

SUMMER IMMERSION HAYAT AL-SAHABA



Shaykh Abdullah Waheed

SESSION 6

Abu Bakr's First Public Da'wah & Early Makkan Hardships

- First open khutbah (sermon) inviting to Islām delivered by Abū Bakr (ra).
- Immediate violent backlash → severe injuries but also a chain of pivotal conversions (Umm al-Khair, Ḥamzah, 'Umar).
- Theme: hardships often hide divine openings.

Qur'ānic & Ḥadīth Anchors

يَا أَيُّهَا الْإِنْسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدْحًا فَمُلَاقِيهِ

O mankind, indeed you are laboring toward your Lord with [great] exertion and will meet it. (84:6)

عجبا لأمر المؤمن إن أمره كله له خير، وليس ذلك لأحد إلا للمؤمن : إن أصابته سراء شكر فكان خيراً له، وإن أصابته ضراء صبر فكان خيراً له

How wonderful is the case of a believer; there is good for him in everything and this applies only to a believer. If prosperity attends him, he expresses gratitude to Allah and that is good for him; and if adversity befalls him, he endures it patiently and that is better for him. (Sahih Muslim)

- Strategy lesson: da'wah demands ṣabr (patience) + tawakkul (trust in Allah); the Prophet ﷺ delayed full publicity until the moment was right.

Chronology of the First Public Khutbah

1. Approx. 80 Muslims exist in Makkah.
2. Abū Bakr insists: "Let's go public."
3. Group enters Masjid al-Ḥarām; most Muslims rely on tribal protection.
4. Abū Bakr stands and declares tawḥīd.
 - a. He was the first orator to invite toward Allah.
5. Polytheist mob assaults him; 'Utbah b. Rabī'ah beats him with leather sandals.
6. Face so swollen "nose indistinguishable." Banū Tameem tribe drags him home convinced he was dead. The tribe also threatened retaliation (qisas) against the perpetrator if Abu Bakr died.

Loss & Recovery

- Unconscious roughly eight hours.
- Upon awakening he repeats three times, "How is the Messenger of Allah?"
- Refuses food/drink until he sees the Prophet ﷺ.
- His mother, Umm al-Khair, cried upon seeing him and tried to offer him food and water.
- With help of secret Muslim, Umm Jamīl (Fāṭimah bt. al-Khaṭṭāb), and his mother, he is taken to Dār al-Arqam. Umm Jameel, initially denying knowledge of the Prophet's whereabouts to protect her secret Muslim identity, eventually confirmed his safety. The two women then physically carried the severely injured Abū Bakr to Dār al-Arqam.
- Emotional reunion: the Prophet ﷺ embraces him; community weeps. Abū Bakr downplays his wounds, "I have no worry except what that evildoer did to my face."

Guidance of His Mother

- Abū Bakr, despite his severe injuries, prioritized his mother's guidance, specifically requesting the Prophet ﷺ to invite her to Islam and make private supplication for her.
- The Prophet ﷺ supplicates; she accepts Islām on the spot.

Women's Contributions

- **Umm al-Khair** (mother of Abū Bakr): Nurses him, crying and offering food; later embraces Islām.
- **Umm Jamīl** (Fāṭimah bt. al-Khaṭṭāb: Secret Muslim; initially denies knowing Prophet's safety to protect her identity; confirms Prophet's safety; helps carry Abū Bakr to Dār al-Arqam.
- **Wife of Ḥamzah**: Informs Ḥamzah of Abū Jahl's abuse of the Prophet, sparking Ḥamzah's conversion.
- Take-away: sisters ensured care, intelligence flow, and morale.

Domino Effect of Conversions

- Same day: **Ḥamzah b. 'Abd al-Muṭṭalib** accepts Islām after confronting and striking Abū Jahl, and then confirming his conversion with the Prophet ﷺ.
- Three days later: **'Umar b. al-Khaṭṭāb** embraces Islām.
- Around 39 men remained in Dār al-Arqam about one month for safety, now buoyed by two strong converts.

Key Lessons & Reflections

- Saying "Lā ilāha illā Allāh" signs a believer up for tests; trials verify commitment.
- Dual da'wah method: public preaching + private du'ā.
- Assessing hardship:
 - disobedience → tawbah (repentance), and Allah will forgive as if no sin was committed

- obedience → ṣabr (patience), Allah promises:

...إِنَّ اللَّهَ مَعَ الصَّابِرِينَ

...Indeed, Allah is with the patient. (2:153) (8:46)

- Hidden blessings: near-death of Abū Bakr ⇒ guidance of his mother & two powerhouse conversions.
- Closeness to Allah yields both tribulation and incomparable inner sukūn (tranquility), as Allah tests to reward and bring closer.

Practical Take-Home

- Serve Islam actively; view hardships as badges of honor, making one a 'veteran' or 'general' in the eyes of Allah.
- When advising loved ones: combine clear invitation with sincere hidden supplication.