



SEERAH INTENSIVE

THE WHITE MOON ROSE OVER US

SHAYKH ABDULLAH WAHEED



Name

طَلَعَ الْبَدْرُ عَلَيْنَا
مِنْ ثَيَّاتِ الْوَدَاعِ
وَجَبَ الشُّكْرُ عَلَيْنَا
مَا دَعَا بِلِهِ دَاعٌ

أَيُّهَا التَّبَّعُوتُ فِينَا
جِئْتَ بِالْأَمْرِ الْمُطَاعِ
جِئْتَ شَرْفُ الْمُدِينَةِ
مَرْحَباً يَا خَيْرَ دَاعِ

The White Moon rose over us

From the valley of Wadā',

And we owe it to show gratefulness,

For as long as a caller calls out to Allah

O you who were raised amongst us,

Coming with a word to be obeyed,

You have brought to this city nobleness.

Welcome best caller to God's way!

Compiled by Miftaah Scholars and Students.

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CLASS ETIQUETTE

- ◆ Write your own detailed notes on your Seerah Workbook. Make your notes reflective of what you learned from each lesson.
- ◆ Classes will begin on time, Insha'Allah. Students are requested to try their best to be in their seats when the instructor is speaking as not to disturb others by walking in late.
- ◆ Please turn off any noise making devices during class time. *This includes the Adhan for prayer time.*
- ◆ Please do not speak out of turn while the instructor is speaking, as it may disturb the class.
- ◆ We kindly ask that students not to record the instructor during the class. Recordings will be provided by the Miftaah Institute YouTube channel.
- ◆ Students that are younger than 18 must be accompanied by an adult everyday.
- ◆ Interactions with other students is highly encouraged! However, we kindly remind younger students to limit the interaction with the opposite gender.
- ◆ Sessions will run from 9:00 am until 4:00 pm. We encourage students to bring snacks and take breaks when necessary.
- ◆ Share your GEMs or Genuinely Engaging Moments with other students by writing in your notebook, hanging them on the GEM Tree, sharing them online.
- ◆ Children and babies should not be present in the classroom while the class is in session so as not to disturb the other students.
- ◆ Contribute to the class discussion, when it is appropriate. Don't interrupt the instructor or another student, let other people have a chance to talk.
- ◆ Please try to avoid loud side conversations while the instructor is talking. You may share any important news to other students outside the lecture hall.
- ◆ Although unseen circumstances may occur, students are expected to stay for the entire class sessions. Please do not make it a habit to leave while the instructor is talking.
- ◆ Show the instructor how much you love this program! Be attentive and active during class by taking notes and asking questions.
- ◆ Please try to keep your area as clean as possible so as not to intrude other students around the table.

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INTRODUCTION

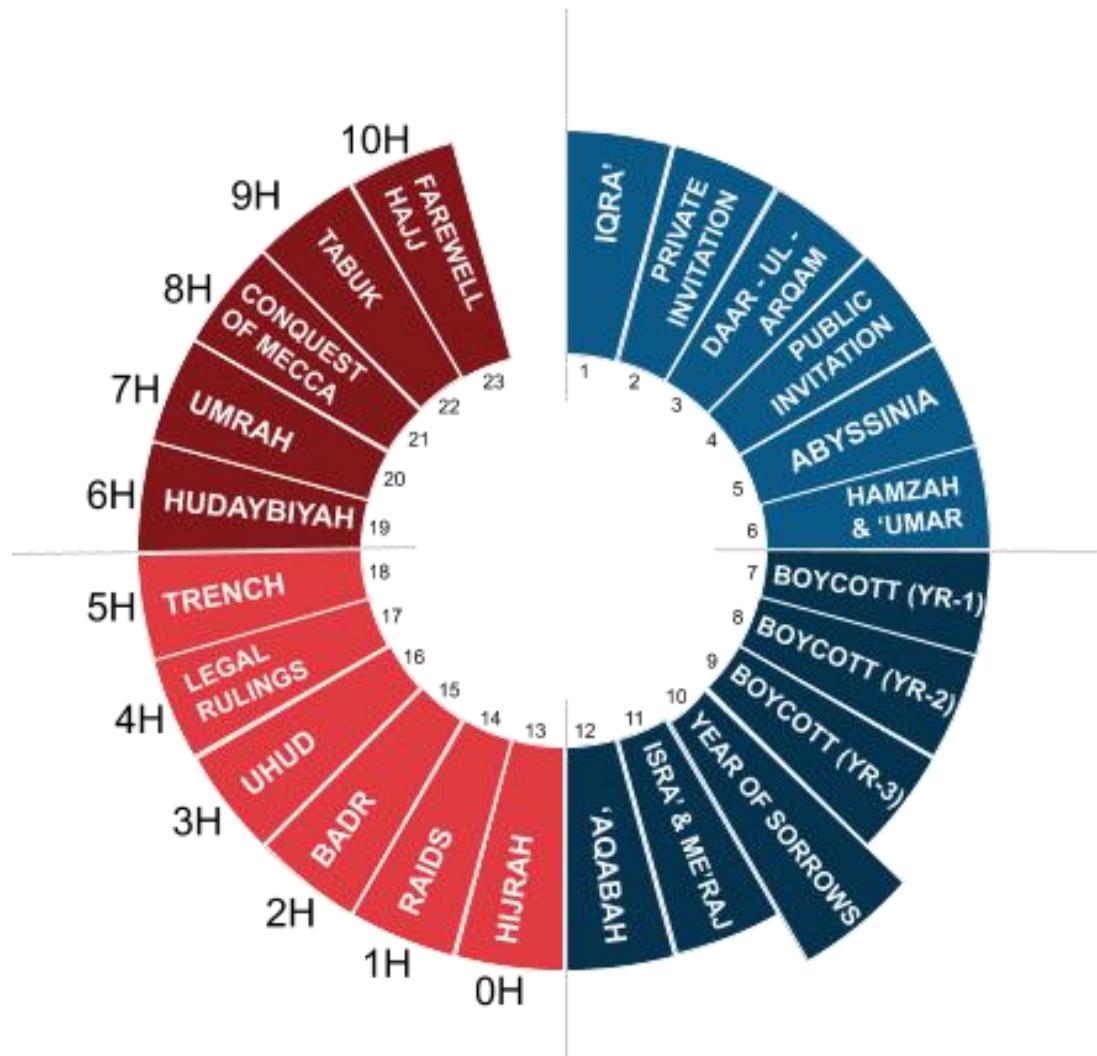
A brief discussion about seeking knowledge and its virtues, as well as an introduction to the subject matter of Seerah and history.

INTRODUCTION

- ♦ Prophethood Map: Overview
- ♦ Virtues of Seeking Knowledge
- ♦ What is Seerah?
- ♦ Seerah Resources
- ♦ Intentions for Studying Seerah
- ♦ Importance of loving the Prophet ﷺ
- ♦ Virtues of Sending Salawaat upon Prophet ﷺ
- ♦ Phase Review Questions

INTRODUCTION

Prophethood Map: Overview



INTRODUCTION

Virtues of Seeking Knowledge

وَقُلْ رَبِّ زِدْنِي عِلْمًا

And say, "My lord, increase me in knowledge" [20:114]

قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ

Say, "Are those who know equal to those who do not know?" [39:9]

Why are we studying Seerah?

مَنْ سَلَكَ طَرِيقًا يَلْتَهِسْ فِيهِ عِلْمًا، سَهَّلَ اللَّهُ لَهُ بِهِ طَرِيقًا إِلَى الْجَنَّةِ

"Whoever sets out on a path seeking sacred knowledge, Allah will make easy for him the path to Paradise" [Muslim]

What is Seerah?

سیرۃ Seerah

In Arabic the word سیرۃ comes from the root سیر—یسیر

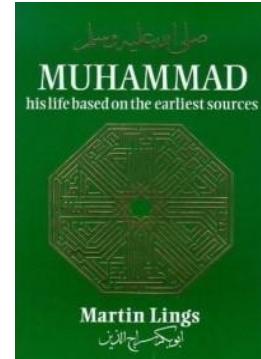
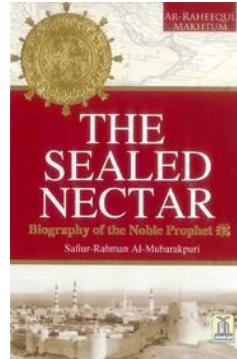
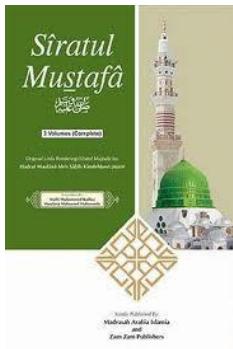
Lexicon / Classical Meaning

Early Scholars of Seerah

- ◆ Urwa ibn Zubair (d. 92 AH)
- ◆ Muhammad ibn Ishaq (d. 150 AH)
- ◆ Imam Muhammad al-Waqidi (d. 207 AH)
- ◆ Abdul-Malik ibn Hisham (d. 216 AH)
- ◆ Muhammad Ibn Sa'd (d. 230 AH)

INTRODUCTION

Seerah Resources



Biography based Seerah

- *Seeratul Mustafa*- Idrees Kandahlawi
- *The Sealed Nectar*- Safiur Rahman Mubarakpuri
- *Muhammad: His Life Based on the Earliest Sources*: Martin Lings

Description of the Prophet ﷺ Shamail

- Imam Al-Tirmidhi

♥ Speaker's Favorites:

Proofs of the Prophethood of Muhammad ﷺ Dalail Al-Nubuwwa

- Bayhaqi

Seerah through the lives of the Companions

General history books

INTRODUCTION

Intentions for Studying Seerah

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي

Say, [O Muhammad], "If you should love Allah, then follow me." [3:31]

الَّنَّبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ

The Nabi is closer to the believers than what they are to their own lives [33:6]

Ultimate Objective

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ أَكُونَ أَحَبَّ إِلَيْهِ مِنْ وَالْبَرِّ وَالْوَلِدَةِ وَالنَّاسِ أَجْمَعِينَ

"None of you will truly believe until I am more beloved to him than his children, his father, and all people" [Bukhari]

Importance of Loving the Prophet ﷺ

عَنْ أَنَسِ بْنِ مَالِكٍ، أَنَّ رَجُلًا سَأَلَ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَهُ مَتَى السَّاعَةُ يَا رَسُولَ اللَّهِ قَالَ "مَا أَعْدَدْتَ لَهَا" قَالَ مَا أَعْدَدْتُ لَهَا مِنْ كَثِيرٍ صَلَاةٌ وَلَا صُومٌ وَلَا صَدَقَةٌ، وَلَكِنِّي أُحِبُّ اللَّهَ وَرَسُولَهُ قَالَ "أَنْتَ مَعَ مَنْ أَحْبَبْتَ"

A man asked the Prophet ﷺ "When will the Hour be established O Allah's Messenger ﷺ ? " The Prophet ﷺ said, "What have you prepared for it?" The man said, " I haven't prepared for it much of prayers or fast or alms, but I love Allah and His Apostle." The Prophet ﷺ said, "You will be with those whom you love." [Bukhari]

INTRODUCTION

Virtues of Sending Salawat upon the Prophet ﷺ

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلِّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيْبًا

Allah and His angels send blessings on the Prophet: O who believe! Send blessings on him and salute him with all respect [33:56]

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، مَنْ صَلَّى عَلَى صَلَاتَةَ صَلَّى اللَّهُ عَلَيْهِ بِهَا عَشْرًا

The Prophet ﷺ said: "Whoever prays for Allah's blessings upon me once, will be blessed for it by Allah ten times [Muslim]

جَزَى اللَّهُ عَنَّا مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَا هُوَ أَهُلُّهُ

May Allah SWT reward Muhammad ﷺ on our behalf, such a reward that is due to him.

أَللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَزْوَاجِهِ وَذُرِّيَّتِهِ، كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ، وَبَارِكْ عَلَى مُحَمَّدٍ وَأَزْوَاجِهِ وَذُرِّيَّتِهِ، كَمَا
بَارِكْتَ عَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ

O Allah! Send Your Mercy on Muhammad ﷺ and on his wives and on his offspring, as You sent Your Mercy on Abraham's family; and send Your Blessings on Muhammad and on his wives and on his offspring, as You sent Your Blessings on Abraham's family, for You are the Most Praiseworthy, the Most Glorious [Sahih al-Bukhari]

Virtues of Saying ﷺ Upon Hearing the Name of the Prophet ﷺ

Phase Review Questions

1. What are some of the virtues of seeking knowledge?
2. What is the literal meaning of *Seerah*?
3. Who are two prominent scholars of Seerah in the early generations?
4. What is one virtue of remembering the Prophet ﷺ ?
5. What is your intention for studying Seerah ? Mention one goal you have.



PRE-ISLAMIC ARABIA

A study of the Arabian Peninsula and its inhabitants before the Prophethood of
Muhammad ﷺ .

PRE-ISLAMIC ARABIA

- ♦ Prophet Ibrahim ﷺ
- ♦ Religion of the Early Arabs
- ♦ Three Distinct Groups of Arabs
- ♦ The Traits of Arabs
- ♦ Pre-Islam: Quraysh Tribe and Control of Mecca
- ♦ Prophet Muhammad's ﷺ Lineage
- ♦ Abdul Muttalib
- ♦ Prophet Muhammad's ﷺ Parents
- ♦ Phase Review Questions

Prophet Ibrahim ﷺ

There is a very close connection between Prophet Ibrahim ﷺ and the Prophet ﷺ despite being far apart historically.

أَنَا دُعَوَةُ أَبِي إِبْرَاهِيمٍ

I am the Du'a of my father, Ibrahim ﷺ [Ibn Kathir]

- ♦ Prophet Ibrahim ﷺ made a dua when completing the construction of the Ka'bah that a Messenger would be sent amongst these people and to teach them the true religion of Islam.

وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْعَيْلُ رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿٢٧﴾ رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُسْلِمَةً لَكَ وَأَرِنَا مَنَاسِكَنَا وَتُبْعَدِنَا إِنَّكَ أَنْتَ التَّوَابُ الرَّحِيمُ ﴿٢٨﴾ رَبَّنَا إِبْرَاهِيمُ رَسُولًا مِنْهُمْ يَتَلَوَّ عَلَيْهِمْ أَيْتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيْهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿٢٩﴾

And [mention] when Ibrahim was raising the foundations of the House and [with him] Isma'il, [saying], "Our Lord, accept from us. Indeed You are the Hearing, the knowing. (127) Our Lord, and make us Muslims [in submission] to You and from our descendants a Muslim nation [in submission] to You. And show us our rites and accept our repentance. Indeed, You are the Accepting of repentance, the Merciful. (128) Our Lord, and send among them a Messenger from themselves who will recite to them Your verses and teach them the Book and wisdom and purify them. Indeed, You are the Exalted in Might, the Wise." (129) [2:127-129]

Prophet Ibrahim ﷺ

- ♦ Salwat al-Ibrahimiyyah

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّعَلَى أَلِيٍّ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى أَلِيٍّ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ

اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَّعَلَى أَلِيٍّ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى أَلِيٍّ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ

O Allah, bestow Your favor on Muhammad and on the family of Muhammad as You have bestowed Your favor on Ibrahim and on the family of Ibrahim, You are Praiseworthy, Most Glorious. O Allah, bless Muhammad and the family of Muhammad as You have blessed Ibrahim and the family of Ibrahim, You are Praiseworthy, Most Glorious. [Bukhari]

Prophet Ibrahim ﷺ was the founder of modern day Mecca.

- ♦ Hajar's Migration to Mecca

- ♦ Mt. Safa and Mt. Marwa

- ♦ Discovery of ZamZam

Prophet Ibrahim ﷺ

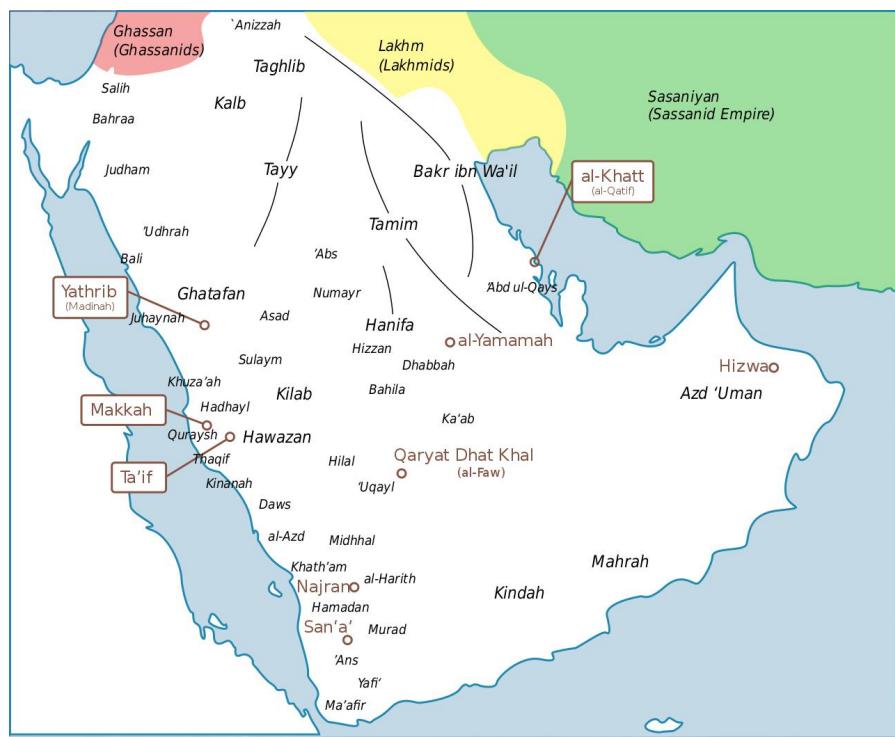
◆ All prophets which came after Ibrahim AS were from his lineage.

◆ Ibrahim ﷺ and Ismail ﷺ building Ka'bah

◆ Sacrifice of Ismail ﷺ

Similarities between Prophet Ibrahim ﷺ and Prophet Muhammad ﷺ

Religion of the Early Arabs



Arabian Polytheism:

Christianity:

Judaism:

Zoroastrianism:

Haneefism:

Three Distinct Groups of Arabs

The Perished Arabs: Descendants of Nuh (نوح) — Aad (عاد) and Thamud (ثمود)

The Pure Arabs: Qahtanian Arabs (Yemen)

The Arabized Arabs: Lineage of Ismail (اسماعيل)



The Traits of Arabs

Negative Traits	Positive Traits
Gang-like Clans	Hospitality
Treatment of Women	Kept Promises
Marital Rights, Inheritance, Bury Daughters	Simple Lives
Gambling	Language
Heavy Drinkers	Memory

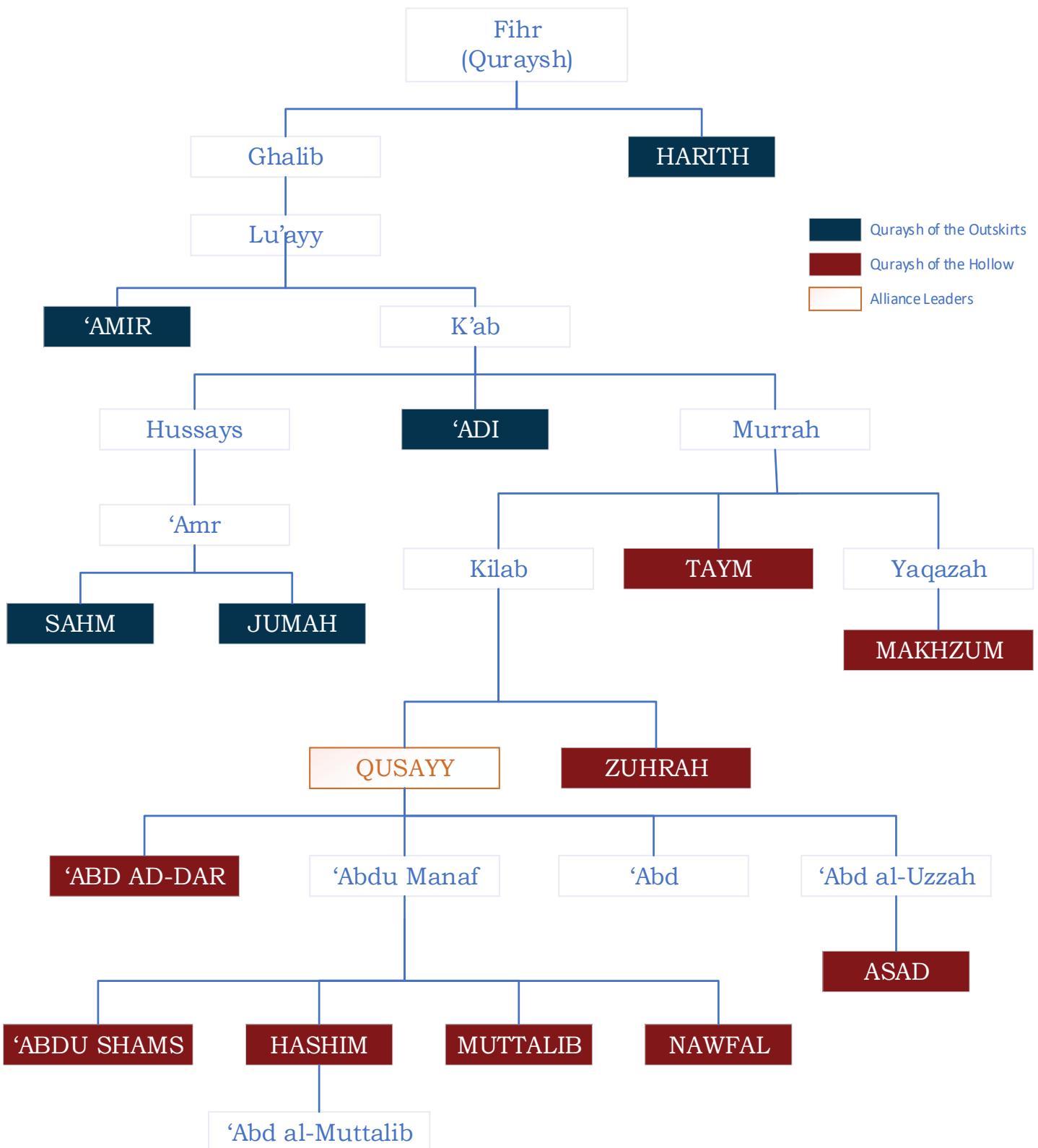
Important Points

All people have good and bad qualities

Proof of Islam that it transformed a society like this and took over the world

Compare to Western Societies

Pre-Islam: Quraysh Tribe and Control of Mecca



Pre-Islam: Quraysh Tribe and Control of Mecca

Qusay from the tribe of Quraysh took control of Mecca:

- ◆ Abdu Manaf
- ◆ Hashim
- ◆ Abdul Al-Muttalib

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 فَلَيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ ۖ الْفَهِيمُ رِحْلَةُ الشِّتَّاءِ وَالصَّيفِ ۖ لَا يَلْفِ قُرْيَشٌ ۖ
 الَّذِي أَطْعَمَهُمْ مِّنْ جُوعٍ ۚ وَآمَنَهُمْ مِّنْ خَوْفٍ ۖ

(With the grace of Allah) Due to the habituated custom of the Quraysh, their habitual custom of setting forth in winter and summer, (as a form of gratitude), they should worship Allah, the Lord of this house, He who has fed them against hunger and shielded them from fear.[106:1-4]

Under the leadership of Hashim, Mecca became a commercial business hub.

- ◆ Hisham married Salma bint Amr from Yathrib
- ◆ She gave birth to a son named Shaybah.
- ◆ Salma bint Amr is from Bani Najjar

|| — Prophet Muhammad's  Lineage — ||

Hashim ibn 'Abd Manaf

♦ Relation to Prophet Muhammad 

♦ Known for his Generosity

♦ Passed Away in Gaza

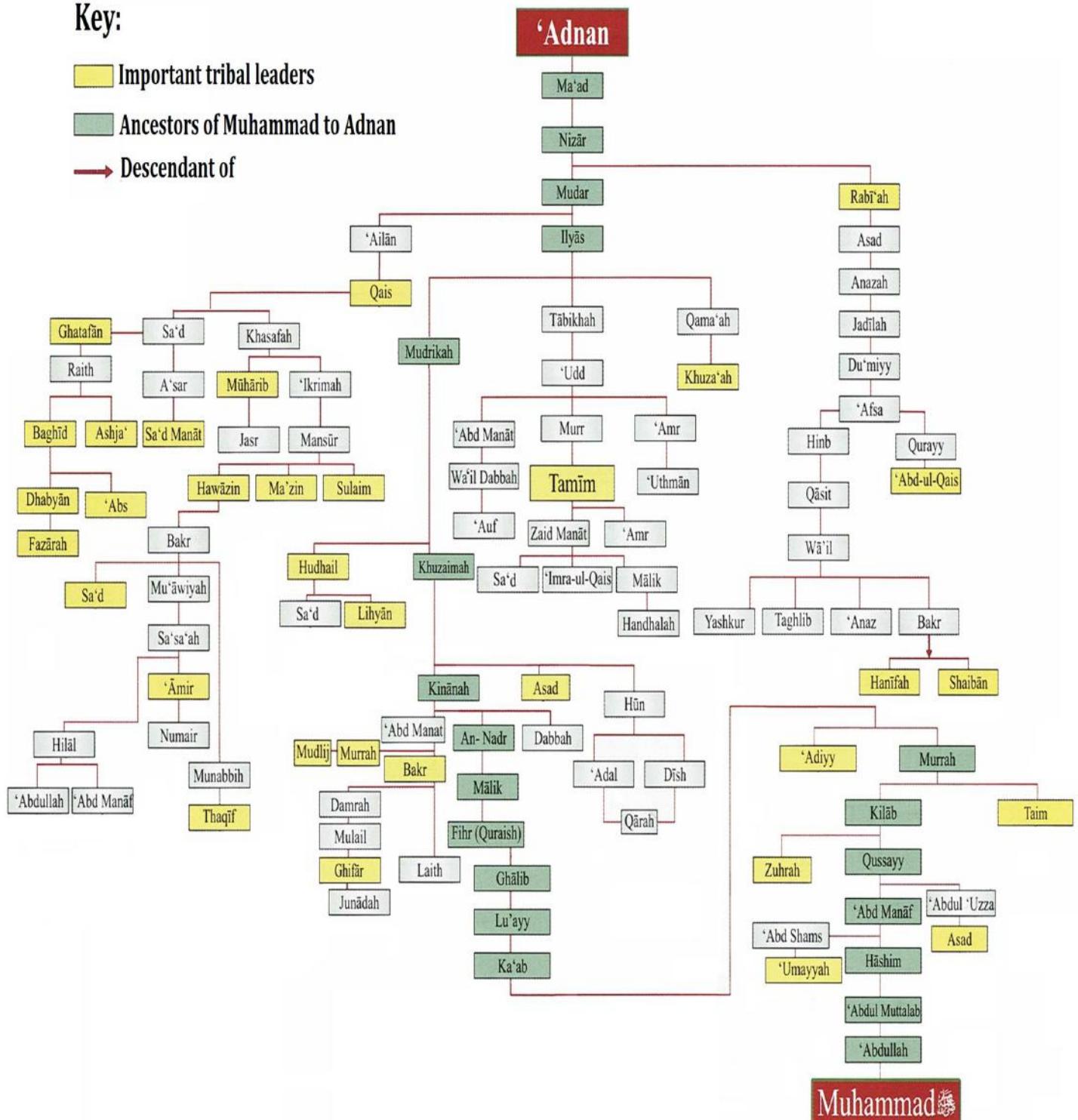
Prophet Muhammad's ﷺ Lineage

Key:

 Important tribal leaders

 Ancestors of Muhammad to Adnan

→ Descendant of



Abdul Muttalib

Abdul Muttalib

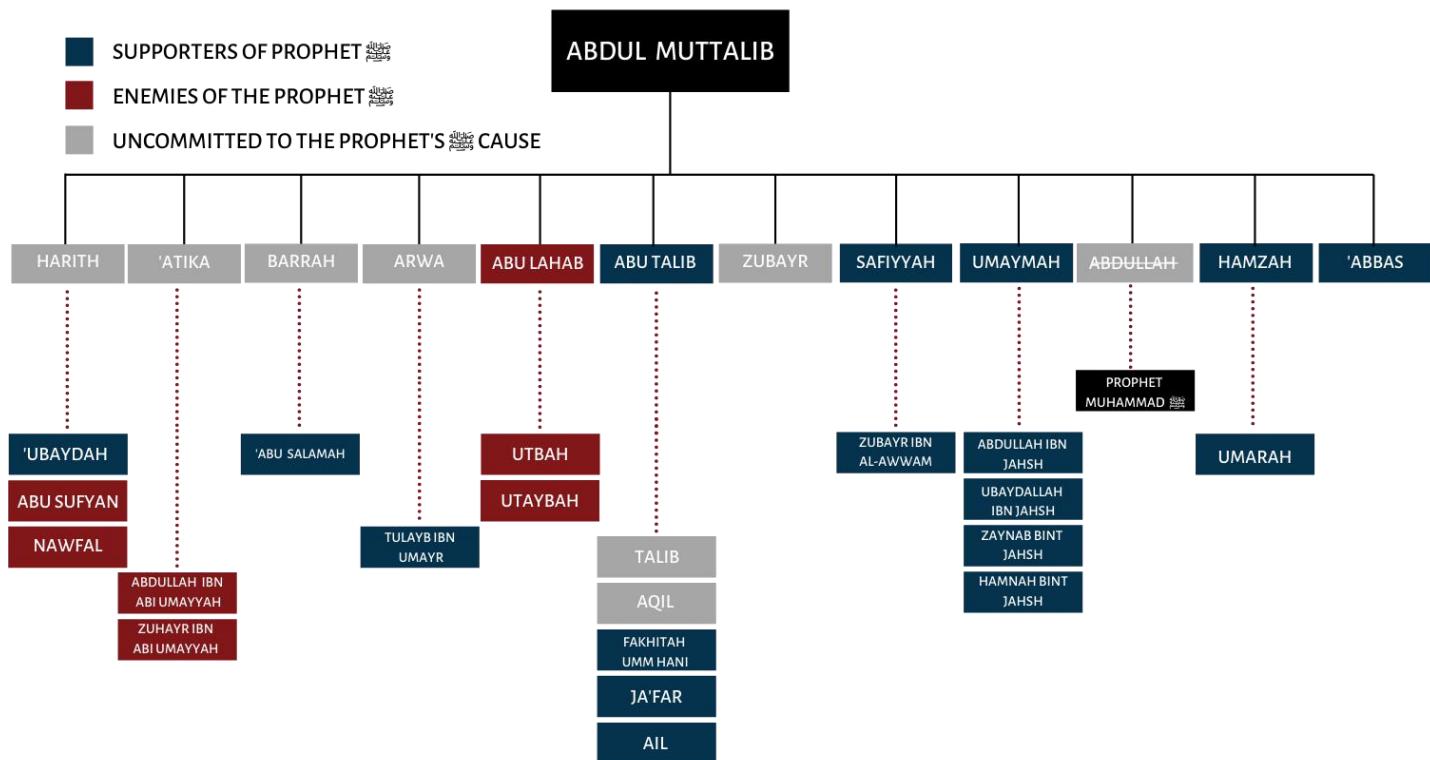
- ◆ Relation to Prophet Muhammad ﷺ

- ◆ Maintained many Abrahamic Traditions

- ◆ Known for his rediscovery of Zam Zam

- ◆ 10 Sons of Abdul Muttalib

Abdul Muttalib



|| — Prophet Muhammad's صَلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ Parents — ||

Father: Abdullah ibn Abdul Muttalib

Mother: Aaminah bint Wahb

- ♦ Father is the chief of Banu Zahra

Umm Ayman

Phase Review Questions

1. How is the Prophet ﷺ connected to Ibrahim ﷺ?
2. What are a few similarities they had?
3. What is Hashim's real name and why was he given the name Hashim?
4. What was one reason Abdul Muttalib was so beloved to Quraysh?
5. Who was the tenth son of Abdul Muttalib and why did he intend to slaughter him?



BIRTH AND EARLY LIFE

BIRTH AND EARLY LIFE

- ♦ Abraha and the Army of Elephants
- ♦ Miracles Before Prophet Muhammad's ﷺ Birth
- ♦ Prophet Muhammad's ﷺ Birth
- ♦ Naming and 'Aqiqah
- ♦ Names of the Prophet ﷺ
- ♦ Under the Care of Halima
- ♦ Splitting of the Prophet's ﷺ Chest
- ♦ Time with Aaminah bint Wahab
- ♦ Time with Abdul Muttalib
- ♦ Under Abu Talib's Care
- ♦ Phase Review Questions

Abraha and the Army of Elephants

Story of the Elephant

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّمْ تَرَكَيْفَ فَعَلَ رَبُّكَ بِأَصْحَبِ الْفِيْلِ ۝ أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ ۝ وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ ۝
وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ ۝ تَرْمِيْهُمْ بِحِجَارَةٍ مِّنْ سِجَيْلٍ ۝ فَجَعَلَهُمْ كَعَصْفٍ مَّا كُوْلٍ ۝

Have you not seen how your Lord dealt with the People of the Elephant?(1) Has He not turned their plan into nullity?(2) And He sent upon them flying birds in flocks(3) throwing upon them stones of baked clay(4) and thus He turned them into an eaten-up chaff(5) [105:1-5]

Miracles before Prophet Muhammad's ﷺ Birth

Miracles

- ♦ Collapse of the 14 turrets of Kisra's Palace
- ♦ The Magician's Fire was extinguished
- ♦ Lake Sawah was dried up

What was the purpose of these miracles?

Before Birth

Abdullah

Aaminah

Abdul

Qasim

Khadija &

Ruqayyah

Hamzah

Zainab &

Ibrahim

Prophet Muhammad's ﷺ Birth

Born in the month of Rabi' Al-Awal in the Year of The Elephant

Miracles Experienced During Birth

- ◆ A dream in which a light was emitted from Aaminah that illuminated the palaces of Sham
- ◆ No pain during the pregnancy

Quraysh was overcome with joy at his birth ﷺ

- ◆ Abu Lahab freed Thuwaybah that gave him the news of the Prophet's ﷺ birth
- ◆ Abdul Muttalib was ecstatic
- ◆ Quraysh knew he was special from an early age

Naming and 'Aqiqah

Abdul Muttalib performed the Aqiqah on the 7th day and invited all of Quraysh.

Aaminah and Abdul Muttalib were inspired with dreams to name him Muhammad ﷺ .

Muhammad: The origin of the name Muhammad is from the root letters of “Hamd”. The word actually refers to a person of praiseworthy attributes whose practical virtues, indisputable achievements and outstanding character, is repeatedly glorified.

اللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّعَلَى صَحْبِهِ وَبَارِكْ وَسَلِّمْ

*O Allah! Shower Your blessings upon Muhammad and his family and
companions accompanied by blessings and peace.*

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَبْنِي إِسْرَائِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُّصَدِّقًا لِّمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا
بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدٌ

And when 'Isa Ibn Maryam said: "O People of Israa'eel! I am a messenger of Allah unto you, confirming the Tourah (that appeared) before me and (a messenger) of glad tidings of a prophet to come after me, whose name shall be Ahmad." [61:6]

Sunnan after a baby is born include:

Names of the Prophet ﷺ

The Prophet ﷺ had many names.

The Prophet Muhammad ﷺ said :

سَيِّدُ الْبَاسِرِي

Name your children with my name. [Bukhari]

Under the Care of Halima

The children of the Arabs would be sent to the desert in their nursery years.

- ◆ This would have profound effect on their character
- ◆ The city had a mix of people and languages
- ◆ The desert held the purest of the Arabs
- ◆ The desert would allow the child to become tough
- ◆ The language was pure and eloquent
- ◆ They learned living skills early on

Halima Al-Sa'diyah and her tribe came to Mecca to receive the new batch of children.

Halima and her husband Harith, or Abu Kabshah, immediately began experiencing miracles and blessings in their family's life.

Additional foster mothers of the Prophet ﷺ :

Wet Nurses of the Prophet ﷺ
Aaminah
Thuwaybah
Halimah
Umm Hamzah

Splitting of the Prophet's ﷺ Chest

The first time Prophet Muhammad's ﷺ chest was split was in the care of Halima

4

After the incident, he returned to Halima and informed her of what had happened.

Splitting of the Prophet's ﷺ Chest

4

The Prophet's ﷺ heart was split a total of 4 times

◆ First: Under the care of Halima (4 or 5 years old)

◆ Second: 10 years old

◆ Third: First Revelation (40 years old)

◆ Fourth: Before the night journey (51 years old)

Time with Aaminah bint Wahab

6

His mother took care of him until he turned 6.

She took him to Yathrib along with Umm Ayman.

On their return back to Mecca, she passed away in a place called Abwa.

What is the final fate of the parents of the Prophet ﷺ ?

6 yrs. After Birth

Abdullah

Aaminah

Abdul Muttalib

Qasim

Khadija & Abu Talib

Ruqayyah

Hamzah

Zainab & Umm Kulthoom

Ibrahim

Time with Abdul Muttalib

8

Umm Ayman returned to Mecca with the Prophet ﷺ .

Guardianship of Abdul Muttalib

Death of Abdul Muttalib

8 yrs. After Birth

Abdullah	Aaminah	Abdul Muttalib	Qasim	Khadija & Abu Talib	Ruqayyah	Hamzah	Zainab & Umm Kulthoom	Ibrahim
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Under Abu Talib's Care

8-50

The Prophet ﷺ was also very beloved to Abu Talib. Abu Talib preferred him more than his own children.

Abu Talib would often recite the following couplet:

وَشُقَّ لَهُ مِنْ اسْبِهِ لِيُجْلِهُ فَذُو الْعَرْشِ مَحْمُودٌ وَهَذَا مُحَمَّدٌ

*Allah has extracted his (Muhammad's) name from His own so that he may be exalted,
So the one on the throne is Mahmood whilst this is Muhammad.*

The Prayer for Rain

Journey to Syria and Bahira the Monk

Bahira witnessed many miracles of the Prophet ﷺ and recognized he was a prophet

- ◆ A cloud providing shade to the caravan
- ◆ Rocks and trees performing sujood
- ◆ Shade of a tree leaning towards him
- ◆ Seal of Prophethood

Phase Review Questions

1. How old was the Prophet ﷺ when his father passed away? His mother?

2. What was the most prominent event before the birth of the Prophet ﷺ?

3. What was one miracle which took place before/during his birth ﷺ?

4. What does Muhammad mean? Was this a common name?

5. Why would the Arabs send their kids to the desert for nursing?

6. What is one miracle Halima experienced when caring for the Prophet ﷺ?

Phase Review Questions

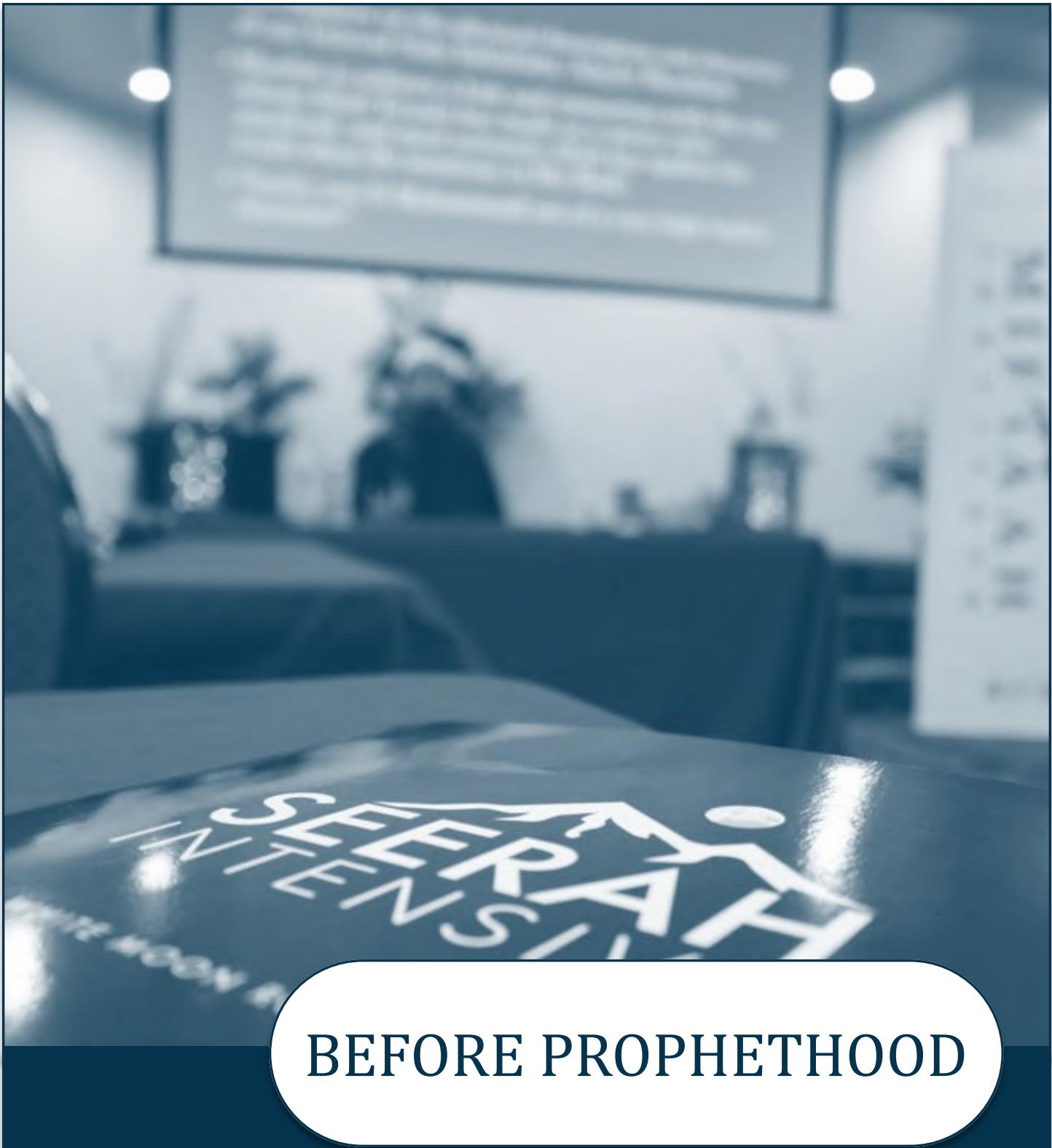
7. How many times was the Prophet's ﷺ heart opened?

