



# Inevitable: Tafsīr of Surah Al-Waqi‘ah & Al-Rahmān

# Surah Al-Rahmān

# Introduction & Virtues

- Surah al-Rahman is a Makkan surah
- Surah number: 55
- The Prophet ﷺ recited Surah al-Rahman when he was in a place called Nakhlah. A group of Jinn heard him reciting it and they accepted Islam.
- The Prophet ﷺ once recited Surah al-Rahman to the companions. When he finished, they were all silent. The Prophet ﷺ said:

لَقَدْ قَرَأْتُهَا عَلَى الْجِنِّ لَيْلَةَ الْجِنِّ فَكَانُوا أَحْسَنَ مَرْدُودًا مِنْكُمْ كُنْتُ كُلَّمَا أَتَيْتُ عَلَى قَوْلِهِ (فِيَأَيِّ الْأَعْرَبِ رَبِّكُمَا تُكَذِّبَانِ) قَالُوا: لَا بِشَيْءٍ مِنْ نِعَمِكَ رَبَّنَا نُكَذِّبُ فَلَكَ الْحَمْدُ

*I recited it to the jinn on the night they came to me and they responded better than you. Whenever I came to the words, "Then which of the favors of your Lord do you deny?" they replied, "We deny none of Your favors, O our Lord. To You be the praise."*

# Ayah 1-4

الرَّحْمَنُ {١٠} عَلَمَ الْقُرْآنَ {١١} خَلَقَ الْإِنْسَانَ {١٢} عَلَمَهُ الْبَيَانَ {١٣} {١٤}

*The Most Merciful (1) Taught the Qur'an, (2) Created man, (3) [And] taught him eloquence. (4)*

Ayah 5-9

الشَّمْسُ وَالْقَمَرُ يُحْسِبَانِ ﴿٥﴾ وَالنَّجْمُ وَالشَّجَرُ يَسْجُدَانِ ﴿٦﴾ وَالسَّمَاءَ رَفَعَهَا  
وَوَضَعَ الْمِيزَانَ ﴿٧﴾ أَلَا تَطْغُوا فِي الْمِيزَانِ ﴿٨﴾ وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا  
تُخْسِرُوا الْمِيزَانَ ﴿٩﴾

*The sun and the moon [move] by precise calculation, (5) And the stars  
and trees prostrate. (6) And the heaven He raised and imposed the  
balance (7) That you not transgress within the balance. (8) And establish  
weight in justice and do not make deficient the balance. (9)*

## Ayah 10-13

وَالْأَرْضَ وَضَعَهَا لِلْأَنَامِ {١٠} فِيهَا فَاكِهَةٌ وَالنَّخْلُ ذَاتُ الْأَكْمَامِ {١١} وَالْحَبْ  
ذُو الْعَصْفِ وَالرَّيْحَانُ {١٢} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {١٣}

*And the earth He laid [out] for the creatures. (10) Therein is fruit and palm trees having sheaths [of dates] (11) And grain having husks and scented plants. (12) So which of the favors of your Lord would you deny?*

(13)

## Ayah 14-18

خَلَقَ الْإِنْسَانَ مِنْ صَلْصَالٍ كَالْفَخَّارِ {١٤} وَخَلَقَ الْجَنَّ مِنْ مَارِجٍ مِنْ نَارٍ {١٥}  
فَبِأَيِّ الْأَلَاءِ رَبِّكُمَا تُكَذِّبَانِ {١٦} رَبُّ الْمَشْرِقِينَ وَرَبُّ الْمَغْرِبِينَ {١٧} فَبِأَيِّ  
الْأَلَاءِ رَبِّكُمَا تُكَذِّبَانِ {١٨}

*He created man from clay like [that of] pottery. (14) And He created the jinn from a smokeless flame of fire. (15) So which of the favors of your Lord would you deny? (16) [He is] Lord of the two sunrises and Lord of the two sunsets. (17) So which of the favors of your Lord would you deny? (18)*

