



OVERLAND

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2025 has been an exciting year of album releases for Overland Missions Music. We collaborated with Zambian artists Ephraim Son of Africa and Racheal. Check out the releases of *Live at Conference Volume I & II* anywhere you listen to music.



Message From the Founders

In 1999, I physically built out the first Overland truck. It took months of 18-hour days. Cutting, welding, experimenting, bleeding, making mistakes, repairing mistakes, and repeating that cycle. I was young and ignorant, but full of zeal. That build-out resulted in our first truck, which we called "Overland Kenobi." That vehicle served us for 18 years in ministry throughout Central Africa. Many trucks followed, but this last year we completed six trucks in the same time frame that it took us to build one in the past. CAD diagrams, CNC cutters, and precision welding culminated in our next generation Overland Trucks to serve Africa. We are so excited to see military-grade brute-force vehicles put to work for the Kingdom.

We have also bought our first bush airplane. It is a Cessna 206, six-seater, to serve all our mission objectives in central Africa. Missionaries will now have a cheap, safe, and fast way to reach major hubs for supplies, emergencies, repairs, and general medical and dental care for them and their children. It will also serve to bring the chiefs and kings to the King's Center in Zambia for ministry.

While discussing engineering, we are also beginning planning for our first long-range expedition vessel for the Amazon River Basin. Watch all Overland platforms for updates on this in 2026.

As we look ahead, we are expanding boldly into new territory. In 2025, we moved full-time teams into new countries in Southeast and Central Asia and reconnected several others on the horizon of launching new teams. In 2026, a team will launch into the West African nation of Senegal, our first country in that region.

Last year's meaningful impact of Overland Missions on the nations can be described in three words: Conviction, Determination, and Teamwork. Our global footprint is the result of the hundreds of full-time missionaries throughout the nations who, in one accord, represent the great message of Grace. Grace is the power behind it all. Missionaries don't work for applause; they are content with sacrifice as they serve a King who deserves all the glory. Well done to them!

Sharon and I hope you enjoy this report, which contains just a handful of the images and stories captured throughout 2025. What you read here is only a small sample. There were enough moments in 2025 to talk about for days. Most of them will never be published, but in heaven their impact will echo forever.

A handwritten signature in black ink, appearing to read "Phil & Sharon".



A People Fully Persuaded

Communicating the power of Christ's finished work across the nations

At any given moment of the year, Overland missionaries can be found pressing through the winding tributaries of the Amazon, scaling the frozen foothills of Nepal's hidden villages, reaching deep into the neglected interior of the Congo, or forging paths through dengue-riddled jungles of Cambodia. For more than two decades, through countless nations, our tribe has carried the same message with the same fire. We are not just world travelers; we are stewards of the mystery of Christ in us, compelled by the supernatural love of God to every tribe on earth. But why do we do it? What is the force that drives these exploits? It is not simply human determination. It is not just a spirit of adventure. Instead, we are driven by divine revelation.

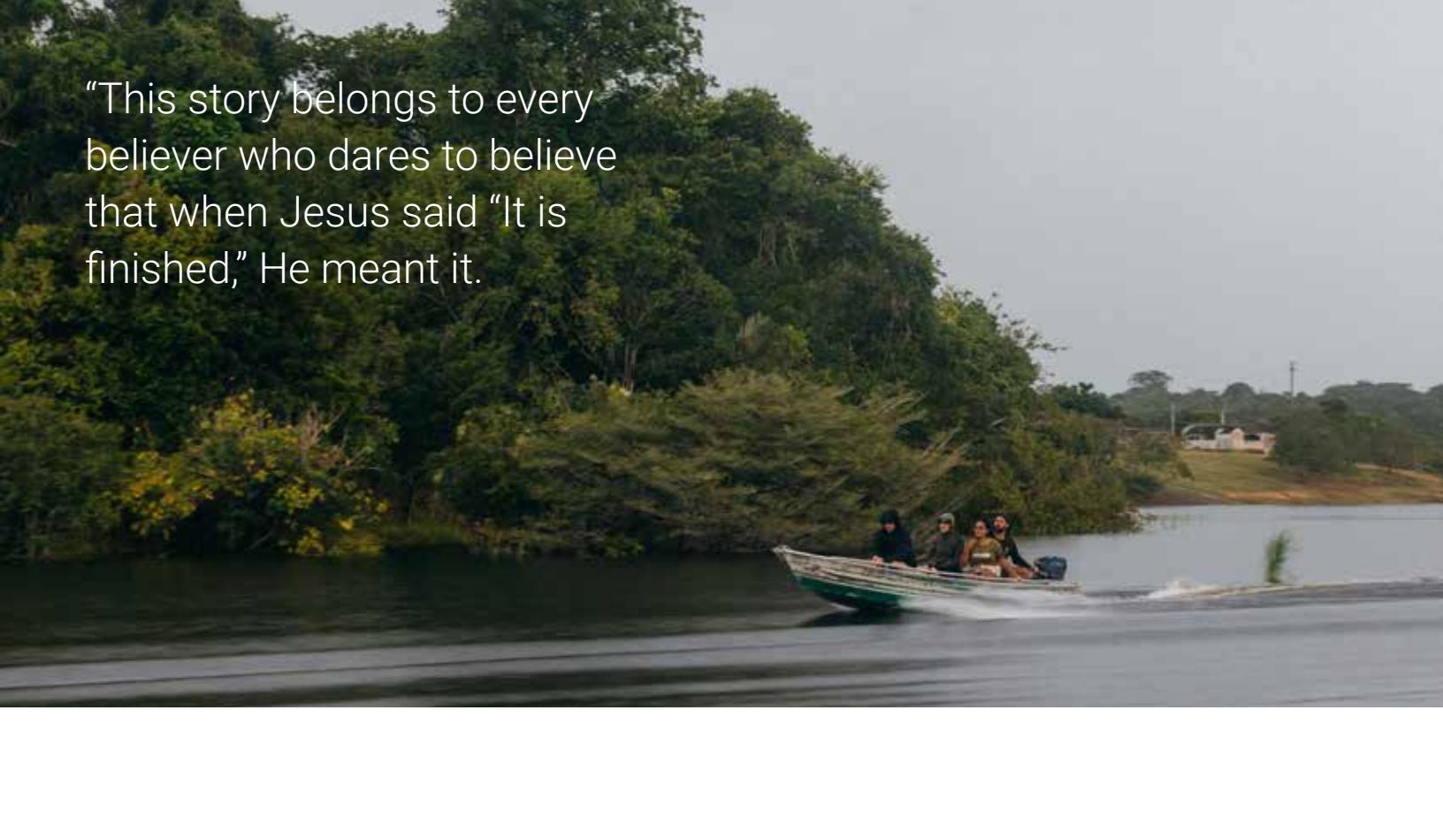
At our core, we are a people fully persuaded by the person, the ministry, and the message of Jesus Christ. Not only does this Gospel rescue the sinner from judgment, but it takes the broken, the forgotten, the lost, and transforms them into nation-shakers who exist to rule and reign in the love, character, and power of God. This is resurrection life: the same power that rolled away the stone and raised Christ from the dead. We are not simply messengers of this truth. We are living epistles, living proof that Christ in us is the hope of our glory.

It is the same revelation that once gripped the Apostle Paul and moved him to declare: "Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come." Once bound in chains of sin and darkness, we now stand as saints—holy, acceptable, redeemed—by the finished work of Jesus Christ. And we remain convinced, beyond all doubt, that when He declared from the cross, "It is finished," He meant every word.

Those words were not a whisper of surrender but an exclamation of God's victory. "It is finished" was the very phrase the Ancient Greeks used to mark across a ledger when a debt had been paid in full. Do you realize what this means for you? The debt of sin you owed—the penalty you deserved—has been radically canceled by Jesus. Nothing remains. The account is settled forever.

