



SARAS 4.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	GRAND COLUMBUS INTERNATIONAL SCHC
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	SECTOR-16A FARIDABAD HARYANA, FARIDABAD , HARYANA - 121002
5	PRINCIPAL NAME*	DEEPIKA SHARMA
6	PRINCIPAL QUALIFICATION*	m.a,m.ed,phd
7	SCHOOL EMAIL ID*	info@grandcolumbus.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	eg. www.schoolwebsite.com/TrustCertificate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	eg. www.schoolwebsite.com/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	eg. www.schoolwebsite.com/RecognitionCertificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	eg. www.schoolwebsite.com/BuildingCertificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	eg. www.schoolwebsite.com/FireCertificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	eg. www.schoolwebsite.com/DEOCertificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	eg. www.schoolwebsite.com/WaterHealthCertificate

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	eg. www.schoolwebsite.com/FeeStructure
2	ANNUAL ACADEMIC CALENDER*	eg. www.schoolwebsite.com/AcademicCalendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	eg. www.schoolwebsite.com/List_of_SMC

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	eg. www.schoolwebsite.com/Link_of_Three
---	--	---

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	DEEPIKA SHARMA
2	TOTAL NO. OF TEACHERS*	
	PGT*	
	TGT*	
	PRT*	
3	TEACHERS SECTION RATIO*	
4	DETAILS OF SPECIAL EDUCATOR*	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
--------	------	-------------------	-----------------	-----------------	---------

1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>
---	----------------------	----------------------	----------------------	-----------	----------------------

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text"/>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="No of class Rooms"/> <input type="text" value="Size in Sq. MTR"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="No of LABORATORI"/> <input type="text" value="Size in Sq. MTR"/>
4	INTERNET FACILITY*	<input type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	<input type="text"/>
6	NO. OF BOYS TOILETS*	<input type="text"/>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text"/>

SAVE DATA