مفتاح

MIFTAAH

INSTITUTE

Summer IMMERSION program

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Awaken:
Tafsir of Surah Al-Tur

Mufti Abdul Wahab Waheed

Sundays | 5:00 - 6:00pm

Course Objectives

The background, cause and time of Surah Tur revelation

The names, virtues and key themes of the Surah

A verse-by-verse reading and Tafsir of the Surah

Apply lessons from the surah to strengthen faith

INTRODUCTION TO SURAH AL-TUR

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

وَالطُّورِ ﴿١﴾ وَكِتَابٍ مَّسْطُورٍ ﴿٢﴾ فِي رَقٍّ مَّنشُورٍ ﴿٣﴾ وَالْبَيْتِ الْمَعْمُورِ ﴿٤﴾ وَالسَّقْفِ الْمَرْفُوعِ ﴿٥﴾ وَالْبَحْرِ الْمَسْجُورِ ﴿٦﴾

By the mount (1) And [by] a Book inscribed (2) In parchment spread open (3) And [by] the frequented House (4) And [by] the heaven raised high (5) And [by] the sea filled, (6)

VOCAB BANK

ARABIC	ENGLISH
مَّسْطُورٍ	
رَقٍّ	
الْمَعْمُورِ	
الْمَسْجُورِ	

REFLECTION CORNER

إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ ﴿٧﴾ مَّا لَهُ مِن دَافِعٍ ﴿٨﴾ يَوْمَ تَمُورُ السَّمَاءُ مَوْرًا ﴿٩﴾ وَتَسِيرُ الْجِبَالُ سَيْرًا ﴿١٠﴾

Indeed, the punishment of your Lord will occur. (7) There is no preventer of it. (8) On the Day the heaven will sway back and forth (9) And the mountains will move about a terrible movement (10)

VOCAB BANK

ARABIC	ENGLISH
وَاقِع	
دَافِع	
تَمُورُ	
تَسِيرُ	

REFLECTION CORNER

فَوَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ﴿١١﴾ الَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ ﴿١٢﴾ يَوْمَ يُدَعُّونَ إِلَىٰ نَارِ جَهَنَّمَ دَعًّا ﴿١٣﴾

Then woe, that Day, to the deniers, (11) Who are in [empty] discourse amusing themselves. (12) The Day they are thrust toward the fire of Hell with a [violent] thrust (13)

VOCAB BANK

ARABIC	ENGLISH
وَيْلٌ	
خَوْضٍ	
يَلْعَبُونَ	
يُدَعُّونَ	

REFLECTION CORNER

هَٰذِهِ النَّارُ الَّتِي كُنتُم بِهَا تُكَذِّبُونَ ﴿١٤﴾ أَفَسِحْرٌ هَٰذَا أَمْ أَنتُمْ لَا تُبْصِرُونَ ﴿١٥﴾ اصْلَوْهَا فَاصْبِرُوا أَوْ
لَا تَصْبِرُوا سَوَاءٌ عَلَيْكُمْ ۖ إِنَّمَا تُجْزَوْنَ مَا كُنتُمْ تَعْمَلُونَ ﴿١٦﴾

"This is the Fire which you used to deny. (14) Then is this magic, or do you not see? (15) [Enter to] burn therein; then be patient or impatient - it is all the same for you. You are only being recompensed [for] what you used to do." (16)

VOCAB BANK

ARABIC	ENGLISH
تُكَذِّبُونَ	
اصْلَوْهَا	
سَوَاءٌ	
تُجْزَوْنَ	

REFLECTION CORNER

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ ﴿١٧﴾ فَاكِهِينَ بِمَا آتَاهُمْ رَبُّهُمْ وَوَقَاهُمْ رَبُّهُمْ عَذَابَ الْجَحِيمِ ﴿١٨﴾
كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنتُمْ تَعْمَلُونَ ﴿١٩﴾ مُتَّكِئِينَ عَلَىٰ سُرُرٍ مَّصْفُوفَةٍ ۖ وَزَوَّجْنَاهُم بِحُورٍ عِينٍ
﴿٢٠﴾