8. When and where did Aaminah pass away?

9. How old was the Prophet ﷺ when Abdul Muttalib passed away?

10. Who was the monk that recognized the Prophet ﷺ? What is one miracle he saw?

11. What is a trait that all of the prophets shared and what was the wisdom behind it?



BEFORE PROPHETHOOD

The time in which the Prophet ﷺ was being prepared to receive prophethood and was becoming established in the Meccan society.

BEFORE PROPHETHOOD

- ♦ Early Teenage Years
- ♦ Huroob Al-Fijar
- ♦ Hilf ul-Fudul
- ♦ Time as a Merchant
- ♦ The Marriage Proposal
- ♦ Marriage to Khadijah bint Khuwailid ﷺ
- ♦ Household of the Prophet ﷺ
- ♦ Surah Al-Kawthar
- ♦ Rebuilding the Ka'bah
- ♦ Hunafa Before Islam
- ♦ Phase Review Questions

Early Teenage Years

Divine Protection from Allah ﷺ

- ◆ Never Worshiped Idols
- ◆ Never Consumed Alcohol
- ◆ He would not eat anything slaughtered in the name of an Idol

Prophet Muhammad ﷺ as a Shepherd

- ◆ This is a role which all of the Prophets shared

Traits and Benefits of Being a Shepherd

Huroob Al-Fijar

When the Prophet ﷺ was 20 years old, a war erupted between Quraysh and the tribe of Qays.

- ◆ A man from Kananah, named Al-Barrad, killed a man from Qays, named 'Urwa ibn Qays
- ◆ Quraysh allied with Kananah and fought against Qays

This was an extremely violent war that lasted 4 years.

- ◆ The fighting continued even in the forbidden months of the year. This is why it was named Harb Al-Fijar
- ◆ Forbidden Months:
- ◆ Fijar means:
- ◆ At the end of this war they realized there was a need to stop these violent wars.

Hilf ul-Fudul

24

Took place in the month of Dhul Qa'da

- ◆ A defenseless man from Yemen was wrongfully treated in a business transaction.
- ◆ A Qurayshi took his goods and there were no repercussions.
- ◆ A meeting was held in the house of Abdullah ibn Jud'an with many honorable leaders of Quraysh.

The pact stated:

- ◆ We will stand with the oppressed person regardless of who they are until their right is returned to them.

Hilf Ul-Fudul means:

The Prophet ﷺ was also present and praised the occasion after Prophethood.

"If I were called to this pact in Islam I would accept it".

Time as a Merchant

25

When Prophet Muhammad ﷺ entered into transactions, he was the most truthful and honest . He became known as Al-Amin.

- ◆ He was known to have never told a lie and people would entrust him with their valuable things even after they became his enemies.

At 25, Khadijah رضي الله عنها requested him to take her goods to Shaam (Syria) for trade.

- ◆ She was informed about him initially through her sister Hala.

Maysarah and Nestor the Monk

The Marriage Proposal

Khadijah ﷺ developed a longing to marry the Prophet ﷺ, so she sent him a proposal.

- ◆ She ﷺ sent Nafisah bint Munayya to propose on her behalf

Khadijah ﷺ was 40 and the Prophet ﷺ was 25 when they got married.

- ◆ Khadijah ﷺ had been widowed twice
- ◆ She previously had three children
- ◆ Abu Talib was the representative of the Prophet ﷺ and Khadijah's uncle was her representative
- ◆ Her dowry was 20 camels

Marriage to Khadijah bint Khuwaylid ﷺ

25

Love between Khadijah ﷺ and Prophet ﷺ

- ◆ Khadijah ﷺ was the first wife of Prophet ﷺ and he ﷺ did not marry another woman until she passed away 25 years later.
- ◆ He ﷺ loved her very much, especially because she ﷺ believed in his Prophethood without hesitation.

Marriage to Khadijah bint Khuwaylid ﷺ

- ◆ Jibreel ﷺ conveyed Allah's SWT Salam to Khadijah.

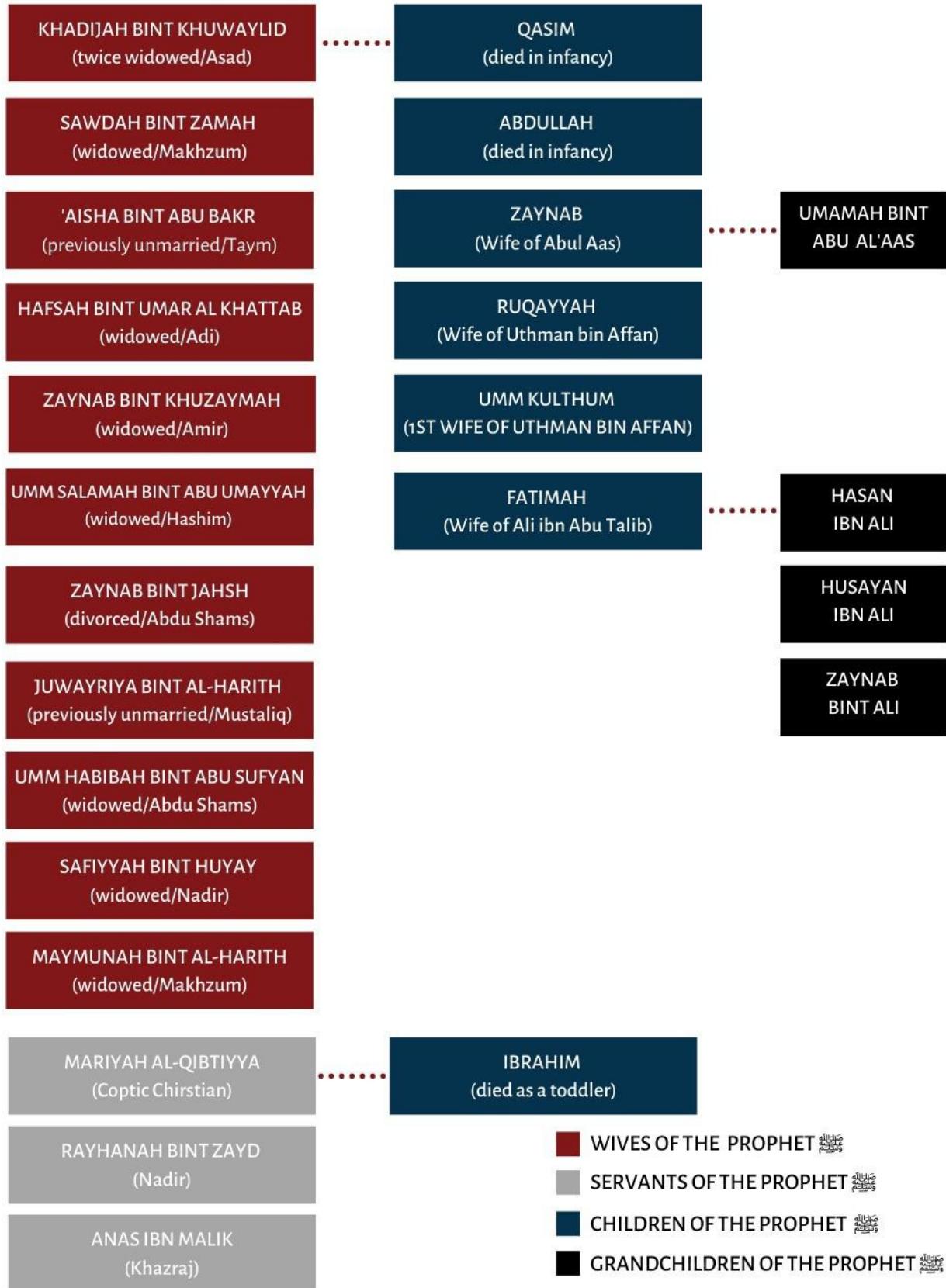
Aisha ﷺ and Khadijah ﷺ

- The Prophet ﷺ said: "*Allah ﷺ did not give me a wife better than Khadijah*".

- ◆ The Prophet ﷺ would make effort to take care of Khadijah's ﷺ family and friends after she passed away.
- ◆ He ﷺ would make an effort to slaughter animals and give the meat to those close to Khadijah ﷺ

BEFORE PROPHETHOOD

Household of the Prophet ﷺ



Household of the Prophet ﷺ

Khadijah ﷺ was the only wife to have children with Prophet Muhammad ﷺ. They had 6 children:

◆ Al Qasim:

◆ Zaynab ﷺ :

◆ Ruqayyah ﷺ :

◆ Umm Kulthum ﷺ :

◆ Fatima ﷺ :

◆ 'Abdullah (Tayyib/Tahir):

Additional Members:

♦ Zaid ibn Haritha ﷺ:

♦ Ali ibn Abi Talib ﷺ:

♦ Before revelation, Ruqayyah ﷺ and Umm Kulthum ﷺ were married to the sons of Abu Lahab.

Surah Al-Kawthar

Al-'Aas ibn Wa'il would mock the Prophet ﷺ due to all of his male children passing away.

◆ He would chant: بِتْرِ مُحَمَّدٍ

- This means: "Muhammad has been cut off"
- Meaning his name will not continue

Allah ﷺ revealed surah Al-Kawthar in response to Al'Aas ibn Wa'il

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ ۖ فَصَلِّ لِرَبِّكَ وَانْحِرْ ۖ إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ۚ

(O Prophet,) surely We have given to you Al-Kauthar(1) So, offer Salah (prayer) to your Lord, and sacrifice(2)
Surely it is your enemy whose traces are cut off(3) [108:1-3]

Wisdoms of Losing His Sons

6 yrs. After
Prophethood

Abdullah	Aaminah	Abdul Muttalib	Qasim	Khadija & Abu Talib	Ruqayyah	Hamzah	Zainab & Umm Kulthoom	Ibrahim
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Rebuilding the Ka'bah

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَذِي بِكَّةٍ مُبَارَّكَةٍ وَهُدًى لِلْعَالَمِينَ ﴿٩٦﴾

The first house built for the people is the one in Bakkah, blessed and a guidance for the worlds[3:96]

When the Prophet ﷺ was 35 years old, the Quraysh wanted to rebuild the Ka'bah.

- ◆ It was originally roofless, providing easy access to the valuables inside of it
- ◆ It was low in height
- ◆ It had began to crack and fall apart

When the building reached completion, an intense dispute broke out regarding which party will have the honor of placing the Black Stone.

هُذَا مُحَمَّدُ الْأَمِينُ رَضِيَّنَا هُذَا مُحَمَّدُ الْأَمِينُ

This is Muhammad, the trustworthy. We are extremely pleased with him as arbiter.

This is after all Muhammad, the trustworthy.

Hunafa Before Islam

There were many people still upon the religion of Ibrahim ﷺ and upon pure monotheism in Mecca.

◆ Zaid ibn 'Amr

◆ Abu Bakr ؓ

◆ Uthman ؓ

Hunafa from Banu Asad

◆ Khadijah ؓ

◆ Waraqa ibn Nawfal

Phase Review Questions

1. What evils did Allah ﷺ protect the Prophet ﷺ from before he received revelation?
2. Describe the war that took place when the Prophet ﷺ was 20 years old.
3. What were the ethics detailed in the Hilful-Fudul pact?
4. What was the Prophet ﷺ known as in Mecca? How did he earn this name?
5. How did Khadijah ﷺ first hear about the Prophet ﷺ?
6. Who was the servant who accompanied Prophet Muhammad ﷺ on Khadijah's ﷺ business trip?
7. How old were Khadijah ﷺ and the Prophet ﷺ when they were married? Who proposed the marriage?

Phase Review Questions

8. Who gave the speech at the marriage?

9. List the names of the Prophet's ﷺ children:

10. How many of his ﷺ children passed away before him?

11. Why was the Ka'bah rebuilt?

12. What were the tribes disputing about?

13. What does it mean to be a "Haneef"?



EARLY MECCA

A time of secrecy, gradual increase in followers of Islam, and extreme hardship for the Muslims. The spreading of Islam and the struggles of the first followers.

