

# Summer Immersion

2023

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# Defeating Shaytan: Security Against Humanity's Greatest Enemy

Shaykh Abdullah Waheed

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## Topics Covered

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*The detailed history of Shaytan, his origin, description, and story*

*Shaytan's helpers from the humans and the Jinn*

*Shaytan's abilities, psychology, and tricks that he employs on us*

*Practical methods and du'as from the Qur'an & Sunnah to protect  
ourselves from Shaytan and his influence*

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# Bliss-Bound: Lives of The Ten Promised Jannah

Shaykh Abdul Aziz Waheed

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## Topics Covered

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*A comprehensive study of each of the ten companions' childhoods, journeys to Islam, sacrifices, and unique virtues .*

*Inspirational stories from their lives that show their steadfastness and their unique good qualities*

*Principles that governed their lives and helped them not lose their faith while going through the struggles and challenges of life*

*Practical insights from the instructor on how to bring about such transformational changes and habits into our lives*



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# By The Star As It Falls: Tafsir Surah Al-Najm

Mufti Abdul Wahab Waheed

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## Topics Covered

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*The background, cause and time of Surah Al-Najm's revelation*

*The names, virtues and key themes of the Surah*

*A verse by verse reading and Tafsir of the Surah*

*Linking reflections to practical experiences of the instructor*

وَالنَّجْمُ إِذَا هَوَىٰ ﴿١﴾ مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ ﴿٢﴾ وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ﴿٣﴾ إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ﴿٤﴾

*By the star when it descends, (1) Your companion [Muhammad] has not strayed, nor has he erred,  
(2) Nor does he speak from [his own] inclination. (3) It is not but a revelation revealed,*

[illegible]

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مَا كَذَبَ الْفُؤَادُ مَا رَأَى ﴿١١﴾ أَفَتُمَارُونَهُ عَلَىٰ مَا يَرَىٰ ﴿١٢﴾ وَلَقَدْ رَآهُ نَزْلَةً أُخْرَىٰ ﴿١٣﴾ عِنْدَ سِدْرَةِ الْمُنْتَهَىٰ ﴿١٤﴾  
عِنْدَهَا جَنَّةُ الْمَأْوَىٰ ﴿١٥﴾ إِذْ يَغْشَى السِّدْرَةَ مَا يَغْشَىٰ ﴿١٦﴾ مَا زَاغَ الْبَصَرُ وَمَا طَغَىٰ ﴿١٧﴾ لَقَدْ رَأَىٰ مِنْ آيَاتِ  
رَبِّهِ الْكُبْرَىٰ ﴿١٨﴾

*The heart did not lie [about] what it saw. (11) So will you dispute with him over what he saw? (12) And he certainly saw him in another descent (13) At the Lote Tree of the Utmost Boundary - (14) Near it is the Garden of Refuge - (15) When there covered the Lote Tree that which covered [it]. (16) The sight [of the Prophet] did not swerve, nor did it transgress [its limit]. (17) He certainly saw of the greatest signs of his Lord. (18)*

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أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّىٰ ﴿١٩﴾ وَمَنَاةَ الثَّالِثَةَ الْأُخْرَىٰ ﴿٢٠﴾ أَلَكُمُ الذَّكْرُ وَلَهُ الْأُنثَىٰ ﴿٢١﴾ تِلْكَ إِذَا قِسْمَةٌ ضِيزَىٰ ﴿٢٢﴾ إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ مِمَّا أُنْزِلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ وَلَقَدْ جَاءَهُمْ مِنْ رَبِّهِمُ الْهُدَىٰ ﴿٢٣﴾

*So have you considered al-Lat and al-'Uzza? (19) And Manat, the third - the other one? (20) Is the male for you and for Him the female? (21) That, then, is an unjust division. (22) They are not but [mere] names you have named them - you and your forefathers - for which Allah has sent down no authority. They follow not except assumption and what [their] souls desire, and there has already come to them from their Lord guidance. (23)*