But this is more than forgiveness. The staggering truth is that in Christ you have not only been cleansed, but transformed. You are no longer a sinner defined by failure. You are a saint, made holy by His blood. Paul's cry, "I have been crucified with Christ," is not distant history. It is the divine exchange offered to you today: His death for your life, His righteousness for your brokenness, His

"This story belongs to every believer who dares to believe that when Jesus said "It is finished," He meant it.



best day for your worst. Yet too often we stop short, content to be washed clean, without stepping into the radical empowerment of becoming the righteousness of God in Christ Jesus. Do not settle for less than what He purchased for you. This is your inheritance: to stand in His righteousness, to walk in His power, to live as one who is truly free.

This is the very message that ignited a sweeping move of God among the Tonga and Leya villages of Zambia's Southern Province. For generations, philanthropy had failed, offering aid but lacking the revelation that commands transformation. Seeing only poverty and scarcity, solutions were attempted to alleviate suffering, yet they remained powerless without the Word that pierces the soul and awakens the dead. But when the pure and undefiled Gospel was proclaimed, it called men and women to the end of themselves, that they might rise in resurrection life. In those forgotten places, the same Spirit that raised Jesus from the grave began to turn entire villages into living testimonies of His glory. Witchdoctors abandoned their charms, families burned idols, and chiefs declared that Jesus alone is Lord.

And it is this resurrection power that has surged across the island of Zanzibar and throughout Islamic nations, breaking strongholds and bringing thousands into salvation over the past decade. In the shadow of mosques and in the hearts of those who once opposed Christ, the light of the Gospel has broken through. Wherever the Gospel is proclaimed, it is marked by signs and wonders, authenticating the very message it carries.

The sick are healed, the oppressed set free, the dead raised to life again.

This is why our mandate remains unchanged. We still take our playbook from the book of Acts. Just as the early Church advanced with unstoppable force, preaching Christ and witnessing explosive growth as miracles confirmed the Word, that same fire propels us forward today. Because only a supernatural Gospel can confront a supernatural darkness. Paul's declaration still reverberates through the centuries: "For I am not ashamed of the Gospel, for it is the power of God for salvation to everyone who believes."

The same Spirit that sends us into the nations is the Spirit that rests on you. The Great Commission was never given to an organization but to the Church. The call is not only to the missionary, but to every believer. The Gospel you have received is the Gospel you are now entrusted to proclaim. Whether across an ocean or across the street, the mandate is the same: to make the Word of God fully known to every tribe, tongue and nation.

For twenty-five years, Overland Missions has carried this message to the ends of the earth. We have seen villages transformed, kings awakened, and nations shaken by the power of Christ. This is who we are. This is why we go. And this is the invitation before you: step into the story God is still writing in the nations of the earth. This story belongs to every believer who dares to believe that when Jesus said "It is finished," He meant it.



Testimony of the Lamb



How applicable is the Gospel message to the world's most remote tribes? If you ask any of our missionaries, you will find that even the most ancient of traditions practiced in the most remote places carry traces of a redemptive God.

The semi-nomadic tribal people groups of Southern Angola embody Overland's original vision for hard-to-reach rural people. The country is home to more than 90 ethnolinguistic groups, many of whom live in the sparsely populated margins of the Namib Desert. They are cut off from modern technology by distance and terrain, existing in a world few outsiders ever reach.

The Muhakaona tribe in rural Angola is one of dozens of tribes where Christianity is minimal to non-existent. In these places, our missionaries cannot just enter using spiritual language and giving a call to salvation. They must integrate

into the culture to find the bridges. These bridges allow them to present Jesus where His absence is felt most deeply. The animistic traditions and spiritual rituals must be analyzed and understood to declare truth into the darkness. In 2025, a seemingly insignificant conversation with some members of the Muhakaona and Kuvale tribes turned into a moment where the most significant name, Jesus, became truth and reality in a new way for the first time. They began by asking, "Who is this man, Jesus?" They had truly never heard His name until Overland missionaries moved across the world to share it with them.

Much like the Israelites, the Muhakaona tribe has performed a ritual that has remained unchanged within their communities for generations. Yet unlike the Old Testament narrative, the Muhakaona live with no hope of a coming Messiah or awareness of the most important story in all of history! What they do have, though, is an inherent desire to be delivered – to

A traditional sacrifice parallels a Biblical truth



be pardoned from an earthly debt they cannot bear.

Sáo, a Kuvale woman from a neighboring tribe, sat with our sector team earlier this year and further explained the traditions both she and others in the region carry, “When someone is sick, we gather the community, perform a traditional chant, beat the drums, and then...we kill a lamb.” Our team later learned that this ritual is not only performed when someone is sick, but essentially performed for everything – a lamb is slain for sin. A sacrifice is made in an attempt to bridge the gap between the natural world and the spirit world.

Can you imagine the tribe’s surprise as our team began to uncover the mystery now revealed in the earth: Jesus Christ, the Lamb who was slain! God’s eternal plan of redemption from the very beginning. Can you envision the mix of awe and relief as it stretched across the faces of men and women gathered to hear, their smiles stretched as wide as Christ’s

arms upon the cross for them? There is no longer a need for sacrifices and works that inch us hopefully closer to good standing with God. Jesus was and is their ultimate sacrifice, their Redeemer, their Savior. He made a way, and He continues to make a way for us. Sáo helped us to understand an essential bridge between the Gospel and the traditional culture. From that place of connection, people’s hearts began to open and turn towards the truth of Jesus.

The application of the Gospel runs deep and communicates simply. It ultimately WORKS, regardless of people’s backgrounds or the isolated nature of their traditions. Jesus is not a man who is restricted to a Western people group, nor is He bound by educational background, language, or custom. No people group is too intricate and no culture too isolated for the sound of Heaven to break in and arrest every heart. The Gospel preached will forever be the power unto salvation for every tribe, tongue, and nation of the world.



Hungry for Encounter: Evangelism in Anatolia

In the midst of struggling with addiction and discouragement, hearing the message of Jesus again pierced her heart

Overland's long-term team in Anatolia has spent years fighting to stay in the country. With visa issues and security concerns, they've moved in and out, standing in faith for the ability to remain. It hasn't been easy, but the team has seen fruit in being intentional and strategic in their sharing of the Gospel.

As 2025 began, one of our missionaries felt led to search for young women in the city who hungered for Jesus and were eager to learn more about Him. As she was walking around the historic town, she decided to go into a coffee shop. Inside, she met a girl from the region and the connection was immediate. They exchanged contact information and met up a few weeks later.

The young girl, Sara*, began to share about her life and the encounters she had been having that seemed to be leading her to Christianity. The missionary began to share with Sara* about the person of Jesus. He had been pursuing her, guiding her, and pulling her in. Sara* shared that she had met with someone a few months prior who had shared the Gospel with her. Sara* admitted, "I heard the message in that encounter, but I wasn't ready to receive it then."

But this time, things were different. Having come from a Muslim background, she was beginning to question the things she had long believed. In the midst of struggling with addiction and discouragement, hearing the message of Jesus again pierced her heart. She finally realized that she was ready to give everything to Jesus and let his love define and fulfill her.

After this life-changing decision, Sara* continued meeting up with the team on the ground to read the Bible regularly. She's been hungry for the Word, for discipleship, and for teaching. Later in 2025, Sara* briefly moved back to her home country, far away from Christian fellowship and community. However, to date, she is thriving in her new life with Jesus! She's already begun to share her faith. Her friends and family are watching the impact of her new life in Christ, and she's boldly proclaiming the truth to them. Even beyond that, she's been doing street evangelism and sharing the Gospel with strangers she meets. The team stays in regular contact with Sara*, and future visits are already planned so they can reunite and keep growing together in Christ.

