparable student performance and a revived confidence in taking up our position as political leaders in forums such as the Tairawhiti Development Taskforce.

These are all good indicators of a course of renewed productivity and prosperity that Ngati Porou is plotting for itself.

The year 2002 will be a significant one in that it too will be a watershed year in the sense of moving forward for Ngati Porou.

We will be taking the next quantum leap in a renewed socio-economic growth spurt that will see Ngati Porou emerge as a leading force into and beyond the 21st Century.

Report from the chairman (continued from page 1) Apirana Mahuika

There is also misunderstanding and mis-information around the role of urban authorities and their supposed exclusive capture of the thousands of uninitiated iwi members trapped in 'urbanism'.



Little mention is given of the kinship based groups such as Taura Here. Ngati Porou has 14 Taura Here groups based around the country from Kaikohe in the north to Murihiku in the south.

We will be making a concerted drive for the recognition of our Taura Here groups and working through a process to effectively engage them in Ngati Porou developments.

I will deal further with our iwi representatives at home here in the next Nati Link.

Secondly our Treaty Claims are in hand. We have in place a Ngati Porou Claims Committee whose key note is to coordinate, facilitate and advance our Treaty Claims against the

Crown so that we can set dates for hearings as early as 2003.

When the claims committee was put in place, there were some 15 claims. Since then, we now have something like 20 plus claims.

What is important however is the fact that

the Ngati Porou Claims Committee will not usurp the rights of individual claimants to their registered claim. But, the assistance of the claims committee is there if claimants wish to service any help from them.

On the other hand being part of this process is not compulsory.

Thirdly, Ngati Porou Whanui Forests LTD in conjunction with our Korean partner Hansol, is providing much needed employment for many of our people in forestry.

Already, the first 10,000 h.a is near completion and a further 10,000 h.a is being negotiated.

This year Hansol presented scholarships of \$2500 each to two

of our young Ngati Porou persons, one of whom is doing a science degree at Waikato University and the other a Forestry Management course at Rotorua.

This is the third year in which these scholarships have been given out by Hansol to Ngati Porou applicants and is one of the added benefits from the Hansol, NPWFL joint venture.

Finally, many of our people at home here are exploring a range of activities and projects which could well provide them with an economic base on the one hand and employment opportunities for many on the other.

I have made reference to the above merely as examples of some of the issues facing us in the year 2002 and beyond. I must of course include Ngati Porou East Coast rugby in the programmes for 2002, but more about this topic and its significance of tikanga and whakapapa in the forthcoming Nati Link.

Hei konei enei korero mo tenei wa.

Ma Te Atua tatau e manaaki

Kia ora.



Sensational Hikurangi Sunrise

A brilliant ball of red energy rose from Akuaku while a majestic golden moon watched on.

This once in a lifetime experience greeted those who braved the early morning winds, at the Hikurangi Mountain Dawn Ceremony, on New Years Day.

First time visitor to Mt Hikurangi, Tia Fleming (Ngati Porou, Te Arawa) described the dawn ceremony and breathtaking scenery on New Year's day morning as a "personally touching experience."

And what a perfectly stunning opportunity to have the "question" popped as a Hiruharama whanaunga found out. She couldn't help but say yes to her fiancé who proposed marriage from the mountain amongst the magic of a new time dawning.

More than 150 people including Gisborne Mayor Meng Foon and his wife Ying, international visitors from Denmark, Japan and Korea and national and local sight seeing visitors joined Ngati Porou for the special dawn ceremony.

The group met at Pakihiroa station at 4am before ascending the mountain track by four-wheel drive.

Their destination was Te Ana o Murirangawhenua, a 35-metre diameter compass setting where the eight whakairo grouped in a circle stand as a legacy of the 2000 millennium celebrations.

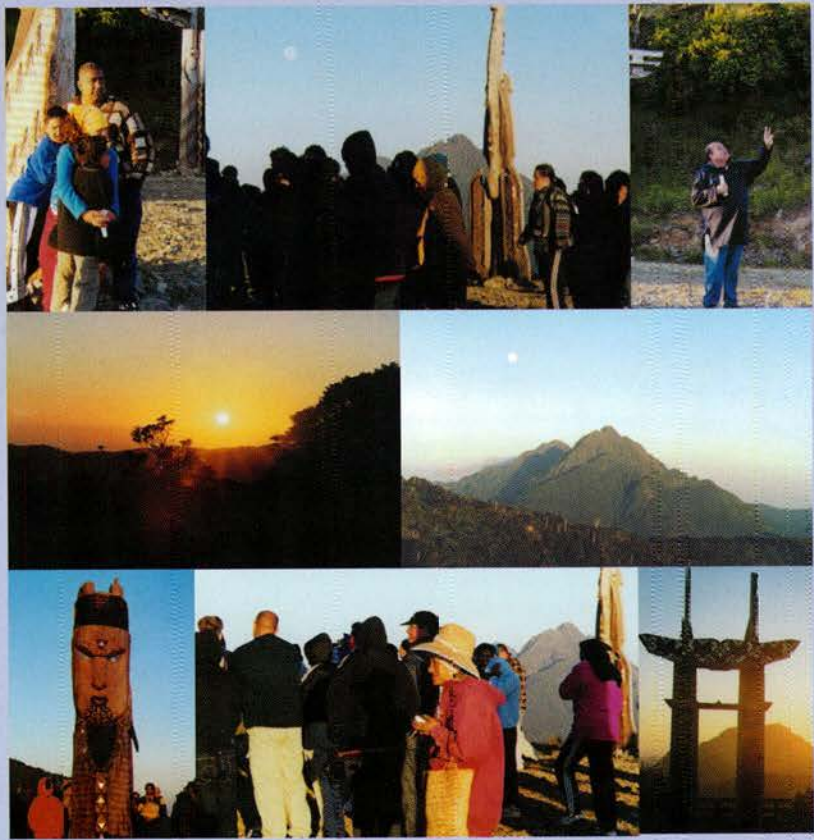
The 'sun seekers' stood by Hineraumaukuuku, the only whakairo facing outwards on the exact easterly point of the compass.

