



## WE SEEK EUCHARISTIC REVIVAL AND THE LORD RESPONDS, “I AM HERE.”

*Under the sun we end up getting a tan. Under the Eucharistic gaze of Jesus, we become Holy!* Bl. Carlos



For the first time in 83 years the Bishops of the United States have called for a National Eucharist Congress to

take place in 2024 in Indianapolis, IN. Their hope is to bring 80,000 Catholics together to worship Jesus present in the Blessed Sacrament and enkindle a missionary fire in the hearts of the American faithful. The last gathering of this kind for the Catholic faithful in the USA was the 1976 International Eucharistic Congress in Philadelphia, PA. So why now, after all these years, is this extraordinary form of devotion being revived?

‘Revived’ that is the key word. To revive is:

- to return to or restore to consciousness or life
- to become active or flourishing again.
- to restore from a depressed, inactive, or unused state
- to renew in the mind or the memory.

In 2022 realizing that in these trying times most people are feeling the need of revivification, our Bishops devised a plan and set up the website, [eucharisticrevival.org](http://eucharisticrevival.org), to inform and invite participation.

Our world is hurting. We all need healing, yet many of us are separated from the very source of our strength. Jesus Christ invites us to return to the source and summit of our faith in the celebration of the Eucharist. The National Eucharistic Revival is a movement to restore understanding and devotion to this great mystery here in the United States by helping us renew our worship of Jesus Christ in the Eucharist. [eucharisticrevival.org](http://eucharisticrevival.org)

### OUR JOURNEY

#### THE FEAST OF CORPUS CHRISTI - JUNE 19, 2022

*Launched our national response to the Lord's call to revivify devotion to his Real Presence with widespread eucharistic processions and adoration on the Solemnity of the Most Holy Body and Blood of Christ.*

#### YEAR OF DIOCESAN REVIVAL - JUNE 19, 2022 – JUNE 11, 2023

*This first year of the Revival invited diocesan staff, bishops, and priests to respond to the Lord's personal invitation and equipped them to share this love with the faithful.*

#### YEAR OF PARISH REVIVAL - JUNE 11, 2023 – JULY 17, 2024

*The second phase will foster Eucharistic devotion at the parish level, strengthening our liturgical life through faithful celebration of the Mass, Eucharistic Adoration, missions, resources, preaching, and organic movements of the Holy Spirit.*

#### NATIONAL EUCHARISTIC CONGRESS - JULY 17 – 21, 2024 - Indianapolis, Indiana

*At this historic event, more than 80,000 Catholics of all ages will gather in Indianapolis to reconsecrate their hearts to Jesus Christ present in the Eucharist, the source and summit of our faith. [eucharisticcongress.org](http://eucharisticcongress.org)*

#### YEAR OF GOING OUT ON MISSION - JULY 21, 2024 – PENTECOST 2025

*Having enkindled a missionary fire in the hearts of the American faithful, the Holy Spirit will send us out on mission to share the gift of our Eucharistic Lord as we enter the universal Church's jubilee year in 2025, Jubilee of the first Christological Council, the Council of Nicea in 325.*

The I AM HERE campaign is the way our local Church is responding to the call from the U.S. Conference of Catholic Bishops in a “uniquely Detroit way.” In the Archdiocese of Detroit, our focus is on evangelization by ‘Unleashing the Gospel,’ so we know the power of testimony and witness. Emily Mentock, Archdiocese Department of Communications.

The I AM HERE campaign includes a website, [iamhere.org](http://iamhere.org), and social media channels featuring stories of individuals whose lives have been impacted by Eucharistic adoration, as well as a series of free audio meditations on the *Hallow app* to aide people in praying before the Blessed Sacrament. Emily Mentock

Lives are being changed by the Eucharist and many of those stories are captured on the I AM HERE website, where anyone from around the country can submit personal testimonies of encounters with Christ in the Blessed Sacrament. “That's where we actually see revival. When people are spending time to encounter him, their lives are being changed because of it.” Leah Butalid, Archdiocese's Communication Dept; See - [iamhere.org](http://iamhere.org)