## Ayah 19-23

مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ {١٩} بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ {٢٠} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {٢١} يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ وَالْمَرْجَانُ {٢٢} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {٢٣}

*He released the two seas, meeting [side by side]; (19) Between them is a barrier [so] neither of them transgresses. (20) So which of the favors of your Lord would you deny? (21) From both of them emerge pearl and coral. (22) So which of the favors of your Lord would you deny? (23)*

# Ayah 24-28

وَلَهُ الْجَوَارُ الْمُنْشَآتُ فِي الْبَحْرِ كَالْأَعْلَامِ {٢٤} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {٢٥} كُلُّ مَنْ عَلَيْهَا فَانٍ {٢٦} وَيَبْقَى وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ {٢٧} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {٢٨}

*And to Him belong the ships [with sails] elevated in the sea like mountains. (24) So which of the favors of your Lord would you deny? (25) Everyone upon the earth will perish, (26) And there will remain the Face of your Lord, Owner of Majesty and Honor. (27) So which of the favors of your Lord would you deny? (28)*

## Ayah 29-32

يَسْأَلُهُ مَنِ فِي السَّمَاوَاتِ وَالْأَرْضِ كُلَّ يَوْمٍ هُوَ فِي شَأنٍ {٢٩} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {٣٠} سَنَفِرُغُ لَكُمْ أَيَّهُهُ التَّقْلَانِ {٣١} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {٣٢}

*Whoever is within the heavens and earth asks Him; every day He is bringing about a matter. (29) So which of the favors of your Lord would you deny? (30) We will attend to you, O prominent beings. (31) So which of the favors of your Lord would you deny? (32)*

## Ayah 33-36

يَا مَعْشَرَ الْجِنِّ وَالْإِنْسِ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَاوَاتِ وَالْأَرْضِ  
فَانْفُذُوا لَا تَنْفُذُونَ إِلَّا بِسُلْطَانٍ {٣٣} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {٣٤} يُرْسَلُ  
عَلَيْكُمَا شُوَاظٌ مِّنْ نَارٍ وَنُحَاسٌ فَلَا تَنْتَصِرَانِ {٣٥} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ  
{٣٦}

*O company of jinn and mankind, if you are able to pass beyond the regions of the heavens and the earth, then pass. You will not pass except by authority [from Allah]. (33) So which of the favors of your Lord would you deny? (34) There will be sent upon you a flame of fire and smoke, and you will not defend yourselves. (35) So which of the favors of your Lord would you deny? (36)*

## Ayah 37-40

فَإِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ {٣٧} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {٣٨} فِي يَوْمٍ مِّنْ لَّا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسُ وَلَا جَانٌ {٣٩} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {٤٠}

*And when the heaven is split open and becomes rose-colored like oil - (37) So which of the favors of your Lord would you deny? - (38) Then on that Day none will be asked about his sin among men or jinn. (39) So which of the favors of your Lord would you deny? (40)*

## Ayah 41-45

يُعرَفُ الْمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ بِالنَّوَاصِي وَالْأَقْدَامِ (٤١) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٤٢) هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا الْمُجْرِمُونَ (٤٣) يَطْوُفُونَ بَيْنَهَا وَبَيْنَ حَمِيمٍ آنِ (٤٤) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٤٥)

*The criminals will be known by their marks, and they will be seized by the forelocks and the feet. (41) So which of the favors of your Lord would you deny? (42) This is Hell, which the criminals deny. (43) They will go around between it and scalding water, heated [to the utmost degree]. (44) So which of the favors of your Lord would you deny? (45)*

## Ayah 46-53

وَلَمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّتَانِ ﴿٤٦﴾ فَبِأَيِّ الَّاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٧﴾ ذَوَاتَا  
أَفْنَانِ ﴿٤٨﴾ فَبِأَيِّ الَّاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٩﴾ فِيهِمَا عَيْنَانِ تَجْرِيَانِ ﴿٥٠﴾ فَبِأَيِّ  
الَّاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٥١﴾ فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجَانِ ﴿٥٢﴾ فَبِأَيِّ الَّاءِ  
رَبِّكُمَا تُكَذِّبَانِ ﴿٥٣﴾