The rising of the sun was heralded by a chorus of birds from the surrounding native bush. This pre-dawn call of welcome was followed with a karanga from Ngati Porou kuia Kate Walker.

The dawn ceremony karakia carried out by Kaua Tuhura was followed up with Ngati Porou waia:ta and haka.

A korero on each of the whakairo was then presented to the group by Selwyn Parata.

The group left the shoulder of Hikurangi and moved to the Pakihiroa Station woo shed where a champagne breakfast prepared by the Ngati Porou East Coast Supporters Club was enjoyed by all.



Iwi registers interest

If you wish to vote in the up and coming elections for Te Runanga o Ngati Porou - you need to sign up now.

The Runanga register is the first port of call for Ngati Porou who want to have a say in the future direction and priorities of the iwi authority.

"We are forging forward and by moving into the future we need sound economic initiatives which will generate economic wealth and social well being.

"The Runanga Trustee elections is an important process for us all as Ngati Porou. It's a chance to decide who would best serve our interests as nga uri o nga hapu o Ngati Porou mai i Potikirua ki te Toka a Taiau," says TRONP communications officer Alice Te Puni. But first you have to be 18-years or older, a descendant of a Ngati Porou hapu and on the Runanga roll.

There are currently just over 12,000 Ngati Porou people who are on the Runanga register.



Lexi Puha says get real and be registered

According to the 2001 Census figures the total number of Ngati Porou affiliates is 62,703.

If you have not yet registered then contact the Runanga at PO Box 226, Ruatoria. Registration forms will be sent out to you.

www.stats.govt.nz is an online information site for those who want to keep up with new Census figures.

Top marks scored

Talented young students at Te Kura Kaupapa Maori o Te Waiu o Ngati Porou, (Ruatoria) have blitzed sixth form certificate and bursary exams, yet again. For the second year in a row, Te Waiu secured the No 1 spot for the 2001 sixth form (Y12) Maori external examinations.

The students' marks in the 90s are a product of hard work and long hours of study plus an all encompassing approach to the overall-well-being of the student which is a major philosophy of Te Kura Kaupapa Maori o Te Waiu o Ngati Porou.

The aspiring scholars say that the secret to the success of their exams is study, study and more study. The extra, 'wow' factor is that, these kura kaupapa teenagers, are excelling in areas of study which is usually taken on by much older students.

Sixth Form Certificate is usually for students aged between 16 and 17. Mere Heeney (13), sat sixth form certificate Maori (external examination) and gained top marks in the country with 93% while Roimata Papuni-Iles (13), and Tia Takarangi (14), were second equal in the country with 90%.

Five other Te Waiu students also shared top placings in the Maori exam.

Fifty-three students from 12 schools from throughout the country sat the Y12 Maori exam.

Raniera Procter (14), gained an A bursary in Maori plus School Certificate science and mathematics in the external examinations.

Fifth former Awhina Houkamau-Fleming (15), gained sixth form certificate mathematics and School Certificate biology, English, physics, art and chemistry. Awhina now holds eight School Certificate subjects, two sixth form certificate subjects and an A bursary.



(Pictured from left) Mere Heeney, Roimata Papuni-Iles, Tia Takarangi and Awhina Houkamau-Fleming

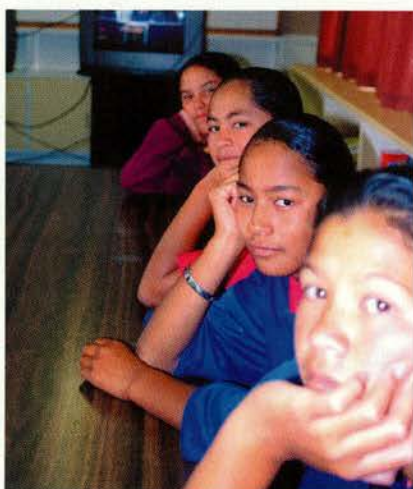
The Sixth Form external examination is a national examination outside the New Zealand Qualifications Authority but which is widely recognised as being of bursary standard.

The fluent speaking Maori and English students tackle the world of science and maths in Te Reo Ake o Ngati Porou. Mr Heeney believes their marks are a reflection of establishing high expectations, which must be shared by whanau, students and staff.