Blessed Carlos Acutis, patron saint of this Eucharistic Revival, declared

“Jesus is my great friend and the Eucharist is my highway to heaven.” “Blessed Carlos saw St. John's resting near Jesus' heart at the Last Supper as a beautiful





image of where every Christian life should be – a heart to heart relationship with Jesus in the Eucharist rooted in friendship and divine intimacy.” Millennial in Paradise 96

Bishop Robert Barron, confirmed this call to intimacy when he said, “the word ‘adoration’ comes from the Latin *ad oratio*, which literally means ‘mouth to mouth’.” Then he cited the Song of Songs: “O that you would kiss me with the kisses of your mouth!” Thus, meeting someone mouth to mouth can be mean to kiss them in an act of love and unity. Or mouth to mouth can mean, the Bishop continued, referring to God who breathed his spirit and life into Adam in the Garden of Eden, the giving of life-breath, as in CPR when one uses one’s own breath to revive the life of another. [theyoungcatholicwoman.com](http://theyoungcatholicwoman.com); Word on Fire, *Eucharistic Reflections*

A young mother shares, “when I am desperately in need of a breath—feeling crushed beneath the weight of worry, sadness, a parenting issue, strife in a relationship, broken expectations, or my own failures—I have often run to adoration. Then, sitting in the stillness of Christ’s Eucharistic presence, I feel resuscitated. I feel him breathing life back into my

weary bones, and I am alive again.” Susanna VanVickle, [mightyishercall.com/category/genius-of-the-call](http://mightyishercall.com/category/genius-of-the-call)

Another women’s witness has the sweetness of a kiss, “While chaperoning students on a trip to St. Peter’s



Basilica in Rome, I stumbled into an adoration chapel. Following the example of the nuns praying before the Blessed Sacrament, I sank to my knees. Overwhelmed with emotion, I got up to leave, and Christ clearly spoke, saying, “Stay with me.” [detroitcatholic.com/news](http://detroitcatholic.com/news)

During these days of special grace, as we journey together, we know that over and over again Christ will call out from his exposed place in an adoration chapel or from a tabernacle, even as we drive by a Church, and invite his beloved children to stay with him, to sit in silence and be present with him —as he gently whispers “*I am here.*”

### THE EUCHARISTIC MIRACLE OF SANTARÉM – 13TH CENTURY

A woman living in Santarém, Portugal around 1225 was distressed that her husband was unfaithful to her, and she decided to consult a sorceress for help. The sorceress told her the price of her services was a consecrated host.

She went to Mass and received the Eucharist on her tongue, removed the Eucharist from her mouth, wrapped it in her veil, and headed to the door of the church. But before she got out, the host began to bleed.

When she got home, she put the bloodied host in a trunk. That night, a miraculous light emanated from the trunk. She repented of what she had done and the next morning both she and her husband confessed to their priest. The priest brought the Host back to the St. Stephan's Church in a solemn procession; placed It in a small ball of wax to stop the bleeding, and deposited It in the Tabernacle.



via [miraclesofthechurch.com](http://miraclesofthechurch.com)

When the priest opened the Tabernacle door he found the wax ball had broken into small pieces. In its place was a beautiful crystal ampoule with the Blood of the Host inside. The ampoule is approximately 1/2" thick and 2" in diameter, crystalline clear and with a small protrusion on the side that contains the largest amount of the Blood. It is an irregularly shaped crystal, through which the real Flesh can be seen. One can observe delicate veins running from top to bottom of the Flesh and a quantity of the precious Blood, which is collected at one end. After 750 years, the Precious Blood remains in liquid form, defying the natural laws of science.



### FEAST DAY CELEBRATION OF SISTER MARY PETER OF THE GOOD SHEPHERD, OP *Building Community one song at a time!*

Between the *Feast Day Greeting* – “God guard your footsteps everywhere. Bless the work of your hands for Him.” and the closing hymn, *Shepherd Me O God* the sisters gifted Sr. Mary Peter with more songs, dances, skits, surprise packages and *much more*. But the ultimate gift was the unity, joy and gratitude for our life enjoyed by all.



Sr. Mary Elizabeth and Sr. Mary Emmanuel play Pachelbel's *Canon* 2 one playing the right hand and the other playing the left.