When dealing with difficulty and chaos, the object of our faith matters. When we believe God for a people group, a consistent presence in a nation, or a person hungry to receive, we have to stand firm on His promises. We have to take Him at His Word and be rooted in His finished work—not being moved or swayed by the difficulties that we see in the natural. Others may look at this region and see impossible circumstances, but our team sees the hunger in the people's eyes for the person of Jesus. Any element is worth enduring if it ends in a life-changing encounter with the One who forever satisfies. We praise God for Sara* and her newfound faith, and we stand with our teammates in Anatolia who are changing the region with the Message of the Kingdom.





Dream In Egypt



Intentional and miraculous encounters opening doors in the Middle East

While walking along the scenic Nile waterfront for street evangelism in southern Egypt, an Overland expedition leader, Jasmin, spotted a young woman on the phone and felt led to speak with her. Hesitant but undeterred, she interrupted the young woman's call to begin a conversation. The woman, Souma*, seemed unbothered by the interruption, and the exchange quickly turned spiritual. They talked for 2 hours through Google Translate. Souma* shared that she had been seeking truth, comparing the Quran and the Bible in her personal time. While reading the Bible, she had experienced an unexplainable peace, and she said she had felt God's presence.

Jasmin asked to pray for her. As she prayed, she asked God to let Souma* feel something she had never felt before. The prayer ended, and the woman looked up, overwhelmed. "I've never felt this way before," she shared. "If I was doubting Islam 1% before you approached me, I'm doubting it 99% now." As they parted ways, the expedition leader encouraged the young woman to ask God to reveal Himself to her. Her response? "All I know is that I'm not going to stop searching until I know what's true."

A few days later, Jasmin received a message. This young woman had a dream. In it, she was running toward a man. He was pure light, and she was chasing after Him. They met up to discuss the dream, and Jasmin guided Souma* to ask God for clarity and wisdom to understand: "Did He give her this dream?" "Who was the man of light she had seen?" The young woman sat in silence for a long time, processing and listening. "I think it's Jesus," she said. They began reading scriptures about the light and the darkness together. They read John 8:12 "Again Jesus spoke to them, saying, 'I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.'"

"This...this is my dream. I don't need anything else. I am convinced." The young woman immediately placed her faith in Jesus, and they prayed together. The presence of God was palpable as the young woman began to speak to God in Arabic: "Thank you, God, for choosing me. Thank you, Jesus, that you died for me."

The young woman's life was completely changed that day. In the 10 days that followed, she met 6 times with the long-term team in the area—studying the Word together with them, receiving revelation from the Holy Spirit, and walking out her new faith. In the months that followed, she returned home to another area of Egypt, but has remained connected to the team, receiving discipleship and guidance as she lives out the new life she received through Christ. Recently, she chose to make a public declaration of this new life as the team baptized her into the death & resurrection of Jesus.

Given a boldness by the Holy Spirit and marked by the complete change in her life, Souma* started sharing her faith with her best friend. She shared her testimony, the work of Jesus on the cross to bring freedom and redemption, and the invitation to be born again. As they read the New Testament together, she made the decision to place her faith in Jesus. After leading her to Christ, Souma* baptized her best friend.

In this region, where the truth of God's Word remains the foundation of all ministry, we have found that these intentional and miraculous encounters have blown open doors for the Gospel. Whether people are radically healed on a street corner, touched by the love of God in a restaurant, or wake up from a dream of a man of light, they are recognizing that Christianity is not just another religion or moral code, but that God wants a relationship with them. He is pursuing them—revealing Himself through the touch of the Holy Spirit and the person of Jesus Christ.

*Names changed to protect identity



Kids on Fire

Releasing young disciples into full-time ministry

KChristians in every nation should be motivated to reach the next generation with the Gospel. Overland is strategically ministering, seeing a move of God amongst children, and equipping them for active discipleship and ministry. Each week, more than 8,000 children attend Kids on Fire meetings across several nations, including countries in Africa, South America, and Southeast Asia. In some areas of Africa, weekly gatherings attract as many as 800 children in each gathering!

The primary goal of Kids on Fire is to spark a viral move of God among children. The program focuses on three core priorities: teaching solid biblical truth, equipping kids with practical ministry skills, and creating space for them to encounter God personally and powerfully. This approach is not designed for entertainment or short-term engagement. It is intended to prepare children to take ownership of their faith and participate directly in ministry, including evangelism and prayer for the sick.

One of the most significant initiatives in 2025 was the Kids on Fire expedition. Around 25 children walked home-to-home in a rural village to preach the Gospel and pray for the sick. During this trip, several documented healings took place. In one case, a woman who had been unable to move her arm for years was healed after prayer. She immediately demonstrated her recovery by lifting a stool in front of the group and later testified publicly during a night meeting. Upon completion of the expedition, the local children were so inspired that they began holding their own night meetings and other outreach initiatives.

With expansion on the horizon, Kids on Fire launched three high school graduates into full-time missionary roles with Overland. That is three young adults who moved to locations outside of their home region to minister the Gospel in a full-time capacity. Additionally, strategic groundwork was laid in 2025 for ministry in new regions. Teams traveled into the Middle East and Angola to assess conditions, build connections, and prepare strategies for future children's ministry. These reconnaissance trips mark a significant step toward expanding ministry to children into areas where it is either limited or heavily restricted.

Looking ahead, the priority is to take Kids on Fire into high-security nations where ministry to children is limited or suppressed. Strategies are being developed to introduce intentional, sustainable discipleship in these contexts without compromising security or effectiveness. The long-term vision remains consistent: Raise a generation of children who are thoroughly discipled, grounded in Scripture, and active in advancing the Gospel in their communities and beyond. Kids on Fire is committed to ensuring that children are not sidelined or overlooked but are trusted as key participants in the mission of God.



"The primary goal of Kids on Fire is to spark a viral move of God among children."



Headman Mayeng'u: A Missionary Leader

The Overland Missions Zambezi Base is nestled deep in the teak forests of Northwest Zambia alongside the mighty Zambezi River. The team there have committed their lives to serving in the rural and remote chiefdom that separates the Lunda and Luvale people. Because of their commitment, the Gospel is going forth in ways that challenge local traditions and draw people into alignment with the Kingdom of God. One beautiful example of the team's ministry is seen in the relationship that they have with Chief Ishima—one of the most influential traditional leaders in Africa and Chief over the Zambezi chiefdom.

Chief Ishima, of the Lunda tribe, became a friend of Overland in 2016, when the Lunda Emperor of D.R. Congo traveled to Rapid 14 in Zambia for spiritual input and renewal. Chief Ishima opened the door to his chiefdom by granting us a beautiful piece of land along the river, with the expectation that we would build a base there and get to work doing the ministry amongst his people.

In 2019, Casey O'Connor, Zambezi sector lead and Zambia country director, moved to Zambezi to expand construction of the mission base and continue reaching the remote area of Zambezi with the message of Jesus. Casey was introduced to Chief Ishima and began cultivating impactful relationships in the area. After one powerful time of ministry and the preaching of the Word, the Chief invited Casey forward and bestowed on him the high honor of naming him as a village headman. The significance of this event is hard to measure. Being named a headman is a rare honor, and it is unheard of for a missionary/foreigner. Under the new name of Headman Mayeng'u, Casey's responsibility represents a weighty invitation into the lives of those who live in the chiefdom. A headman is responsible for the well-being of the village he governs and is involved in significant life events among the community.

Casey notes that this moment was decisive and confirmed his lifelong calling to Zambezi. He shared this: "From the moment I was named headman, I knew that I would get to experience a fuller depth of life in the chiefdom—from the joy of being introduced to a new baby to the sorrow that death may bring."