Indeed, the righteous will be in gardens and pleasure, (17) Enjoying what their Lord has given them, and their Lord protected them from the punishment of Hellfire. (18) [They will be told], "Eat and drink in delight for what you used to do." (19) They will be reclining on thrones lined up, and We will marry them to women with large, [beautiful] eyes. (20)

VOCAB BANK

ARABIC	ENGLISH
نَعِيم	
فَاكِهِينَ	
هَنِيئًا	
مُتَّكِئِينَ	

REFLECTION CORNER

وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُم بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُم مِّنْ عَمَلِهِم مِّن شَيْءٍ ۚ كُلُّ امْرِئٍ بِمَا كَسَبَ رَهِينٌ ﴿٢١﴾

And those who believed and whose descendants followed them in faith - We will join with them their descendants, and We will not deprive them of anything of their deeds. Every person, for what he earned, is retained. (21)

VOCAB BANK

ARABIC	ENGLISH
ذُرِّيَّتُهُم	
أَلْحَقْنَا	
أَلَتْنَاهُم	
رَهِينٌ	

REFLECTION CORNER

وَأَمْدَدْنَاهُم بِفَاكِهَةٍ وَلَحْمٍ مِّمَّا يَشْتَهُونَ ﴿٢٢﴾ يَتَنَازَعُونَ فِيهَا كَأْسًا لَّا لَغْوٌ فِيهَا وَلَا تَأْثِيمٌ ﴿٢٣﴾
وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ لَّهُمْ كَأَنَّهُمْ لُؤْلُؤٌ مَّكْنُونٌ ﴿٢٤﴾

And We will provide them with fruit and meat from whatever they desire. (22) They will exchange with one another a cup [of wine] wherein [results] no ill speech or commission of sin. (23) There will circulate among them [servant] boys [especially] for them, as if they were pearls well-protected. (24)

VOCAB BANK

ARABIC	ENGLISH
أَمْدَدْنَا	
يَشْتَهُونَ	
لَغْوٌ	
لُؤْلُؤٌ	

REFLECTION CORNER

وَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَسَاءَلُونَ ﴿٢٥﴾ قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا مُشْفِقِينَ ﴿٢٦﴾ فَمَنَّ اللَّهُ عَلَيْنَا وَوَقَانَا عَذَابَ السَّمُومِ ﴿٢٧﴾ إِنَّا كُنَّا مِن قَبْلُ نَدْعُوهُ ۖ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ ﴿٢٨﴾

And they will approach one another, inquiring of each other. (25) They will say, "Indeed, we were previously among our people fearful [of displeasing Allah]. (26) So Allah conferred favor upon us and protected us from the punishment of the Scorching Fire. (27)

VOCAB BANK

ARABIC	ENGLISH
أَقْبَلَ	
مُشْفِقِينَ	
مَنَّ	
السَّمُومِ	

REFLECTION CORNER

فَذَكِّرْ فَمَا أَنتَ بِنِعْمَتِ رَبِّكَ بِكَاهِنٍ وَلَا مَجْنُونٍ ﴿٢٩﴾ أَمْ يَقُولُونَ شَاعِرٌ نَّتَرَبَّصُ بِهِ رَيْبَ الْمَنُونِ ﴿٣٠﴾
قُلْ تَرَبَّصُوا فَإِنِّي مَعَكُم مِّنَ الْمُتَرَبِّصِينَ ﴿٣١﴾

So remind [O Muhammad], for you are not, by the favor of your Lord, a soothsayer or a madman. (29) Or do they say [of you], "A poet for whom we await a misfortune of time?" (30) Say, "Wait, for indeed I am, with you, among the waiters." (31)

VOCAB BANK

ARABIC	ENGLISH
كَاهِن	
نَّتَرَبَّصُ	
رَيْبَ	
الْمَنُونِ	

REFLECTION CORNER

أَمْ تَأْمُرُهُمْ أَحْلَامُهُم بِهَٰذَآ ۚ أَمْ هُمْ قَوْمٌ طَاغُونَ ﴿٣٢﴾ أَمْ يَقُولُونَ تَقَوَّلَهُۥ ۚ بَل لَّا يُؤْمِنُونَ ﴿٣٣﴾ فَلْيَأْتُوا
بِحَدِيثٍ مِّثْلِهِۦٓ إِن كَانُوا صَادِقِينَ ﴿٣٤﴾