**Tiklos:** Peasants, who agree to work with and for each other, rise early. The leader of the tiklos beats the tambora and a guitarist sets the rhythm as all sing and work. When the work is over they dance with joy.



**Cariñosa** or Filipino Courtship dance dramatizes "phases" or "stages" inherent to Philippine culture ending in a joyful agreement.



An aggressive, arrogant, lying Satan is defeated by Jesus - gentle ‘Sweet First Truth.’



*Mien que Toi*, a nostalgic Vietnamese ballad played with a rumba beat and *Cung Quay Quan*, a children’s song - play, play, play, joy, joy, joy is a cross between the *Hokey Pokey* and *Simon Says*.

*In the midst of the Church, the Nun’s growth in charity is mysteriously fruitful for the growth of the people of God.*

Constitutions of the Nuns



The Adventures of Sr. Mary Peter : Two groups of sisters, using pictures above, each created a story. In one the world came to Sister. In the other she traveled around the world. The conclusion of ‘both was, ‘there is no place like home.

This origami bear is waiting for his dance partner.

### VOCATION DISCERNMENT RETREAT ~ JULY 22-23, 2023

*When I found him whom my heart loves....  
I would not let him go.* Cf. Song of Songs 3:4

Recognizing and persevering in God’s will: a discernment retreat with the Cloistered Dominican Nuns of the Monastery of the Blessed Sacrament

July 22-23, 2023

For single Catholic women aged 18-35

Please pray for those being drawn to find Jesus.  
Be bold and invite a young woman who seems to be searching.



To Inquire or Register Contact  
Vocation Directress  
Cloistered Dominican Nuns  
Monastery of the Blessed Sacrament  
29575 Middlebelt Rd  
Farmington Hills, MI 48334  
[dnfvocations@gmail.com](mailto:dnfvocations@gmail.com)  
248 626-8321



## PROFESSION OF VOWS

**Prioress:** Dear Sister, God has consecrated you by water and the Holy Spirit at your Baptism. *Are you resolved* to be joined more closely to Christ and the Church by a new title of religious profession ... associated with the “holy preaching” of blessed Dominic ... doing all to the glory of God and for the Salvation of both yourself and others?

**Sister:** I am, with God’s help and yours.



**Prioress:** *Sister Mary Elizabeth of the Visitation, OP, what do you seek?*

**Sister:** God’s mercy and yours.



*Blessing of the Scapular and Presentation of the Veil  
by Fr. Louis Marrone, OP, Vicar of the Monastery*



*Presentation of the Book of the Constitutions*



*The Signing of the Book of Professions*

## SISTER MARY ELIZABET OF THE VISITATION, OP

*Profession of Vows ~ March 25, 2023*

*Profession Motto ~ God is Love.  
Deus Caritas Est*



*I, Sister Mary Elizabeth of the Visitation, OP, make profession and promise obedience to God, to the Blessed Mary, to the Blessed Dominic, and to the Master of the Order of Preachers and to you, Sister Mary Peter, Prioress of this Monastery of the Blessed Sacrament, and to your successors, according to the Rule of Blessed Augustine and the Constitutions of the Nuns of the Order of Preachers, that I will be obedient to you and to your successors, for three years.*

## CELEBRATIONS



Special meals, special cakes and, of course, many beautiful gifts from benefactors, family and her sisters in Community completed the honoring of Sr. Mary Elizabeth’s ever deepening commitment to Christ as a Dominican Nun.





## CORPUS CHRISTI SUNDAY OUTDOOR PROCESSION A HOLY PREACHING

*Come adore the Lord with me - Glorify his holy Name.* PSALM 34: 4

This year, weather permitting, we will continue our traditional celebration of the Feast of Corpus Christi with an outdoor Procession of the Blessed Sacrament after Holy Mass followed by Benediction in our Chapel.



KNIGHTS OF COLUMBUS  
from Our Lady of Sorrows Church



2022 FIRST COMMUNICANTS with  
Fr. Christopher Damien Johnson, OP

The Celebrant with the Blessed Sacrament is preceded by a Cross-bearer with Acolytes who are followed by the Lay-faithful. An honor guard of Knights of Columbus stand ready for their King and the First Communicants, so close the heart of Jesus, complete our public witness to the Lord present among us. All who participate become a Holy Preaching to the world of Christ's Real Presence in the Eucharist.