*But for he who has feared the position of his Lord are two gardens - (46)*

*So which of the favors of your Lord would you deny? - (47) Having [spreading] branches. (48) So which of the favors of your Lord would you deny? (49) In both of them are two springs, flowing. (50) So which of the favors of your Lord would you deny? (51) In both of them are of every fruit, two kinds. (52) So which of the favors of your Lord would you deny? (53)*

# Ayah 54-59

مُتَّكِّيْنَ عَلَىٰ فُرْشٍ بَطَائِنُهَا مِنْ إِسْتَبْرَقٍ وَجَنَى الْجَنَّتَيْنِ دَانٍ ﴿٥٤﴾ فَبِأَيِّ الْأَلَاءِ  
رَبِّكُمَا تُكَذِّبَانِ ﴿٥٥﴾ فِيهِنَّ قَاصِرَاتُ الْطَّرْفِ لَمْ يَطْمِثُنَّ إِنْسُ قَبْلَهُمْ وَلَا  
جَانٌ ﴿٥٦﴾ فَبِأَيِّ الْأَلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٥٧﴾ كَأَنَّهُنَّ الْيَاقُوتُ وَالْمَرْجَانُ ﴿٥٨﴾  
فَبِأَيِّ الْأَلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٥٩﴾

*[They are] reclining on beds whose linings are of silk brocade, and the fruit of the two gardens is hanging low. (54) So which of the favors of your Lord would you deny? (55) In them are women limiting [their] glances, untouched before them by man or jinni - (56) So which of the favors of your Lord would you deny? - (57) As if they were rubies and coral. (58) So which of the favors of your Lord would you deny? (59)*

## Ayah 60-61

هَلْ جَرَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ {٦٠} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {٦١}

*Is the reward for good [anything] but good? (60) So which of the favors of your Lord would you deny? (61)*

## Ayah 62-69

وَمِنْ دُونِهِمَا جَنَّتَانِ {٦٢} فَبِأَيِّ الَّاءِ رَبِّكُمَا تُكَذِّبَانِ {٦٣} مُذْهَامَتَانِ {٦٤} فَبِأَيِّ الَّاءِ رَبِّكُمَا تُكَذِّبَانِ {٦٥} فِيهِمَا عَيْنَانِ نَضَّا خَتَانِ {٦٦} فَبِأَيِّ الَّاءِ رَبِّكُمَا تُكَذِّبَانِ {٦٧} فِيهِمَا فَاكِهَةٌ وَنَخْلٌ وَرُمَانٌ {٦٨} فَبِأَيِّ الَّاءِ رَبِّكُمَا تُكَذِّبَانِ {٦٩}

*And below them both [in excellence] are two [other] gardens - (62) So which of the favors of your Lord would you deny? - (63) Dark green [in color]. (64) So which of the favors of your Lord would you deny? (65) In both of them are two springs, spouting. (66) So which of the favors of your Lord would you deny? (67) In both of them are fruit and palm trees and pomegranates. (68) So which of the favors of your Lord would you deny? (69)*

## Ayah 70-74

فِيهِنَّ خَيْرَاتٌ حِسَانٌ ﴿٧٠﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٧١﴾ حُورٌ مَّقْصُورَاتٌ  
فِي الْخِيَامِ ﴿٧٢﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٧٣﴾ لَمْ يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا  
جَانٌ ﴿٧٤﴾

*In them are good and beautiful women - (70) So which of the favors of  
your Lord would you deny? - (71) Fair ones reserved in pavilions - (72)  
So which of the favors of your Lord would you deny? - (73) Untouched  
before them by man or jinni - (74)*

# Ayah 75-78

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٧٥﴾ مُتَّكِبِينَ عَلَى رَفْرَفٍ خُضْرٍ وَعَبْقَرِيٍّ حِسَانٍ ﴿٧٦﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٧٧﴾ تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ ﴿٧٨﴾