Or do their minds command them to [say] this, or are they a transgressing people? (32) Or do they say, "He has made it up"? Rather, they do not believe. (33) Then let them produce a statement like it, if they should be truthful. (34)

VOCAB BANK

ARABIC	ENGLISH
أَحْلَامُهُم	
طَاغُونَ	
تَقَوَّلَهُ	
حَدِيثٍ	

REFLECTION CORNER

أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمُ الْخَالِقُونَ ﴿٣٥﴾ أَمْ خَلَقُوا السَّمَاوَاتِ وَالْأَرْضَ ۚ بَل لَّا يُوقِنُونَ ﴿٣٦﴾ أَمْ عِندَهُمْ خَزَائِنُ رَبِّكَ أَمْ هُمُ الْمُصَيْطِرُونَ ﴿٣٧﴾

Or were they created by nothing, or were they the creators [of themselves]? (35) Or did they create the heavens and the earth? Rather, they are not certain. (36) Or have they the depositories [containing the provision] of your Lord? Or are they the controllers [of them]? (37)

VOCAB BANK

ARABIC	ENGLISH
خُلِقُوا	
يُوقِنُونَ	
خَزَائِنُ	
الْمُصَيْطِرُونَ	

REFLECTION CORNER

أَمْ لَهُمْ سُلَّمٌ يَسْتَمِعُونَ فِيهِ ۖ فَلْيَأْتِ مُسْتَمِعُهُم بِسُلْطَانٍ مُّبِينٍ ﴿٣٨﴾ أَمْ لَهُ الْبَنَاتُ وَلَكُمُ الْبَنُونَ ﴿٣٩﴾ أَمْ تَسْأَلُهُمْ أَجْرًا فَهُم مِّن مَّغْرَمٍ مُّثْقَلُونَ ﴿٤٠﴾

Or have they a stairway [into the heaven] upon which they listen? Then let their listener produce a clear authority. (38) Or has He daughters while you have sons? (39) Or do you, [O Muhammad], ask of them a payment, so they are by debt burdened down? (40)

VOCAB BANK

ARABIC	ENGLISH
سُلَّمٌ	
سُلْطَانٍ	
الْبَنُونَ	
مَّغْرَمٍ	

REFLECTION CORNER

أَمْ عِندَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ ﴿٤١﴾ أَمْ يُرِيدُونَ كَيْدًا ۖ فَالَّذِينَ كَفَرُوا هُمُ الْمَكِيدُونَ ﴿٤٢﴾ أَمْ لَهُمْ إِلَٰهٌ غَيْرُ اللَّهِ ۚ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٤٣﴾

Or have they [knowledge of] the unseen, so they write [it] down? (41) Or do they intend a plan? But those who disbelieve - they are the object of a plan. (42) Or have they a deity other than Allah? Exalted is Allah above whatever they associate with Him. (43)

VOCAB BANK

ARABIC	ENGLISH
الْغَيْبُ	
كَيْدًا	
سُبْحَانَ	
يُشْرِكُونَ	

REFLECTION CORNER

وَإِن يَرَوْا كِسْفًا مِّنَ السَّمَاءِ سَاقِطًا يَقُولُوا سَحَابٌ مَّرْكُومٌ ﴿٤٤﴾ فَذَرْهُمْ حَتَّىٰ يُلَاقُوا يَوْمَهُمُ الَّذِي فِيهِ
يُصْعَقُونَ ﴿٤٥﴾ يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ يُنصَرُونَ ﴿٤٦﴾

And if they were to see a fragment from the sky falling, they would say, "[It is merely] clouds heaped up." (44) So leave them until they meet their Day in which they will be struck insensible - (45) The Day their plan will not avail them at all, nor will they be helped. (46)