"The appropriate support must be met to ensure the expectations can be met, but the key ingredient for which there is no substitute is hard work. "The students pursue the course of study which they choose, at a level at which they are suitably challenged. This poses a few headaches with timetabling and staffing but we have found a solution invariably exists," Mr Heeney says.

An article published in Nati Link issue 18 highlighted the Te Waiu students success in the external examinations held in 2000. TRONP ceo Amohaere Houkamau says the achievements of those students were dismissed by some as a one off. "The on going achievements signal that there is a building momentum of performance through the support of Whaia te iti Kahurangi which provides evidence of the impact of this initiative at the 'chalk face'."

On-line learning about climate issues Beaches polluted



(Pictured from left) Terri Miles from Whakaangi School, Atawhai Moana and Nicole Watene from Te Waha o Rerekohu Area School and Taare Keene from Wharekahika School

Students from the Matakaoa Schools' - Potaka, Wharekahika, Whakaangi and Te Waha o Rerekohu used videoconferencing (in February) to become more aware about the environmental effects of global warming.

Their on-line lesson also involved presentations from Maori boarding colleges Hato Paora, Hato Petara, Turakina and a link up into the Ministerial IT suite at the Beehive.

The Matakaoa schools presentation to Dr Robert Watson a leading figure in the world's arena of science and environmental ethics covered mana tangata, mana moana, mana whenua me nga taonga tuku iho na Te Atua a Io Matua.

Videoconferencing is one of three IT initiatives that have been implemented through Whaia te iti Kahurangi.



The leaking of 40 tonnes of fuel oil from the Jody F Millineum (photo above) upon the Kaiti, Waikanae and Midway beaches caused major environmental concerns for Ngati Porou and Tūranganui a Kiwa iwi these past months.

More than \$2,000,000 was spent to clean up the pollution which threatened local wild life and kapata kai.



Minister of Maori Affairs Report

Parekura Horomia



**Ko Hikurangi
te manuga
Ko Waiapu
te awa
Ko Ngati Porou
te iwi**

Tihei Mauri Ora

Tena koutou e te whanau whanui o Ngati Porou.

I love coming home to the coast, especially after the hustle and bustle of political life, and it was good to catch up with many of you over Christmas. At the Pa Wars, it was a struggle for me to keep up with some of the nannies who were also participating in the five kilometre fun walk. As we walked, talked and joked along the way. It reminded me of how precious our tipuna are and that we should make the most of our time with them and appreciate their experiences and knowledge.

As the school year is underway, I want to be a bit parochial and acknowledge the awesome year that Tolaga Bay Area school had last year. I visited the school a couple of times during the year. Students are doing well, academically and personally, and I put that down to the leadership of Nori Parata and the hard working commitment of the school staff. I know that they will be looking to have an even better year this year.

With the beginning of the year, some of the bills that people racked up in the pre-Christmas splurge may be coming home to roost. If things are getting tough money-wise, then don't be afraid to contact TRONP's Housing and Budgetary services. They are good people who are good at their job and willing to help.

Finally this year's an election year and its going to be hectic. I know that Maori television is going to get a bit of a hammering this year. I have always maintained that Maori people need relevant, accurate and timely information to make the best decisions for the future. Maori television will go a long way to presenting Maori opinions, views and important events (like Pa Wars and Super 12s kapa haka). This is important for non-Maori to know, but essential for Maori to see.

**Congratulations to the World's
champion kapa haka group
Waiherere.**

**National competition finalists
Whangara mai Tawhiti and all our
kapa haka groups who performed
He Rawe!**

Taonga for Tuhono



Rocky Ropiha (pictured left) and Tuhono Whanau kaiawhina Makahuri Thatcher (right) are planning a bright future for baby Xayden (centre).

The taonga depicted as a watermark with the following korero was presented recently to Tuhono Whanau by Rocky to show his appreciation for the teams support.

"Parenthood is a huge responsibility. There are no easy answers, only wisdom which comes with experience," says Rocky Ropiha father of 18-month-old Xayden.

The 20-year-old is taking his parental role seriously and is doing the very best that he can to ensure that the future of his son is a positive and enriched one.

Tuhono Whanau kaiawhina Makahuri Thatcher plays an important role in the lives of the young family. For more than a year Makahuri has been their confidant, mentor, advisor, skills enhancer, friend and aunty.

Rocky expressed his appreciation recently for the many hours (many of them before and after the 9am to 5pm requirements) Tuhono Whanau has invested in the future success of his family by presenting a taonga to Makahuri.

The taonga, an art piece depicting Tane and the kete of knowledge was the very first piece of Maori art that Rocky had created. Even before, he says, the influence of Toi Houkura where he is now a second year Maori art student.

"Empowering skills taught by Makahuri and Tuhono Whanau has meant a brighter future for my son and myself.

"Simple things like the making of teaching resources so that I'm Xayden's first teacher has meant a bonding which is both exciting and challenging for all of us."

Makahuri who holds a diploma in social work, early childhood development and relationship building, says growing up in Ngati Porou has helped influence her choice of career which involves helping her people.

Tuhono Whanau TRONP's newest whanau development service has a team of 14 highly skilled women who are dedicated to the well-being of pregnant mothers and their babies plus the development of life skills for new parents.

