

Minutes of Meeting of Eva Town Council held in regular session September 10, 1987, at 7 p.m., attended by the Mayor and all five members of the Council. Gene Foxx attended as a visitor. Minutes of the August 13 meeting were read and approved.

Old Business:

- 1-Our grant request from Land & Water for park development was not approved.
- 2-Rex Williams has not yet signed the revised paperwork needed to complete the transfer of property to Chaffins.
- 3-Mayor and Fire Chief checked the hydrant installations and gave go-ahead to pay the balance of \$7600 to Walker's Corner USA. This was paid from the VFD account.
- 4-Mayor has not yet talked to Mr. Summerford about the signs. He has some new ideas from Martin Nelson which he would like to have incorporated with the project. He will try to see Mr. Summerford soon to find out if they can get these signs done in-house.
- 5-Clerk picked up from Attorney Powell yesterday the legal description of the property involved in the 1987 annexation and will complete the paperwork now on this. The Council passed Ordinance 87-2 ordaining that this property be brought into the corporate limits of Eva. Copy is attached for the record. (M:Page; S:Hippis; carried)
- 6-Mayor reported that the Town of Eva emblem (lapel pins) that we ordered could not be made as we originally requested in the red, white and blue. The emblem company sent a sketch with their design of the red and blue on silver which he approved and clerk returned to the company so that they could make up our order.
- 7-The petition from the people on Rt. 1, Falkville, who wish to be taken in on an Eva mail route has been turned over to the Council, who passed Resolution 87-2 supporting the request of these people. Council discussed also taking in a portion of Rt. 2, Vinemont, where some of the residents wanted to be on the Eva route. Paperwork will be prepared, and we will have a meeting of a few people, including Donald Ray and G.C. to get this request under way. (Copy of resolution attached for the record.)
- 8-Donal Ray Morgan said that Dr. Hale has met with him about the lease or sale of the old Post Office building for a dentist's office. He said that he and Petty are discussing it and have to come up with some figures. Council voted to check with Dr. Hale to see if he would be interested in locating here and offer to pay the lease on a building for him for 2 years until he can get his patient load set up.
- 9-Clerk received reply from Montgomery saying that all municipalities were required by law to have an annual audit. Council voted to have Gloria Winton audit the FY86-87 books of Town of Eva. (M: Hippis; S:Livingston; carried)
- 10-Blueprints for the Town Hall/Fire Hall addition have been given to 4 potential bidders: Hoppers, Baileys, Benny Childers and Genesis Construction (Bill Wood). Council voted to get the lines shot again to make sure that we have room for the 14' addition without getting on Mrs. Douglas' property; also to get Williams Surveying to put up markers at the South, SE and East corners. (M:Nichols; S:Morgan; carried) Mayor will call Williams tomorrow to get them out. Clerk will then call the bidders with a date for bid opening.
- 11-Terrell talked with Billy Roberts about a new door at the Senior Center. Because of its size, the door will have to be built, and he does not have time right now to change his forms. Council voted to have Terrell arrange to get a door built at approx. \$200 cost.
- 12-Charles Ford came out and sprayed the grass under the bark at the Senior Center, and put down new bark; he also sowed the grass in the back. He did not replace the dead shrub-berry because ground is too dry right now.

New Business:

- 1-Council voted to get Bill Nellson to install an outdoor faucet at the Senior Center. (M:Livingston; S:Nichols; carried)
- 2-Glen's Garbage Service lost the county contract to BFI, who takes over service on Oct. 1. Residents and businesses in town limits have the option of staying with Glen's (Ballew's) or going to BFI. Council voted to keep same garbage service at Senior Center (M:Page; S:Hippis). Council voted to allow residents of Eva to select whether they wanted to stay with Ballew's or go to BFI, leaving it up to them to make necessary contacts with the garbage service of their choice. (M:Page; S:Morgan; carried). Copy of Resolution 87-3 attached.

