



**Board of Education, Regular Meeting**  
**Monday, November 10, 2025**  
**5:45 PM Closed Session | 7:00PM Regular Meeting**  
**Administration Building | Board Room**  
**125 S. Church Street**  
**Brighton, MI 48116**

<b>I. Call to Order</b>		
<b>II. Closed Session – Attorney Client Privileged Communication</b>		
<b>III. Roll Call</b>		
<b>IV. Pledge of Allegiance</b>		
<b>V. Approval of Agenda</b>		
<b>VI. Superintendent Report</b>		
A. School Showcase – Maltby Intermediate Schools B. Student Representative/BHS C. Premiere Security		
<b>VII. Call to the public</b>		
<b>VIII. For Action</b>		
A. Regular Meeting minutes of October 13, 2025 . . . . .	Report 25-103	Page 3
B. Special Meeting minutes of October 20, 2025 . . . . .	Report 25-104	Page 7
C. School of Choice for 2 <sup>nd</sup> Semester, January 2026. . . . .	Report 25-105	Page 10
D. Summer Tax Resolution. . . . .	Report 25-106	Page 11
E. State School Aid Act Section 31 aa Funding . . . . .	Report 25-107	Page 19
F. <b>Closed Session – Negotiations</b> . . . . .	Report 25-108	Page 20
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H. BASAA Contract. . . . .	Report 25-110	Page 22
I. Hawkins Crosswalk . . . . .	Report 25-111	Page 23
<b>IX. For Future Action</b>		
A. Miller renovation. . . . .	Report 25-112	Page 27
B. Middle School Honors English . . . . .	Report 25-113	Page 28
C. PE Credit . . . . .	Report 25-114	Page 29
D. New Course Proposals. . . . .	Report 25-115	Page 30
<b>X. Board Committee Chair Reports Community Recognition</b>		
<b>XI. Regular Meeting, Monday, December 8, 2025 at 7PM</b>		
<b>XII. Adjournment</b>		

October 13, 2025



Regular Meeting  
Administration Building | Board Room  
125 S. Church Street  
Brighton, MI 48116  
Monday, October 13, 2025  
5:30PM Closed Session | 7:00PM Regular Board Meeting

### Minutes

- I. **Closed session**  
Motion: To enter closed session for the purpose of discussing negotiation strategies connected with BEA, BESPAs and BASAA bargaining units inasmuch as the administrated has requested a closed session.  
Moved by:  
Supported by:  
Roll call vote: 7 ayes  
Motion carried.  
Board entered closed session at 5:30 p.m.  
Board entered open session at 6:55 p.m.
- II. **Call to Order**  
President Myers called the meeting to order at 7:02 PM.
- III. **Pledge of Allegiance**  
President Myers led the board in the pledge of allegiance.
- IV. **Roll Call**  
Members present: Roger Myers, President, Jennifer Marks, Vice President, Dr. Angela Krebs, Secretary, Ken Stahl, Treasurer, Andy Storm, Trustee, Alicia Urbain, Trustee and Katie Tierney, Trustee. Also present: Dr. Matthew Outlaw, Superintendent of Schools, Dr. Liz Mosher, Assistant Superintendent of Curriculum, Jacob Anastasoff, Assistant Superintendent of Human Resources, Dave Jones, Assistant Superintendent of Finance, Starr Acromite, Recording Secretary, staff, press and visitors.
- V. **Approval of Agenda**  
Motion: To approve and amend the agenda as presented; Add - For Action, item E. To add Ken Stahl as an alternate to the MASB Delegate Assembly on October 23, 2025.

October 13, 2025

Moved by: Urbain  
Supported by: Storm  
Voice vote: 7 ayes.  
Motion carried.

VI. **Superintendent Report**

- A. Shining Stars – BAS staff members who completed LETRS training received “Shining Star” recognition for their achievement.
- B. Auditors report – Nick Kossaras from Maner Costerisan presented the financial statement for board review for the year ended June 30, 2025.

President Myers provided instruction for public participation.

VII. **Call to the Public**

Public comments were received by the board.

VIII. **For Action**

- A. Motion: To approve the regular meeting minutes of September 8, 2025 as presented.

Moved by: Stahl  
Supported by: Krebs  
Voice vote: 7 ayes.  
Motion carried.

- B. Motion: To approve the Human Resources report as presented.

Moved by: Urbain  
Supported by: Krebs  
Voice vote: 7 ayes.  
Motion carried.