CALLING TE WHANAU A RAKAI HOEA

Kakariki Marae will be celebrating its 100 years anniversary in 2008.

Phone Alice at 195 Wainui Road Gisborne, 06-867 9960
or email: alice@tronp1.org.nz

... let's get the celebration ball rolling ...



Waka ama winners



The Tuwhakairiora W12 midget girls show off their medals.
Back row (from left) Te Aroha Pahuru, Nicole Watene, Shauna Pahuru, Materoa Atkins-Waitoa, Siobhan Houkamau, Maraea Hohapeta. Front: Brittaney Demant, Joyce Ngatai, Tamara Pahuru, Lakyn Erooking Hodgson, Ara'ariki Houkamau, Neesha Pahuru.

The Te Whanau a Tuwhakairiora Waka Ama club returned home triumphant from the national championships held at Lake Karapiro.

The tiny club from Te Araroa and Hicks Bay brought home six gold medals and made finals in all eight events in which they competed at the waka ama sprint nationals.

The club's golden run came in the midgets division with their team names matching their sugar sweet success. The Fru Jus won the girls W6 250 metres and 500m titles, the Tangey Fruits the mixed W6 500, the Mixed Lollies the mixed W12 500. The club also won the girls W12 500 and boys W12 500.

"We're not as big or as well resourced as other clubs but we trained hard ... and this is the result," says coach Campbell Dewes.

Long hours were spent training for the nationals out at sea.

The club, which was established two years ago, now has 50 members.

Mr Dewes says they never expected all their teams to make finals let alone bring home medals.

He also makes special mention of the supporters and those behind the scenes.

Ngati Poroutanga

Questions

- 1 - Where is Kopuakanae and what is the name of the marae closest to this landmark?
- 2 - Who was the mother of Ueroa?
- 3 - What is the Ngati Porou term for the eldest child?
- 4 - Who do we attribute this whakatauki to?
"Katahi hanga e nga kuri paka a
Uetuhiao me te tinana e pokai ana"
- 5 - No tehea whanau te koka o te kaituhi o 'The Whale Rider'?
- 6 - What part of the fish did Tuwhakairiora eat before doing battle with Ngati Ranuku?

Inter Marae sports lifts and challenges strength of spirit

continued from page 1

"Watching all the kids battle the elements in the name of their marae and seeing them salute their fellow competitors and cousins really set the spirit of Ngati Porou soaring," says event organiser Hinerau Paenga.

Hiruharama and Waiparapara took out the aggregate second and third place prizes respectively earning \$3745 and \$1745.

Other participating marae were Potaka, Hinemaurea (Wharekahika), Awatere, Kaiwaka, Rahui, Taumata o Tapuhi, Tinatoka, Te Horo, Reporua/Tu Auau, Mangahanea, Uepohatu, Kariaka, Whareponga, Te Aowera and Rongohaere.

Touch, volleyball, tennis, swimming, Ngati Porou trivial pursuits, track events including relay and sprint races, line dancing and the 5km walk saw the participation of all - young and old, fit and not so fit.

New born babies, tamariki, parents and boot scooting nannies all took part in the ever-increasing popular sports day event.

The oldest competitor was 78-years-old and the youngest three-months-old.

Next year the Ngati Porou competition will be held in Uawa.

Te Runanga o Ngati Porou wishes to acknowledge the following sponsors for making the Ngati Porou Inter Marae Sports Festival an enjoyable and successful day.

Ngā mihi nui ki a koutou mo o koutou awhi

Lion Foundation The Ruatoria Hotel
Hillary Commission
Rainey Collins & Wright Co
Ngati Porou Whanui Forests Ltd
Wrightson Westpac Sport Eastland
Ngati Porou East Coast Rugby Union
Work and Income New Zealand Te Puni Kokiri
Gardiner & Parata Whaia te iti Kahurangi
Gisborne Tyres AA Lube
Gisborne District Council Community
Development Unit
Gisborne Herald/Te Rau Print/Xerox Copy Shop
Te Whare Wananga o Ngati Porou
Hikurangi Food Market Burnard Bull Deloitte
Touche Tohmatsu TRONP Injury Prevention Team/
East Coast Safer Communities Council
Wilcom (Wilson Communications)
Cleancare Supplies ACC

Special thanks must also go to the Hikurangi Sports Club and Ngata Memorial College. Finally to all participating Marae thank you, for without your participation, the sports day would not have been the wonderful occasion that it was.



Inter-marae Sports Day Photo Gallery



Kaiaua Beach horse races



Photo above:
And they're
racing at the
Kaiaua Beach
races.

Photo right:
Cutie pie
B u c k
Finucane is
placed runner
up in the
Kaiaua
Beach horse
races Best
Hat competi-
tion



The Tolaga Bay Racing Club's very special annual meeting held at Kaiaua Beach on New Years Eve 2001 entertained hundreds of spectators consisting of campers and keen fun in the sun seekers. The popularity of the Kaiaua Beach horse races that is reputed to have been an annual event for more than two decades is not only a fun day event but also a fundraising initiative. All funds raised go to local charity including the Save the Tolaga Bay Wharf Fund.





