

Public Notices

MADISON JOURNAL

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Thursday, May 1, 2025

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years, beginning with the year 2027 and ending with the year 2036, to be allocated as follows: 50% for providing and maintaining garbage collection and disposal services and 50% for constructing, improving, equipping, operating and maintaining public works and roads of the Parish?

SECTION 2. Publication of Notice of Election. A Notice of Special Election shall be published in the official journal of the Parish once a week for four consecutive weeks, with the first publication to be made not less than forty-five (45) days nor more than ninety (90) days prior to the date of the election, which Notice shall be substantially in the form attached hereto as "Exhibit A" and incorporated herein by reference the same as if it were set forth herein in full.

Notwithstanding the foregoing, prior to the publication of the Notice of Election, the President is authorized and directed to make any amendments to the foregoing propositions that may be required to comply with any state or federal regulatory agencies.

SECTION 3. Canvass. This Governing Authority shall meet at its regular meeting place, the Police Jury Meeting Room, 100 North Cedar Street, Tallulah, Louisiana, on **MONDAY, NOVEMBER 10, 2025, at 4:00 P.M.**, and shall then and there in open and public session proceed to examine and canvass the returns and declare the result of the said special election.

SECTION 4. Polling Places. The polling places for the precincts in the Parish are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, will be the same persons as those designated in accordance with law.

SECTION 5. Election Commissioners; Voting Machines. The officers designated to serve as Commissioners-in-Charge and Commissioners pursuant to Section 4 hereof, or such substitutes therefor as may be selected and designated in accordance with La. R.S. 18:1287, shall hold the said special election as herein provided, and shall make due returns of said election for the meeting of the Governing Authority to be held as provided in Section 3 hereof. All registered voters in the Parish will be entitled to vote at the special election, and voting machines shall be used.

SECTION 6. Authorization of Officers. The Secretary-Treasurer of the Governing Authority is hereby empowered, authorized and directed to arrange for and to furnish to said election officers in ample time for the holding of said election, the necessary equipment, forms and other paraphernalia essential to the proper holding of said election and the President and/or Secretary-Treasurer of the Governing Authority are further authorized, empowered and directed to take any and all further action required by State and/or Federal law to arrange for the election.

SECTION 7. Furnishing Election Call to Election Officials. Certified copies of this resolution shall be forwarded to the Secretary of State, the Clerk of Court and Ex-Officio Parish Custodian of Voting Machines of Madison Parish and the Registrar of Voters of Madison Parish, as notification of the special election, in order that each may prepare for said election and perform their respective functions as required by law.

SECTION 8. Application to State Bond Commission. Application is made to the State Bond Commission for consent and authority to hold the special election as herein provided, and in the event said election carries for further consent and authority to continue to levy and collect the special taxes provided for therein. A certified copy of this resolution shall be forwarded to the State Bond Commission on behalf of this Governing Authority, together with a letter requesting the prompt consideration and approval of this application.

SECTION 9. Employment of Counsel. This Governing Authority finds and determines that a real necessity exists for the employment of special counsel on matters related to the special election, and accordingly, Foley & Judell, L.L.P., is hereby employed as special counsel for said purpose for a term not exceeding one (1) year from the date of this resolution. The fee to be paid said special counsel shall be an amount computed at hourly rate based on the Attorney General's then current Maximum Hourly Fee Schedule, not to exceed \$1,000 in the aggregate, together with reimbursement of out-of-pocket expenses, and the Secretary-Treasurer is authorized to pay such invoices as and when presented. The scope of this legal representation does not involve federal claims.

This resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: Hicks, Wilson, Hughes and Sanders

NAYS: None

ABSENT: Ogden

And the resolution was declared adopted on this, the 14th day of April, 2025.

Mr. Hughes offered a motion, seconded by Mr. Wilson, to approve the Multi-Jurisdictional Consortium Agreement along with nine other parish presidents, establishing the Local Workforce Development Area #83, and to authorize President to sign the agreement. No discussion. Motion carried.

Mr. Hicks offered a motion, seconded by Mr. Wilson, to adopt Ordinance 2025-01, authorizing the Madison Parish Police Jury to sell the property at the municipal address of 711 Van Zelfren, that the Parish Attorney approved as to legal form. No discussion. Motion carried.

Mr. Hicks offered a motion, seconded by Mr. Wilson, to adopt the revised Driver Safety Policy as recommended by the insurance carrier. No discussion. Motion carried.

Ms. Bell approached the jurors to obtain their decision on supporting the Juneteenth event. Mr. Hicks offered a motion, seconded by Mr. Wilso, to donate \$500 to the event as requested initially by the Tourism Office. No discussion. Motion carried.

There was no discussion of correspondence.

Mr. Hughes offered a motion to adjourn.

LEGAL NOTICE

SOUTHEAST COMPRESSION UTILITY AND RELIABILITY EXPANSION PROJECT
MADISON PARISH, LA

NOTICE OF PROPOSED CONSTRUCTION OF INTERSTATE NATURAL GAS PIPELINE FACILITIES

On April 16th, 2025, Gulf South Pipeline Company, LLC (Gulf South), filed an application for its Southeast Compression Utility and Reliability Expansion Project ("SECURE Project" or "Project") with the Federal Energy Regulatory Commission (FERC) under Section 7(c) of the Natural Gas Act in Docket No. CP25-219.

As part of the SECURE Project, Gulf South is requesting approval to make improvements at four locations to help maintain reliable natural gas service in the Southeastern United States. The proposed work includes adding new compressor units and equipment at Gulf South's existing Tallulah Compressor Station in Madison Parish, LA, and Jasper Compressor Station in Jasper County, MS; upgrading Gulf South's Forrest Compressor Station in Forrest County, MS by adding a new compressor unit, modifying an existing unit, and installing ancillary equipment; and building a new compressor station in Hinds County, MS, which will include one compressor unit and ancillary equipment.

The Project is more fully described in Gulf South's application to the FERC. A copy of the application is available at the Madison Parish Library (403 N Mulberry St. Tallulah, LA 71282) and can be accessed on the FERC's eLibrary at <https://elibrary.ferc.gov/elibrary/search>. Search in the eLibrary by entering the docket number in the Reference Number field to access the Project documents. Gulf South has also mailed Project notices to landowners who are considered directly affected by the Project, per the FERC's regulations, and to relevant governing entities.

Gulf South's Project website (SECURE.gulfsouthpl.com) addresses general information about the Project, including Frequently Asked Questions, the regulatory process, environmental protection, safety, how to contact Gulf South, and how to access the FERC's website to review and obtain copies of public filings.

For information on becoming involved in the FERC review of this Project or to obtain the FERC pamphlet, "An Interstate Natural Gas Facility on My Land? What Do I Need to Know?," go to the FERC's website at www.ferc.gov or call the FERC Office of External Affairs at (202) 502-8004, or toll free at (866) 208-3372.

For additional information about the Project, you may contact Gulf South via its Project hotline or Project email address.
Hotline: (877)-972-8533
Email: communityvoices@bwpipelines.com

GULF SOUTH

