



## Angler Registration Form 2025-2026 Season

#### ONLINE REGISTRATION IS PREFERRED AT OSCEOLAANGLERS.COM OR SCAN QR CODE

#### **ANGLER INFORMATION:**

| Angler Name:  |   | Angler Phone:          |  |  |
|---|---|------------------------|--|--|
| Angler Email:   |   |                        |  |  |
| Address:  |   |                        |  |  |
| City, State Zip:  |   |                        |  |  |
| High School Name:   |   | Division:              |  |  |
| Grade Level:  |   | Graduation Year:       |  |  |
| GPA (must have 2.0 or better)   | ):  | Date of Birth:         |  |  |
| Do you have a boat?   |   | _                      |  |  |
| Who is your captain?  |   | Who is your Partner?   |  |  |
| Sponsor:  |   |                        |  |  |
| Parent Information:   |   |                        |  |  |
| Parent/Guardian:  |   | Parent/Guardian Phone: |  |  |
| Parent/Guardian Email Addre   | ss:   |                        |  |  |
| Parent/Guardian:  |   | Parent/Guardian Phone: |  |  |
| Parent/Guardian Email Addre   | ss:   |                        |  |  |
|   |   |                        |  |  |
| Registration Fees: Basic Registration Package: \$220                                    | A one-time, non-refundable and includes the following     MLF/SAF membershi Worldwide)     MLF/SAF magazine e | g<br>p (Fishing League | <ul> <li>TBF membership and discounts at online store (The Bass Federation)</li> <li>Insurance</li> <li>Osceola Angler Jersey</li> </ul> |  |
| Deluxe Registration Package: \$290  | <ul><li>Includes Basic Regist<br/>plus</li><li>Osceola Angler Dri-Fi</li></ul>                                | J                      | <ul> <li>Osceola Angler Hoodie</li> <li>Osceola Angler Fishing Gloves</li> <li>Osceola Angler Fishing Buff</li> </ul>                    |  |
| Please make check payable to: Bring form to next meeting *** or*** Mail form with check | Osceola Anglers High Scho<br>4075 Canoe Creek Road<br>St. Cloud, FL 34772                                     | ool Fishing Club, Inc. |  |  |
| For questions, please contact   | Donna Chisholm  | (321) 624-3060         |  |  |





#### ANGLER JERSEY ORDER FORM 2025-2026 SEASON

#### ONLINE REGISTRATION IS PREFERRED AT OSCEOLAANGLERS.COM OR SCAN QR CODE

| Angiers i  | -uii Name: <sub>.</sub> | First a                       | nd Last Na                    | me                           |                              | High Sci                      | nooi Divisi                    | on Name:              |                       |        |
|------------|-------------------------|-------------------------------|-------------------------------|------------------------------|------------------------------|-------------------------------|--------------------------------|-----------------------|-----------------------|--------|
| ☐ Quar     | ter Zip Tea             | ım Jersey (                   | Long sleev                    | e only): <u>\$2</u>          | 20.00                        |                               |                                |                       |                       |        |
|            | r Zip Team<br>eve only) | Jersey                        |                               | YL                           | X S                          | S                             | □м                             | □∟□х                  | IL 2 XL               | ☐ 3 XL |
| ☐ Tean     | n Packet: (i            | ncludes Te                    | am Jersey)                    | \$290 <u>.00</u>             |                              |                               |                                |                       |                       |        |
| Dri-Fit Te |                         |                               |                               | YL                           | X S                          | S                             | М                              | □∟□х                  | XL 2 XL               | ☐ 3 XL |
|            | r Zip Team<br>eve only) | Jersey                        |                               | YL                           | X S                          | S                             | Пм                             |                       | XL 2 XL               | ☐ 3 XL |
| 1 Custon   |                         |                               |                               | YL                           | X S                          |                               | Пм                             |                       | IL 2 XL               | ☐ 3 XL |
|            | n Sun-Glove             | es                            |                               | YL                           | X S                          | S                             | Пм                             |                       | IL 2 XL               | ☐ 3 XL |
| 1 Custom   | n Buff                  |                               | One                           | e Size Fits A                | All                          |                               |                                |                       |                       |        |
| SIZING     | MEN'S CHEST WAIST       | XS<br>32-34<br>26-28          | \$<br>34-36<br>28-30          | M<br>38-40<br>32-34          | L<br>42-44<br>36-38          | XL<br>46-48<br>40-42          | 2XL<br>50-52<br>44-46          | 3XL<br>54-56<br>48-50 | 4XL<br>58-60<br>52-54 |        |
| NG CHA     | BUST WAIST HIP          | XS<br>30-32<br>24-26<br>32-34 | \$<br>32-34<br>26-28<br>34-36 | M<br>34-36<br>28-30<br>36-38 | L<br>36-38<br>30-32<br>40-42 | XL<br>38-40<br>32-34<br>44-46 | 2XL<br>42-44<br>36-38<br>48-50 | 40-42                 |                       |        |
| RTS        | YOUTH  CHEST WAIST      | XS<br>24-26<br>20-22          | \$<br>26-28<br>22-24          | M<br>28-30<br>24-26          | L<br>30-32<br>26-28          | XL<br>32-34<br>28-30          |                                |                       |                       |        |
|            |                         |                               | Any Ad                        | ditional Jerse               | ey's at \$65                 | each Qty                      | /:                             | \$                    |                       |        |
|            |                         |                               |                               |                              |                              | closed \$                     |                                |                       | <u></u>               |        |
|            |                         |                               |                               |                              | is your Ca                   |                               |                                |                       |                       |        |
|            |                         |                               |                               |                              |                              | -                             |                                | <u> </u>              |                       |        |