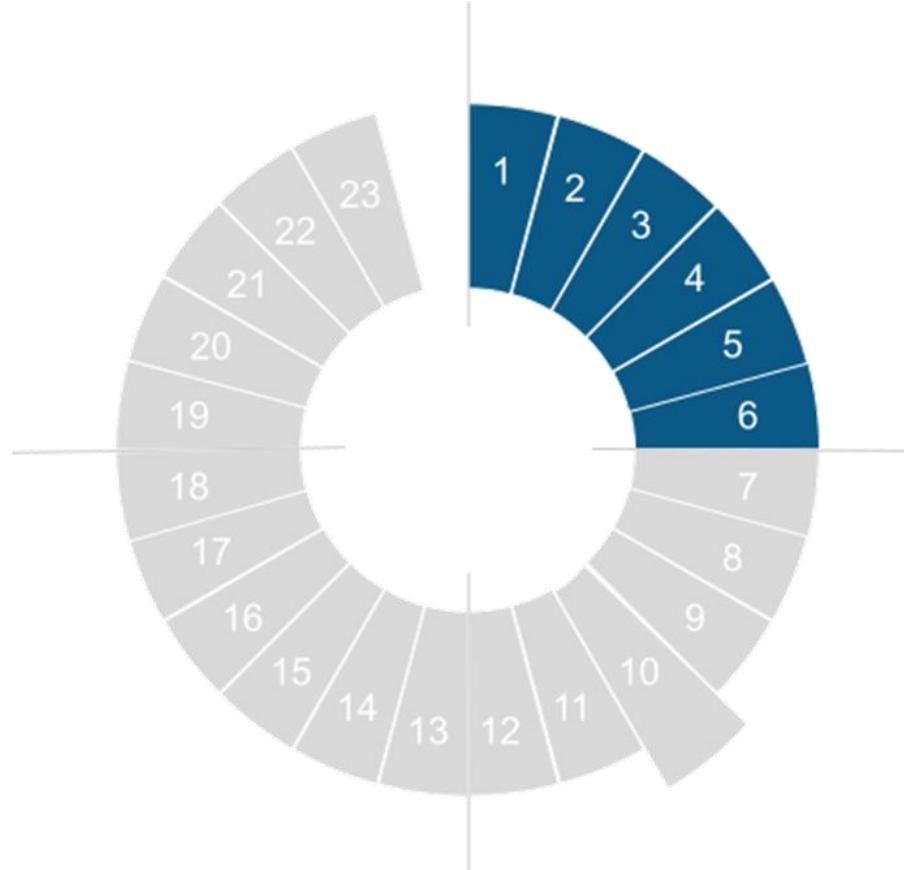
EARLY MECCA

- ◆ Prophethood Map
- ◆ Pre-Revelation Events
- ◆ First Revelation
- ◆ Modes of Revelation
- ◆ The Prophet's ﷺ Relationship with Jibreel ﷺ
- ◆ Khadijah's ﷺ Response
- ◆ Next Revelations
- ◆ First Converts
- ◆ The Quiet Call to Islam
- ◆ Early Converts
- ◆ Dar Al-Arqam
- ◆ Open Call to Islam
- ◆ Response of the People of Quraysh
- ◆ Effect of the Quran on Non-Muslims
- ◆ Negotiations of Quraysh
- ◆ Assessment from Quraysh and the Jews
- ◆ Hostility of Quraysh
- ◆ Persecution of Muslims

EARLY MECCA

- ♦ Enemies of the Prophet ﷺ
- ♦ Quraysh's Tactics Against the Prophet ﷺ
- ♦ Migration to Abyssinia
- ♦ Hamza's ﷺ Conversion
- ♦ Umar ibn al-Khattab's ﷺ Conversion
- ♦ Phase Review Questions

Prophethood Map

**Private Assembly**

The first three years of the Prophet's ﷺ message are limited to private gatherings.

Public Invitation

The Prophet ﷺ opens up his message to his extended family and the rest of Quraysh

Abyssinia

Several early converts migrate to Abyssinia seeking political Asylum

Conversions of Hamzah ﷺ and 'Umar ﷺ

Hamzah ﷺ and 'Umar ﷺ become two pivotal supporters who come to the Prophet's ﷺ aid

Pre-Revelation Events

Before Revelation, the Prophet ﷺ was protected from any type of polytheism.

As the time for revelation drew closer, the Prophet ﷺ began to see truthful and pious dreams.

- ♦ Stones, trees, and mountains would greet him ﷺ .
- ♦ He ﷺ would hear voices and see light.

Pious dreams = 1/26th of Prophethood

He would go to the Cave of Hira for seclusion – for dhikr, meditation and reflection.

‘Aisha ؓ said:

أَوَّلَ مَا بَدَأَ بِهِ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مِنَ الْوَحْيِ الرُّؤْيَا الصَّالِحةُ فِي النُّومِ فَكَانَ لَا يَرَى رُؤْيَا

Divine revelation upon the Messenger of Allah ﷺ originated with pious dreams. Whatever he witnessed in his dreams, it would come to pass as true as the crack of dawn. [Bukhari]

Pre-Revelation Events

Ummul-Mumineen, 'Aisha  further relates:

شُمَّ حَبَّبَ إِلَيْهِ الْخَلَوَةَ كَانَ يَخْلُو بِغَارِ حِرَاءَ

Thereafter, solitude was made dear to him. He would often go into seclusion in the cave of Hira.

Imam Al-Bukhari narrates a Hadith in which 'Aisha  mentions how the Prophet  would act in the early stages of revelation.

"At first he would see true dreams at night, they would be as clear as the daybreak. Then he began to enjoy seclusion, he would go to Hira and worship in it for many days before returning to Mecca..."

First Revelation

40

Date of First Revelation

- ◆ Hafiz ibn 'Abd al-Barr: 8th Rabi' al-Awwal
- ◆ Ibn Ishaq & Ibn Hajar: 17th Ramadan

Story of First Revelation

- ◆ The Cave of Hira

- ◆ Jibreel came in the cave and said: ﴿اقْرَأْ﴾

First Revelation

- ♦ Prophet ﷺ replied:

مَا أَنَا بِقَارِئٍ

I am unable to read

- ♦ First 5 verses of Surah Alaq were revealed:

إِقْرَأْ أَبْسِمْ رَبِّكَ الَّذِي خَلَقَ ۝ خَلَقَ الْإِنْسَانَ مِنْ عَلْقٍ ۝ إِقْرَأْ أَوْرَبِكَ الْأَكْرَمِ ۝

الَّذِي عَلِمَ بِالْقَلْمَنِ ۝ عَلِمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ۝

Read (with the aid) of the name of your Rabb Who has created (the entire universe). He has created (above all) man from a clot of blood. Read! And your Rabb is the most gracious Who has taught (knowledge) by the use of the pen. He has taught man that which he did not know. [96:1-5]

Modes of Revelation

Revelation came in the life of the Prophet ﷺ in various modes:

- ◆ True Dreams/Visions
- ◆ Revelation being placed into the heart of the Prophet ﷺ without physical interaction
- ◆ Angel appearing in a human form
- ◆ Sounds like the ringing of a bell
- ◆ Seeing angels in their true form
- ◆ Revelation without mediation
- ◆ Witnessing Allah ﷺ directly

|| — The Prophet's ﷺ Relationship with Jibreel ﷺ — ||

- ♦ The Prophet ﷺ described Jibreel in hadith.
- ♦ He ﷺ had a very close relationship with Jibreel ﷺ .
- ♦ He ﷺ would seek the advice of Jibreel ﷺ .

Khadijah's ﷺ Response

After the incident at the Cave of Hira, Prophet Muhammad ﷺ returns to Khadijah ﷺ

فَدَخَلَ عَلَىٰ خَدِيجَةَ بِنْتِ خُوَيْلِدٍ رَضِيَ اللَّهُ عَنْهَا فَقَالَ "رَمِلُونِي رَمِلُونِي" فَنَمَّلُوْهَا حَتَّىٰ ذَهَبَ عَنْهُ الرُّوْعُ، فَقَالَ لِخَدِيجَةَ وَأَخْبَرَهَا الْخَبَرَ "لَقَدْ خَشِيتُ عَلَىٰ نَفْسِي" فَقَالَتْ خَدِيجَةُ كَلَّا وَاللَّهِ مَا يُخْزِيَكَ اللَّهُ أَبَدًا، إِنَّكَ لَتَصِلُ الرَّحْمَ، وَتَحْمِلُ الْكُلَّ، وَتَكْسِبُ الْمَعْدُومَ، وَتَقْرِي الضَّيْفَ، وَتُعِينُ عَلَىٰ نَوَابِ الْحَقِّ

Then he went to Khadija bint Khuwailid ﷺ and said, "Cover me! Cover me!" They covered him till his fear was over and after that he told her everything that had happened and said, "I fear that something may happen to me." Khadija replied, "Never! By Allah, Allah will never disgrace you. You keep good relations with your kith and kin, help the poor and the destitute, serve your guests generously and assist the deserving calamity-afflicted ones." [Bukhari]

Khadijah ﷺ takes the Prophet ﷺ to consult with her cousin Waraqa.

Next Revelations

After revelation, there was a period of time in which revelation stopped.

- ◆ Difference of Opinion

Next Two Verses Revealed

- ◆ Muzzamil and Muddathir: meaning the one who is covered in the cloth.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 يَا أَيُّهَا الْمُزَّمِّلُ ۝ قُمِ الَّيْلَ إِلَّا قَدِيلًا ۝ نِصْفَهُ أَوْ النُّقْضُ مِنْهُ قَدِيلًا ۝
 أَوْ زِدْ عَلَيْهِ وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا ۝ إِنَّا سَنُلْقِي عَلَيْكَ قَوْلًا ثَقِيلًا ۝

O you, wrapped up in clothes(1) stand at night (for prayer) except a little(2) half of it, or make it a little less (3) or make it a little more and recite the Qur'an clearly with tarteel (in a distinct and measured tone)(4) We are going to send down to you a weighty discourse(5) [73:1-5]

Next Revelations

The Next Revelations

- ♦ Muddathir
- ♦ Muzzammil
- ♦ Qalam

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 يَا أَيُّهَا الْمُدَّثِّرُ ۝ قُمْ فَأَنْذِرْ ۝ وَرَبَّكَ فَكَبِّرْ ۝ وَثِيَابَكَ فَطَهِرْ ۝ وَالرُّجْزَ فَاهْجُرْ ۝ وَلَا تَثْنُنْ تَسْتَكْثِرْ ۝ وَ
 لِرَبِّكَ فَاصْبِرْ ۝ فَإِذَا نَقَرَ فِي النَّاقُورِ ۝ فَذِلِكَ يَوْمَ عَسِيرٌ ۝ عَلَى الْكُفَّارِ يَوْمَ غَيْرٍ يَسِيرٌ ۝
 ذَرْنِي وَمَنْ خَلَقْتُ وَحِيدًا ۝

O you, enveloped in a mantle(1) stand up and warn(2) and pronounce the greatness of your Lord(3) and purify your clothes(4) and keep away from filth(5) and do not do a favor (to anyone merely) to seek more (in return)(6) And for the sake of your Lord, observe patience(7) For when the trumpet will be blown(8) that day will be a difficult day(9) not easy for the disbelievers(10) Leave me alone (to deal) with the one whom I created lonely(11) [74:1-11]

First Converts

First Converts of Islam

Khadijah 

Abu Bakr as-Siddiq 

- ◆ The first person outside of the household of the Prophet  to accept Islam.
- ◆ He would purchase slaves and free them.
- ◆ He placed himself in danger to protect the Prophet .

First Converts

Waraqa ibn Nawfal

Zaid ibn Harithah 

The Family of Abu Talib

Imam Abu Hanifa (RH):

Amongst the free men it was Abu Bakr  . Amongst the women it was Khadijah  . The first slave to embrace Islam was Zaid ibn Haritha  whilst Ali  was the first child to come into the fold of Islam.

The Quiet Call to Islam

First Three Years of Prophethood

40-43

Wudu and Prayer Taught to the Prophet ﷺ

Early Converts

Many of the early converts were slaves, children, and poor people.

Abu Bakr's ﷺ Converts

♦ Uthman ibn 'Affan ﷺ

♦ Az-Zubayr ibn 'Awwam ﷺ

♦ 'Abdul Rahman ibn 'Awf ﷺ

Early Converts

Abu Bakr's Converts

♦ Sa'd ibn Abi Waqqas 

♦ Talha ibn 'Ubaydallah 

♦ Khalid bin Sa'eed 

Other Notable Converts

♦ Abdullah ibn Mas'ud 

Early Converts

♦ Afeef bin Yasir 

♦ Family of Yasir 

♦ Suhaib ar-Rumi 

♦ Arqam ibn Abi Arqam 

Early Converts

Early converts from outside of Hijaz

♦ Abu Thar  - Ghifar

♦ Abu Musa  - Yemen

♦ Tufail ibn 'Amr  - Daws (Tribe of Abu Huraira)

- (10th Year of Prophethood)

♦ 'Amr ibn 'Abasa 

♦ Dhimad 

As the small group of Muslims increased, they decided to gather in the house of Arqam near Mount Safa.

Arqam and his Contribution

Lessons and Important Points

Open Call to Islam

Over a period of three years, Prophet Muhammad ﷺ continued to invite people to Islam and people steadily embraced it. After a period of three years, Prophet Muhammad ﷺ was instructed to proclaim this invitation openly. The following verses were revealed:

وَأَنذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ ﴿٢١٥﴾ وَاحْفِظْ جَنَاحَكَ لِمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ ﴿٢١٦﴾

And warn your close relatives and treat with affection those believers who have followed you. [26:214-215]

فَاصْدِعْ بِمَا تُؤْمِنْ وَأَعْرِضْ عَنِ الْمُشْرِكِينَ ﴿٢٣﴾

Therefore proclaim (Islam) openly that which you have been instructed and turn away from the disbelievers.

[15:94]

وَقُلْ إِنّي أَنَا النَّذِيرُ الْمُبِينُ ﴿٨٩﴾

And say (O Muhammad!) I am indeed an open warner. [15:89]

The Prophet ﷺ invited his relatives for a meal and invited them to Islam.

Response of the People of Quraysh

The Prophet ﷺ warned his tribe atop Mt. Safa whereupon Abu Lahab insulted him.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 تَبَّتْ يَدَا آبِي لَهَبٍ وَ تَبَّ مَا أَغْنَى عَنْهُ مَالُهُ وَ مَا كَسَبَ سَيَصْلُى نَارًا ذَاتَ لَهَبٍ
 وَ امْرَأَتُهُ حَالَةً الْحَطَبِ فِي جِيدِهَا حَبْلٌ مِنْ مَسَدٍ

Perish the two hands of Abu Lahab, and perish he!(1) Neither his wealth benefited him, nor what he earned(2)
 He will soon enter a Fire, full of flames(3) and his wife as well, the wicked carrier of firewood(4) around her
 neck, there is (a collar of iron, like) a well twisted rope(5)[111:1-5]

Effect of the Quran on Non-Muslims

The eloquence of the Quran was mesmerizing to even the most staunch enemies of Islam.