VOCAB BANK

ARABIC	ENGLISH
كِسْفًا	
مَّرْكُومٌ	
يُصْعَقُونَ	
يُغْنِي	

REFLECTION CORNER

وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَٰلِكَ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٤٧﴾ وَاصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا ۖ
وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ ﴿٤٨﴾ وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَارَ النُّجُومِ ﴿٤٩﴾

And indeed, for those who have wronged is a punishment before that, but most of them do not know. (47) And be patient, [O Muhammad], for the decision of your Lord, for indeed, you are in Our eyes. And exalt [Allah] with praise of your Lord when you arise. (48) And in a part of the night exalt Him and after [the setting of] the stars. (49)

VOCAB BANK

ARABIC	ENGLISH
حُكْمِ	
أَعْيُنِنَا	
إِدْبَارَ	
النُّجُومِ	

REFLECTION CORNER

A Forgotten Art: Etiquette with the Quran

Shaykh Abdul Aziz Waheed

Sundays | 6:00 - 7:00pm

Course Objectives

Learn the outward and inward etiquettes of engaging with the Quran
Develop reverence for the Quran in daily habits and spiritual practice
Apply prophetic manners in engagement with the Quran

In Their Footsteps: Selections from Hayat al-Sahabah

Shaykh Abdullah Waheed

Sundays | 7:00 - 8:00pm

Course Objectives

Discover the character and sacrifices of the Prophet's ﷺ companions
Draw spiritual and practical lessons from their examples
Strengthen personal faith by following their legacy in modern life

The Heart's Remedy: Diseases of the Heart and Their Cures

Shaykh Mohammed Almasmari

Tuesdays | 7:00 - 8:00pm

Course Objectives

Identify major spiritual diseases of the heart

Understand their root causes through Quranic and prophetic guidance

Learn practical methods to purify the heart

Certainty in Transmission: A Study of Mutawatir Ahadith

Mufti Aasim Rashid

Tuesdays | 8:00 - 9:00pm

Course Objectives

Understand the definition and criteria of mutawātir hadith

Analyze key examples of mutawātir narrations

Differentiate between mutawātir and āḥād reports and their roles in deriving rulings and beliefs

The Iron:
Tafsir of Surah Hadid

Mufti Abdul Rahman Waheed

Tuesdays | 9:00 - 10:00pm

Course Objectives

Explore the major themes of Surah al-Ḥadīd
Reflect on the spiritual and social guidance offered through the surah
Apply the teachings of Surah al-Ḥadīd to daily life

INTRODUCTION TO SURAH AL-HADID

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

سَبَّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ ۖ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿١﴾ لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۖ يُحْيِي وَيُمِيتُ ۖ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢﴾

Whatever is in the heavens and earth exalts Allah, and He is the Exalted in Might, the Wise. (1) His is the dominion of the heavens and earth. He gives life and causes death, and He is over all things competent. (2)

VOCAB BANK

ARABIC	ENGLISH
الْعَزِيزُ	
مُلْكُ	
يُحْيِي	
يُمِيتُ	

REFLECTION CORNER

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ ۖ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣﴾

He is the First and the Last, the Ascendant and the Intimate, and He is, of all things, Knowing. (3)

VOCAB BANK

ARABIC	ENGLISH
الْأَوَّلُ	
الْآخِرُ	
الظَّاهِرُ	
الْبَاطِنُ	

REFLECTION CORNER

هُوَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ ۚ يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا ۖ وَهُوَ مَعَكُمْ أَيْنَ مَا كُنتُمْ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٤﴾

It is He who created the heavens and earth in six days and then established Himself above the Throne. He knows what penetrates into the earth and what emerges from it and what descends from the heaven and what ascends therein; and He is with you wherever you are. And Allah, of what you do, is Seeing. (4)