The following korero is taken from the Rauru-nui-a-Toi lectures by Ta Apirana Ngata. It is a continuation from issue 20 of the Nati Link

The matching of Kahukuranui with women, whose connections extended from Turanga to Waiapu, was no doubt an affair of much diplomatic consideration and negotiation. Hinekahukura was descended from the highest ancestry of the Takitimu and Horouta migrations thus-

Horouta Canoe

Paoa	Kiwa
to	to
RUAPANI	RUAPANI
Ruarauhangā	
Ruaroa	Rahirimomore
Kahunoke	Kahukirokiro
Hineiterarakau	
	Rangitawhiao
	Hinekahukura

Takitimu Canoe

Tamatea-mai-Tawhiti
to
TAMATEA--A--MURIWHENUA
Kahungunu Rongomaiwahine

Kahukuranui
Rakaihikuroa

Hinetuere was from the Whangara people, while Tawhipare was one of the daughters of Poroumata, and a younger sister of Materoa.

The blood of Paoa, captain of the Horouta canoe, intermingled with that of Kiwa, a great navigator who came from Hawaii in the Takitimu canoe. The resulting progeny, RUAPANI, was the great ancestor of Turanga from whom most of the lands in that district is derived.

By the marriage of his daughter Ruarauhangā to Kahungunu another great line from the crew of the Takitimu canoe was linked with that from Horouta.

In one of the later tables you will be introduced to Tamatea-mai-tawhiti, said by some authorities to be the great man of the Takitimu migration.

In the fourth generation from him we find Iranui and her brother Kahungunu. The latter on arrival from the Bay of Plenty made his way to Popoia, the pa of Ruapani on the west bank of the Waiapu River near Kaitaratahi, and there married the daughter of Ruarauhangā.

To go on with the narrative of Wi Pewhairangi.

Kahukuranui lived at Uawa and desired to come to Anaura to see his

children, Tautini and his brethren. When he came to look for them at Whakarapurapu (opposite Mangatuna) he was seen by Te Wahineiti from their pa and he heard them calling to him as they would to a dog, "moi, moi, moi".

He looked around to see where this dog was that they were apparently calling. When he went on he still heard them calling, "moi, moi."

And he thought "I must be the dog they are calling to."

And he went on and coming to

you had better return to your kainga". Then he called to the people of his kainga, "Let us escort our friends along the road to a certain place and then salute them and return."

Kahukuranui himself was in front, right to the crossing of the river. When they got close to the river Kahukuranui increased his pace to get to the other side of the river first. When he got across he turned around and attacked Apanui with his weapon. That was his signal and all his people turned on Wahineiti and slew them to a man; not one of that party escaped.

Then the pa of Te Wahineiti were attacked, that from whence he was insulted was first taken.

The survivors of Wahineiti fled in this (northerly) direction and Kahukuranui and his ope went back to their kainga.

Kahukuranui said to Tautini, "Let Rongomaihuatahi escape" and Tautini agreed.

Then Kahukuranui came and commenced to lay down a boundary at Uawa.

He came to Anaura with his children and his people and went along the inland boundary then laid down by Kahukuranui, and the land was held under that conquest. Tautini then took up his abode at Orangitauira above Anaura.

Thus Kahukuranui repaid the curse, which Wahineiti uttered when they called to him as a dog.

This was the very worst insult, that could be levelled against any man in those days. It ranked with the killing of a relative as a cause of war, and it rankled worse than the latter until the insult was wiped out with blood and destruction.

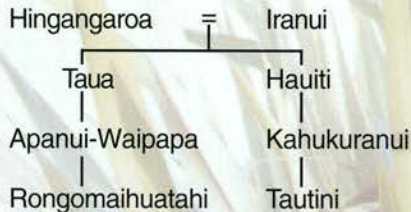
The 'raison detre' for the murder of Apanui-Waipapa and his people was added to the feud and vendetta between the father of Kahukuranui, Hauiti and his brothers.

Kahukuranui completed the expulsion of Te Wahineiti and their leaders, the progeny of Taua and Mahaki from the Uawa district.

In a version by another elder the advice from Kahukuranui to his son Tautini to let Rongomaihuatahi go was in words like these:

"Let your sister go; for lying by your side she will always know, that in your

stomach is the flesh of her father." Sister is a literal rendering of the Maori relationship term 'tuahine'. Actually Tautini and Rongomaihuatahi were cousins twice removed, as follows:-



So Rongomaihuatahi left Uawa with her brothers and others of the children and descendants of Taua and in due course reached the Te Kaha district, where they contributed the Porourangi and associated elements to the make-up of the Whanau a Apanui tribe.

At the same time the older branch of Te Wahineiti, which was led by the descendants of Mahaki and Hinemakaho, moved north by way of Hikuwai to Tokomaru and beyond. The conquest of Kahukuranui, which extended from a point on the coast north of Uawa to Awarau on the coast to the south of Waipiro is a feature in the subdivision of the Ngati Porou territory. We shall hear a good deal about it in the next two generations, when the story of Tautini and his children is told.

Another chapter in the life of Kahukuranui is related to the conquest of Ngati Ira, but this must be left for a future occasion. In the whakapapa table under Hauti there is traced from Hinetera, the eldest daughter of Hauti, one of her sons, Tutepuaki.