♦ Abu Jahl, Abu Sufyan, and Akhnas bin Shurayq

♦ Utbah Ibn Abi Rabi'

♦ Uqbah Ibn Abi Mu'eet and Ummayah ibn Khalaf

• Allah ﷺ revealed:

وَيَوْمَ يَعْضُّ الظَّالِمُ عَلَى يَدِيهِ يَقُولُ يَلَيْتَنِي أَتَخَذُتْ مَعَ الرَّسُولِ سَبِيلًا ﴿٢٧﴾

يُوَيْلَتِي لَيْتَنِي لَمْ أَتَخُذْ فُلَانًا خَلِيلًا ﴿٢٨﴾

And (Be mindful of) the Day the wrongdoer will bite his hands saying, Would that I had taken a path along with the messenger!(27) Woe to me! Would that I had not taken so and so for my friend!(28)[25:27-28]

♦ Al-Waleed ibn Al-Mugheerah

Negotiations of Quraysh

The Quraysh began their attempt to stop Islam by making offers to the Prophet Muhammad ﷺ

Quraysh Approaches Abu Talib

'Utbah ibn Rabiah Offers a Bribe

Negotiations of Quraysh

Prophet ﷺ responds with Quran

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

حَمْ ۝ تَنْزِيلٌ مِّنَ الرَّحْمَنِ الرَّحِيمِ ۝ كَتَبْ فُصِّلَتْ أَيْتُهُ قُرْآنًا عَرَبِيًّا لِّقَوْمٍ يَعْلَمُونَ ۝ بَشِيرًا وَنَذِيرًا ۝

فَاعْرَضْ أَكْثَرُهُمْ فَهُمْ لَا يَسْمَعُونَ ۝ وَقَالُوا قُلُوبُنَا فِي أَكِنَّةٍ مِّنَّا تَدْعُونَا إِلَيْهِ وَفِي أَذَانَنَا وَقُمْ ۝ وَمِنْ بَيْنِنَا وَ

بَيْنِكَ حِجَابٌ فَاعْمَلْ إِنَّنَا عَمِلُونَ ۝ قُلْ إِنَّا آنَّا بَشَرٌ مِّثْلُكُمْ يُوَحِّي إِلَيْنَا إِلَهُكُمْ إِلَهٌ وَاحِدٌ فَاسْتَقِيُّوْ إِلَيْهِ

وَاسْتَغْفِرُوهُ ۝ وَوَيْلٌ لِّلْمُشْرِكِينَ ۝ الَّذِينَ لَا يُؤْتُونَ الزَّكَوَةَ وَهُمْ بِالْأُخْرَةِ هُمْ كُفَّارٌ ۝ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا

الصَّلِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ۝ قُلْ أَيْنُكُمْ لَتَكْفُرُونَ بِاللَّذِي خَلَقَ الْأَرْضَ فِي يَوْمَيْنِ وَتَجْعَلُونَ لَهُ أَنْدَادًا ۝

ذِلِّكَ رَبُّ الْعَلَيْمِينَ ۝ وَجَعَلَ فِيهَا رَوَاسِيَ مِنْ فَوْقَهَا وَبَرَكَ فِيهَا وَقَدَرَ فِيهَا أَقْوَاتَهَا فِي أَرْبَعَةِ آيَاتٍ ۝ سَوَاءَ

لِلْسَّارِلِينَ ۝ ثُمَّ اسْتَوَى إِلَى السَّمَاءِ وَهِيَ دُخَانٌ فَقَالَ لَهَا وَلِلْأَرْضِ افْتَيَا طَوْعًا أَوْ كَرْهًا ۝ قَاتَنَآ آتَيْنَا طَاءِعِينَ

فَقَضَاهُنَّ سَبْعَ سَمَوَاتٍ فِي يَوْمَيْنِ وَأَوْلَى فِي كُلِّ سَمَاءٍ أَمْرَهَا ۝ وَزَيَّنَا السَّمَاءَ الدُّنْيَا بِصَابِيَّهٖ ۝ وَحِفْظًا ۝ ذِلِّكَ

تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ۝ فَإِنْ أَعْرَضُوا فَقُلْ أَنْذِرْتُكُمْ صِعْقَةً مِّثْلَ صِعْقَةِ عَادٍ وَشَوَّدٍ ۝

Ha Meem(1) A Revelation from (Allah), Most Gracious, Most Merciful(2) A Book, whereof the verses are explained in detail;- a Qur'an in Arabic, for people who understand(3) Giving good news and admonition: yet most of them turn away, and so they hear not(4) They say: "Our hearts are under veils, (concealed) from that to which thou dost invite us, and in our ears in a deafness, and between us and thee is a screen: so do thou (what thou wilt); for us, we shall do (what we will!)" Say thou: "I am but a man like you:

It is revealed to me by Inspiration, that your Allah is one Allah. so stand true to Him, and ask for His Forgiveness." And woe to those who join gods with Allah,(6) Those who practice not regular Charity, and who even deny the Hereafter. For those who believe and work deeds of righteousness is a reward that will never fail(8) Say: Is it that ye deny Him Who created the earth in two Days? And do ye join equals with Him? He is the Lord of (all) the Worlds.(9) He set on the (earth), mountains standing firm, high above it, and bestowed blessings on the earth, and measure therein all things to give them nourishment in due proportion, in four Days, in accordance with (the needs of) those who seek (Sustenance)(10) Moreover He comprehended in His design the sky, and it had been (as) smoke: He said to it and to the earth: "Come ye together, willingly or unwillingly." They said: "We do come (together), in willing obedience."(11) So He completed them as seven firmaments in two Days, and He assigned to each heaven its duty and command. And We adorned the lower heaven with lights, and (provided it) with guard. Such is the Decree of (Him) the Exalted in Might, Full of Knowledge.(12) But if they turn away, say thou: "I have warned you of a stunning Punishment (as of thunder and lightning) like that which (overtook) the 'Ad and the Thamud!"(13) [41:1-13]

Assessment from Quraysh and the Jews

The next attempt was in the form of academic assessment and questioning.

Quraysh sent Nadhr ibn Harith and 'Uqbah ibn Abi Mu'eet to Yathrib (Madinah)

Question 1: People of the Cave

Question 2: Man who traversed the Earth

Question 3: The Soul's Nature

Pause in Revelation

Hostility of Quraysh

With no success, the Quraysh began to increase their hostility.

Quraysh tried to dissuade pilgrims from listening to the Prophet ﷺ

Quraysh approach Abu Talib Again

- ◆ Quraysh offer a trade for the Prophet ﷺ

Quraysh would question why the Quran was not revealed to someone more honorable from their society.

Persecution of Muslims

45

Violent persecution began to become common in the 4th year of Prophethood.

The Family of Yasir

- ◆ Abu Jahl forced Ammar to insult the Prophet ﷺ

Mus'ab bin Umair ﷺ

Bilal ibn Rabah ﷺ

Persecution of Muslims

Khabbab ibn al-Aratt 

45

Suhaib ibn Sinan (ar-Rumi) 

Zanirah 

Enemies of the Prophet ﷺ

Abu Lahab

Abu Jahl

'Uqbah ibn Abi Mu'eet

Ubayy ibn Khalaf

Quraysh's Tactics Against the Prophet ﷺ

The Prophet ﷺ would be assaulted as he would preach Islam in the marketplace

Quraysh would attempt to assassinate the Prophet ﷺ

- ◆ Abu Bakr's ﷺ protection

Quraysh placed the intestines of a camel on his ﷺ back as he prayed

Migration to Abyssinia

44

First Migration:

Second Migration:

Reasons for Choosing Abyssinia

The Quraysh sent 'Amr ibn al-'Aas and Abdullah ibn Abi Rabi'ah to bring them back to Mecca.

Conversion of Negus **نباشى**

Hamza's ﷺ Conversion

While walking to Mount Safa, Abu Jahl started saying vile things to the Messenger ﷺ

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Abdullah ibn Jud'an's slave girl witnessed this and informed Hamza ﷺ

Hamza's ﷺ Response

Umar ibn al-Khattab's ﷺ Conversion

The Prophet ﷺ would often make dua for the guidance of Umar ﷺ and Abu Jahl

On his way to assassinate the Prophet ﷺ he was stopped by Nu'aym ibn Abdullah ﷺ

Detour to the House of Fatima bint Al-Khatib and husband Sa'eed ibn Zaid ﷺ

- ◆ Khabbab ibn Al-Arat ﷺ
- ◆ Umar's ﷺ Heart Softens

Umar ibn al-Khattab's ﷺ Conversion

"What magnificent and gracious words!"

إِنَّمَا أَنَا إِلَهٌ لِّا إِلَهَ إِلَّا أَنَا فَاعْبُدْنِي وَأَقِمِ الصَّلَاةَ لِيذْكُرْنِي

Certainly I am Allah! There is no other being worthy of worship but Me. So worship Me and establish Salah for My remembrance. [20:14]

Umar ﷺ was blown away by the Quran and asks Khabbab ﷺ to take him to the Prophet ﷺ

Prophet ﷺ invites Umar ﷺ to Islam

Impact of Umar's ﷺ Conversion

- ♦ Named Al-Farooq by the Prophet ﷺ

Phase Review Questions

1. What were the first steps before receiving revelation?
2. Where would the Prophet ﷺ go to isolate himself and what would he do there?
3. What were the first verses revealed to the Prophet ﷺ
4. What was his ﷺ reaction?
5. How did Khadija respond?
6. Who was the first convert to Islam?
7. Why was the call to Islam quiet at first?
8. Where was the first gathering place of the Muslims?

Phase Review Questions

9. Who were some tribes which accepted Islam from outside of Mecca?

10. List three enemies of Islam who were moved by the Quran:

11. What were the three phases of Quraysh's attack on Islam?

12. What were some things they offered the Prophet ﷺ ?

13. What were some questions they tested him ﷺ with?

14. Who were some companions who were most heavily persecuted?

15. What caused the migration to Abyssinia?

16. What is the name of the leader of Abyssinia?

Phase Review Questions

17. What led Hamza  to accept Islam?

18. How many days after Hamza  did Umar  accept Islam?

19. What Surah did Umar  hear being recited?

20. What was Umar's  sister's name?

21. Who taught Umar's  sister and her husband Quran?

22. What did the Prophet  name Umar ?



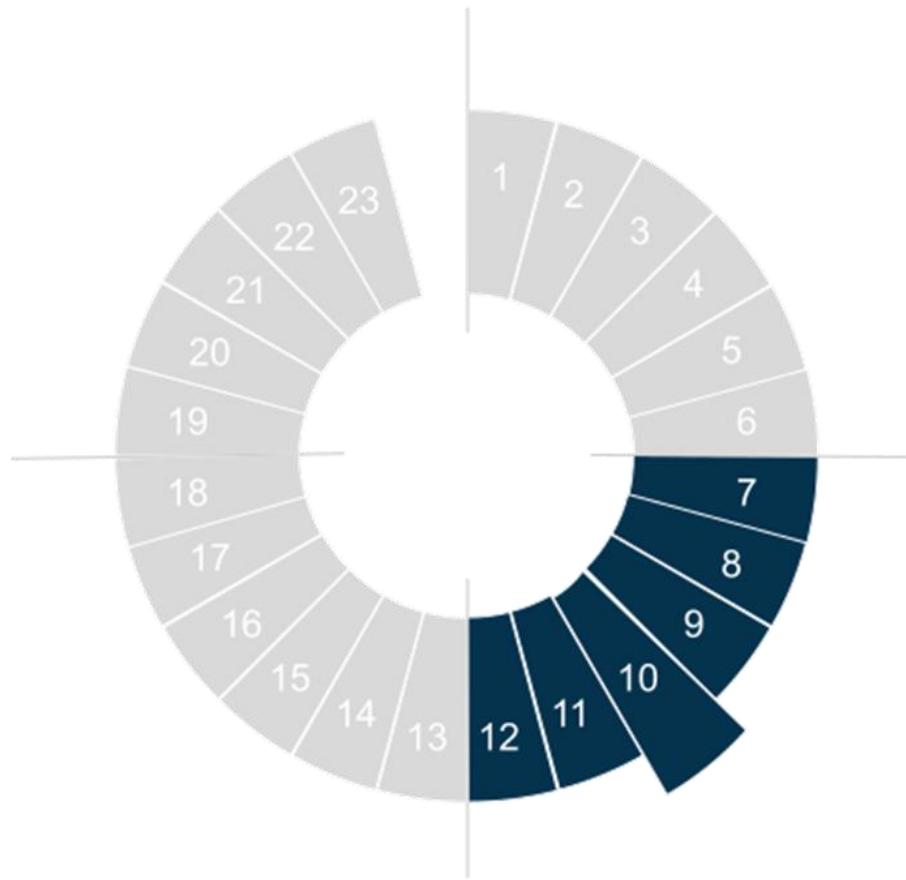
LATE MECCA

A period in which the torment of the Muslims continued to increase, the spread of Islam was very limited, and the plans to flee from Mecca began to take place.

LATE MECCA

- ◆ Prophethood Map
- ◆ The Boycott
- ◆ Year of Sorrow
- ◆ Journey to Ta'if
- ◆ Al-Isra'
- ◆ Al-Mi'raj
- ◆ Wisdoms of Mi'raj
- ◆ Return from Mi'raj
- ◆ First Pledge of 'Aqabah
- ◆ Second Pledge of 'Aqabah
- ◆ Phase Review Questions

Prophethood Map

**Ban on Banu Hashim**

The Quraysh impose a difficult three-year socio-economic ban on Prophet's ﷺ clan of Hashim

The Year of Sadness

This is a long year for the Prophet ﷺ – He loses his wife and uncle, and is persecuted by the people of Ta'if

Isra' and Me'raj

The Prophet ﷺ takes a miraculous journey to Jerusalem and then up to heaven in a single night

First 'Aqabah Pledge

Twelve pilgrims pledge to protect and obey the Prophet ﷺ when he arrives in Madinah

The Boycott

47-49

The Growth of Islam

Banu Hashim and Banu Al-Muttalib are Boycotted

Mansoor ibn 'Ikramah Writes the Agreement

Banu Hashim and Banu Al-Muttalib moved to the valley of Abu Talib, on the outskirts of Mecca.