### What our eyes see.



*The gift of the Eucharist is not something to be hoarded. With this outdoor Procession, our public witness to the Eucharist, our profession of faith today, we invite others to come and share the Eucharist with us, to share Jesus with us.* ARCHBISHOP ALAN VIGNERON DETROIT - CORPUS CHRISTI SUNDAY 2022

### What our hearts know.



## INTRODUCING OUR CORPUS CHRISTI NOVENA PREACHER

*Father Andrew Hofer, OP*



Fr. Andrew Hofer, O.P. is an Associate Professor of Patristics and Ancient Languages and Director of the Doctoral Program at the Dominican House of Studies in Washington, DC. He grew up as the youngest of ten children on a Kansas farm. Father entered the Dominican Province of St. Joseph in 1995 and professed simple vows the following year. He made his profession of solemn vows in the Great Jubilee Year of 2000, and was ordained a deacon in 2001 and a priest in 2002.

His assignments have included serving as a parochial vicar in Rhode Island, a missionary in Kenya, a doctoral student at the University of Notre Dame, a formator at the Dominican House of Studies, a member of the Pontifical Faculty of the Immaculate

Conception, and a formator at St. Dominic Priory in Washington. Since the fall of 2021, he has been the editor of the journal *The Thomist*, for which he previously was book review editor.

Intentions: \_\_\_\_\_

Please check here if no  
acknowledgment needed ☐

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

## CORPUS CHRISTI NOVENA SCHEDULE JUNE 3RD~ 11TH

Each of these nine days together, *June 3rd -11th* we will celebrate:  
the Holy Sacrifice of the Mass for all Novena Intentions  
with a Homily by *Fr. Andrew Hofer, OP*

*Novena Weekday Masses at 7:15 PM*

followed by Compline - the Night Prayer of the Church

*Saturday, June 3rd & Monday thru Saturday June 5th thru June 10th*

*Trinity Sunday, June 4<sup>th</sup> Mass at 11:00 AM*

*CORPUS CHRISTI SUNDAY, JUNE 11<sup>th</sup> Mass at 11:00 AM*

*Mass will be followed by the Procession & Benediction in the Chapel see p. 6*

*Monday thru Saturday:* The Chapel will be open from 8:00 AM-2:30 PM.

Our doors will reopen at 6:45 PM for the 7:15 PM Novena Mass.

*Trinity Sunday,* our Chapel will be open from 9:00 AM until 2:30 PM

*Corpus Christi Sunday* the Chapel will open at 9:00 AM and close after Benediction

Note: There will be no 7:15 Morning Mass from June 3rd - 11th





WEB ADDRESS: [www.opnuns-fh.org](http://www.opnuns-fh.org)  
Donate on-line via PayPal or “Givng”  
Prayer Line: 248-626-8253

SEE IN THIS ISSUE:



PROFESSION OF VOWS:  
SR. MARY ELIZABETH OF THE VISITATION, OP page 4

SCHEDULE FOR CORPUS CHRISTI NOVENA OF MASSES page 6

*Please, share Echoes with your friends.*



*You may donate on-line via PayPal at [www.opnuns-fh.org](http://www.opnuns-fh.org) and please consider remembering us in your will.*

DOMINICAN NUNS PERPETUAL ADORATION

*In Jesus Christ alone is true happiness to be found here by grace and hereafter in Glory. LCM*

*My God, I believe, I adore,  
I hope and I love Thee!  
I ask forgiveness for those who  
do not believe,  
do not adore, do not hope and  
do not love Thee.*



*Holding aloft a Host and a  
Chalice of the Precious  
Blood, the Angel of Peace  
taught the children of Fatima  
to pray and adore the hidden  
Jesus.*

*The Dominican Nun, by her  
life of prayer and penance,  
becomes an incarnation of  
the Angel’s Prayer.*

*With a heart full of Faith  
and love, day and night, she  
adores the hidden Jesus and  
intercedes for his people.*