

# SUMMER IMMERSION DEFEATING SHAYTAN



Shaykh Abdullah Waheed

S  
E  
S  
S  
I  
O  
N  
S

## Magic

- Definition of سحر: anything that has a hidden cause with an apparent effect on someone
  - Not all sihr harms people, but all sihr is haram
- Sihr is also something that is read with an intention and knots are tied, and it affects the heart and body
- The existence of sihr is agreed upon by all major scholars
- No one is harmed or benefited except with the permission of Allah
- Surah Baqara, Ayah 102

سُلَيْمَنٌۚ وَمَا كَفَرَ سُلَيْمَنٌۚ وَلَكِنَّ الْشَّيَاطِينَ كَفَرُواۚ يُعَلَّمُونَ أُلْنَاسُ أُلْسَخْرَۚ وَمَا أُنْزِلَ عَلَى الْمَلَكَيْنِ بِبَأْلَ هَرُوتَ وَمَرُوتَۚ

*Never did Solomon disbelieve, rather the devils disbelieved. They taught magic to the people, along with what had been revealed to the two angels, Hârût and Mârût, in Babylon.*

- One of the major effects of sihr is that it causes divorce
- This ayah is evidence for sihr
- According to ahadith, sihr will be more prevalent during the end of times
- Surah Falaq and An-Nas have to do with magic
  - One of the wisdoms of them being at the end of the Quran is that they will be more needed at the end of times

- Prophet (SAW) said that whoever engages in magic becomes a disbeliever
- The Jews harmed the Muslims in Medina with sihr
  - The women of Medina couldn't have boys for some time until Abdullah ibn Zubayr was born
  - The Prophet (SAW) was also harmed - there is an account of this in Sahih Bukhari and Muslim
    - His ability to talk and keep track of things was affected
    - As he was lying down, Jibreel and Mikaeel discussed what happened to the Prophet (SAW)
    - Labidh ibn A'sam gave a woman hair from the Prophet (SAW)'s comb and she did the magic
  - They will continue to harm Muslims using sihr
- We need to read duas as protection and medication
  - Even the Prophet (SAW) was affected by magic, so it can still affect a person
- In the Islamic court, someone who does magic has a death penalty
- Prophet (SAW) didn't have the people who did magic on him killed

## Jealousy

- حسد and غبطة are two words in Arabic that define jealousy
- Hasad is to desire something of virtue that someone has without wishing for them to lose it
  - This is still not good to have and affects the person who you have hasad of
  - Be grateful for what you have
  - It is not a desirable deed
- Ghibta is to desire something of virtue that someone has while wishing for them to lose it
  - This is haram

- Jealousy of two kinds of people are allowed:
  - Someone who is a hafidh and implements the Quran day and night
  - Someone who is wealthy and spends it in the path of Allah

## The Evil Eye

- Ibn Hajar said: The evil eye is looking at someone with the eye of envy and a nature of hatred
- It doesn't need to be verbalized, the thought also has an effect
- This happened to the Prophet (SAW)
  - People would look at him with the eye of envy with the intention of harming him
- Evil eye is like throwing arrows
- Yaqub (AS) made sure his sons entered Egypt from different gates to avoid evil eye

وَقَالَ يَبْنَيَ لَا تَدْخُلُوا مِنْ بَابٍ وَحْدَ وَادْخُلُوا مِنْ أَبْوَابٍ مُّتَفَرِّقَةً

*He then instructed (them), "O my sons! Do not enter (the city) all through one gate, but through separate gates.*

- Razi gives several reasons why evil eye is real
  - If you are sitting somewhere and someone is looking at you, you can sense it and you'll look back
  - Looking at something with the wrong intention leaves a negative impact, and looking at something with the right intention leaves a positive impact
    - Have positive feelings for people when you look at them
- The Prophet (SAW) said that if evil eye and qadr (destiny) had a race, the evil eye would win
- Prophet (SAW) read duas for protection from evil eye for Hasan and Husayn

## Protection from Magic, Jealousy, and Evil Eye

- Read the duas that were given for protection
  - Quran: Ayatul Kursi, Surah Ikhlas, Surah Kafiroon, and Surah Falaq and Nas
    - Surah Kafiroon and Ikhlas reaffirm the cure that comes from Allah
  - One of the morning/evening adkhaar:

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاوَاتِ وَهُوَ السَّمِيعُ الْعَلِيمُ

*In the Name of Allah with Whose Name there is protection against every kind of harm in the earth or in the heaven, and He is the All-Hearing and All-Knowing*

- To seek protection from Evil Eye:

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ كُلِّ شَيْطَانٍ وَهَامَّةٍ، وَمِنْ كُلِّ عَيْنٍ لَامَّةٍ

*I seek refuge in the perfect words of Allah from every devil and poisonous reptile, and from every envious evil eye*

- Recite Surah Baqara
- The largest impact of these forces is on spirituality
- Don't show off
  - Hide the favors of Allah upon you
- Have good intentions for what you purchase and do