He was the leader of the attack on Ngati Ira from the direction of Te Karaka inland from Gisborne. Yet another onslaught on Ngati Ira was led from the north by the descendants of Materoa.

The pressure on Ngati Ira from north, south and east was not exerted at one and the same time, but at different periods over three or four generations.

The story is best told in a special lecture on the origin and growth of the Ngati Ira tribe and their unhappy relationships with aggressive neighbours.

Poroporo River - he korero



The Waiapu Research Project: Research findings

You may remember an article in the October 2000 Nati Link issue outlining the purpose of the Waiapu Research Project, a joint venture between Te Whare Wananga o Ngati Porou and Manaaki Whenua Landcare Research. The main objective of the research being to improve the health and quality of the Waiapu River and its catchment area.

Researcher Tui Warmenhoven Te Hei provides an insight into the scope and quality of the knowledge that has been collected from interviewing pakeke and Ngati Porou landowners. The following is a small excerpt from the interview of Papa Jacob Karaka who reveals his knowledge relating to the Poroporo River, the hapu Ngati Putaanga, and an intriguing tale about the naming of a particular stream flowing into the Poroporo River—Te Kohu. This interview was held in May 1999 by Taina MacGregor and Pia Pohatu. *Na! ka patai ano te patai kei raro mai, a pewhea nga wai pakupaku kei te rere mai ki roto o te Poroporo, mehemea he korero ano o nga wai pakupaku kei te whangai mai i a ia. Ko toku rongo, te Mangaone, he wai paku noa iho tenei kei raro mai i te piriti kei raro mai i Kaiwaka. I heke mai tenei wai a i roto atu o te Poroporo. Ko te poraka kei reira ko...kei te ngaro ake i au, engari i kii he pa i o Tikitiki, ko Mangaone to te ingoa. Koira to ratau wai...koira to ratau wai ko te wai nei ko Mangaone. Ko Makarangu kei runga mai, he wai paku nei tera kei te heke mai ki roto o te Poroporo. He wai pakupaku noa iho, engari a he wai no Ngati Putanga no to ratau nohonoho haere.*

Na, taemai hoki ki nga wai pakupaku kei te marae o Putaanga, ko Te Kohu tera, Te Kahu. A, te korero o Te Kohu kei reira hoki te Urupa tah, to o Ngati Putanga. He ana ke. Tona popoki a kia penei to pea i te tepu nei, kia ahua roa eke pea. Te ahua nei ko au anake te mea kei te ora i kite. Mea whakairo katoa kei runga i te taupuke. A, ko te wai nei ko Te Kohu, haere atu nga tangata ka tae atu ki te awa nei, kei ro ngahere...kei ro ngahere, a he ngahere, kei reira to te ngahere inaianei, na ra kua oti hoki te tapahi etahi. Hai reira ratau ka ununu i o ratau kaka, a ka uhuhu i a ratau i te wai, katahi ano ka mau...ka mau i te tupapaku a ka tuku atu. A, ka hoki mai, ka horoi, a katahi ano ka purupuru i o ratau kaka. Ko te tangata whakamutunga i reira, engari kaare i mauria ki roto i te ana, me tapuke noa iho ki waho, ko te papa o Te Koroneho, tetahi o nga tipuna o te Rahui. A, ko Te Kahu tera, i kii ai ko Te Kohu he mana huna hoki tena na te Ringatu. Ka tau te kohu ra, ka haramai te hoariri ki te rapa kei wha te tupapaku...kaare e kitea, ka hunaia e te kohu. Ko Hiremakohurangi tera. Na, ko tetahi o nga awa ko Te Kapua a Rangi, kei reira ano. Ka hono mai Te Kapua a Rangi ki a Te Kohu, haramai a ka taemai ki Te Puahanui. Te Puahanui koina tetahi o nga pa whawhai o Putanga, a, katahi ano ka uru atu ki roto i te Poroporo. Koiane nga awa pakupaku nei kei roto i oku whakaaro. Na, he nui noatu ra, kei ko atu kei runga, engari e korero ana au mo nga awa i noho au i reira, a, matau. Na, e patai ana te patai nei mehemea au i roto katoa i nga ahuatanga e korero nei au. E ta! no te ao tawhito rawa atu ra enei e korero nei au, no te ao tawhito te tahuhi nei, engari etahi nei a i konei au i ena. A, kei te patai mai te patai nei, e hia taku pakeke i tera wa. Ko taku whakautu, e ta! kaare ano au kia whanau mai, engari nga mea o tenei wa, a.



Hearings planned for 2003

Plans are in the pipeline to hold the Ngati Porou Treaty Claims hearings next year.

Ngati Porou Claimants were told at a Ngati Porou Claims Hui at Hiruharama Marae in February that hearings could start as early as June 2003.

The Waitangi Tribunal Office however expects the hearings process to begin mid-2004.

"If all goes according to plan appropriate historians will be identified and agreed upon and historical reports commissioned by the end of next month," says Ngati Porou Claims Committee chairman Whaimutu Dewes.

Ngati Porou Claimants agreed to join forces against the Crown at a Treaty of Waitangi Claims hui held in March of last year at Pakirikiri Marae.

During this hui the mandate to co-ordinate the claims process was given to Te Kura Takai Puni (Ngati

Porou Claims Committee) by the Ngati Porou claimants.

