

14. Eva nurseries annexation
15. Shrubbery maint. proposal

AGENDA - EVA TOWN COUNCIL MEETING - July 13, 1989

Old Business

- 1-Need to get some work underway at Park Site by July 30. Did Mayor talk to Joe about County doing some preliminary work, tree cutting, etc.?
- 2-Clerk tried twice to call Mr. Owens, Surveyor (no answer). Don't know whether he got out to set corners at park location. Will keep trying to reach him.
- 3-Mail routes. Do we need to do anything before September or will Mr. Motley take care of this when they evaluate all the routes?
- 4-Water lines. Did Mayor hear anything more from Mr. Calvert?
Decide whether to invite area VFD people to a meeting to send a letter to Water Dept?
- 5-If County isn't going to do anything about the shrubbery on the corner next to Post Office, could City get someone to cut off those limbs that are sticking out so far, and maybe clean out the ditch?
- 6-Did anyone hear from Tammy Suggs about Jazzercise Class, or is that a dead issue?
- 7-Scrap metal near the Site? Disposed of?
- 8-Clerk renewed the \$100,000 CD for 30 days; due to be cashed in or changed over 7-28-89.
- 9-Any word on Livingston property purchase?
- 10-Did Mayor talk to Joe about moving flag pole to Nutrition Center parking lot?

New Business

- 1-Odor problem; heat problem at dental clinic.
- 2-Eva city/business paper distributed as insert to Shopper's Guide to Holly Pond, Baileyton, Joppa, Eva, Falkville Rts. 1 & 2, Gullman Rts. 2, 7, 9, 14 & 17; Vinemont Rt. 2. Do we send remainder to Rt. 3 Falkville, Rts. 1 & 2 Somerville, and to Eva Alumni not covered otherwise? For Carrier Route pre-sort, cost would be .101 each; for Alumni .167 bulk mail or .25 first class.
- 3-Our grant request for tennis courts, etc., was not funded. Only 12 out of 80 applications in Alabama were funded. Reapply in fall?
- 4-Water is still coming in at the South door at M-P Center every time it rains; Ruth is having a real problem.
- 5-Write to Joe Wheeler that a light at Eva Church of Christ (across from Mayor's house) stays on all the time. Are there others? Any out?
- 6-We now pay Cook's Pest Control \$50/mo. to spray Town Hall, Library, Dentist Office and M-P Center. Doug Nibblett who used to do the spraying for AAA when we had them (before Cook's bought AAA out), is now doing the same thing for National Pest Control, Hanceville. He said he'd do all this (inside and outside pest control) for \$40/month, and would not charge any more when we move into new building. He asked me to bring this before the Council to see if they'd switch to National since this pest control service does not require a contract like the annual termite control service does.
- 7-Letter from Tom Drake asks Mayor to contact our Washington congressional people about a new source of water for Cullman County and its customers. Discussed possibility of a federal grant to build a lake in the Northern end of Cullman County for additional water.
- 8-Letter from Dr. Wisener, Brewer School with needs list. Copy for each council member.
- 9-Conard Self said Mayor would write to Celton "Jack" Horton, Rt. 2 Eva (796-5481) about taking sign down from right-of-way. He said to call Pauline Morgan (next door to Horton) at 796-2715 to get Box No. for Mr. Horton.
- 10-Have Christmas Parade in conjunction with Tree Lighting Ceremony this year? Art Guild is working on a bigger ceremony for tree lighting and asked whether we planned a parade. Should Council vote on this now and appoint someone to be in charge of pulling parade together?
- 11-Declare Surplus Property (things I saw not usable any more)

a-Copying Machine	f-Old fire hose (discarded)
b-Old gas heaters	g-Heavy table in back of fire hall
c-Switch box out of Bookmobile	h-Old batteries unusable for VFD purposes
d-Meter base and cord from Bookmobile	i-T.Hall Bldg & property (lease privilege for dentist at least to June 1, 1990).
e-Pipe	

- 12-Eva hosts Mayor/clerk dinner meeting Mon. night at Bobby's/ Any councilmen coming?
- 13-North Ala. Mayors meeting Thurs., July 20, at Madison (Ed Mitchell speaks about proposed interstate highway connecting Hunts./North Ala. to Memphis, Atlanta & Chattanooga.)