- C. Motion: To adopt the policy package as presented.

Moved by: Stahl  
Supported by: Krebs  
Voice vote: 7 ayes.  
Motion carried.

- D. Motion: That the board award the contract to Mitchell Research and Communication.

Moved by: Marks  
Supported by: Stahl  
Voice vote: 6 ayes, 1 abstention – Urbain.  
Motion carried.

- E. Motion: To add Ken Stahl as an alternate to the MASB Delegate Assembly on October 23, 2025.

Moved by: Storm  
Support by: Urbain

October 13, 2025

Voice vote: 7 ayes.  
Motion carried.

**IX. For Future Action**

- A. School of Choice for 2<sup>nd</sup> Semester, January 2026 - Discussion took place and it is recommended that the district offer a limited School of Choice program for second semester, January 2026.
- B. Summer Tax Resolution – The district will be asking the governmental units to collect summer tax levies. The resolutions were presented for board discussion. This item will also be placed on the November 10 agenda for board consideration.
- C. Miller renovation – Dave Jones, Assistant Superintendent of Finance provided an update on the project and indicated it will be brought back at a future meeting for board action.
- D. PE credit - Policy committee has a recommendation to define how students can opt out of physical education. More information will be provided.

**X. Board Committee Chair Report | Community Recognition**

Board members provided updates and reports from the Facility, Academic and Fund-raising ad hoc committees.

- XI. Board work session, Monday, October 20, 2025 at 7PM and Next Regular Meeting Monday, November 10, 2025 at 7PM in the board room at the Administration building.

**XII. Adjournment**

President Myers adjourned the meeting at 7:53 p.m.

October 20, 2025



Closed Session| Special Meeting|Board work session  
Administrative Offices Building/Board Room  
125 S. Church Street, Brighton, Michigan 48116  
Monday, October 20, 2025  
6:00PM Closed session | 7:00PM Work session

## Minutes

### I. Call to Order

President Myers called the meeting to order at 6:00 p.m.

### II. Roll Call

Members present: Roger Myers, President, Jennifer Marks, Vice President, Dr. Angela Krebs, Secretary, Ken Stahl, Treasurer, Alicia Urbain, Trustee, Katie Tierney, Trustee. Andy Storm arrived at 6:41 p.m.

Also present: Dr. Matthew Outlaw, Superintendent of Schools, Dave Jones, Assistant Superintendent of Finance, Dr. Liz Mosher, Assistant Superintendent of Curriculum, Jacob Anastasoff, Assistant Superintendent of Human Resources, John Thompson, Athletic Director, Scott Jacobs, Operations Director, Starr Acromite, Recording Secretary, staff, and visitors.

### III. Closed session

Motion: I move that this Board enter into closed session to conduct a grievance hearing, and that this closed session be held at the request of the staff member pursuant to Section 8(1)(h) of the Open Meetings Act.

Moved by: Stahl

Supported by: Krebs

Roll call vote: 6 ayes, 1 absent – Storm.

Motion carried.

Board entered closed session at 6:01 p.m.

Board entered open session at 7:04 p.m.

Motion: I move that this board deny the Level 3 BEA Grievance 3.24-25 as presented.

Moved by: Urbain

Supported by: Stahl

Roll call vote: 7 ayes.

Motion carried.

October 20, 2025

**IV. Pledge of Allegiance**

At 7:07 p.m. President Myers led the board in reciting the pledge of allegiance.

**V. Approval of the agenda**

To approve the agenda as presented.

Moved by: Stahl

Supported by: Urbain

Voice vote: 7 ayes.

Motion carried.

**VI. Call to the Public**

There were no public comments received by the board.

**VII. For Action**

A. To approve the layoff of certified staff layoff as presented.

Moved by: Urbain

Supported by: Stahl

Voice vote: 7 ayes

Motion carried.

President Myers inquired about a medical leave request; administration responded none was submitted.

**VIII. Board Work Session**

The Board workshop focused on the bond initiative, with a building-by-building overview presented via powerpoint.

The board recessed for a break at 9:08 p.m. and reconvened 9:15 p.m.

The Board discussed the current reading program being piloted across the district.

**IX. Next regular meeting, Monday, October 20, 2025 at 7PM.**

President Myers adjourned the meeting at 10:03 p.m.

Date Approved:

Approved by:

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Roger Myers, President

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Dr. Angela Krebs, Secretary