Over the last several years, Casey's influence has created powerful, culture-shifting ripples throughout the chiefdom. In every meeting with the Chief and headmen, he has boldly preached the Gospel and demonstrated a model of godly leadership, setting a new standard for those entrusted with authority. Casey's role also opened the door for the Zambezi team to gather dozens of headmen for an unprecedented leadership summit. Biblical principles were taught and actively applied as the headmen worked together to craft new bylaws addressing long-standing cultural injustices, such as the practice of marrying off girls before an appropriate age.

These new bylaws are now being prepared for publication and distribution across the chiefdom. They will establish a new expectation of justice, protection, and dignity for families and young girls, reflecting the sweeping transformation taking place in Zambezi. Through the work of Overland and the partnership of local leaders, the Kingdom is reshaping culture from the inside out—bringing freedom, wisdom, and hope to the entire region.

The continued blessing of a strong relationship with Zambia's traditional leaders has opened many doors, both within Zambia and abroad. As the ministry continues to grow throughout Sub-Saharan Africa and beyond, honoring traditional leadership structures will remain an essential value and strategy for Overland. By the grace of God, we will continue to create many more impactful opportunities for the Gospel to go forth.







Perspective from a Missionary Kid

Kya's story



One of my earliest memories happened on an expedition when I was 5 years old. I clearly remember playing with my friends near the campfire while some of the short-term team members chopped tomatoes for dinner on cutting boards balanced on their laps. I saw an opportunity to help and walked over to ask if I could chop too. The team members kindly said, "No, no, sweetheart, you're too young to use a knife." What I didn't know was that the expedition's leader was watching the interaction. As I walked away, he called my name: "Kya! Come back!" Then, he handed me a knife and said in front of everyone: "She is more than capable of cutting a few tomatoes." I proudly chopped tomatoes alongside the team and was so glad to be trusted to help with dinner.

Growing up in Africa, I had many opportunities to handle difficult situations at a young age. By the time I was ten, I could navigate an entire airport and find our family's international gate with ease. That's just a regular Tuesday for the missionary kids in Overland! I have been equipped and prepared for different and unique things, whether it's cooking over a fire, handling a medical emergency, killing a snake, or greeting people in the language of whatever country we've landed in that month.

My whole life, people have asked me the question that I'm sure all missionary kids have heard: "Do you wish you lived in America?" This question makes me laugh. I have never even considered it. The Lord called my parents to the mission field, and when He did, He counted the cost of what my life would be like. God has gifted me with everything I could ever need. In the community of the mission field, we have found family, friends, and lifetime experiences that are a part of the fabric of who I am.

By trusting the Lord, we turned an assignment into a home. The mission field is the place where I was born, where I took my first steps, and where I first felt God's presence. I can promise that I have missed out on nothing. I have traveled the nations, shared the Gospel, and heard the call of God on my own life just like my parents did years ago. Because of my parents' "Yes," I have learned to give my own "YES" to the Lord.

Before hesitating to join the mission field because of your children, consider what the Lord might be planning to do through them because of your YES.



New Fleet Same Strategy New Look Same Mission

Six new expedition trucks deployed

For decades, the rubber of our tires has left marks across the world, from the mountains of Argentina to the ancient hills of the Middle East to the dusty plains of Sub-Saharan Africa. That rubber is more than money or time; it is perseverance, souls reached and won, cherished sacrifice, and dedication to the One who gave it all. That rubber is a response. Though eternally inadequate, it's the best we have to offer. It is our very lives.

Overland Missions. We travel over land. It's what we've done for twenty-six years, and it's what we'll continue to do. We've added planes and boats to our arsenal of travel, but the road will always be our home. From the first journey Phil took to a mango tree in Malawi, where a few old men sat beneath its shade and listened to the Word of God, we, as a team, have been well acquainted with the long road. It's not a road of convenience, but a road where compassion pushes you beyond comfort toward the one desperate to know there is a God who loves them. The road is always bumpy, never forgiving, and rarely easy, yet we'll never stop coming back. How could we, when we know what waits at the other end?

For centuries, secular travelers have braved the elements, done the "impossible," and returned home with stories that ignite wonder and an ever-growing love for the thrill of the journey. That same spirit of courage and discovery once marked the

Church, and in many parts of the world, it still does. But in others, comfort has quietly taken its place. We've become experts in convenience, perfecting the temperature, the coffee, the childcare, and the production, all in hopes that one more person might step inside a building. Somewhere along the way, we forgot that the Gospel was never about accessibility or ease.

Jesus came at a time when walking was the only way forward, when there were no comfortable chairs or shortcuts, when accessibility was at its lowest. And with 12 men, He set the whole world on fire.

Our trucks embody our organization's history. From the first one, built by Phil for a trans-Africa expedition, to the trucks we drove down from Holland and across Africa for decades, to the Mercedes models that carried us through new frontiers—each marks a defining step in our story. They're the physical thread running through our history, holding the spirit that has always defined us: any road, any load, any time. Grit and endurance. The refusal to give up. Whatever it takes. Taking the hard way round and counting it all joy.

Our new fleet of trucks is a natural evolution of the call; a response that matches the pace and growing demands of the world we're reaching. It's a joyful, fruitful, victorious work. Also, one that requires a bit of sweat to get your feet into the

places that matter. These are six new trucks built from the chassis up. Six more trucks that will carry passionate, Spirit-filled ambassadors to the ends of the earth. They'll go where planes can't land, where roads end, and where other vehicles can't make it. And when we get there, we'll arrive in good style.

But these trucks aren't just about reaching, they're about remaining. They allow us not only to get there but to stay there. To live among the people, form genuine relationships, and communicate the Gospel clearly through our lives. These trucks make that possible. They're the bridge between access and lasting impact.

Since 2015, Overland has doubled in size every three years. The last five years have brought massive reformation and expansion, and there's a growing awareness that we're on the cusp of something bigger. The time to get ready is before it happens, not once it's already upon us. We're moving now so we can ride the momentum that's building, not chase it from behind. These trucks are ready in motion—constructed ahead of the break, not after it.

While much of the world races forward with ever-increasing speed and accessibility, the long, dusty road remains. Few dare to take it, and fewer still for an eternal purpose.

In a step of faith and strategy, we have shipped one of these new trucks to America. We want to show the body of Christ a

tangible piece of Kingdom expansion that people can touch, climb into, and see with their own eyes. Something they can sit in and imagine themselves driving. See themselves deep in the bush or desert, searching for those who've never heard the name of Jesus. This is what these trucks represent: God is in motion. As we connect the dots of pioneering and endurance with the human heart's longing for God and the camaraderie of adventure, challenge, and divine purpose, something holy is forged. This is what we display as a team and as a ministry. This is what we live and breathe.

There is much ground to cover. And now, with our fleet doubling in size, enormous possibilities lie before us. Long journeys await. Long enough to find yourself among people desperate for the very thing you carry inside you: Christ, the hope of glory.

These trucks are a picture of our DNA: resilient, rugged, and ready for any road. And as we looked at them, we realized something important. Our media needed to carry that same spirit. The world should see us the way the nations experience us: gritty, steady, and unwilling to quit.

Globally, we need trained, capable human resources, missionaries who are equipped to meet real needs in complex and often challenging environments. We must answer that call with people who are prepared to impact the nations in practical, sustainable ways. And we must present ourselves to these people accurately and effectively.



An updated brand released

In 2026, our media team has committed to showing the Western world who we truly are: a people marked by grit, endurance, and a willingness to be inconvenienced for the sake of the Gospel—to take the hard road when necessary. This has always been Overland's DNA from the very beginning.