*So which of the favors of your Lord would you deny? - (75) Reclining on green cushions and beautiful fine carpets. (76) So which of the favors of your Lord would you deny? (77) Blessed is the name of your Lord, Owner of Majesty and Honor. (78)*

# Surah Al-Wāqi‘ah

# Introduction & Virtues

- Surah al-Waqiah is a Makkan surah
- Surah number: 56
- Ibn Abbas narrated:

قَالَ أَبُو بَكْرٍ: يَا رَسُولَ اللَّهِ قَدْ شَبَّتْ. قَالَ: شَيَّبَتْنِي هُودٌ وَالْوَاقِعَةُ وَالْمُرْسَلَاتُ وَعَمَّ يَتَسَاءَلُونَ وَإِذَا الشَّمْسُ كُوِّرَتْ

*Abu Bakr RA said: 'O Messenger of Allah! You have become gray-haired.' He said: 'I have gone gray from (Surat) Hud, Al-Waqi'ah, Al-Mursalat and 'Amma Yatasa'alun and Idhash-Shamsu Kuwwirat.'"*

- Ibn Masud narrated:

سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: مَنْ قَرَأَ سُورَةَ الْوَاقِعَةِ كُلَّ لَيْلَةٍ لَمْ تُصِبْهُ فَاقْتَهَى أَبَدًا

*I heard the Prophet SAW say: whoever recites sūra al-Waqi'ah every night will never be afflicted by poverty.*

# Ayah 1-6

إِذَا وَقَعَتِ الْوَاقِعَةُ {١} لَيْسَ لِوَقْعَتِهَا كَاذِبَةٌ {٢} خَافِضَةٌ رَّافِعَةٌ {٣} إِذَا رُجَّتِ  
الْأَرْضُ رَجَّاً {٤} وَبُسْتِ الْجِبَالُ بَسًا {٥} فَكَانَتْ هَبَاءً مُّنْبَثِثًا {٦}

*When the Occurrence occurs, (1) There is, at its occurrence, no denial. (2) It will bring down [some] and raise up [others]. (3) When the earth is shaken with convulsion (4) And the mountains are broken down, crumbling (5) And become dust dispersing. (6)*

## Ayah 7-10

وَكُنْتُمْ أَرْوَاجًا ثَلَاثَةً {٧} فَأَصْحَابُ الْمَيْمَنَةِ مَا أَصْحَابُ الْمَيْمَنَةِ {٨}  
وَأَصْحَابُ الْمَشَامَةِ مَا أَصْحَابُ الْمَشَامَةِ {٩} وَالسَّابِقُونَ السَّابِقُونَ {١٠}

*And you become [of] three kinds: (7) Then the companions of the right - what are the companions of the right? (8) And the companions of the left - what are the companions of the left? (9) And the forerunners, the forerunners - (10)*

## Ayah 11-16

أُولَئِكَ الْمُقَرَّبُونَ {١١} فِي جَنَّاتِ النَّعِيمِ {١٢} ثُلَّةٌ مِّنَ الْأَوَّلِينَ {١٣} وَقَلِيلٌ مِّنَ  
الْآخِرِينَ {١٤} عَلَى سُرُرٍ مَّوْضُونَةٍ {١٥} مُّتَكَبِّرُونَ عَلَيْهَا مُتَقَابِلُونَ {١٦}

*Those are the ones brought near [to Allah] (11) In the Gardens of Pleasure, (12) A [large] company of the former peoples (13) And a few of the later peoples, (14) On thrones woven [with ornament], (15) Reclining on them, facing each other. (16)*

## Ayah 17-21

يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخْلَدُونَ {١٧} بِأَكْوَابٍ وَأَبَارِيقَ وَكَأْسٍ مِّنْ مَّعِينٍ {١٨} لَا يُصَدِّعُونَ عَنْهَا وَلَا يُنْزِفُونَ {١٩} وَفَاكِهَةٌ مِّمَّا يَتَحَبَّرُونَ {٢٠} وَلَحْمٌ طَيْرٌ مِّمَّا يَشْتَهُونَ {٢١}