Please make check payable to: Osceola Anglers High School Fishing Club, Inc.

Bring form to next meeting\*\*\* or\*\*\*Mail form with check to:

Osceola Anglers High School Fishing Club, Inc. 4075 Canoe Creek Road St. Cloud, FL 34772



### WAIVER OF LIABILITY

Thank you for being a part of OSCEOLA ANGLERS during the 2025-2026 season. This is an annual form where you agree to release OSCEOLA ANGLERS of all liability while fishing and/or working with us.

| This Release and Wai   | iver ofLiability (the "Release") executed o | on this                         |
|------------------------|---|---------------------------------|
| day of                 | 2025, by                                    | (the "Volunteer")               |
|                        | (Angler or Volunteer name                   | e)                              |
| in favor of OSCEOLA    | ANGLERS, a non-profit corporation, their    | directors, officers, employees, |
| and agents (collective | ly, OSCEOLA ANGLERS).                       |                                 |

The Volunteer desires to work as a volunteer for OSCEOLA ANGLERS and engage in the activities related to being a volunteer (the "Activities"). The Volunteer hereby freely, voluntarily, and without duress executes this Release under the following terms:

**Release and Waiver:** Volunteer does hereby release and forever discharge and hold harmless OSCEOLA ANGLERS and it's successors and assigns from any and all liability, claims, and demands of whatever kind or nature, either in law or in equity, which arise or may hereafter arise from Volunteer's Activities with OSCEOLA ANGLERS.

Volunteer understands that this Release discharges OSCEOLA ANGLERS from any liability or claim that the Volunteer may have against OSCEOLA ANGLERS with respect to any bodily injury, personal injury, illness (including illness associated with food provided), death, lodging, transportation or property damage that may result from the Volunteer's Activities with OSCEOLA ANGLERS, whether causes by the negligence of OSCEOLA ANGLERS or its officers, directors, employees, or agents or otherwise. Volunteer also understands that OSCEOLA ANGLERS does not assume any responsibility for or obligation to provide financial assistance or other assistance, including but not limited to medical, health, or disability insurance in the event of injury or illness.

**Medical Treatment:** Volunteer does hereby release and forever discharge OSCEOLA ANGLERS from any claim whatsoever which arises or may hereafter arise on account of any first aid, treatment, or service rendered in connection with the Volunteer's Activities with OSCEOLA ANGLERS

**Assumption of the Risk:** The Volunteer understands that the Activities includes work that may be hazardous to the Volunteer, including, but not limited to, physical labor, loading and unloading, and any possible transportation.

Volunteer hereby expressly and specifically assumes the risk of injury or harm in the Activities and releases OSCEOLA ANGLERS from all liability for injury, illness, death, or property damage resulting from the Activities.

Each Volunteer is expected and encouraged to obtain his or her own medical or health insurance coverage.

Release: Volunteer does hereby grant and convey unto OSCEOLA ANGLERS all rights, title, and interest in any and all photographic images and video or audio recordings made by OSCEOLA ANGLERS during the Volunteer's Activities with OSCEOLA ANGLERS, including, but not limited to, any royalties, proceeds, or other benefits derived from such photographs or recordings. I hereby grant permission to the rights of my image, likeness and sound of my voice



as recorded on audio or videotape without payment or any other consideration. I understand that my image may be edited, copied, exhibited, published or distributed and waive the right to inspect or approve the finished product wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of my image or recording. I also understand that this material may be used in diverse settings within an unrestricted geographic area.

**Other:** Volunteer expressly agrees that this Release in intended to be as broad and inclusive as permitted by the laws of the state of Florida and that this Release shall be governed by and interpreted in accordance with the laws of the State of Florida. Volunteer agrees that in the event that any clause or provision of this Release shall be held to be invalid by any court of competent jurisdiction, the invalidity of such clause or provision shall not otherwise affect the remaining provisions of this Release which shall continue to be enforceable.