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أَمْ لِلْإِنْسَانِ مَا تَمْنَى ﴿٢٤﴾ فَلِلَّهِ الْآخِرَةُ وَالْأُولَى ﴿٢٥﴾ وَكَم مِّن مَّلَكٍ فِي السَّمَاوَاتِ لَا تُغْنِي شَفَاعَتُهُمْ شَيْئًا إِلَّا مَن بَعَدَ أَن يَأْذَنَ اللَّهُ لِمَن يَشَاءُ وَيَرْضَى ﴿٢٦﴾

*Or is there for man whatever he wishes? (24) Rather, to Allah belongs the Hereafter and the first [life]. (25) And how many angels there are in the heavens whose intercession will not avail at all except [only] after Allah has permitted [it] to whom He wills and approves. (26)*

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إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ لَيَسْمُومُونَ الْمَلَائِكَةَ تَسْمِيَةً الْأُتَى ﴿٢٧﴾ وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا ﴿٢٨﴾

*Indeed, those who do not believe in the Hereafter name the angels female names, (27) And they have thereof no knowledge. They follow not except assumption, and indeed, assumption avails not against the truth at all. (28)*

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﴿٣١﴾ وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ لِيَجْزِيَ الَّذِينَ أَسَاءُوا بِمَا عَمِلُوا وَيَجْزِيَ الَّذِينَ أَحْسَنُوا بِالْحُسْنَى  
الَّذِينَ يَجْتَنِبُونَ كَبَائِرَ الْإِثْمِ وَالْفَوَاحِشِ إِلَّا اللَّمَمَ إِنَّ رَبَّكَ وَاسِعُ الْمَغْفِرَةِ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ مِنَ الْأَرْضِ وَإِنَّكُمْ أَجْتَه فِي بُطُونِ أُمَّهَاتِكُمْ فَلَا تُزَكُّوا أَنْفُسَكُمْ هُوَ أَعْلَمُ بِمَنِ اتَّقَى ﴿٣٢﴾

*And to Allah belongs whatever is in the heavens and whatever is in the earth - that He may recompense those who do evil with [the penalty of] what they have done and recompense those who do good with the best [reward] - (31) Those who avoid the major sins and immoralities, only [committing] slight ones. Indeed, your Lord is vast in forgiveness. He was most knowing of you when He produced you from the earth and when you were fetuses in the wombs of your mothers. So do not claim yourselves to be pure; He is most knowing of who fears Him. (32)*

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أَفَرَأَيْتَ الَّذِي تَوَلَّى ﴿٣٣﴾ وَأَعْطَى قَلِيلًا وَأَكْدَى ﴿٣٤﴾ أَعِنْدَهُ عِلْمُ الْغَيْبِ فَهُوَ يَرَى ﴿٣٥﴾ أَمْ لَمْ يُنَبِّأْ بِمَا فِي صُحُفِ مُوسَى ﴿٣٦﴾ وَإِبْرَاهِيمَ الَّذِي وَفَّى ﴿٣٧﴾

*Have you seen the one who turned away (33) And gave a little and [then] refrained? (34) Does he have knowledge of the unseen, so he sees? (35) Or has he not been informed of what was in the scriptures of Moses (36) And [of] Abraham, who fulfilled [his obligations] - (37)*

[illegible]

أَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ﴿٣٨﴾ وَأَن لَّيْسَ لِلْإِنسَانِ إِلَّا مَا سَعَىٰ ﴿٣٩﴾ وَأَن سَعْيُهُ سَوْفَ يَرَىٰ ﴿٤٠﴾ ثُمَّ يُجْزَاهُ الْجَزَاءَ الْأَوْفَىٰ ﴿٤١﴾ وَأَن إِلَىٰ رَبِّكَ الْمُنْتَهَىٰ ﴿٤٢﴾ وَأَنَّهُ هُوَ أَضْحَكَ وَأَبْكَىٰ ﴿٤٣﴾ وَأَنَّهُ هُوَ أَمَاتَ وَأَحْيَا ﴿٤٤﴾

*That no bearer of burdens will bear the burden of another (38) And that there is not for man except that [good] for which he strives (39) And that his effort is going to be seen - (40) Then he will be recompensed for it with the fullest recompense (41) And that to your Lord is the finality (42) And that it is He who makes [one] laugh and weep (43) And that it is He who causes death and gives life (44)*