Five people from Quraysh lobbied for the boycott to be lifted:

- ◆ Hishaam ibn 'Amr
- ◆ Mut'im ibn 'Adi
- ◆ Abul-Bakhtar
- ◆ Zam'ah ibn Al-Aswad
- ◆ Zuhair ibn Umayyah

Quraysh Agree to Lift the Boycott

Upon entering the Ka'bah to remove the treaty, they find that it had all been destroyed except for the name of Allah ﷺ

Year of Sorrow

This was the 10th year of prophethood and was among the most difficult times in the life of the Prophet ﷺ

- ◆ The Death of Abu Talib

- ◆ Abu Talib refused to utter the Shahadah despite the Prophet ﷺ pleading with him

- ◆ The Prophet ﷺ pledged that he would continue to make dua of forgiveness for him

- Allah ﷺ revealed verses :

مَا كَانَ لِلنَّبِيِّ وَالَّذِينَ آمَنُوا أَنْ يَسْتَغْفِرُوا لِلْمُشْرِكِينَ وَلَوْ كَانُوا أُولَئِنَّ قُرْبًا مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمْ أَنَّهُمْ أَصْحَابُ

الْجَنَّةِ

It is not (permissible) for the Prophet and the believers to seek forgiveness for the Mushriks, even if they are kinsmen, after it became clear to them that they are the people of hell [9:113]

إِنَّكَ لَا تَهْدِي مَنْ أَحْبَبْتَ وَلِكِنَّ اللَّهَ يَهْدِي مَنْ يَشَاءُ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ

You cannot give guidance to whomsoever you wish, but Allah gives guidance to whomsoever He will, and He best knows the ones who are on the right path [28:56]

- ◆ Abu Bakr ﷺ sought the Prophet's ﷺ permission to migrate to Abyssinia.

Year of Sorrow

50

The Death of Khadijah ﷺ

Jibreel came down to give her glad tidings and greetings from her Lord.

10 yrs. After
Prophethood

Abdullah	Aaminah	Abdul Muttalib	Qasim	Khadija & Abu Talib	Ruqayyah	Hamzah	Zainab & Umm Kulthoom	Ibrahim
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Journey to Ta'if

50

The Prophet ﷺ went to Ta'if with Zaid ibn Haritha to find a place in which the Muslims could seek protection.

Presenting Islam to the Chiefs

- ◆ 'Abdiyaalil
- ◆ Mas'ood
- ◆ Habib

Response of Ta'if

Journey to Ta'if

In this time of distress the Prophet ﷺ made dua:

اللَّهُمَّ إِلَيْكَ أَشْكُوْ أَسْعَفَ قُوَّتِ وَقِلَّةَ حِيلَتِي وَهَوَانِي عَلَى النَّاسِ يَا أَرْحَمَ الرَّاحِمِينَ، أَنْتَ رَبُّ الْمُسْتَضْعَفِينَ إِلَيْكَ مَنْ تِكْلِفُنِي إِلَى عَدُوٍّ بَعِيدٍ يَتَجَهَّهُنِي أَمْ إِلَى صَدِيقٍ قَرِيبٍ مَلْكُتَهُ أَمْرِي إِنْ لَمْ تَكُنْ بِكَ غَضَبَانَا عَلَيَّ فَلَا أُبَايِ غَيْرَكَ
 أَنْ عَافَيْتُكَ، أَوْ سَعَلَتِي أَعُوذُ بِنُورِ وَجْهِكَ الَّذِي أَشَرَّ قَتْلُهُ الظُّلُمَاتُ وَصَلَحَ عَلَيْهِ أَمْرُ الدُّنْيَا وَالْآخِرَةِ مِنْ أَنْ
 تُنَزِّلَ بِي غَضَبَكَ أَوْ يَحْلِي سَخْطَكَ وَلَكَ الْعَتْبِ حَتَّى تَرْضَى وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ

O Allah! Only to You do I complain of my infirmity, my inadequate strategies and of my humiliation before the people. O most merciful of the merciful! You are the Lord of the weak and helpless. To whom do You consign me? Would You condemn me to an impolite and ill-tempered enemy who will enrage me or would You consign me to a close friend to whom You would entrust my affairs? If You are not angry with me, I am not concerned in the least but Your protection and safety is more accommodating and pleasant to me. I seek refuge with the Noor (radiance) of Your being that has brightened the darkness and the radiance upon which the affairs of this world and the hereafter depend, with the medium of this radiance I seek Your refuge, O Allah, from Your wrath descending upon me or from Your fury being unleashed over me. And only to You (do I wish to express my lamentations) until You are content. There is no power (to repel evil) nor might (to do good) but only that which You have decreed. [Tabarani]

Garden of 'Utbah and Shaybah

Angel of the Mountains

Journey to Ta'if

Addas Accepted Islam

Jinn Accepted Islam

Mut'im ibn 'Adi

سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى الَّذِي بَارَكْنَا حَوْلَهُ لِنُرِيهِ مِنْ
 آيَاتِنَا إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ ﴿١﴾

Glorious is He Who made his servant travel by night from Al-Masjid-ul-Haram to Al-Masjid-ul-AqSa whose environs We have blessed, so that We let him see some of Our signs. Surely, He is the All-Hearing, the All-Seeing [17:1]

The Night Journey from Mecca to Jerusalem took place after the most difficult time in the Prophet's ﷺ life.

The Prophet ﷺ was asleep in the home of Umm Hani when Jibril woke him up.

The Splitting of the Prophet's ﷺ Chest

Buraq

The Prophet ﷺ witnessed many different scenes on the way to Jerusalem.

- ♦ Voices calling out to the Prophet ﷺ
- ♦ Old woman on the side of the road
- ♦ The Dajjal
- ♦ People scratching their faces with copper nails
- ♦ People swimming in a river and swallowing stones
- ♦ People whose heads were being crushed by boulders
- ♦ People with fresh food in front of them who were eating rotten food
- ♦ The Prophet ﷺ smelled a beautiful fragrance

Prayer in Jerusalem

Al-Mi'raj

After leading the Prophets in prayer he was lifted up through the heavens and encountered many Prophets.

1st heaven: Prophet Adam ﷺ

2nd heaven: Prophet Yahya ﷺ and Isa ﷺ

3rd heaven: Prophet Yusuf ﷺ

4th heaven: Prophet Idris ﷺ

5th heaven: Prophet Harun ﷺ

6th heaven: Prophet Musa ﷺ

7th heaven: Prophet Ibrahim ﷺ

Ibrahim ﷺ at Al-Bait Al-Moor

Sidratul Muntaha and Jibreel

Ascension to Dharif Al-Aqlam

Prophet Muhammad ﷺ in the Presence of Allah ﷺ

Three Gifts from Allah ﷺ

Wisdoms of Al-Mi'raj

51

Why didn't Ibrahim AS tell the Prophet ﷺ to lessen the amount of prayers?

When the Prophet ﷺ met Allah SWT, all of his titles were left behind and he was known as a slave of Allah.

The Prophet ﷺ was taken up during the night, not the day.

Every Prophet that the Prophet ﷺ met in the skies had a significance.

He ﷺ witnessed the angels worshipping Allah SWT in only one position

Return from Al-Mi'raj

51

Prophet Muhammad ﷺ informs Quraysh about his Night Journey

The Response of Quraysh

Features of Baitul Maqdis

The Caravans

Abu Bakr ؓ Named Al-Siddiq

First Pledge of 'Aqabah

52

In the 11th year of Prophethood, a group of six pilgrims from Yathrib (Madinah) come to Mecca.

The Prophet's Call to Islam During the Days of Hajj

First Pledge of 'Aqabah

♦ Terms of the pledge:

Mus'ab ibn Umair  was sent to Yathrib to give Da'wah and teach them about Islam.

♦ Sa'ad ibn Mu'adh 

Second Pledge of 'Aqabah

Second Pledge of 'Aqabah

The following year Mus'ab  returned with 73 men and 2 women from Yathrib to pledge allegiance once again.

Bukhari and Muslim report that Ka'ab ibn Malik  said: *"I would not trade my attendance of this pledge for the attendance of Badr, despite Badr being more well known to the people"*.

This time, they pledged their lives to the Prophet .

These pledges paved the path for the Hijrah to take place.

Phase Review Questions

1. How many years of isolation did Banu Hashim and Banu Muttalib live in?
2. Who wrote the agreement and what was his punishment?
3. How was the agreement destroyed?
4. What is the lesson from the death of Abu Talib?
5. At what age did Khadijah  pass away and how long was she married to the Prophet ?
6. Why did the Prophet  go to Ta'if?
7. Who were the three chiefs?
8. Why did the Prophet  refuse to crush the people of Ta'if?

Phase Review Questions

9. Whose protection did the Prophet ﷺ return with from Ta'if?

10. What is one lesson you take from the Year of Sorrow?

11. Where did Jibreel take the Prophet ﷺ after waking him up for the night journey?

12. What did the Prophet ﷺ ride to Jerusalem?

13. Why was this journey a relief to the Prophet ﷺ?

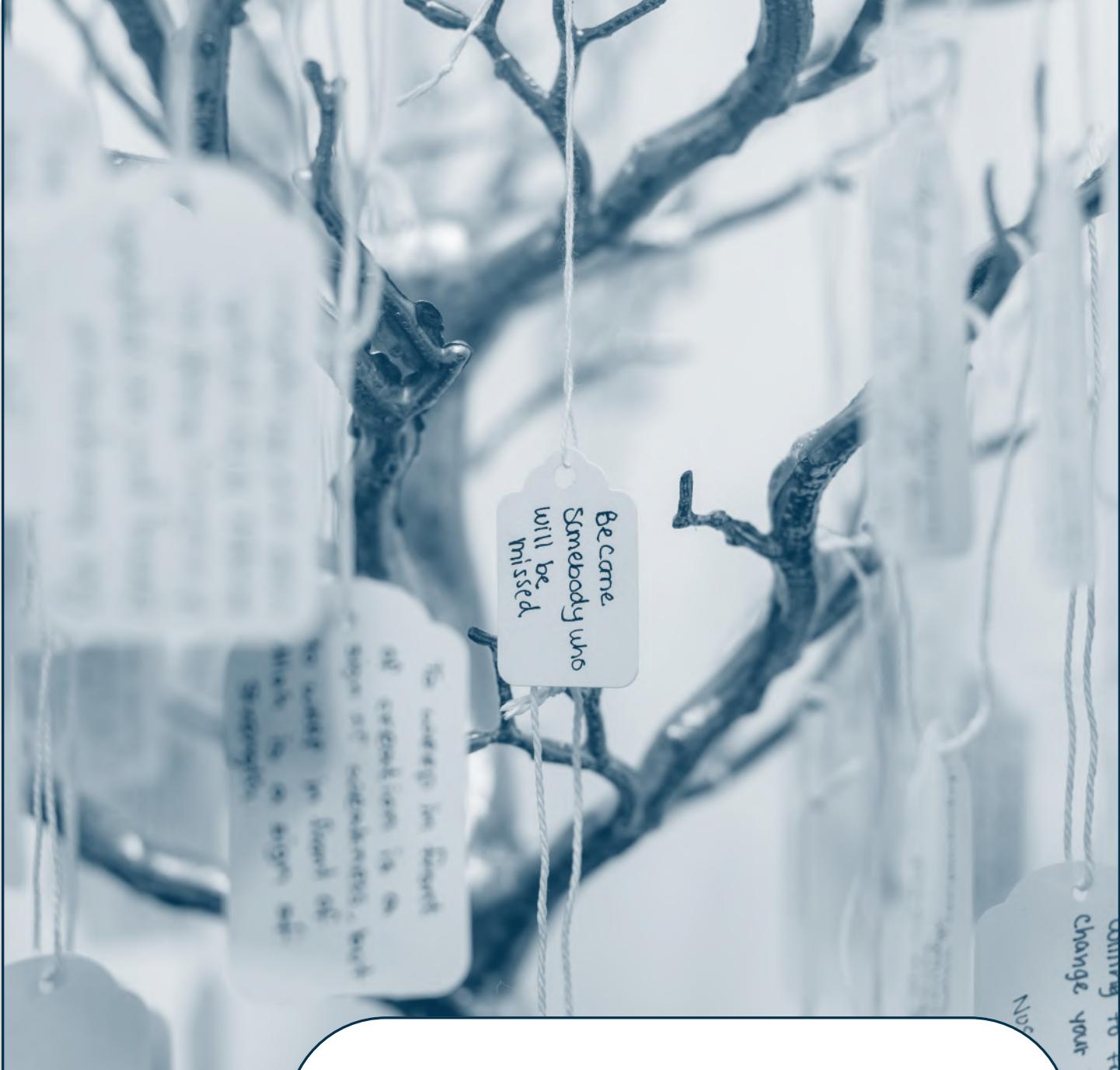
14. How many prayers were initially assigned to Muslims by Allah ﷺ?

15. What is Dharif Al-Aqlam?

16. How many people were at the First Pledge and how many were at the Second Pledge?

17. Who was sent to Yathrib to teach Islam?

18. Why were these pledges so important?



Become
Somebody who
will be
missed

EARLY MADINAH

A period in which the Muslims flee from Mecca, begin to establish a new home for themselves, and gain the ability to preach Islam more freely.