Since then funds obtained from the Crown Forestry Rental Trust have been used to help the committee facilitate the co-ordination of the Ngati Porou claims.

"We need to assess where the claims are at and also decide what needs to be done to bring each of the claims and the claimants up to a state of readiness," Te Kura Takai Puni committee member James Johnston says. During the recent hui at Hiruharama Marae the cluster of Ngati Porou Claimants re-affirmed their wishes that the mandate to co-ordinate their Treaty Claims be given to the Ngati Porou Claims Committee.

Te Kura Takai Puni will continue discussions with the Crown Forestry Rental Trust and Waitangi Tribunal on behalf of the Ngati Porou Claimants collective.

Te Kura Takai Puni

Ngati Porou Claims Committee member, Wayne Ngata explains the concept *Te Kura Takai Puni*:

"In our early discussions, committee members agreed that *Te Kura Takai Puni* helped capture the nature of the committee's working style.

In essence, *Te Kura Takai Puni* takes its name from a strategic Ngati Porou battle formation of old as referred to in the oriori for Tamaungaoterangi of Te Whanau a Tuwhakairiora,

*"Ka haere tatau i te ranga maro
He kura takai puni, he tukutahi te
tohu Waitohungia ra..."*

"Ko tona tikanga kia kotahi ano te kokiri i te take nei ki te Karauna, kia tutuki i a tatau nga tumanako e wanangatia, e korerotia nei."

*Na Paitini Kupenga te kaitito o te
waiata nei mo te hui kei
Hiruharama i te Pepuere.*

Mawai ra e taurima
nga whenua e ngaro nei
ma te pohara, ma te pani
me te rawa kore e
Nau Te Karauna me o ture
i riro ou nga whenua nei e
Ma te Taraipunara o Waitangi
tatau e awhina pea
Ma wai ra e taurima
te marae e waho ra e
Ma te tika ma te pono
me te aroha e.

Waitangi Day commemorated



Matai (Jaynee Ann Te Kani) and Poto (Mark Boyd Kerekere) were star performers in a re-enactment of the arrival of Captain Cook at Te Poho-o-Rawiri Marae on Waitangi Day.

The play also highlighted the fatal shooting of Ngati One One man Te Maro, by a crew member from the ship Endeavour.

Waitangi Day at Te Poho-o-Rawiri Marae involved a re-enactment of the arrival of Kapene Kuki and the signing of the Titirangi Accord between Ngati One One and Gisborne District Council.

Ngati One One Kaumatua Toko Te Kani issued a challenge to young Maori of the area to find out if their tipuna signed the Treaty of Waitangi. "It is a important part of history and it is important for them to know their roots," he said.

Waitangi Day commemorations at Waikirikiri Park attracted 3000 people who enjoyed the day's events, which included a touch rugby tournament, kapa haka, history presentations, live bands and break dancing.

Queen honours local people

Congratulations to New Years Honour recipients Teoarani 'Gran' Waikari who was awarded the Queen's Service Medal. Jacqui Te Kani who received the Companion of the New Zealand Order of Merit and Ruatoria Chief Fire Officer Ken McKinnon who also received the Queens Service Medal.

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Ngati Porou present fisheries model

The Ngati Porou proposal for fisheries allocation was presented to Te Ohu Kai Moana at Rahui Marae, Tikitiki in February.

More than 100 marae and hapu representatives attended the hui to support the Ngati Porou presentation and access the response of Te Ohu Kai Moana.

The 'Naati Fisheries Allocation Model' developed and presented by Whaimutu Dewes has been mandated by Ngati Porou Hui-a-Iwi.

The model highlights the principle that tikanga must underpin the process for all fisheries allocation and therefore the allocation should be to iwi.

The model calls for: All quota to be allocated. Inshore quota – 100% coastline, deepwater quota – 50% coastline, 50% population.

Total iwi ownership of shares, allocated shares to be held in an iwi trust and with no Crown appointments or involvement.

These options say Mr Dewes are non-negotiable.

The model also presents (for negotiation) a direction for cash settle-

ments, freshwater (lakes and large rivers) fisheries assets, the Chatham Islands inshore and deepwater quota, a development putea (fund) plus funding for training and development.

The iwi-initiated model has packaged the best options available from the four models presented in TOKM's 'He Anga Mua Consultation Document'. Both PRESA (Pre-Treaty of Waitangi (Fisheries Settlement Act) and POSA (Post-Treaty of Waitangi (Fisheries Settlement Act) options have been incorporated in the 'Naati Model'.

Mr Dewes says the contribution to the survival of iwi is the principal benefit of the settlement.

"Ngati Porou like all other iwi are engaged in a quest for survival. Survival as a people, with our language, land, fisheries, history and traditions requires the application of certain material and spiritual resources to the maintenance and growth of the cultural base."

TRONP ceo Amohaere Houkamau says a goal for Ngati Porou is to restore the level of economic indepen-

dence that "our tipuna" enjoyed right up to the 1940's and to become once again, major producers and contributors to the economies of Ngati Porou, Tairāwhiti and New Zealand.

"Ngati Porou also promotes the notion of the quadruple bottom-line: cultural integrity, economic growth, environmental sustainability and social responsibility."