*There will circulate among them young boys made eternal (17) With vessels, pitchers and a cup [of wine] from a flowing spring - (18) No headache will they have therefrom, nor will they be intoxicated - (19) And fruit of what they select (20) And the meat of fowl, from whatever they desire. (21)*

## Ayah 22-26

وَحُورٌ عِينٌ (٢٢) كَأَمْثَالِ اللُّؤْلُؤِ الْمَكْنُونِ (٢٣) جَزَاءً بِمَا كَانُوا يَعْمَلُونَ (٢٤) لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْثِيمًا (٢٥) إِلَّا قِيلًا سَلَامًا (٢٦)

*And [for them are] fair women with large, [beautiful] eyes, (22) The likenesses of pearls well-protected, (23) As reward for what they used to do. (24) They will not hear therein ill speech or commission of sin - (25) Only a saying: "Peace, peace." (26)*

## Ayah 27-31

وَأَصْحَابُ الْيَمِينِ مَا أَصْحَابُ الْيَمِينِ {٢٧} فِي سِدْرٍ مَخْضُودٍ {٢٨} وَظَلْحٍ مَنْضُودٍ {٢٩} وَظِلٍّ مَمْدُودٍ {٣٠} وَمَاءٍ مَسْكُوبٍ {٣١}

*The companions of the right - what are the companions of the right? (27)  
 [They will be] among lote trees with thorns removed (28) And [banana]  
 trees layered [with fruit] (29) And shade extended (30) And water poured  
 out (31)*

# Ayah 32-40

وَفَاكِهَةٌ كَثِيرَةٌ (٣٦) لَا مَقْطُوعَةٌ وَلَا مَمْنُوعَةٌ (٣٢) وَفُرُشٌ مَرْفُوعَةٌ (٣٤) إِنَّا  
أَنْشَأْنَا هُنَّ إِنْشَاءً (٣٥) فَجَعَلْنَا هُنَّ أَبْكَارًا (٣٦) عُرْبًا أَتْرَابًا (٣٧) لِأَصْحَابِ  
الْيَمِينِ (٣٨) ثُلَّةٌ مِنَ الْأَوَّلِينَ (٣٩) وَثُلَّةٌ مِنَ الْآخِرِينَ (٤٠)

*And fruit, abundant [and varied], (32) Neither limited [to season] nor  
forbidden, (33) And [upon] beds raised high. (34) Indeed, We have  
produced the women of Paradise in a [new] creation (35) And made  
them virgins, (36) Devoted [to their husbands] and of equal age, (37) For  
the companions of the right [who are] (38) A company of the former  
peoples (39) And a company of the later peoples. (40)*

## Ayah 41-44

وَأَصْحَابُ الشِّمَالِ مَا أَصْحَابُ الشِّمَالِ {٤١} فِي سَمُومٍ وَحَمِيمٍ {٤٢} وَظَلٌّ مِنْ  
يَحْمُومٍ {٤٣} لَا بَارِدٌ وَلَا كَرِيمٌ {٤٤}

*And the companions of the left - what are the companions of the left?  
(41) [They will be] in scorching fire and scalding water (42) And a shade  
of black smoke, (43) Neither cool nor beneficial. (44)*

# Ayah 45-50

إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُتَرَفِّينَ {٤٥} وَكَانُوا يُصْرِرُونَ عَلَى الْحِنْتِ الْعَظِيمِ {٤٦} وَكَانُوا  
يَقُولُونَ أَيْدَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَامًا إِنَّا لَمَبْعُوثُونَ {٤٧} أَوَآبَاؤُنَا الْأَوَّلُونَ {٤٨}  
قُلْ إِنَّ الْأَوَّلِينَ وَالآخِرِينَ {٤٩} لَمَجْمُوعُونَ إِلَى مِيقَاتٍ يَوْمٌ مَعْلُومٍ {٥٠}

*Indeed they were, before that, indulging in affluence, (45) And they used to persist in the great violation, (46) And they used to say, "When we die and become dust and bones, are we indeed to be resurrected? (47) And our forefathers [as well]?" (48) Say, [O Muhammad], "Indeed, the former and the later peoples (49) Are to be gathered together for the appointment of a known Day." (50)*

