

SUMMER IMMERSION DEFEATING SHAYTAN



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Warnings About Shaytan

- He attacks people from the angle of insecurity

الشَّيْطَنُ يَعْدُكُمُ الْفَقْرَ وَيَأْمُرُكُمْ بِالْفَحْشَاءِ وَاللَّهُ يَعْدُكُمْ مَغْفِرَةً مِنْهُ وَفَضْلًا وَاللَّهُ وُسْعٌ عَلِيمٌ

The Devil threatens you with (the prospect of) poverty and bids you to the shameful deed (of stinginess), while Allah promises you forgiveness and (great) bounties from Him. And Allah is All-Bountiful, All-Knowing.

- When he gets someone to be desperate for wealth, he makes them get it through impermissible means
- Prophet (SAW) said that extreme poverty can lead someone towards disbelief
- Prophet (SAW) never praised poverty or encouraged it - it's not virtuous to be poor
- The Prophet (SAW) said to do things before extreme poverty that makes you forgetful and extreme wealth that makes you rebellious comes
- He commands us to evil and immoral behavior

إِنَّمَا يَأْمُرُكُمْ بِالسُّوءِ وَالْفَحْشَاءِ وَأَنْ تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ

He only incites you to commit evil and indecency, and to claim against Allah what you do not know.

- He sows dissension among family members:

حَدَّثَنَا أَبُو كُرَيْبٍ، مُحَمَّدُ بْنُ الْعَلَاءِ وَإِسْحَاقُ بْنُ إِبْرَاهِيمَ - وَاللَّفْظُ لِأَبِي كُرَيْبٍ - قَالَ أَخْبَرَنَا أَبُو مُعَاوِيَةَ، حَدَّثَنَا الْأَعْمَشُ، عَنْ أَبِي سُفْيَانَ، عَنْ جَابِرٍ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "إِنَّ إِبْلِيسَ يَضْعِفُ عَرْشَهُ عَلَى الْمَاءِ ثُمَّ يَبْعَثُ سَرَابِيَّاهُ فَأَدْنَاهُمْ مِنْهُ مَنْزَلَةً أَعْظَمُهُمْ فِتْنَةً يَجِيءُ أَحَدُهُمْ فَيَقُولُ فَعَلْتُ كَذَّا وَكَذَّا فَيَقُولُ مَا صَنَعْتَ شَيْئًا قَالَ ثُمَّ يَجِيءُ أَحَدُهُمْ فَيَقُولُ مَا تَرَكْتُهُ حَتَّى فَرَقْتُ بَيْنَهُ وَبَيْنَ امْرَأَتِهِ - قَالَ - فَيُدْنِيهِ مِنْهُ وَيَقُولُ "نِعْمَ أَنْتَ" . قَالَ الْأَعْمَشُ أَرَاهُ قَالَ "فَيَلْتَرِمُهُ"

Jabir reported that Allah's Messenger SAW said: Iblis places his throne upon water; he then sends detachments (for creating dissension) ; the nearer to him in rank are those who are most notorious in creating dissension. One of them comes and says: "I did so and so." And he says: "You have done nothing." Then one amongst them comes and says: "I did not spare so and so until I sowed the seed of discord between a husband and a wife." The Satan goes near him and says: "You have done well." A'mash said: He then embraces him.

- A spoiled marriage can hurt generations of people
- There's time when divorce is wajib (obligatory) - when oppression is taking place
- Shaytan loves arguments and disputes
- There are many grounds for divorce, but it shouldn't be a quick decision
- Spouses need to have patience and tolerance
 - Without being abused

Each Human Has a Shaytan

- Every human also has angels
- The Shaytan that is around a person is called Qareeb
 - He knows everything about the person
 - He causes most direct issues
- Evil eye is created by Shaytan, but reciting Ayatul Kursi serves as a barrier and protection
 - Different souls are affected differently by evil eye

- There's different types of souls - strong souls and gentle souls
- Shaytan can come in the form of a person

How Shaytan Works

حَدَّثَنَا عَبْدُ الْعَزِيزِ بْنُ عَبْدِ اللَّهِ، حَدَّثَنَا إِبْرَاهِيمُ، عَنِ ابْنِ شَهَابٍ، عَنْ عَلِيٍّ بْنِ حُسَيْنٍ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَتَتْهُ صَفِيَّةُ بْنُتُّ حُبَيْبٍ فَلَمَّا رَجَعَتِ انْطَلَقَ مَعَهَا، فَمَرَّ بِهِ رَجُلٌ مِّنَ الْأَنْصَارِ فَدَعَاهُمَا فَقَالَ "إِنَّمَا هِيَ صَفِيَّةٌ". قَالَ أَسْبَحَانَ اللَّهَ. قَالَ "إِنَّ الشَّيْطَانَ يَجْرِي مِنْ ابْنِ آدَمَ مَجْرَى الدَّمِ". رَوَاهُ شُعَيْبٌ وَابْنُ مُسَافِرٍ وَابْنُ أَبِي عَتِيقٍ وَإِسْحَاقُ بْنُ يَحْيَى عَنِ الزُّهْرِيِّ عَنْ عَلِيٍّ - يَعْنِي ابْنَ حُسَيْنٍ - عَنْ صَفِيَّةَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Narrated 'Ali ibn Husain: Safiya bint (daughter of) Huyai came to the Prophet (in the mosque), and when she returned (home), the Prophet (ﷺ) accompanied her.

It happened that two men from the Ansar passed by them and the Prophet called them saying, "She is Safiya!" those two men said, "Subhan Allah!" The Prophet (ﷺ) said, "Satan circulates in the human body as blood does."

- The Prophet (SAW) was walking with Safiya, his wife, to her home
- The same way blood pressure can increase, Shaytan's influence can also increase
 - That's why he circulates the body
- The Shaytan can put in small doubts into someone
 - We shouldn't give him that much access
- Don't harbour bad thoughts - clear them out

Seeking Protection From the Shaytan

- There's twelve angels every day protecting us
- Shaytan gets weaker every time you say Allah's name
 - It's like a fire that dwindle
- The more we cater to Shaytan, the stronger he gets
- Reciting Quran brings the presence of the angels, which expels the presence of Shaytan

- Learn to say no to your nafs
- Shaytan is persistent until our death
 - Iblis told Allah, “By Your Honor and Dignity, I will continue to work on the children of Adam as long as there is a soul in them”
 - Allah replied: “By My Honor and Dignity, I will continue to forgive them as long as they ask for My forgiveness.”
- There are many duas we should read for protection from Shaytan