IN WITNESS WHEREOF, Volunteer has executed this Release as of the day and year first

above written.

Angler/Volunteer
Name: (Print Please)

Angler/ Volunteer
Signature:

Today's Date:

Angler/ Volunteer
Address:

Best Phone Number:
Email:

In case of emergency, please contact

IF ANGLER/VOLUNTEER IS A MINOR, PLEASE SEE ATTACHED

Name: \_\_\_\_\_\_

Phone Number:



# LIABILITY RELEASE AND WAIVER FOR MINOR CHILD PARTICIPANT

|   | y minor child or children named below, and the  |
|---|---|
| discharge all members of Osceola Anglers their employees, agents, contractors, representies") of all liabilities, claims, actions, darentideren may have against the Released Paslander and any other loss arising out of or participation in this activity, to the fullest exall risks, known or unknown, anticipated or inherent in participating in this activity. I unchild or children is an unconditional, full and | es, heirs and executors, release and forever and it's, contributors, participants, producers, and esentatives, successors and assigns (the "Released amages, costs or expenses which the child or arties for bodily injury, death, property damage, libel, in any way connected with the child or children's tent permitted by law, including but not limited to, unanticipated, without regard to whether they are derstand that this release on behalf of my minor d general release, including my expressed release of enses arising out of the negl igent acts or omissions |
| PURSUANT TO SECTION   | R CHILD'S NATURAL GUARDIAN<br>N 744.301(3), FLORIDA STATUTES<br>AIVER COMPLETELY AND CAREFULLY.   |
| DANGEROUS ACTIVITY. YOU ARE AGE USE REASONABLE CARE IN PROVIDING MAY BE SERIOUSLY INJURED OR KILLE THERE ARE CERTAIN DANGERS INHER OR ELIMINATED. BY SIGNINGTHIS FOR AND YOUR RIGHT TO RECOVER FROM PERSONAL INJURY, INCLUDING DEATH THAT RESULTS FROM THE RISKS THAT HAVE THE RIGHT TO REFUSE TO SIGN  | NOR CHILD ENGAGE IN A POTENTIALLY REEING THAT, EVEN IF THE RELEASED PARTIES G THIS ACTIVITY, THERE IS A CHANCE YOUR CHILD ED BY PARTICIPATING IN THIS ACTIVITY BECAUSE RENT IN THE ACTIVITY WHICH CANNOT BE AVOIDED RM YOU ARE GIVING UP YOUR CHILD'S RIGHTS I THE RELEASED PARTIES IN A LAWSUIT FOR ANY H, TO YOUR CHILD OR ANY PROPERTY DAMAGE IT ARE A NATURAL PART OF THE ACTITY. YOU I THIS FORM, AND THE RELEASED PARTIES HAVE CHILD PARTICIPATE IF YOU DO NOT SIGN THIS  |
| (Print Parent's Name)   | (Parent's Signature)  |
| Date:   |   |
| On behalf of the following named child or contact I am the parent or natural guardian.  | hildren under the age of 18 of which I certify  |
| (First Child's Name)  | (Second Child's Name)   |

(Fourth Child's Name)

(Third Child's Name)



#### HANDBOOK ACKNOWLEDGMENT AND DISCLAIMER

| I                                      | have received, read, understood, and agree to comply with            |  |  |  |
|--|--|--|--|--|
| (Angler Name)                          |  |  |  |  |
| _                                      | or Osceola Anglers and understand all the information presented.     |  |  |  |
|  | o ask any questions I may have and have received satisfactory        |  |  |  |
| answers to all of my questions.        |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Anglers Name:                          | Anglers Signature:   |  |  |  |
| Danagh (Coondian                       | De nout / Consulting   |  |  |  |
| Parent/Guardian Name:                  | Parent/Guardian<br>Signature:  |  |  |  |
|  | Jighature.   |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | PHOTO AND VIDEO RELEASE  |  |  |  |
|  | (full name) harby agree that my photograph or yide a tance of ma     |  |  |  |
| (Angler Name)                          | (full name), herby agree that my photograph or video tapes of me     |  |  |  |
|  | ny participation by tournament organizers, sponsors or media. As a   |  |  |  |
| · ·                                    | I agree that photographs or video tape taken of me may be used for   |  |  |  |
|  | ers of this club, sponsors and news media without royalties or prior |  |  |  |
| consent, unless specified in writing p | prior to the season.   |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Anglers Name:                          | Anglers Signature:   |  |  |  |
| Parent/Guardian                        | Parent/Guardian  |  |  |  |
| Name:                                  | Signature:   |  |  |  |