# Ayah 51-56

ثُمَّ إِنَّكُمْ أَيُّهَا الضَّالُّونَ الْمُكَذِّبُونَ {٥١} لَا كُلُونَ مِنْ شَجَرٍ مِّنْ زَقْوَمٍ {٥٢}  
فَمَا لِئُونَ مِنْهَا الْبُطْوَنَ {٥٣} فَشَارِبُونَ عَلَيْهِ مِنَ الْحَمِيمِ {٥٤} فَشَارِبُونَ شُرْبَ  
الْهِيمِ {٥٥} هَذَا نُزُلُهُمْ يَوْمَ الدِّينِ {٥٦}

*Then indeed you, O those astray [who are] deniers, (51) Will be eating from trees of zaqqum (52) And filling with it your bellies (53) And drinking on top of it from scalding water (54) And will drink as the drinking of thirsty camels. (55) That is their accommodation on the Day of Recompense. (56)*

## Ayah 57-62

نَحْنُ خَلَقْنَاكُمْ فَلَوْلَا تُصَدِّقُونَ (٥٧) أَفَرَأَيْتُمْ مَا تُمْنُونَ (٥٨) } أَنْتُمْ تَخْلُقُونَهُ أَمْ  
نَحْنُ الْخَالِقُونَ (٥٩) } نَحْنُ قَدَرْنَا بَيْنَكُمُ الْمَوْتَ وَمَا نَحْنُ بِمَسْبُوقِينَ (٦٠) } عَلَى أَنْ  
نُبَدِّلَ أَمْثَالَكُمْ وَنُنْشِئَكُمْ فِي مَا لَا تَعْلَمُونَ (٦١) } وَلَقَدْ عَلِمْتُمُ النَّشَأَةَ الْأُولَى  
فَلَوْلَا تَذَكَّرُونَ (٦٢) }

*We have created you, so why do you not believe? (57) Have you seen that which you emit? (58) Is it you who creates it, or are We the Creator? (59) We have decreed death among you, and We are not to be outdone (60) In that We will change your likenesses and produce you in that [form] which you do not know. (61) And you have already known the first creation, so will you not remember? (62)*

## Ayah 63-67

أَفَرَأَيْتُمْ مَا تَحْرُثُونَ ﴿٦٣﴾ أَأَنْتُمْ تَزَرَّعُونَ هُمْ نَحْنُ الْمَزَارِعُونَ ﴿٦٤﴾ لَوْ نَشَاءُ لَجَعَلْنَا هُنَّا حُطَامًا فَظَلْتُمْ تَفَكَّهُونَ ﴿٦٥﴾ إِنَّا لَمُغْرَمُونَ ﴿٦٦﴾ بَلْ نَحْنُ مَحْرُومُونَ ﴿٦٧﴾

*And have you seen that [seed] which you sow? (63) Is it you who makes it grow, or are We the grower? (64) If We willed, We could make it [dry] debris, and you would remain in wonder, (65) [Saying], "Indeed, we are [now] in debt; (66) Rather, we have been deprived." (67)*

## Ayah 68-70

أَفَرَأَيْتُمُ الْمَاءَ الَّذِي تَشْرَبُونَ {٦٨} أَنْتُمْ أَنْزَلْتُمُوهُ مِنَ الْمُزْنِ أَمْ نَحْنُ الْمُنْزِلُونَ {٦٩} لَوْ نَشَاءُ جَعَلْنَاهُ أَجَاجًا فَلَوْلَا تَشْكُرُونَ {٧٠}

*And have you seen the water that you drink? (68) Is it you who brought it down from the clouds, or is it We who bring it down? (69) If We willed, We could make it bitter, so why are you not grateful? (70)*