VOCAB BANK

ARABIC	ENGLISH
اسْتَوَىٰ	
يَلِجُ	
يَعْرُجُ	
أَيْنَ	

REFLECTION CORNER

لَّهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۚ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿٥﴾ يُولِجُ اللَّيْلَ فِي النَّهَارِ وَيُولِجُ النَّهَارَ فِي اللَّيْلِ ۚ
وَهُوَ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٦﴾ آمِنُوا بِاللَّهِ وَرَسُولِهِ وَأَنفِقُوا مِمَّا جَعَلَكُم مُّسْتَخْلَفِينَ فِيهِ ۖ فَالَّذِينَ آمَنُوا مِنكُمْ
وَأَنفَقُوا لَهُمْ أَجْرٌ كَبِيرٌ ﴿٧﴾

His is the dominion of the heavens and earth. And to Allah are returned [all] matters. (5) He causes the night to enter the day and causes the day to enter the night, and he is Knowing of that within the breasts. (6) Believe in Allah and His Messenger and spend out of that in which He has made you successors. For those who have believed among you and spent, there will be a great reward. (7)

VOCAB BANK

ARABIC	ENGLISH
يُولِجُ	
ذَات	
أَنفِقُوا	
مُّسْتَخْلَفِينَ	

REFLECTION CORNER

وَمَا لَكُمْ لَا تُؤْمِنُونَ بِاللَّهِ ۙ وَالرَّسُولُ يَدْعُوكُمْ لِتُؤْمِنُوا بِرَبِّكُمْ وَقَدْ أَخَذَ مِيثَاقَكُمْ إِن كُنتُم مُّؤْمِنِينَ ﴿٨﴾ هُوَ
الَّذِي يُنَزِّلُ عَلَىٰ عَبْدِهِ آيَاتٍ بَيِّنَاتٍ لِّيُخْرِجَكُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ۚ وَإِنَّ اللَّهَ بِكُمْ لَرَءُوفٌ رَّحِيمٌ ﴿٩﴾

And why do you not believe in Allah while the Messenger invites you to believe in your Lord and He has taken your covenant, if you should [truly] be believers? (8) It is He who sends down upon His Servant [Muhammad] verses of clear evidence that He may bring you out from darknesses into the light. And indeed, Allah is to you Kind and Merciful. (9)

VOCAB BANK

ARABIC	ENGLISH
مِيثَاقَكُمْ	
يُنَزِّلُ	
الظُّلُمَاتِ	
رَءُوفٌ	

REFLECTION CORNER

وَمَا لَكُمْ أَلَّا تُنفِقُوا فِي سَبِيلِ اللَّهِ وَلِلَّهِ مِيرَاثُ السَّمَاوَاتِ وَالْأَرْضِ ۚ لَا يَسْتَوِي مِنكُم مَّنْ أَنفَقَ مِن قَبْلِ الْفَتْحِ وَقَاتَلَ ۚ أُولَٰئِكَ أَعْظَمُ دَرَجَةً مِّنَ الَّذِينَ أَنفَقُوا مِن بَعْدُ وَقَاتَلُوا ۚ وَكُلًّا وَعَدَ اللَّهُ الْحُسْنَىٰ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١٠﴾

And why do you not spend in the cause of Allah while to Allah belongs the heritage of the heavens and the earth? Not equal among you are those who spent before the conquest [of Makkah] and fought [and those who did so after it]. Those are greater in degree than they who spent afterwards and fought. But to all Allah has promised the best [reward]. And Allah, with what you do, is Acquainted. (10)

VOCAB BANK

ARABIC	ENGLISH
مِيرَاث	
يَسْتَوِي	
الْفَتْحِ	
الْحُسْنَىٰ	

REFLECTION CORNER

مَّن ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضَاعِفَهُ لَهُ وَلَهُ أَجْرٌ كَرِيمٌ ﴿١١﴾ يَوْمَ تَرَى الْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ يَسْعَىٰ نُورُهُم بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِم بُشْرَاكُمُ الْيَوْمَ جَنَّاتٌ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
فِيهَا ۚ ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿١٢﴾

Who is it that would loan Allah a goodly loan so He will multiply it for him and he will have a noble reward? (11) On the Day you see the believing men and believing women, their light proceeding before them and on their right, [it will be said], "Your good tidings today are [of] gardens beneath which rivers flow, wherein you will abide eternally." That is what is the great attainment. (12)