There are challenges. Some of the most important parts of this work are difficult to capture on camera. It is not easy to post photos of an engine rebuild in a remote village, or to communicate the emotional strength required to care for persecuted believers and trauma victims. How do you visually tell the story of navigating the secret police? Of sharing the Gospel with a traditional leader? Of handling an armed checkpoint in a rural nation?

Over the past year, we have intentionally worked to ensure that our media presence aligns with our vision and our on-the-ground output. As such, you will notice that our logo has changed and our look is evolving. Same Overland, same commitment...different display. Moving forward, we are committed to producing materials and maintaining an online presence that truly match the caliber, resilience, and faith of the Overland missionaries you meet in the nations. We hope you enjoy our new look!



OVERLAND



EXPEDITIONS



AMT



SECTOR

Our new look visually represents our core values and makes our strategy clear. Overland focuses on reaching remote and neglected people by navigating tough roads and difficult elements. These sub brands shown above are the representation of three major categories of our ministry: short-term expeditions, career missionary training, and long-term commitments to the nations.





New Nation Expansion



Kazakhstan

Since the beginning, our team's presence in the MENA region has been filled with ever-changing circumstances and logistics. It is generally known to be an unreliable environment for travel visas, and the team always has to think three steps ahead. In the last few years, the "Stans" opened up to our team as an opportunity for potential ministry through a connection we had in Almaty, a major city in southern Kazakhstan.

Through this connection, we were able to run multiple recons in the area, building relationships with several churches in the city. Growing interest within the team across Overland Missions became the driver behind the launch of the Kazakhstan mission. And by the time they were officially ready to launch into the country in early 2025, the team had already doubled in size.

For nearly 200 years, the Kazakh people were under Russian rule and, subsequently, were part of the Soviet Union for another 55 years. It wasn't until 1991 that they gained their freedom as a nation. This has left the people to reclaim who they are as a people and a culture, but many have been left wondering, without an answer. What we have found is that people in this nation are hungry for the truth and for something to attach their identity to.

Our team has used the overarching question, "Who am

I?" to begin their ministry in the region. Through weekly evangelism in the city, hearts have awakened to God, discovering an identity no longer anchored in a nation, but in Christ. These conversations have opened up opportunities for further individual discipleship among the locals.

Our team is currently focused on the city but is strategically planning for 2026, when they will begin branching out into the steppes, also known as the prairies, of Kazakhstan. There, they will have the opportunity to start ministering to the indigenous community and explore the possibility of home groups, as communities in mountainous regions live in yurts with no established churches.

In the words of our team leaders of Kazakhstan, "Scripture says that we [the Church] have many instructors, but not many fathers (1 Cor. 4:15). Kazakhstan contains generations that have been rich in guidance, but poor in fatherhood. The Lord is stirring a call toward spiritual fatherhood and motherhood: men and women who will walk closely, invest deeply, and give their lives sacrificially for the next generations."

As an Overland Missions team, we are expectant towards the future in these new regions where God is moving mightily, just as He does in every part of the world where His people are proclaiming His name.

Senegal

West Africa accounts for 30% of Africa's population and hosts over 2,000 distinct people groups. 50% of the population is Muslim, and at least 15% are following traditional religion. The need for missionaries in rural, remote, and under-served regions where the Gospel is not preached or practiced remains great.

Overland Missions is stepping into a brand new chapter in West Africa, and it all began with what God did at the King of Kings event in Zambia in 2022—that week opened unexpected doors for Senegal. Laura, who has served with Overland in Zambia for twenty years, connected with the queen who attended from Senegal. A genuine friendship grew between them, and from that friendship came an invitation for Laura to visit the queen in her home. In 2021, Laura led the first reconnaissance trip to Senegal, and it became clear that God was calling her to transition out of her role in Zambia and help lead this new launch.

Since then, the invitations have only grown. The queen has opened the door for her entire kingdom in the southern region of Senegal. This region is an area where many still follow ancestral traditions and practice animism, even

though the country is majority Muslim. For the king and queen to welcome Overland Missions and invite the Gospel into their kingdom is something only the Lord could do.

In 2024, a Grand Sultan from Senegal attended a gathering of traditional leaders at Rapid 14. During those meetings, he encountered the Lord in a powerful way. A devout Muslim, he has since declared Jacob, our head of operations, as his pastor! This year, the Sultan invited our team to join a gathering of traditional leaders from across Senegal and several other African nations. Invitations like this are rare. Foreigners, and especially missionaries, are rarely welcomed into settings like this. It is our team's heart posture and true motivation to honor the history of the people while preaching a radical Gospel message that brings life-altering reality to the nation.

In 2025, we strategically assembled a team to join Laura in a permanent launch to Senegal. They will begin language school in January 2026. We are expectant and excited about what this team represents in the most populous region of Africa—West Africa, here we come!





Modern-Day Saul

The story of a communist official turned radical Christian



An opportunity to speak at a men's conference in northern Vietnam was presented to our team earlier this year. They took the seven-hour bus ride to the nearest city, which was still more than an hour's motorbike ride from the mountain church hosting the event. When they arrived, the team learned that the police had come into the city that day for "crowd control." They knew immediately what that meant: they would not be able to speak at the conference without putting themselves or the pastor at risk.

But nothing is wasted in the Kingdom of God, and the team knew this. Without hesitation, they pivoted and quickly made a new plan to travel several hours to meet the pastor who had invited them. Sitting together for the first time, the team asked the pastor to share his story.

He started by saying, "I am the modern-day Saul."

I worked for the government from a young age. It was my job to persecute Christians and get them to renounce their faith in Jesus. We would harass them, take their motos, their chickens, and their homes. But every time I would persecute a Christian, they would respond with so much love and forgiveness towards me. I couldn't understand it.

One day, I went into a family's home and seized their Bible and a DVD on the life of Jesus. I went home determined to study Christianity, so that I could understand why they were so kind. After watching and reading, I concluded that God created the heavens and the earth and that Christians are good people who don't deserve persecution.

I went to the government officials in my province and presented my concerns at a meeting, sharing that we shouldn't be persecuting, but helping the Christians. I was fired on the spot. When I walked out of the building that day, I knew I would follow Jesus the rest of my life and do whatever I could to protect Christians.

Shortly after, the government discovered what I was doing, and they took everything from me: my home, my

moto, my business. I was forced to travel to the capital city to live at a church that provided aid for me. While at this church, a man came to visit me and hear my story. While I wondered if he could be a government spy, I still told him everything that happened to me. The man looked back at me after I had finished and said, "I'm a lawyer. God told me to come here and talk to you. I'm writing a report, and we're going to send this story all over the world."

Eventually, the UN caught wind of the story and wanted to come to Vietnam to do an interview. Once the government heard about this, they contacted me and threatened me so that I wouldn't tell my story. Back in those days, it wasn't uncommon for the government to execute anyone in an ethnic minority who had converted to Christianity.

When the time came to speak to the interviewer, he asked me: "Are Christians persecuted here in Vietnam?"

I looked at them and said, 'Jesus says that if you're going to be my follower, you will be persecuted.' I had answered, without answering.

This interview with the UN opened doors within the government of this pastor's province that would change history. He became the recognized spokesperson for Christians in his region, helping secure the return of their possessions. He went on to plant churches across northern Vietnam and became a trusted voice for conflict resolution within the local government.

The connection between our team and this pastor was no coincidence. In a nation like this, success does not come from the best strategies or endless research, but from the relationships formed with the people who live there.

Vietnam is home to 54 ethnic minority groups, and at the end of 2024, this pastor approached us with a bold vision. He wanted to run a missionary training school in 2025 that would equip workers to reach every one of these ethnic groups. He offered the people and the facility, but he needed a team that could come and teach. It was the perfect partnership, not a clever plan crafted by man, but a strategic and nation-shaking work orchestrated by God.

