



Email: [account@arapl.co.in](mailto:account@arapl.co.in)

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**Affordable Robotic & Automation Limited**

**CIN: L29299PN2010PLC135298**

**Date: October 23, 2025**

<b>To,</b> <b>The Manager Listing department</b> <b>BSE Limited</b> Phiroze Jeejeebhoy Towers, Dalal Street, Fort, Mumbai – 400 001 <b>BSE SCRIP CODE: 541402</b>	<b>To,</b> <b>The Manager Listing department</b> <b>NSE Limited</b> “Exchange Plaza”, Bandra – Kurla Complex, Bandra (EAST), Mumbai – 400051 <b>NSE SYMBOL: AFFORDABLE</b>
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**Subject: Intimation of Schedule of Conference Call with Investors and Analysts – Group meet pursuant to Regulation 30 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015**

Pursuant to Regulation 30(6) read with Part A of Schedule III of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, please be informed that, the Company will be hosting investor and analyst conference call (group meet) on Friday, October 31, 2025 at 03:30 p.m. to 04:30 p.m. (IST) to discuss the Company's Future plans and performance for the quarter/half year.

The call will be initiated with a brief management discussion on the Company, its product Categories, future plans and financial result for quarter/half year and future plans followed by an interactive question and answer session. On behalf of the Company, the call will be addressed by **Mr. Milind Padole, Managing Director and Mr. Rahul Padole, Director** of the Company.

This meeting will be conducted online through Zoom Meeting mentioned as follows:  
<https://us02web.zoom.us/j/88581475221?pwd=wbaZmtJ7SoYwk1lxDtAeqHc3Wwr25i.1>

Meeting ID: 885 8147 5221  
Passcode: 104003

All the investors are requested to send their questions in advance to [info@arapl.co.in](mailto:info@arapl.co.in)

Kindly take the same on record.

Thanking you.

Yours faithfully

**For Affordable Robotic & Automation Limited**

Ruchika  
Jitendrakumar  
Shinde

Digitally signed by Ruchika  
Jitendrakumar Shinde  
Date: 2025.10.23 16:48:09  
+05'30'

**Ruchika Shinde**  
**Company Secretary**

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