

VILLAGE OF ATKINSON  
ATKINSON BASEBALL COMPLEX  
107 WEST MAIN STREET  
ATKINSON, ILLINOIS 61235  
309-936-7658

The Village of Atkinson ("Village") is happy to schedule the following facility for your use:

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**Atkinson Outdoor Fields**

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Days: Friday

Times:

**REMARKS:** We will need the original signed  
Copies of Reservation and Hold Harmless  
Agreements prior to use of facility.

Use of this facility requires receipt by the Village of a signed copy of the Reservation Agreement and the Hold Harmless Agreement (enclosed/attached) prior to use of the facility or grounds.  
(Fax: 309-936-7648)

Sincerely,

By \_\_\_\_\_  
Village of Atkinson, Illinois

**Reminder:** The Village of Atkinson has put a lot of time, energy and money into the Baseball Complex and we ask that you make every effort to keep maintenance of the fields to a minimum. We ask that you report any damage as soon as possible.

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## RESERVATION AGREEMENT

- A. Use of any facility or grounds includes the following conditions:
1. Minimum \$1,000,000 liability insurance coverage-A current certificate of insurance must be on file with the Village Clerk.
  2. Proper and adequate supervision, including at least one adult 21 years of age or older.
  3. A report of equipment and/or property damage immediately for replacement and/or repair.
  4. Contact Atkinson Village Clerk for arrangements for equipment.
  5. Smoking and Alcohol are prohibited in the building and on the grounds.
  6. A signed copy of the Hold Harmless agreement must be on file prior to use of the facility or grounds.
  7. Keep grounds maintenance such as, cleaning up empty cans /bottles, trash, bathrooms restocked, empty trash cans (place in dumpster).
  8. Please use parking area for all vehicles. (No parking beyond the fenced area)
- B. The renter (as specified in the Hold Harmless Agreement) will hold the Village of Atkinson harmless for claims arising from the use of the building, grounds and equipment for function/activity being sponsored on the specified date(s).
- C. It is further agreed that Village of Atkinson activities shall have priority in any emergency. If a conflict arises from prior schedules, Village of Atkinson activities will take precedent over any other use of the building and/or grounds.
- D. Any further questions should be directed to the Village Clerk of Atkinson at the above number during working hours: Monday through Friday from 9 a.m. to 4:00 p.m.
- E. PLEASE SIGN AND RETURN ONE COPY OF THIS AGREEMENT, ALONG WITH A SIGNED COPY OF THE ATTACHED HOLD HARMELSS AGREEMENT.

Group/Organization \_\_\_\_\_

Date Signed: \_\_\_\_\_ By: \_\_\_\_\_

HOLD HARMLESS AGREEMENT  
VILLAGE OF ATKINSON  
("VILLAGE")

KNOW ALL MEN BY THESE PRESENT, THAT \_\_\_\_\_

(Name of Individual/Group)

of \_\_\_\_\_ in consideration of the Village permitting me/us, my/our invitees, my/our agents, employees, and representatives from time to time to enter upon or to place and /or maintain equipment upon premises owned or controlled by the Village for group or individual recreation activities, I/we agree to indemnify and hold harmless the Village of Atkinson and its' agents and employees from and against all claims from personal injury or property damage, including claims against the Village, its' agents or employees, and all losses and expenses, including attorney's fees that may be incurred by the Village in defending such claims rising out of or resulting from the use of the facilities, grounds or equipment including but not limited to, those claims caused in whole or in part by any negligent act or omission of the Atkinson Baseball Complex, or anyone directly or indirectly employed by Atkinson Baseball Complex, the Village of Atkinson or anyone for whose acts any of them may be liable. The indemnification obligation under this paragraph shall not be limited in any way by any limitation on the amount or type of damages, compensation or benefits payable by or for the Atkinson Baseball Complex, under Workers' Compensation Act, Disability Acts, or another Employee Benefits Acts.

\_\_\_\_\_  
Name/Title

\_\_\_\_\_  
Representative, Village of Atkinson

\_\_\_\_\_

Date