- 3-Mayor said that Mr. Mulder, Administrator at Hartselle Medical Center contacted him to say that he is working on some things for Eva Clinic, and for us to continue to hold up on the mailout until things are more in perspective. He told about the double-wide trailer that the hospital owns that is in good condition and that this would be a possibility if we would move it out here. He also wants to put in some good X-ray equipment and to possibly extend the hours that the doctor is in the clinic here. Mayor told him that the Council would work with him whenever he has things lined up and presented to them.
- 4-Council discussed the priority list of needs for Eva School for the 1987-88 school year. Council voted to spend the proposed \$17,500, with the following as priorities: (1) Playground equipment; (2) Landscaping; (3) Student desks. Clerk is to prepare a letter to Mr. Jones asking him to get bids on these items for the Council's approval. (M:Nichols; S:Page)
- 5-Discussed the problem Library volunteers have in getting some expensive computer books back from a patron who has had them for months. Clerk is to check with Ann Childers about this and report back to Council who, if necessary, will get the deputy to call on the person who will not return the books.
- 6-Mr. Foxx inquired about getting ribs put in the road near the 4-way stop. Mayor told him that this had been discussed and that the county said we would not like ribs; that they are too noisy at night, among other things. Council discussed potential traffic problem and hazard when the new Post Office opens with people driving too fast when heading west from the 4-way stop. Mayor said that the bigger signs the county is going to put up may help some.

In other actions, the Council voted to:

- 1-Purchase from L&N Office Supply three 8' (2d line) tables for the Center @ \$49, and a typing table for the Clerk @ \$39. (M:Livingston; S:Page)
  - 2-Buy 30# Whitt's Barbecue and 2 gallons of slaw for the annual Volunteer Fire Department Appreciation Dinner; also to invite Library volunteers. Council will leave it up to the VFD to select either Oct. 3 or Oct. 10 as the date for the dinner. (M:Nichols; s:Page)
  - 3-Get Edith Poole to give Town Hall a good cleaning and shampoo the carpet; paying her \$5 an hour for her work. (M:Livingston; S:Morgan)
  - 4-Approve the 10% increase in contribution to the salary of one deputy in our 87-88 budget as requested by Sheriff Burgess, making our monthly payment \$1100 to the county. (M:Nichols; S:Morgan)
  - 5-Write Sheriff Burgess to say that the Town of Eva will include in its 87-88 budget the cost of a new patrol car; that he should go ahead with this in his plans for the Town of Eva to purchase in calendar year 1988. (M:Nichols; S:Morgan)
  - 6-Pay the increase in Ruth's benefits for her Life Insurance which increased July 1 by \$1.50 per month; and her health insurance which increased \$50.89 per month on August 1, 1987. (M:Hipps; S:Nichols)
  - 7-Get Howard Millwood to weed-eat the corner lot next to Eva Texaso. (M:Nichols; S:Morgan)
  - 8-Do something about the septic tank located on that corner lot before we get it paved.
  - 9-Approve the request from Wheeler Basin Regional Library for \$700 for new book purchases for Eva Library in 87-88 budget. (M:Nichols; S:Morgan)
  - 10a-Pay the bills as presented, and to transfer funds as required. (M:Page; S:Hipps) Bills presented were from General Fund: Deputy salary for Sept. \$1,000; Ruth's salary & benefits \$406.62; Clerk's salary for Aug. \$543.38; Clerk's trip to Decatur Aug. 17-\$9; Water bills for Town Hall, Library & MPC \$31.51; Phone bills \$110.39; Invitation to bid published in Enquirer \$15.36; Office supplies \$17.86; Brush eliminator \$168.80; Millwood-2 mowings @ \$20-\$40; Electric bills Town Hall aprx \$65; Library aprx \$50; MPC aprx \$200; Interest on loan aprx \$85; repairs to vacuum aprx \$15; Eddleman for blueprints \$145. From Volunteer Fire Dept. Fund: Badges for firemen's uniforms \$301.40; 2 sections 4" hard suction hose, strainer & swivel \$774.71; radio repairs \$27.50; Truck gas \$7.90; fuzes \$2.14; Safety tips for FPW \$145.35. From Gas Tax Fund: Street lights aprx \$145.
- There being no further business, motion was offered by Mr. Hipps; S;Mr. Morgan to adjourn.

Bonnie Holmes  
Town Clerk

Approved: 10-8-87

TOWN OF EVA

P.O. Box 68  
Eva, Alabama 35621

TELEPHONE 205/796-7360

RESOLUTION 87-2

SUPPORTING PETITIONS BY EVA RESIDENTS TO BE ADDED TO AN EVA MAIL ROUTE.