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وَأَنَّهُ خَلَقَ الزَّوْجَيْنَ الذَّكَرَ وَالْأُنثَىٰ ﴿٤٥﴾ مِنْ نُطْفَةٍ إِذَا تُمْنَىٰ ﴿٤٦﴾ وَأَنَّ عَلَيْهِ النَّشَأَ الْآخِرَىٰ ﴿٤٧﴾ وَأَنَّهُ هُوَ أَغْنَىٰ وَأَقْنَىٰ ﴿٤٨﴾ وَأَنَّهُ هُوَ رَبُّ الشَّعَرَىٰ ﴿٤٩﴾ وَأَنَّهُ أَهْلَكَ عَادًا الْأُولَىٰ ﴿٥٠﴾ وَتَمُودَ فَمَا أَبْقَىٰ ﴿٥١﴾ وَقَوْمَ نُوحٍ مِّن قَبْلُ إِنَّهُمْ كَانُوا هُمْ أَظْلَمَ وَأَطْغَىٰ ﴿٥٢﴾ وَالْمُؤْتَفِكَةَ أَهْوَىٰ ﴿٥٣﴾ فَغَشَاهَا مَا غَشَىٰ ﴿٥٤﴾

*And that He creates the two mates - the male and female - (45) From a sperm-drop when it is emitted (46) And that [incumbent] upon Him is the next creation (47) And that it is He who enriches and suffices (48) And that it is He who is the Lord of Sirius (49) And that He destroyed the first [people of] 'Aad (50) And Thamud - and He did not spare [them] - (51) And the people of Noah before. Indeed, it was they who were [even] more unjust and oppressing. (52) And the overturned towns He hurled down (53) And covered them by that which He covered. (54)*

[illegible]

فَبِأَيِّ آلَاءِ رَبِّكَ تَتَمَارَى ﴿٥٥﴾ هَذَا نَذِيرٌ مِّنَ النَّذِرِ الْأُولَىٰ ﴿٥٦﴾ أَرَأَيْتِ الْأَرْزَاقَ ﴿٥٧﴾ لَيْسَ لَهَا مِن دُونِ اللَّهِ كَاشِفَةٌ ﴿٥٨﴾ أَفَمِنَ هَذَا الْحَدِيثِ تَعَجَّبُونَ ﴿٥٩﴾ وَتَتَضَحَّكُونَ وَلَا تَبْكُونَ ﴿٦٠﴾ وَأَنْتُمْ سَامِدُونَ ﴿٦١﴾ فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا ﴿٦٢﴾

*Then which of the favors of your Lord do you doubt? (55) This [Prophet] is a warner like the former warners. (56) The Approaching Day has approached. (57) Of it, [from those] besides Allah, there is no remover. (58) Then at this statement do you wonder? (59) And you laugh and do not weep (60) While you are proudly sporting? (61) So prostrate to Allah and worship [Him]. (62)*

[illegible]

# Light Upon Light: Allah's ﷻ Names Explained

Shaykh Mohammed Almasmari

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## Topics Covered

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*The linguistic roots of Allāh's names and the correct definition and understanding of them when referring to Allah*

*A thorough study of each name and its implications, wisdoms and benefits*

*A thorough understanding of the hadith of encompassing 99 names of Allah*

*How to use His names in our everyday lives and du'ā'*

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# Prophetic Parables: Amthāl al-Sunnah

Mufti Abdul Rahman Waheed

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## Topics Covered

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*An overview of the teaching methods of the Prophet ﷺ*

*The definition of a mathal*

*The power and effect of parables on the human heart*

*A reading and in depth explanation of select parables in the Sunnah,  
varying in their themes and messages*

*Practical insights from the instructor on how to bring about  
transformational changes and habits from the lessons taught to us in the  
parables by the Prophet ﷺ*



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# The Hadith Masters: The Lives of 6 Muhaddithun

Mufti Aasim Rashid

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## Topics Covered

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*The role of the 6 Muhaddithun in the preservation of hadith*

*A detailed biography of each of the 6 Muhaddithun*

*The achievements the 6 Muhaddithun accomplished*

*Practical lessons extracted from their lives*

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