VOCAB BANK

ARABIC	ENGLISH
يُقْرِضُ	
فَيُضَاعِفَهُ	
يَسْعَىٰ	
تَجْرِي	

REFLECTION CORNER

يَوْمَ يَقُولُ الْمُنَافِقُونَ وَالْمُنَافِقَاتُ لِلَّذِينَ آمَنُوا انظُرُونَا نَقْتَبِسْ مِن نُّورِكُمْ قِيلَ ارْجِعُوا وَرَاءَكُمْ فَالْتَمِسُوا نُورًا فَضُرِبَ بَيْنَهُم بِسُورٍ لَّهُ بَابٌ بَاطِنُهُ فِيهِ الرَّحْمَةُ وَظَاهِرُهُ مِن قِبَلِهِ الْعَذَابُ ﴿١٣﴾

On the [same] Day the hypocrite men and hypocrite women will say to those who believed, "Wait for us that we may acquire some of your light." It will be said, "Go back behind you and seek light." And a wall will be placed between them with a door, its interior containing mercy, but on the outside of it is torment. (13)

VOCAB BANK

ARABIC	ENGLISH
انظُرُونَا	
نَقْتَبِسْ	
فَالْتَمِسُوا	
سُورٍ	

REFLECTION CORNER

يُنَادُونَهُمْ أَلَمْ نَكُن مَّعَكُمْ ۖ قَالُوا بَلَىٰ وَلَٰكِنَّكُمْ فَتَنتُمْ أَنفُسَكُمْ وَتَرَبَّصْتُمْ وَارْتَبْتُمْ وَغَرَّتْكُمُ الْأَمَانِيُّ حَتَّىٰ
جَاءَ أَمْرُ اللَّهِ وَغَرَّكُم بِاللَّهِ الْغَرُورُ ﴿١٤﴾ فَالْيَوْمَ لَا يُؤْخَذُ مِنكُمْ فِدْيَةٌ وَلَا مِنَ الَّذِينَ كَفَرُوا ۚ مَأْوَاكُمُ النَّارُ
هِيَ مَوْلَاكُمْ ۖ وَبِئْسَ الْمَصِيرُ ﴿١٥﴾

The hypocrites will call to the believers, "Were we not with you?" They will say, "Yes, but you afflicted yourselves and awaited [misfortune for us] and doubted, and wishful thinking deluded you until there came the command of Allah. And the Deceiver deceived you concerning Allah. (14) So today no ransom will be taken from you or from those who disbelieved. Your refuge is the Fire. It is most worthy of you, and wretched is the destination. (15)

VOCAB BANK

ARABIC	ENGLISH
فَتَنتُمْ	
وَغَرَّتْكُمُ	
الْغَرُورُ	
فِدْيَةٌ	

REFLECTION CORNER

أَلَمْ يَأْنِ لِلَّذِينَ آمَنُوا أَن تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا يَكُونُوا كَالَّذِينَ أُوتُوا الْكِتَابَ
مِن قَبْلُ فَطَالَ عَلَيْهِمُ الْأَمَدُ فَقَسَتْ قُلُوبُهُمْ ۖ وَكَثِيرٌ مِّنْهُمْ فَاسِقُونَ ﴿١٦﴾

Has the time not come for those who have believed that their hearts should become humbly submissive at the remembrance of Allah and what has come down of the truth? And let them not be like those who were given the Scripture before, and a long period passed over them, so their hearts hardened; and many of them are defiantly disobedient. (16)

VOCAB BANK

ARABIC	ENGLISH
يَأْنِ	
تَخْشَعَ	
الْأَمَدُ	
قَسَتْ	

REFLECTION CORNER

اعْلَمُوا أَنَّ اللَّهَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا ۚ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ ﴿١٧﴾ إِنَّ الْمُصَّدِّقِينَ وَالْمُصَّدِّقَاتِ وَأَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُضَاعَفُ لَهُمْ وَلَهُمْ أَجْرٌ كَرِيمٌ ﴿١٨﴾