WHEREAS, the Eva Town Council has been requested by residents on a number of occasions to try to get the Eva mail routes extended; and

WHEREAS, residents of Route 1, Falkville and Route 2, Vinemont, living within corporate limits of Eva and/or near the line of the corporate limits, have signed petitions to the Postal Service to be changed to an Eva route; and

WHEREAS, from complaints received from said residents of having to drive up to ten or twelve miles to sign for or pick up special mail and packages when it would be so much more convenient at the nearby Eva Post Office:

NOW THEREFORE BE IT RESOLVED, That the Eva Town Council does support the requests and petitions of said residents to be changed to an Eva mail route for convenience, economy and pride.

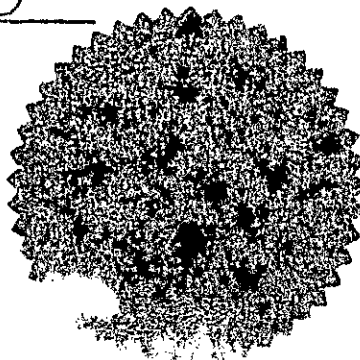
NOW FURTHER BE IT RESOLVED, That the Eva Town Council is willing to work with the U. S. Postal Service in any way possible to bring about said changes.

ADOPTED by the members of the Eva Town Council in regular session, this 10<sup>th</sup> day of September, 1987.

Charles W. Nichols  
Presiding Officer

ATTEST:

Bonnie G. Holmes  
Eva Town Clerk



TOWN OF EVA

P. O. Box 68  
Eva, Alabama 35621

TELEPHONE 205/796-7360

RESOLUTION 87-3

SUBJECT: Solid Waste (Garbage) Disposal Service in Town of Eva

WHEREAS, the newspaper announcement that the Morgan County Commission had awarded to Browning-Ferris Industries (BFI) the residential garbage franchise for rural Morgan County, and

WHEREAS, some confusion arose with residents within the corporate limits of Eva as to whether they should contract to BFI, or whether Ballew Sanitation would still be able to pick up their garbage; and

WHEREAS, many residents contacted Eva Town Hall stating that their preference would be to continue with Ballew Sanitation;

NOW THEREFORE BE IT RESOLVED, That the Eva Town Council does not wish to create further confusion in the event some residents did contract with BFI.

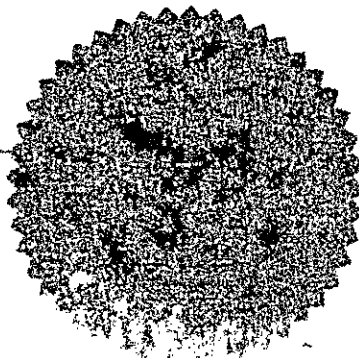
BE IT FURTHER RESOLVED, That the Eva Town Council will leave it to the discretion of the residents within the corporate limits of Eva as to which company they will use for their garbage service.

ADOPTED by the members of the Eva Town Council in regular session, this 10th day of September, 1987.

*Charles W. Nichols*  
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Presiding Officer

ATTEST:

*Bonnie G. Holmes*  
\_\_\_\_\_  
Eva Town Clerk



TOWN OF EVA

P. O. Box 68  
Eva, Alabama 35621

TELEPHONE 205/796-7360

ORDINANCE 87-2

SUBJECT: ANNEXATION OF PROPERTY TO TOWN OF EVA

WHEREAS, on the 4th day of September, 1987, the following James L. Patton, Freeman and Robbie Johnson, James A. Fowler, William F. and Willo Dean Fowler, Dale and Vickie Nunnelley, Lena Patton, Raymond M. and Vanessa N. Patton, Theo Hollaway, Clyde Leon and Joy Brown, Afton and Margaret Burnett, Jack and Imogene Hopper, Mike and Jimmie Hopper, W. J. and Elnor P. Graham, J. B. Chambers, Virgil Widner and Lou Jean Widner, Reba Stacy, Montez McClung, Mae Tankersley, John R. and Ramona Moody, Johnny R. Persall, T. Y. and Renice Spratlin, Rolland E. and Shelia J. French, Odis Runge, Pearlle M. Patterson, Kenneth D. and Betty K. Golden, Leo R. and Judy R. Whatley, Bernard and Mavalene Nunnelley, Otto L. and Virginia Daly Sharp, Catherine Bates, Larry Joe and Janice Smith, Eva Self, Thomas C. and Wylodene Self, Curtis Wright, Tim Adamson, Alan W. and Rhonda Horn, Wayne and Billie Bennett, James B. and Burma M. Wallace, Michael R. and Lisa L. Miller, and Clyde White, agent for Builders & Traders, Inc., being the owners of all of the real property hereinafter described, did file with the Eva Town Clerk a petition asking that the said tracts or parcels of land be annexed to and become a part of the Town of Eva, Alabama; and