Today, we have 12 students in the training school whom we regularly teach in classes on evangelism, foundational doctrine, new-creation realities, healing, and many other topics to prepare them to go into every unreached place and carry the fire of the Gospel and the Holy Spirit.



A Declaration of Surrender



A man came forward from the crowd before the team had even stepped fully onto the riverbank from the small boat that had carried them there. The man was bent over from years of pain in his back and leg, shuffling toward them with effort. Life had worn him down, and his hope had long faded as nothing seemed to change.

The team listened and prayed with him in faith. At the name of Jesus, strength came back into his body. The pain left. He stood upright and began to walk freely again, his face lit with joy as he moved in a way he hadn't for years. Overwhelmed, he gave his life to the Lord. The old life of pain and hopelessness was gone, and he stepped into the new life Christ gives.

These are the kind of moments that draw the Overland team deep into the Amazon River, hundreds of miles from the

nearest city or trace of modern civilization. Clouds of insects danced in the humid air, the waters below churned with life, and the endless canopy stretched like a vast, untamed world waiting to be explored. Yet none of this was new to the team. For 25 years, they had traveled these waters, seeking out villages hidden along the banks, communities hungry to know the living God. Too often, that hunger had been numbed by empty religion or dulled by fleeting escapes. But here, before their eyes, God's power was rewriting a man's story.

And his first request was urgent: "Can we please go visit my father up the river?"

After a short journey to the neighboring village, they found the man's father, an elderly man, gravely ill. The team shared the message of Christ's powerful love, with his son standing beside them as living proof of God's goodness. As he listened,

"Our confidence rests not in programs or strategies, but in the finished work of Christ and the unshakable love of God."



the father opened his heart and surrendered his life to Christ. The man's body was frail, his stomach twisted with sickness, yet his spirit leaned toward the hope he had just embraced. The team prayed, and healing came; his pain vanished. Gratitude filled his face, and he asked to be baptized. For him, the waters would be a declaration to his family and to heaven of what Christ had already done inside him.

Strength returned to the man as they carried him to the river, his family gathering close to witness. The current moved steadily before them, sunlight flashing across the surface. With solemn joy, they lowered him beneath the water and raised him again, a living testimony to the salvation he had embraced. From the riverbank, worship rose as an entire household stood in awe of the God who heals and saves.

along the Amazon River. Bodies are healed, souls redeemed, and families restored as Christ's victory brings new life to entire communities. What happened in this household is happening again and again as the Overland team carries the Gospel downstream. Our confidence rests not in programs or strategies, but in the finished work of Christ and the unshakable love of God. This is why they go, and this is why they will continue to go, until every village along these waters knows the name of Jesus.

This story, though extraordinary, is only one of many unfolding



Surf Culture and the Search for Truth

When I found myself living in what many call the “Mecca” of surfing in Southeast Asia, I quickly realized that the location is full of people who had spent their life savings just to briefly experience the place I now call home. Out in the water, there is a wild mix of international surfers and tourists. Amongst them, competing for the biggest wave, are the local youths. These young men and women are from the area and have been surfing their whole lives. They are culturally Asian, but they are exposed to the different lifestyles, customs, and belief systems of those drawn by the waves. I quickly began to see how surfing culture has altered the thinking of these young local people who have been raised their whole lives in a very intense, culturally Islamic community.

Surfing, which is about as opposite to an oppressive religious culture as you can get, provides an outlet for these young people who find themselves questioning their religion. The beautiful places where these waves crash scream out God’s eternal power and divine nature. All of this is the perfect storm for the Gospel to grab hold of someone’s life. This is where I, a minister of the Gospel, come in. I come in bringing the truth of life, the very thing that holds victory over all disappointments, failures, and shame.

In addition to many “traditional” ministry strategies, our team has had hundreds of conversations with surfers and skaters who are truly disappointed with the lives they find themselves in. Trapped in their culture, they don’t feel understood or like they have a place in their communities. Always, when we are surfing or skating, we look for opportunities to chat with locals, as we instantly have a common interest to continue a conversation.

*Names changed to protect identity

“The beautiful places where these waves crash scream out God’s eternal power and divine nature.”

This year, we connected with Siti.* She was unsatisfied with her Muslim beliefs, but her family were conservative followers of Islam and she felt pressured to defend it. She started spending time with our team, and one conversation led to another. Soon, we were neck-deep in conversation about religion, Jesus, and the truth of life. For Siti*, she started by proclaiming that the Quran was perfect—even after previously mentioning that she did not wear hijab because she believes it is degrading to women. We asked her: “How can your holy book be perfect if you refuse to follow it?” That question brought curiosity, created questions she had never considered before, and that wonder led her to the truth. She expressed a need in her heart to be “re-born” in order to feel alive in a way that she had never felt before. As she continued to hear personal testimonies of Jesus and all He had done in the lives of individuals, she was amazed at the Word of God, especially John 3, where Jesus tells Nicodemus to be born again. One day, she suddenly said, “I want to fully believe in Jesus” and decided to confess Him rightly as the Savior of the world. She got saved in a coffee shop, got baptized in our bathtub, and she is now walking as a disciple of Jesus.

Evangelism is not a mystery or an expression of God reserved for certain ministers. People are hungry for a Savior and often simply need an opportunity to hear the truth presented in a clear and compassionate way. In a nation like this one in Southeast Asia, we don’t wait for people to come to us or wait for a gathering to be created. Ministry becomes possible when we go to where the people are.





Trafficked Women, Freed and Restored



Our team in the Middle East has always needed to be strategic in their ability to walk through any door of opportunity that the Lord presents. Although the methods of gathering large crowds or preaching in the streets may be different there, the redemptive work of God is at work in the exact same way.

Through a series of unique connections, our team in the Middle East discovered a community of displaced African women living within the city where we are based. These women had been told they were traveling to the Middle East for well-paying jobs, only to discover that everything was a facade.

Upon their arrival, the women were treated as enslaved people. They were manipulated into signing a contract to work for a company, had their passports confiscated, and became stuck without hope of escape. If they are found running away from their contract, they risk ending up in jail, with no passport and no embassy to fight for them. If they stay, they would be treated horrendously and required to perform any and every act demanded of them. We heard story after story of women trying to support their families back home but being held in abusive work environments while they were doing it.

"The answer for human mistreatment and trafficking is always the Gospel message."

One woman agreed to convert to Islam so that her employers would stop abusing her. Before she could convert, Jesus showed up to her in a dream, standing in her home village, saying, "You're welcome here." Filled with supernatural peace and boldness, she told her employers that she could not convert because Jesus is her Savior and means too much to her. She continued to endure persecution and has had to stand firm in her faith, but now our team consistently meets with her to encourage her in the Lord.