Know that Allah gives life to the earth after its lifelessness. We have made clear to you the signs; perhaps you will understand. (17) Indeed, the men who practice charity and the women who practice charity and [they who] have loaned Allah a goodly loan - it will be multiplied for them, and they will have a noble reward. (18)

VOCAB BANK

ARABIC	ENGLISH
تَعْقِلُونَ	
الْمُصَّدِّقِينَ	
أَجْرٌ	
كَرِيمٌ	

REFLECTION CORNER

وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ أُولَٰئِكَ هُمُ الصِّدِّيقُونَ ۖ وَالشُّهَدَاءُ عِندَ رَبِّهِمْ لَهُمْ أَجْرُهُمْ وَنُورُهُمْ ۖ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ ﴿١٩﴾

And those who have believed in Allah and His messengers - those are [in the ranks of] the supporters of truth and the martyrs, with their Lord. For them is their reward and their light. But those who have disbelieved and denied Our verses - those are the companions of Hellfire. (19)

VOCAB BANK

ARABIC	ENGLISH
الشُّهَدَاءُ	
كَذَّبُوا	
أَصْحَابُ	
الْجَحِيمِ	

REFLECTION CORNER

اعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهْوٌ وَزِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ ۖ كَمَثَلِ غَيْثٍ أَعْجَبَ الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَكُونُ حُطَامًا ۖ وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ مِّنَ اللَّهِ وَرِضْوَانٌ ۚ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ ﴿٢٠﴾

Know that the life of this world is but amusement and diversion and adornment and boasting to one another and competition in increase of wealth and children - like the example of a rain whose [resulting] plant growth pleases the tillers; then it dries and you see it turned yellow; then it becomes [scattered] debris. And in the Hereafter is severe punishment and forgiveness from Allah and approval. And what is the worldly life except the enjoyment of delusion. (20)

VOCAB BANK

ARABIC	ENGLISH
تَفَاخُرٌ	
تَكَاثُرٌ	
غَيْثٍ	
يَهِيجُ	

REFLECTION CORNER

سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ ۚ
ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ۚ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٢١﴾

Race toward forgiveness from your Lord and a Garden whose width is like the width of the heavens and earth, prepared for those who believed in Allah and His messengers. That is the bounty of Allah which He gives to whom He wills, and Allah is the possessor of great bounty. (21)

VOCAB BANK

ARABIC	ENGLISH
سَابِقُوا	
عَرْضُهَا	
أُعِدَّتْ	
فَضْلُ	

REFLECTION CORNER

مَا أَصَابَ مِن مُّصِيبَةٍ فِي الْأَرْضِ وَلَا فِي أَنفُسِكُمْ إِلَّا فِي كِتَابٍ مِّن قَبْلِ أَن نَّبْرَأَهَا ۚ إِنَّ ذَٰلِكَ عَلَى اللَّهِ يَسِيرٌ
﴿٢٢﴾ لِّكَيْلَا تَأْسَوْا عَلَىٰ مَا فَاتَكُمْ وَلَا تَفْرَحُوا بِمَا آتَاكُمْ ۗ وَاللَّهُ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ﴿٢٣﴾ الَّذِينَ
يَبْخَلُونَ وَيَأْمُرُونَ النَّاسَ بِالْبُخْلِ ۗ وَمَن يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ ﴿٢٤﴾

No disaster strikes upon the earth or among yourselves except that it is in a register before We bring it into being - indeed that, for Allah, is easy - (22) In order that you not despair over what has eluded you and not exult [in pride] over what He has given you. And Allah does not like everyone self-deluded and boastful - (23) [Those] who are stingy and enjoin upon people stinginess. And whoever turns away - then indeed, Allah is the Free of need, the Praiseworthy. (24)

VOCAB BANK

ARABIC	ENGLISH
مُّصِيبَةٍ	
نَّبْرَأَهَا	
تَأْسَوْا	
مُخْتَالٍ	

REFLECTION CORNER

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ ۖ وَأَنزَلْنَا الْحَدِيدَ فِيهِ
بَأْسٌ شَدِيدٌ وَمَنَافِعُ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَن يَنصُرُهُ وَرُسُلَهُ بِالْغَيْبِ ۚ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢٥﴾