WHEREAS, said petition did contain the signatures of all the owners of the described territory and a map of said property showing its relationship to the corporate limits of the Town of Eva; and

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the Town of Eva and it did further determine that all legal requirements for annexing said real property have been met pursuant to 11-42-20 through 11-42-24, Code of Alabama 1975:

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF EVA, ALABAMA, AS FOLLOWS:

SECTION 1. The Council of the Town of Eva, Alabama, finds and declares as the legislative body of the Town that it is in the best interests of the citizens of the Town and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the Town of Eva, Alabama.

SECTION 2. The boundary lines of the Town of Eva, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory heretofore encompassed by the corporate limits of the Town of Eva, Alabama, and in addition thereto the following described territory, to-wit:

Beginning at the NW corner of Section 28, Township 8S, Range 2W, Morgan County, Alabama; thence East along the North boundary of said Section 28, a distance of 2150 feet to a point; thence North a distance of 1320 feet more or less to a point on the existing corporate boundary of Eva, Alabama which is the True

Point of Beginning; thence continue East along said corporate boundary a distance of 2250 feet to a point; thence South a distance of 1750 feet to a point; thence East a distance of 1610 feet to a point; thence South a distance of 900 feet to a point; thence East a distance of 650 feet more or less to a point on the westerly right of way margin of unnamed county road; thence continue South along said westerly right of way margin a distance of 125 feet to a point; thence East a distance of 650 feet to a point; thence South a distance of 1210 feet more or less to a point on the South boundary of the NE/2 of Section 27; thence continue East along said 1/2 Section line a distance of 3330 feet more or less to a point on the East boundary of Section 27; thence continue South along said East boundary line a distance of 800 feet more or less to a point where the Easterly right of way margin of County Road 48-A intersects the East boundary of Section 27; thence continue South along said Easterly right of way margin generally following a curve to the right a distance of 2000 feet more or less to a point on the South boundary of Section 27; thence continue West along said South boundary a distance of 2515 feet to a point on the West boundary of the SE1/4 of Section 27; thence North along said West boundary a distance of 1500 feet more or less to a point on the Westerly right of way margin of County Road 55; thence continue in a north-westerly direction along said westerly right of way margin of County Road 55 a distance of 800 feet to a point; thence South a distance of 640 feet more or less to a point on the North boundary line of the S1/2 of the SW1/4 of Section 27; thence West along said North boundary line of the S1/2 of the SW1/4 of said Section 27 a distance of 2080 feet more or less to a point on the NW corner of the SW1/4 of the SW1/4 of Section 27; thence North along said West boundary of Section 27 a distance of 1320 feet more or less to the NE corner of the SE1/4 of Section 28; thence West along said South boundary of the NE1/4 of Section 28 a distance of 2640 feet more or less to the SW corner of the NE1/4 of Section 28; thence North a distance of 2640 feet more or less to the NW corner of the NE1/4 of Section 28; thence West along said North boundary of Section 28 a distance of 500 feet to a point; thence North a distance of 1320 feet to the True Point of Beginning, lying and being within Sections 21, Township 5 South and Sections 27 & 28 in Township 8 South, all in Range 2 West, Morgan County, Alabama.

SECTION 3. This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Morgan County, Alabama.

SECTION 4. The territory described in this ordinance shall become a part of the corporate limits of Eva, Alabama, upon publication of this ordinance as set forth in Section 3, above.

ADOPTED THIS THE 10th day of September 1987.

Charles W. Nichols  
Presiding Officer

I certify that this is a true copy of Ordinance 87-2 adopted by the Eva Town Council at its regular meeting on September 10, 1987.

*Bonnie G. Holmes*

Eva Town Clerk