Te Runanga o Ngati Porou chairman Apirana Mahuika says Ngati Porou presented a strong case for allocation to iwi on the basis of tikanga.

"It presented an alternative model to the Te Ohu Kai Moana commission for options which provide for all of the interests to be taken into account." TOKM commissioner Robert McLeod was also impressed with the calibre and overall quality of the presentation.

"It was the most comprehensive and professional presentation that I have seen on this consultation round so far."

Mr McLeod of Ngati Porou descent is also the chairman of the audit committee for the Te Ohu Kai Moana commission.

Fish agreement sought

Ngati Porou will be meeting with Minister of Maori Affairs Parekura Horomia to discuss the recently presented Naati Fisheries Allocation Model.

Te Runanga o Ngati Porou chief executive officer Amohaere Houkamau says that the Runanga will be meeting with key iwi groups to facilitate a consensus of opinion on allocation. TOKM chairman Shane Jones commended Ngati Porou for taking control of their fisheries consultation hui and taking the lead in presenting their model to TOKM rather than allowing TOKM to lead and/or direct the discussion.

Ngati Porou is the only group that has put forward its own fisheries allocation model as an alternative to TOKM's models.

Ms Houkamau says the Ngati Porou fisheries model presented to Te Ohu Kai Moana is a major move towards the settlement of fisheries assets.



Whaimutu Dewes no Te Whanau a Tuwhakairiora



Koro Wetere was presented with a framed picture of Ngati Porou icons against the back drop of Hikurangi Maunga at the Ngati Porou fisheries hui held at Rahui Marae.

The TOKM Consultation Hui provided Ngati Porou with an opportune moment to make the presentation to Koro Wetere for the important part he played in the return of Hikurangi Maunga to Ngati Porou.

"It's a quantum leap forward in the decade long process of negotiations. For the Ngati Porou model to be adopted agreement is needed from a significant number of iwi plus support from Te Ohu Kai Moana, and Government," she says.

Eight of 12 TOKM commissioners attended the Ngati Porou consultation hui.

New kura a parent driven initiative



An exciting new education venture has been set up at Matahi o Te Tau Marae, Horoera (Te Araroa).

The parent driven initiative named Te Kura o Kawakawa mai Tawhiti is a statement of self-determination, which has been a steep learning curve for all, says Kura spokesperson Campbell Dewes.

Mr Dewes says the cluster of parents who were involved in the set up of the new kura expressed the desire more than five years ago to have their children educated in Te Kura Kaupapa Maori, following the philosophy of Te Aho Matua.

"It hasn't been an easy road for us, setting up our kura but we are firm and resolute in our decision."

Mr Dewes says the vision to set up the new kura isn't as clear to some as it is to others.

"The kura vision has meant a new way of thinking for some and fortunately or unfortunately, depending on which side of the marae fence your standing on ... with change comes consequence," he says.

The kura has not yet received legal status and is not recognised as a kura kaupapa under the official Kura Kaupapa Act.

It is functioning however as a northern satellite, off campus learning centre with Te Kura Kaupapa Maori o Te Waiu o Ngati Porou.

Mr Dewes believes the legal status of the kura is an objective to be pursued however the teaching of the tamariki is first and foremost the most important issue at hand, for the parents.

Kura teacher Makere Henare says the parents want the 27 children who are enrolled at the kura to spend their time at the marae learning the three R's - "reading, 'writing' and 'arithmetic'" in Te Reo.

"It's a parent driven, child centred learning initiative, the end product being a child that has the ability to be a full participant in their own culture, fully armed with the tools for tomorrow and comfortable with their own uniqueness."

Ms Henare also says that full parental participation will be the key to the success of the kura.

Student Siobhan Houkamau is in an environment where she is happy to be learning.

"He mea, he meke," (it's awesome) she says.

Even at the tender age of nine-years-old Siobhan has looked into her future and said that she would like to pursue a career as an artist.

When the children were asked what they felt was the most important aspect of their learning the reply was.

"Ki te akonga te reo te mea rui - me nga tikanga hoki."

Pay back time for Waiapu Work Trust

The Waiapu Work Trust based at Tikitiki will receive \$1.4 million in funding from the Government over the next three-years to continue its work.

The local trust is one of five groups who will receive a share of the \$6 million Local Level Solutions funding to boost Maori communities.

Maori Affairs Minister Parekura Horomia says the money will be spread over the next three years to enable them to design their own solutions, to their local challenges.

Waiapu Work Trust chairman Warwick Olsen says the money will be used to secure resources. The funding will also improve and expand upon the services the Waiapu Work Trust already provides.

"The funds will relieve much of the pressure that we've had to work and live under for the past 15-years.

We will be able to help even more people improve their outlook in life through employment," he says.

Nearly 100 people from between Hicks Bay and Tokomaru Bay had work on the East Coast under the umbrella of the Waiapu Work Trust, which provides forestry and farm contracting employment opportunities.

Ngati Poroutanga Answers

- 1-Northern side of the mouth of the Waiapu River. Ohinewaiapu
- 2-Hamoterangi
- 3-Matamua
- 4-Taniwha
- 5-Keelan
- 6-Tail

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