We have already sent Our messengers with clear evidences and sent down with them the Scripture and the balance that the people may maintain [their affairs] in justice. And We sent down iron, wherein is great military might and benefits for the people, and so that Allah may make evident those who support Him and His messengers unseen. Indeed, Allah is Powerful and Exalted in Might. (25)

VOCAB BANK

ARABIC	ENGLISH
الْمِيزَانَ	
الْقِسْطِ	
الْحَدِيدَ	
بَأْسٌ	

REFLECTION CORNER

وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ وَجَعَلْنَا فِي ذُرِّيَّتِهِمَا النُّبُوَّةَ وَالْكِتَابَ ۖ فَمِنْهُم مُّهْتَدٍ ۖ وَكَثِيرٌ مِّنْهُمْ فَاسِقُونَ ﴿٢٦﴾

And We have already sent Noah and Abraham and placed in their descendants prophethood and scripture; and among them is he who is guided, but many of them are defiantly disobedient. (26)

VOCAB BANK

ARABIC	ENGLISH
النُّبُوَّةَ	
مُّهْتَدٍ	
وَكَثِيرٌ	
فَاسِقُونَ	

REFLECTION CORNER

ثُمَّ قَفَّيْنَا عَلَىٰ آثَارِهِم بِرُسُلِنَا وَقَفَّيْنَا بِعِيسَى ابْنِ مَرْيَمَ وَآتَيْنَاهُ الْإِنجِيلَ وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَأْفَةً وَرَحْمَةً وَرَهْبَانِيَّةً ابْتَدَعُوهَا مَا كَتَبْنَاهَا عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضْوَانِ اللَّهِ فَمَا رَعَوْهَا حَقَّ رِعَايَتِهَا ۖ فَآتَيْنَا الَّذِينَ آمَنُوا مِنْهُمْ أَجْرَهُمْ ۖ وَكَثِيرٌ مِّنْهُمْ فَاسِقُونَ ﴿٢٧﴾

Then We sent following their footsteps Our messengers and followed [them] with Jesus, the son of Mary, and gave him the Gospel. And We placed in the hearts of those who followed him compassion and mercy and monasticism, which they innovated; We did not prescribe it for them except [that they did so] seeking the approval of Allah. But they did not observe it with due observance. So We gave the ones who believed among them their reward, but many of them are defiantly disobedient. (27)

VOCAB BANK

ARABIC	ENGLISH
قَفَّيْنَا	
آثَارِهِم	
رَأْفَةً	
رَهْبَانِيَّةً	

REFLECTION CORNER

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَآمِنُوا بِرَسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ مِن رَّحْمَتِهِ وَيَجْعَل لَّكُمْ نُورًا تَمْشُونَ بِهِ وَيَغْفِرْ لَكُمْ ۚ وَاللَّهُ غَفُورٌ رَّحِيمٌ ﴿٢٨﴾

O you who have believed, fear Allah and believe in His Messenger; He will [then] give you a double portion of His mercy and make for you a light by which you will walk and forgive you; and Allah is Forgiving and Merciful. (28)

VOCAB BANK

ARABIC	ENGLISH
كِفْلَيْنِ	
تَمْشُونَ	
غَفُورٌ	
رَّحِيمٌ	

REFLECTION CORNER

لِّئَلَّا يَعْلَمَ أَهْلُ الْكِتَابِ أَلَّا يَقْدِرُونَ عَلَىٰ شَيْءٍ مِّن فَضْلِ اللَّهِ ۙ وَأَنَّ الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ۚ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٢٩﴾

[This is] so that the People of the Scripture may know that they are not able [to obtain] anything from the bounty of Allah and that [all] bounty is in the hand of Allah; He gives it to whom He wills. And Allah is the possessor of great bounty. (29)

VOCAB BANK

ARABIC	ENGLISH
يَقْدِرُونَ	
يَدِ	
ذُو	
الْعَظِيمِ	

REFLECTION CORNER

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