HAMMOND AREA RECREATION DISTRICT #1

RECREATION DISTRICT BOARD
Jeff Cooper, Chairman
Guy Recotta, Vice Chair
Robert Williams
Jessica Bennett
Duane Shafer

DIRECTOR
Ryan Barker

DEPUTY DIRECTOR
Amber Andrews

AGENDA
REGULAR PUBLIC MEETING
CHAPPAPEELA SPORTS PARK
19325 HIPARK BOULEVARD
Thursday October 30,2026
5:00 p.m.

I. **Call to Order:** Jeff Cooper, Chairman

II. **Board of Directors Roll Call**

III. **Approval of Minutes**: September 24,2026

IV. **Reports:**
- **A.** Director's Report (Ryan Barker)
- **B.** Operating Account Budget Status (Ed Burns)
- **C.** Financial Committee Report (Jessica Bennett)
- **D.** Executive Committee Report (Duane Shafer)

V. **Old Business: NONE**

VI. **New Business:**
- **A.** Budget Timeline
- **B.** Bond Status Report (Chuck Spangler)
- **C.** Approval of Requisition #78-$186,888.38 to Hammond Area Recreation District #1 for project reimbursements.
- **D.** Approval of Requisition #79-$12,056.41 to Spangler Engineering, LLC for Paving Annex Parking Lot.
- **E.** Approval and authorization to pay Community Bank the annual payment in the amount of $37,724.78 for lights on fields 15 and 34.
- **F.** Seeking approval to pay Northlake Insurance a deposit of $4,974.51 for insurance on lights on field 15 and 34 with the remaining balance to be paid in 9 equal payments in the amount of $1,760.78.
- **G.** Approval to pay Rally Ourbus in the amount of 3736.80 for buses to Superdome for football teams.
- **H.** Approval to pay Evan's Tree and Land Service in the amount of $7,800.00 for removal of dead trees and broken oak tree.
- **I.** Approval of "Accounts Payable – Operating Account, **September 2026**.
- **J.** Other business brought before the Board.

VII. **Public Comments:**

VIII. **Adjournment:**

In accordance with the Americans with Disabilities Act, if you need special Assistance, please contact Melinda Edwards at (985)-543-6767 describing the assistance that is necessary.

Jeff Cooper, CHAIRMAN
(Name and Position of Authorized Person)
HAMMOND AREA RECREATION DISTRICT #1
(Name of Taxing District)
(985) 543-6767
(Telephone #)

Notice Posted: October 28,2026 at 4pm