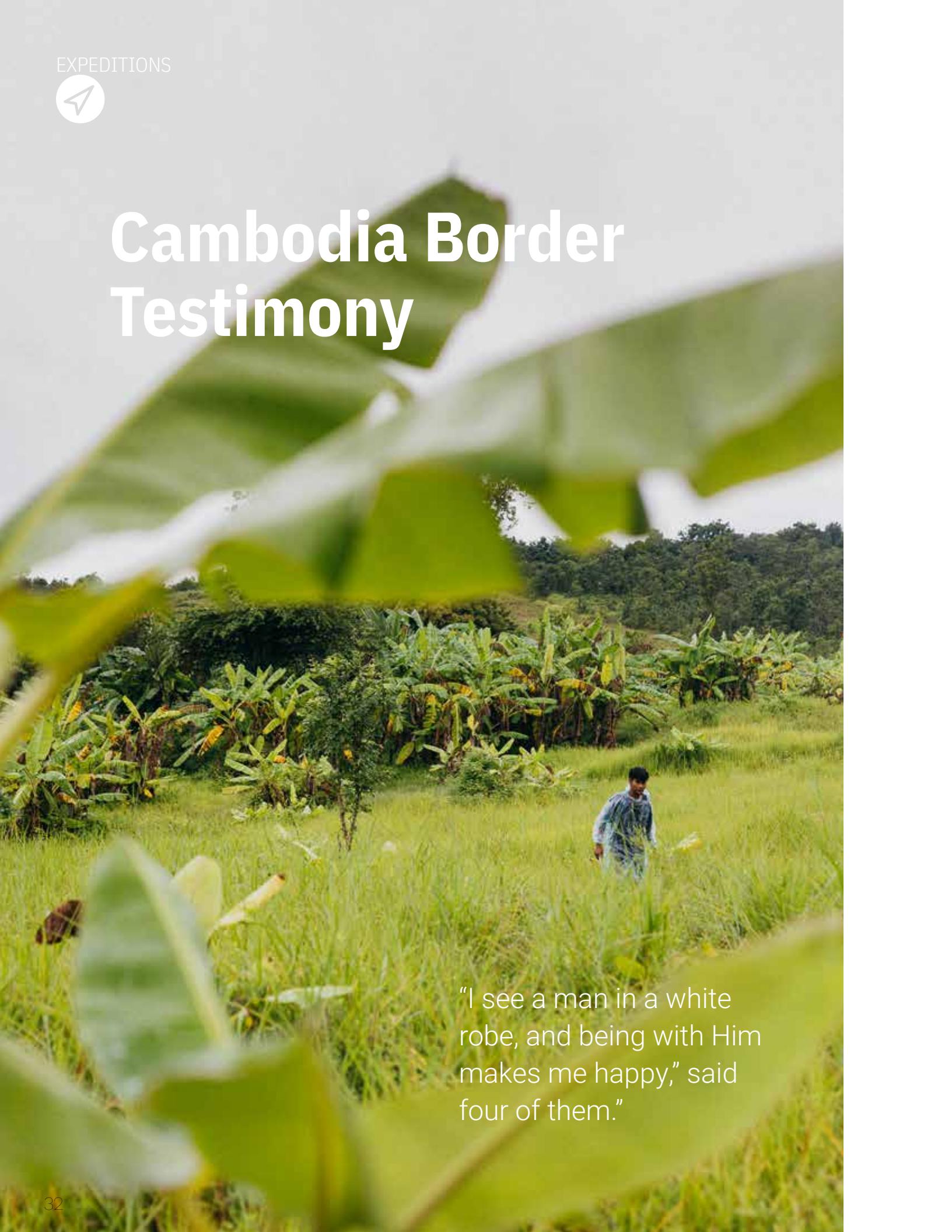
Another woman ran away from her abusive employers after becoming pregnant by a married man. She tried to abort the baby at 4 months, but after being connected to our team, regretted her decision and with their help, sought medical attention to save the baby's life. We rushed her to the hospital, where she received life-saving support for the baby she had tried to abort. Then, we stayed with her all night as she labored, praying for a miracle. The next morning, when we returned to the hospital, we found the baby boy in her womb was completely healthy. Finally, we organized all of her documents so that she could move back to her home country, continue her pregnancy safely, and live peacefully with her family again.

There are hundreds more stories like these. Not only has our team ministered to women trapped in the Middle East, but we've also pioneered addressing this issue within the tribal and governmental systems to prevent it from continuing. We've successfully sent 91 women back to their homes and established aftercare for them in their own countries. The answer for human mistreatment and trafficking is always the Gospel message. But because of Overland's favor in the traditional leadership and government systems across African nations, meetings with African queens have sparked strategies for education and prevention, as well as advocacy to get more women back home.





Cambodia Border Testimony



"I see a man in a white robe, and being with Him makes me happy," said four of them."

A people separated from their homeland

About a year ago, Overland's country director for Laos was in Portland, Oregon, having dinner at a Thai restaurant with a recently retired missionary who had served in Cambodia for almost 40 years.

"The Lao people of northern Cambodia are the most impenetrable people I have ever seen," the old missionary said. "For years and years, we've tried to get something going there with little to no fruit. In the whole nation of Cambodia, they are the most steeped in witchcraft and hardness of heart."

The main reason for this is that a little over a hundred years ago, when the French drew up the border between Cambodia and Laos, they did so along geographical lines—not ethnic or language lines. At that time, thousands of Lao people were swept up into the Cambodian border. Thus, they were cut off from Laos, and because they didn't speak Khmer, they effectively remained cut off from Cambodia.

In the last century, as missionaries arrived in Cambodia to do Gospel work, they reached the Khmer-speaking people of Cambodia. And since the Lao language is entirely dissimilar to Khmer, neither the missionaries nor their disciples have ever been able to reach the Lao people in Cambodia.

Today, there are some 25,000 Lao people in Cambodia. Cut off from the work of God going on in either Laos or Cambodia, they've had no other choice but to double down on the fear, worship, and appeasement of the terrible demonic spirits they are otherwise helpless against. With each household worshiping spirits by name and many receiving biannual visits from these spirits in visible form, in which they talk and dance with them, this area truly represents one of the darkest places on the face of the earth.

It is in this context that our team in Laos and our expedition department have begun to initiate Gospel work. What a privilege it is to be the first people to share the story of Jesus with these people who have truly NEVER heard the Name. What a surprise that we foreigners would teach them the concept and even the word for "God" in their own language. What a blessing!

This year, on one such expedition, we found ourselves sitting with about 30 kids who had never heard of Jesus. We told them that God wants to know them, and if they close their eyes, God himself would speak to them. We sat in silence for 15 minutes, eyes closed. After that time, we asked the kids what they saw.

"I see a man in a white robe, and being with him makes me happy," said four of them.

The kids that had been playing were now sobered by seeing Jesus. Eleven of the kids, when given the choice to play games or hear more about Jesus, chose to hear more and asked deep, innocent questions about why Jesus would do this for us. These eleven kids, gripped with love for Jesus, all gave their lives to Him.

This is only the beginning of partnering with Jesus to see this people group shaken with the Gospel. In fact, we already have plans to send more expeditions into this area of Cambodia and even into Laos next year. What an honor it is to step foot where nobody has ever preached before. This Gospel puts a demand on our spirits, and we must go!





Loved by God: The Story of Fred Malambo

In 2010, when I was 18 years old, I had already experienced deep loss. Both of my parents died when I was young, and I spent my childhood being passed around from relative to relative. I was never truly welcomed, so I eventually lived alone in a small village house, supporting myself by carving wooden animals and selling them to tourists.

Even through the instability of my childhood, I always had a hunger for God. Church was the one place where I felt a sense of belonging. I didn't understand the fullness of the Gospel or what it meant for my life, but I knew God was a good Father, and I wanted to follow Him, even if I didn't yet know where He was leading me.

One day, while I was carving, I noticed a group of pastors walking toward a local church. They gathered weekly to receive teaching from a missionary. Week after week, I watched them walk by, until eventually I followed them inside. I sat quietly in the back of the discipleship class, listening to anything I could learn.

After some time, Arthur asked me to be more involved in ministry. I began traveling with him to rural villages, going from home to home to share the Gospel. I loved working alongside the team and seeing the Kingdom of God advance.

In Zambia, orphans are often reminded that they do not belong anywhere. Relatives may keep them, but they are not treated like true sons or daughters. Nearly my whole life, I felt like I belonged nowhere. But as I went house to house preaching the Gospel, I realized something was shifting in my identity. The label of "orphan" was falling off. I began to see myself as a son, following the leadership of a good Father, and I finally felt that I belonged to Him.

