

Minutes of the regular meeting of the Eva Town Council held on September 13, 2016, 6:30 p.m. at the Eva Town Hall. Present: Mayor Gary Livingston, Council members Kent Chambers, James Henderson, Johnny Persall, Martin Nelson, Edsel Childers and Clerk Judy Fortenberry.

Guests: Joe Hill, Betty Golden, Gregg Holmes, Noland West, Evie Hawkins.

Mayor Livingston called the meeting to order; all council members present. After roll call informed all present that we open our meetings with prayer, if anyone objected we would abstain from this practice at tonight's meeting. No one objected, Mayor asked Mr. Nelson to open with prayer.

Mayor asked if everyone had read the minutes of the August 9, 2016 regular Council Meeting. Mr. Persall motioned to approve the minutes, Mr. Nelson seconded, carried.

### **A: FINANCE, EDUCATION & LIBRARY– MR. CHAMBERS**

Mr. Chambers turned the meeting over to Ms. Golden, she announced Senator Orr's visit to the Library on September 20 at 2:30 p.m., and she ask all present to attend his visit. Also reported everyone loves the renovations to the library.

Ms. Golden left the meeting at 7:45 to go to the Art Guild meeting.

Doctor came in at 6:45 P.M.

Mr. Chambers presented the Morgan County Contract for Sales Tax Collection, Mr. Chambers's motion to accept the rate of 2% for collection which is down from 5%, Mr. Henderson seconded, carried.

Mr. Chambers presented the Budget for the upcoming year of 2016-1017 for the General Fund and motion that we accept as is, Mr. Childers seconded, carried.

Mr. Chambers presented the Budget for the Sewer Plant for the year of 2016-1017 and motion to accept as is, Mr. Nelson Seconded, carried,

Mr. Chambers presented the Budget for the VFD for the year of 2016-2017 and motion to accept as is, Mr. Henderson seconded, carried.

Mr. Chambers presented the Budget of the Eva Activities for the year of 2016-2017 and motion to accept as is, Mr. Persall seconded carried,

### **B: UTILITIES & STREETS– MR. CHILDERS**

Mr. Childers reported we might have to cut the grass before Frontier Days and use town's equipment. Mayor will bush hog the sides of the road.

Clerk will write Don Stisher and thank him for taking down the building at the 4-way.

### **C: PARKS, RECREATION & CEMETERIES – MR. PERSALL**

Mr. Persall thanked everyone for their help with the outdoor classroom, it is complete and looks good, also walking trail is completed. Mayor stated he had talked with William Neal (L & N

Electric about lights at the outdoor classroom.

Mr. Henderson reported the contractor will be back this week to repair the basketball court. Mr. Chamber and Me. Henderson both recommended we get a sign with the distance for the walking trail.

**D: POLICE, FIRE & GRANTS – MR HENDERSON**

Dr. Hawkins came in at 7:00 P.M.

Mayor turned the meeting over to Dr. Hawkins, she stated that she and her daughter are opening a store in the strip mail, and she would love to help the community by volunteering her services to help with mental health issues, and Medicare and VA issues for people in the community.

**F: SANITATION & BUILDINGS –MR. NELSON**

No Report

Mayor stated we need to get the generator up and running, need someone to help Joe with this, Joe stated Falkville has a manual, he will get with them and look at the manual.

**5. HEARINGS ON PETITIONS, COMPLAINTS, APPEALS, COMMUNIC. ETC**

**6. AUDITING ACCOUNTS – MOTION TO TRANSFER FUNDS & PAY BILLS**

Mr. Chambers motion to pay the bills, Mr. Persall seconded, motion carried.

**7. RESOLUTIONS, ORDINANCES, ORDERS & OTHER BUSINESS**

Mayor ask Doctor if he had anything he wanted to address, he stated that he would start working 2 days a week at the health clinic, in a few weeks.

New Business: Frontier Days starts Saturday, Merchant Dinner Monday at 7:00 p.m.  
Old Business:

Mr. Nelson motion to adjourn, Mr. Childers seconded, carried.

APPROVED:

\_\_\_\_\_

Attest: \_\_\_\_\_  
Town Clerk