

AGENDA - EVA TOWN COUNCIL MEETING - APRIL 9, 1987

✓ 1 - Annexation Petition

✓ 2 - Eva Cemetery Committee (\$250 budgeted; if required)

Status of:

✓ 1-Repairs to M-PC (water problem)

✓ 2-Williams Surveying (Chaffin)

③ Letter of Commitment from National Guard

✓ 4-Stop signs

✓ 5-Chairs -

✓ 6-Forbes Electronics \$550 bid to install sound system at MPC. Need it prior to April 25th special meeting, if possible.

7-Street light repairs

8-Could not get the requested manual on Underground Tanks from Emergency Management Office or EPA representative.

Other matters:

~~1-Did Council Members send in required form to Ethics Commission?~~ Yes,

2-Library: Need some kind of canopy in front to stop leaks or rain blowing in. (Ezra ?)
Need book drop cut in door. (Ezra ?)
Need to have ground leveled, and filled in at the upper driveway where water line was run.

3-Authorize Clerk to buy a roll of stamps \$22.

4-Library phone purchased. See separate note w/question about warranty.

~~5-Need more information on hydrants. See separate note.~~

6-Buffer: - North Ala. Chemical Co. - 17" 1-horse motor - Power Flite	\$680	-(Recommend)
(Benny Sivley) 20" " "	\$725	
Oxford Chem., Athens 17" 1-horse motor (Beth Sandlin)	\$800	
National Super Service 17" 1-horse motor*	\$800	
*parts hard to get.		

Stripper: North Ala. Chemical Co. (Bravo) - 5 gallon can (Recommend)	\$ 29.45
Oxford Chem. "	\$ 35.00

Wax: <u>Recommend</u> highly Oxford's Top of Line (Tough Coat)	\$ 18.00/gallon
Need to get a 5-gallon bucket for first big job	

Spray Buff: <u>Recommend</u> Oxford	\$ 12.65/gallon
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Allen Green, Maintenance Supervisor at the Court House, volunteered to come out to help Ruth do the first cleaning/waxing. He said (1) Strip floor to get all the dirt out; (2) Put on 3 or 4 coats of good wax; (3) Spray a little Spray Buff; then buff the floor really good. This should last about a year between strippings. Biggest cost is first job. Recommends purchase of a 22-oz. mop, if Ruth doesn't have one.

7-Invitations

- a. April 12 (Sunday), 2 to 5 PM - Open House at Morgan County Bank, Falkville
- b. April 16 (Thursday), 3:30 PM - Public Meeting with Sen. Richard Shelby at Morgan County Courthouse, 4th floor Courtroom
- c. April 16 (Thursday), 7:00 PM - Monthly Dinner -North Ala. Mayor's Association, Executive Inn, Madison. Speaker: Jim Brown, Director of Shoals Economic Development Authority
- d. April 20 (Monday), 6:30 PM - Morgan County Mayor/clerk dinner meeting at Ole Farm Beef House in Decatur, 6:30 PM
- e. April 25 (Saturday) 2:00 PM - Spring Fellowship Supper at Eva Nutrition Center. Special guests will be the area pastors and wives.
- f. April 29-Wednesday 12:30 PM - League Luncheon for the Alabama Legislature at the Montgomery Civic Center (Reply by April 24)

8-ISO papers have been sent in.