Later, I met my wife at an all-night prayer meeting. We became friends, and I saw her seriousness about the things of God. When we decided to commit to each other, we faced challenges with her family. In Zambian culture, the entire family must agree to the marriage. But it was important to us to honor God and His timing. We respected our families, yet remained firm in our desire to marry and serve God together. Memory has faithfully partnered with me in ministry since 2014.

In 2015, after several years of ministry, I faced difficulties with people I was working alongside. I made decisions that caused others to question my trustworthiness, and I began to question whether I could trust myself. Discouragement weighed heavily on me, and I was asked to step back from discipling others for a time. In that season, God spoke to me deeply. Though I felt separated from everyone, He reminded me I could lean on Him.

“...the label of orphan was falling off. I began to see myself as a son, and I felt that I belonged to Him.”



One day, my leader, Jake, followed me out to the field where I was working. We walked together, and he acknowledged my discouragement. He asked a question I still carry with me: “When you are 80 years old and you look behind you, who do you want to make sure you have led well?” At 80, there is no pride left; there are only the people you have loved and been available to. That conversation reminded me that I was loved by God, by Overland, and by my leadership.

After that time of restoration, my wife and I returned to our old outpost in the Sekute Chiefdom. We had never expected to go back, but we obeyed God and rebuilt the outpost so our family could live there. For the next five years, we lived among the people, building ministry and strengthening relationships. As we worked, God began planting a bigger vision in my heart.

One morning, during prayer, God asked me, “What if you find a piece of land big enough to develop, train people, and establish ministry that will continue long after you are gone?” I responded, “Lord, how will I find this land? And how will I pay for it? I have nothing.” God answered, “You will find it, and it will be given to you for free.”

For years, I searched the chiefdom. Every time, problems arose. There were boundary disputes, broken promises, and disagreements. But one day, I met a humble headman who quietly listened to my vision. Without any ceremony, he offered me five hectares of his own land for a mission base. When the village questioned him, he said, “It is my land. I can give it if I want.” He gave it entirely for free. Later, he added another five hectares.

Since then, we have fenced the property, dug a well, and built three chalets. I have worked alongside my

Zambian ministry partners who live with me there. The young men I originally discipled have gone on to become international missionaries with Overland, sent from within Zambia. I have discipled more young men, living with them on the base, sharing meals, fellowship, and the Word of God. This year, I sent two more young men to OMT. One has already made another disciple who is now taking over his work. We are now seeing fruit beyond the model Paul described in 2 Timothy: disciples who can make disciples who can make disciples.

As a child herding cattle alone in the bush, I often cried and asked God, “Why can’t I have parents like other children? Why don’t I belong anywhere?” As I have grown in God, He has answered that question: “You didn’t have parents, but you had Me. You grew close to Me and trusted Me in a way others have not experienced.” God called me to Himself, and I responded. Identifying with Him has given me the strength to walk in ministry and love people like Jesus does.

The Sekute Chiefdom remains my focus. In the next five years, I will continue to raise disciples who raise disciples, teaching them to see what I see: potential, possibility, and the light of Christ in every person. I will build the base so that the ministry continues even without me.

I thank God for the ministry He has entrusted to me, for my wife who supports me faithfully, for my partners, and for the leadership of Overland Missions, who trusted me even when I struggled to trust myself. I am far from the 18-year-old boy carving curios, but I still carry his hunger—and I am searching for anyone who needs to hear that Jesus is the answer.

A large, layered rock formation with a call to action text overlay.

A Call to Action

How do I get involved?



Throughout history, God has called ordinary people to carry His extraordinary message. The same voice that called Abraham to leave his homeland, that led Moses to raise his staff and see the waters part, and that beckoned Ruth to leave behind her past to follow a greater truth, is alive and speaking today.

We often make the mistake of viewing encounters with God as something distant or unrelated to our modern lives. But the truth is what was heard and seen then is still happening today. It is happening in remote villages and modern cities. It is happening in distant lands and here in the Western Church. Every day and everywhere, the Voice of God is still speaking light into the darkness and moving mountains we never imagined possible in the natural.

However, every great move of faith begins with one person hearing God's invitation and responding in obedience. From generation to generation, the Holy Spirit has empowered ordinary people to go beyond their comforts and accomplish amazing things for His purposes, simply because they said "yes". The voice of God is available to every individual who is willing to listen. The veil was torn, and the Spirit of God now rests upon every believer who confesses Jesus as King. As a result, we have been commissioned to finish the mission that Jesus started: to be His witnesses in Jerusalem, in Judea and Samaria, and to the ends of the earth.

Year after year, we have witnessed what happens when someone responds to the call given to every believer-mountains move, lives are transformed, and entire people groups are reached with the love of Christ. But every decision comes with a cost and every great step of faith requires surrender. We know firsthand that initially, this call can feel vast. The world is enormous, the needs can seem endless, and the eternal weight can feel overwhelming. When God calls, He never promises comfort or predictability, but He always promises His presence. The lives of those who have said yes, such as missionaries, church leaders, and sending partners, can all testify to the faithfulness of a God who equips the willing. And as an Overland Missions team, we are committed and equipped to help you as a believer respond to God's call in tangible ways.

EXCURSIONS

A common first step in that goal is joining an excursion. These short-term trips into the nations are where teams, led by full-time missionaries, go to locations where our long-term work is to share the Gospel and create a viral move of God. Excursions are often the first step that empowers people into their next leap of faith. For some, it is a source of strength to continue sending more believers into the nations. For others, it is a confirmation of the call God has placed on their lives to be the ones who go.

AMT

For those who experience this confirmation of a deeper calling to missions, Advanced Missions Training (AMT) offers three months of intensive preparation for a long-term commitment to ministry. AMT equips believers spiritually, practically, and physically to thrive on the mission field. Students learn to proclaim the Gospel boldly, live by faith, work as part of a team, and operate under the guidance of the Holy Spirit. AMT transforms calling into commission, turning intention into action. For many, AMT becomes more than training; it becomes the gateway into a full-time career in missions. Graduates have the opportunity to interview for staff positions within Overland Missions, stepping directly from training into long-term ministry.

FULL-TIME

Overland offers a clear pathway for those ready to commit their lives to the Great Commission. Our Sector strategy consists of long-term teams stationed around the world, focusing on discipleship and community transformation by fully immersing themselves into the culture and daily lives of the people they serve. Those with a passion for organizational support can join administration, strengthening the mission through logistics, operations, partner relations, media, and more. Others may be called to Expeditions, leading short-term teams into remote regions and pioneering new areas of engagement. Each pathway plays a vital role in advancing the Gospel and provides a place for individuals to use their unique gifts to serve the nations.



GIVING

Finally, a vital way to respond is through financially supporting missionaries. Through generous giving, believers help sustain those on the frontlines by funding vehicles, monthly salaries, and resources that make the work possible in some of the most remote and neglected places on earth. Whether someone goes themselves, trains for long-term ministry, or supports those who do, every act of obedience advances God's kingdom.

Through these strategic avenues, joining a short-term Expedition, completing Advanced Missions Training (AMT), committing to a life of missions, and giving, hundreds of individuals and families are turning what began as a gentle nudge in their hearts into tangible acts of faith. Each encounter with God's call reveals the truth that simple steps of obedience do turn into actions that move mountains. These things are for today, and they do not have to be something distant or unattainable. God's call is profoundly personal and entirely attainable through simple obedience.

Romans 8 tells us that all of creation is waiting in eager expectation for the children of God to be revealed. The testimonies of others encourage and build our faith, but we believe that you have your own calling, your own story, and your own "yes" to make. Now is the time to step forward. Join an Expedition, commit to AMT, or stand alongside us and send our missionaries out. Tune your ear to hear the Voice that is calling you and experience the transforming power of the living and active God today.





2025

END OF YEAR REPORT

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