## Ayah 71-74

أَفَرَأَيْتُمُ النَّارَ الَّتِي تُورُونَ {٧١} أَأَنْتُمْ أَنْشَأْتُمْ شَجَرَتَهَا أَمْ نَحْنُ الْمُنْشِئُونَ {٧٢} نَحْنُ جَعَلْنَاهَا تَذْكِرَةً وَمَتَاعًا لِلْمُقْوِينَ {٧٣} فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ {٧٤}

*And have you seen the fire that you ignite? (71) Is it you who produced its tree, or are We the producer? (72) We have made it a reminder and provision for the travelers, (73) So exalt the name of your Lord, the Most Great. (74)*

# Ayah 75-80

فَلَا أُقْسِمُ بِمَوَاقِعِ النُّجُومِ {٧٥} وَإِنَّهُ لَقَسْمٌ لَّوْ تَعْلَمُونَ عَظِيمٌ {٧٦} إِنَّهُ لِقُرْآنٌ  
كَرِيمٌ {٧٧} فِي كِتَابٍ مَّكْنُونٍ {٧٨} لَا يَمْسُهُ إِلَّا الْمُطَهَّرُونَ {٧٩} تَنْزِيلٌ مِّنْ رَّبِّ  
الْعَالَمِينَ {٨٠}

*Then I swear by the setting of the stars, (75) And indeed, it is an oath - if you could know - [most] great. (76) Indeed, it is a noble Qur'an (77) In a Register well-protected; (78) None touch it except the purified. (79) [It is] a revelation from the Lord of the worlds. (80)*

## Ayah 81-82

أَفِيهَا الْحَدِيثُ أَنْتُمْ مُّذْهِنُونَ ﴿٨١﴾ وَتَجْعَلُونَ رِزْقَكُمْ أَنَّكُمْ تُكَذِّبُونَ ﴿٨٢﴾

*Then is it to this statement that you are indifferent (81) And make [the thanks for] your provision that you deny [the Provider]? (82)*

# Ayah 83-87

فَلَوْلَا إِذَا بَلَغَتِ الْحُلُقُومَ {٨٣} وَأَنْتُمْ حِينَئِذٍ تَنْظُرُونَ {٨٤} وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْكُمْ وَلَكِنَ لَا تُبْصِرُونَ {٨٥} فَلَوْلَا إِنْ كُنْتُمْ غَيْرَ مَدِينِينَ {٨٦} تَرْجِعُونَهَا إِنْ كُنْتُمْ صَادِقِينَ {٨٧}

*Then why, when the soul at death reaches the throat (83) And you are at that time looking on - (84) And Our angels are nearer to him than you, but you do not see - (85) Then why do you not, if you are not to be recompensed, (86) Bring it back, if you should be truthful? (87)*

# Ayah 88-91

فَإِنَّمَا إِنْ كَانَ مِنَ الْمُقَرَّبِينَ {٨٨} فَرَوْحٌ وَرِيحَانٌ وَجَنَّتُ نَعِيمٍ {٨٩} وَأَمَّا إِنْ كَانَ مِنْ أَصْحَابِ الْيَمِينِ {٩٠} فَسَلَامٌ لَكَ مِنْ أَصْحَابِ الْيَمِينِ {٩١}

*And if the deceased was of those brought near to Allah, (88) Then [for him is] rest and bounty and a garden of pleasure. (89) And if he was of the companions of the right, (90) Then [the angels will say], "Peace for you; [you are] from the companions of the right." (91)*

# Ayah 92-94

وَأَمَّا إِنْ كَانَ مِنَ الْمُكَذِّبِينَ الضَّالِّينَ {٩٢} فَنُزُلٌ مِّنْ حَمِيمٍ {٩٣}  
وَتَصْلِيَةٌ جَحِيمٍ {٩٤}

*But if he was of the deniers [who were] astray, (92) Then [for him is] accommodation of scalding water (93) And burning in Hellfire (94)*

# Ayah 95-96

إِنَّ هَذَا لَهُوَ حَقُّ الْيَقِينِ ﴿٩٥﴾ فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٩٦﴾

*Indeed, this is the true certainty, (95) So exalt the name of your Lord, the  
Most Great. (96)*