

Old Business:

1. Recreation Park Status:
 - a) Sprinkler System
 - b) Walking Trail (Grant, Signs)
2. Census:

Letter send to Don Hale, Tom Drake, Howell Heflin, Richard Shelby and Ronnie Flippo requesting aid on Census count.
3. Road Requirement specs per John Ryan's request.
4. Ordinance on Tractor Trailer Parking to have called meeting to prepare draft.
5. Industrial Park:
 - a) Sign.
 - b) Grading.
6. Annual Appreciation Dinner successful. Gloria Ashley selected as Volunteer of the Year. Dennis Holmes selected as Fireman of the Year.
7. \$4500 sent to Brewer School for lockers and band uniforms.
8. Letter of appreciation sent to Brewer Band for Frontier Days.
9. Volunteer Fire Dept. Blood Drive will be on Nov. 10 from 9 am - 2 pm, at the Senior Center.
10. Earthquake Insurance:

To add earthquake insurance would be a total annual premium of \$265.
11. Sewer System:

Per Ken Smith, Attorney, Ala. League of Municipalities, he sees no problem with the Town setting aside funds for a sewer system.

New Business:

1. Per Fire Chief's Request, Clerk sent in request to State Dept. of Revenue for Municipal Tags for Fire Trucks.
2. Ruth submitted a request from Linda McDearmond to use the Senior Center on Jan. 4, 1991, for Brownie Troop "Spend the Night" Party.
3. Receipt of \$1558.91 from Ala. League of Municipalities on delinquent insurance license taxes. Clerk also requested addresses from League in order to sent them notices in the future.
4. Adopt-A-Ship request to use Old Town Hall.
5. Mayor/Clerk/Council Members Donald Ray Morgan & Charles Nichols attended a recycling meeting at the Courthouse.
6. Eva Industrial Development Association needs 3 new members as Stanley Hall, Gwinn Mason and Charley Alexander come off the board. Christmas Meeting tentatively Dec. 10.
7. North Ala. Mayor's Assoc. Christmas Party, Friday, Dec. 7, Executive Inn/Madison at 6:30 p.m. Clerk needs number attending by Nov. 16.
8. Eva Art Guild will host Christmas parade on December 1 at 11 am and Tree Lighting Ceremony at 5 pm. They will also host a Hayride at 4 pm on Nov 17.
9. Eva will host Mayor/Clerk Meeting on Dec. 17 at Bobby's
10. Ala. Dept. of Environmental Management contacted. They will authorize payment upon submission of bills for cleanup at B & M.
11. Adopt-a-Mile
12. Annual Accountant Contract from H. Ray Whisenant. Annual Audit will take place the week of Nov. 12.
13. Rental of Old Town Hall to Jerry Livingston at \$250/month.
14. Request for Authorization to pay bills and make transfers as presented on attached sheet.