EARLY MADINAH

- ♦ Prophethood Map
- ♦ Hijrah of the Companions
- ♦ Assassination Plot of the Prophet ﷺ
- ♦ Hijrah of the Prophet ﷺ
- ♦ Cave of Thawr
- ♦ Umm Ma'bad
- ♦ Masjid Quba
- ♦ The First Jum'ah
- ♦ Entry into Madinah
- ♦ Rabbis and the Prophet ﷺ
- ♦ House of Abu Ayyub
- ♦ Islam of Salman Al-Farisi
- ♦ Brotherhood
- ♦ Acclimation to Madinah
- ♦ Virtues of Madinah
- ♦ Construction of Masjid An-Nabawi
- ♦ Housing for the Prophet ﷺ and His Wives
- ♦ Inception of Athan

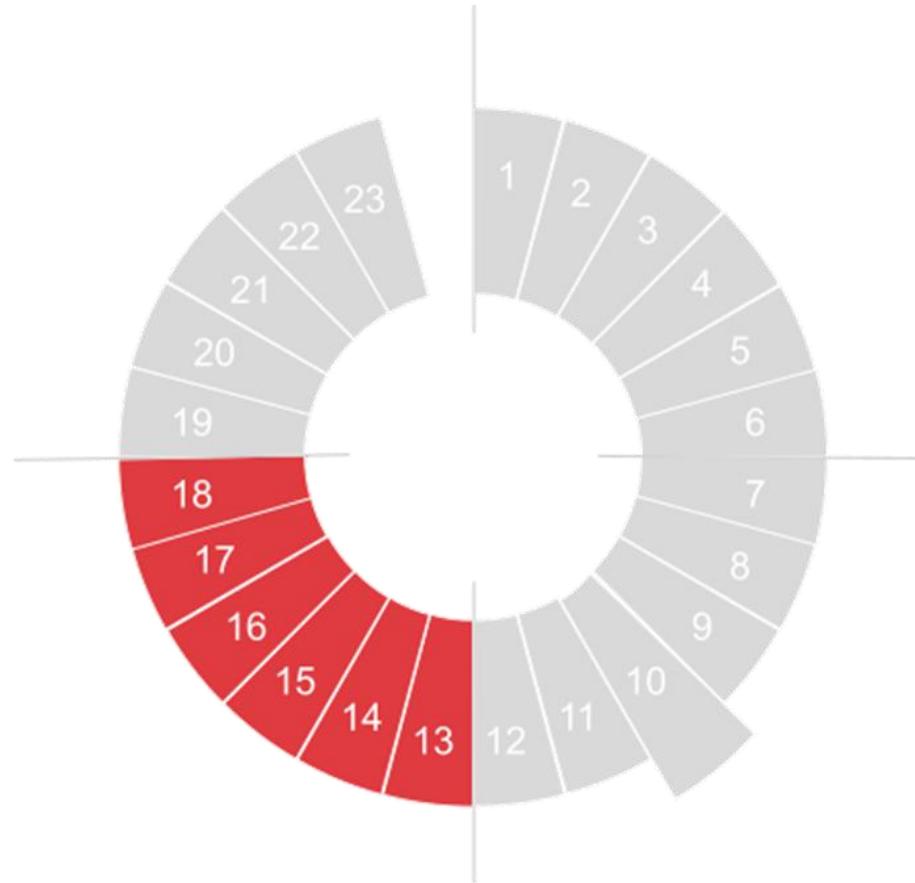
EARLY MADINAH

- ♦ Treaty with the Jewish Tribes
- ♦ The Water of Madinah
- ♦ Marriage with ‘Aisha رض
- ♦ Virtues of ‘Aisha رض
- ♦ Change of Qiblah
- ♦ Ashaab al-Suffa
- ♦ Ramdan, Eid, and Zakkat are Legislated
- ♦ Military Expeditions
- ♦ Events that Led to Badr
- ♦ Before the Battle
- ♦ The Battle of Badr
- ♦ Aftermath of the Battle of Badr
- ♦ Madinah After the Battle of Badr
- ♦ Events Leading to Uhud
- ♦ The Battle of Uhud
- ♦ Death of Hamzah رض and Mus’ab رض
- ♦ Companions in Uhud
- ♦ Aftermath of the Battle of Uhud

EARLY MADINAH

- ♦ Lessons from the Battle of Uhud
- ♦ Events of 3 A.H.
- ♦ Incident of Raji'
- ♦ Bi'r Ma'unah
- ♦ Battle of Banu Nadheer
- ♦ Prohibition of Liquor
- ♦ The Expedition of Thaat ur Riqaa'
- ♦ The Expedition of Banu Mustaliq
- ♦ Incident of Slander
- ♦ Battle of Khandaq
- ♦ The Expulsion of Banu Quraydha
- ♦ Events After the Expulsion
- ♦ Year of Expeditions
- ♦ Phase Review Questions

Prophethood Map

**Hijrah**

The Prophet ﷺ Migrates to Madinah and begins building a new community

Raids

This is a year of caravan raids directed against the Quraysh

Battle of Badr

Being outnumbered, the Muslims march to Badr and pull off a stunning victory against the Quraysh

Battle of Uhud

The Quraysh march north of Madinah and inflict serious damage to the Muslim army

Alcohol Prohibition

The final verses revealed for alcohol prohibition

Battle of the Trench

The Quraysh and their allies converge on Madinah and lay siege to the city, but return home defeated

Hijrah of the Companions

The Prophet ﷺ was amongst the last Muslims to remain in Mecca aside, including Abu Bakr ؓ and Ali ؓ.

The Prophet ﷺ now gave permission for the companions to begin to migrate.

♦ Umm Salamah ؓ

♦ Suhaib Al-Rumi ؓ

- Allah ﷺ mentioned his sacrifice in the Quran

وَمِنَ النَّاسِ مَنْ يَسْرِي نَفْسَهُ أَبْتِغَاءَ مَرْضَاتِ اللَّهِ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ

And of the people is he who sells himself, seeking means to the approval of Allah and Allah is kind to [His] servants [2:207]

♦ Umar ؓ

♦ Bani Jash

♦ Salim Mawla Abi Hudhaifa

Assassination Plot of the Prophet ﷺ

- ♦ Allah SWT grants the Prophet ﷺ permission to migrate
- ♦ Abu Bakr ؓ asks the Prophet ﷺ if he could join him

Quraysh assembles to plot the assassination of the Prophet ﷺ

- ♦ Iblees Joins the Gathering with Meccans

- ♦ Jibreel Warns the Prophet ﷺ

وَإِذْ يَمْكُرُ بِكَ الَّذِينَ كَفَرُوا لِيُشْتِتُوكَ أَوْ يَقْتُلُوكَ أَوْ يُخْرِجُوكَ وَيَسْكُرُونَ وَيَسْكُرُ اللَّهُ ط
وَاللَّهُ خَيْرُ الْمَكَرِينَ

And (recall) when the disbelievers were conspiring against you to hold you as a captive, or to kill you or to expel you. They were planning, and Allah was planning, Allah is the best planner [8:30]

Assassination Plot of the Prophet ﷺ

Abu Bakr ﷺ Prepares for Travel

The Quraysh arrive during the night at the House of the Prophet ﷺ

Prophet ﷺ Recited Verses for Protection

وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ﴿١﴾

And We have placed a barrier in front of them and a barrier behind them, and (thus) they are encircled by Us; so they do not see (36:9)

The Prophet ﷺ Escapes

Hijrah of the Prophet ﷺ

When they left Mecca, the Prophet ﷺ turned to the city and said:

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ لَهُ وَقَفَ عَلَى الْحَنْوَرَةِ فَقَالَ -عَلِمْتُ إِنَّكَ خَيْرُ أَرْضِ اللَّهِ وَأَحَبَّ
أَرْضَ اللَّهِ، وَلَوْلَا أَنْ أَهْلُكَ أُخْرَجُونِي مِنْكَ مَا خَرَجْتُ

"I know that you are the best place on the earth, and the most beloved place to Allah and if your people did not remove me I would have not left you." [Bayhaqi-Dalail]

Abdullah ibn Uraiqet

♦ The Hired Guide

Cave of Thawr

Detour South to the Cave of Thawr

إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذَا أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِي اثْنَيْنِ إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَحِّيهِ لَا تَحْنَنْ إِنَّ اللَّهَ مَعَنَا فَانَزَلَ اللَّهُ سَكِينَتَهُ عَلَيْهِ وَأَيَّدَهُ وَبِجُنُودِ لَمْ تَرُوهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى وَكَلِمَةُ اللَّهِ هِيَ الْعُلْيَا وَاللَّهُ عَزِيزٌ حَكِيمٌ

If you do not aid the Prophet - Allah has already aided him when those who disbelieved had driven him out [of Mecca] as one of two, when they were in the cave and he said to his companion, "Do not grieve; indeed Allah is with us." And Allah sent down his tranquility upon him and supported him with angels you did not see and made the word of those who disbelieved the lowest, while the word of Allah that is the highest. And Allah is Exalted in Might and Wise. [9:40]

Abu Bakr Gets Stung

Miracles of the Cave

Cave of Thawr

Abu Bakr's  Children Help

Bounty Placed on the Prophet 

Suraqah ibn Malik

Umm Ma'bad

Tent of Umm Ma'bad

- ◆ The Prophet ﷺ and Abu Bakr ؓ stopped at her tent for food but she had nothing.
- ◆ He ؓ milked an animal which had no milk.
- ◆ She gave the best physical description of the Prophet ﷺ.

Umm Ma'bad

1. A man with obvious beauty and cleanliness,
2. a glowing countenance,
3. and a good appearance/disposition;
4. with no bulging stomach disgracing him,
5. or a small head disparaging him;
6. is overtly handsome
7. and wholly beautiful;
8. his eyes are wide and very white and black
9. and eyelashes are long;
10. whose voice is devoid of hoarseness,
11. neck is long,
12. and beard is full;
13. the white part of whose eyes is extremely white, and the black part of whose eyes is extremely black,
14. as if his eyelids have kohl naturally;
15. whose eyebrows arch longitudinally and thinly
16. (as if they) meet;
17. who has an extremely black hair;
18. who is stately when silent
19. and is gorgeous when speaking;
20. who is the most beautiful and striking man from far and the best and most beautiful from close;
21. whose speech is sweet, clear, and decisive,
22. neither vaguely short, nor boringly and pointlessly long;
23. whose words flow forth like a perfect string of pearls;
24. of medium height
25. that neither elicits contempt to avert him for shortness, nor aversion to him for excessive tallness;
26. who is a branch between two branches ; he is the most radiant of the three and the most well-respected;
27. whose companions surround him; when he speaks they listen attentively to his speech, and when he commands they vie with each other to fulfill his commands.
28. who is well served and attended,
29. who is neither a scowler
30. nor a prattler.

1. رجلٌ ظَاهِرُ الْوَضَاءَةِ (الْحُسْنُ وَالنِّظَافَةُ)
2. أَبْلَجُ الْوَجْهِ (مُشْرِقُ الْوَجْهِ مُضِيَّهُ)
3. حَسَنُ الْخَلْقِ/الْخَلْقُ
4. لَمْ تَعْيَهُ نُجَلَةٌ (عِظَمُ الْبَطْنِ مَعَ اسْتِرْخَاءِ أَسْفَلِهِ)
5. وَلَمْ تَرْبِرْ بِهِ صَعْلَةٌ (صِبَغُ الرَّأْسِ)
6. وَسِيمٌ (الْمَشْهُورُ بِالْحُسْنِ كَأَنَّهُ صَارَ الْحُسْنَ لِهِ سَمَّةً)
7. قَسِيمٌ (كُلُّ مَوْضِعٍ مِّنْهُ أَخْدَقَ قَسْمًا مِّنَ الْجَمَالِ)
8. فِي عَيْنَيْهِ دَعَجٌ (اشْتَدَ سُوادُهَا وَبِيَاضُهَا وَاتَّسَعَتْ)
9. وَقِيَ أَشْفَارِهِ وَطَفَّ (طُولُ)
10. وَقِيَ صَوْتِهِ صَحَّلٌ (شَبَهَ الْبَحَثَةَ)
11. وَقِيَ عَيْنَيْهِ سَطَّعَ (طُولُ الْعَيْنِ وَارْتِفَاعُهُ)
12. وَقِيَ لِحَيْتِهِ كَثَاثَةً (كَثَاثَةً)
13. أَحَوْرُ (اشْتَدَ بِيَاضِ بَيَاضِ عَيْنِهِ مَعَ سُوادِ سُوادِهِمَا)
14. أَكْحَلُ (ذُو كُحْلٍ، اسْوَدَتْ أَجْفَانَهُ خَلْقَةً)
15. أَرْجَ (مُقَوَّسُ الْحَاجِجِينَ طَوِيلُهُمَا دِقِيقُهُمَا مُمْتَدُّهُمَا إِلَى مُؤْخِرِ
- الْعَيْنِ)
16. أَفْرَنُ (مُقْرُونُ الْحَاجِجِينَ، يَتَصَلُّ أَحْدَهُمَا بِالْآخَرِ)
17. شَدِيدُ سُوَادِ الشَّعْرِ
18. إِذَا صَمَّتْ عَلَاهُ الْوَقَارُ (الرِّزَانَةُ وَالْحِلْمُ)
19. وَإِذَا تَكَلَّمَ عَلَاهُ الْبَهَاءُ (الْحُسْنُ وَالْجَلَالُ وَالْعَظَمَةُ)
20. أَجْمَلُ النَّاسِ وَأَبْهَاهُ مِنْ بَعِيدٍ وَأَحْسَنُهُ وَأَحَلَّهُ مِنْ قَرِيبٍ.
21. حُلُونُ الْمُسْطَقِي فَصِلٌ (بَيْنَ ظَاهِرٍ، يَفْصِلُ بَيْنَ الْحَقِّ وَالْبَاطِلِ)
22. لَا تَرْرُ وَلَا هَذْرُ (لِمَسْ بَقْلِيلٍ فِي دَلْلٍ عَلَى عَيْنٍ وَلَا كَثِيرٍ فَاسِدٍ؛ لَا قَلِيلٍ غَيْرَ مَفْهُومٍ وَلَا كَثِيرٍ مَمْلُ)
23. كَانَ مَنْطِقَةُ خَرَزَاتُ نَظَمٍ يَتَحَدَّرُنَّ (كَلَامُهُ مَحْكُمٌ بِلِيْغٍ)
24. رَبِعَةُ مَرْبُوعُ الْخَلْقِ لَا بِالْطَّوِيلِ وَلَا بِالْقَصِيرِ
25. لَا تَقْتَحِمُهُ عَيْنٌ مِنْ قِصَرٍ (لَا تَرْدِيهِ لَنْصُرَهُ فَتَجَاوِزُهُ إِلَى غَيْرِهِ بِلِ
- تَهَايَهُ وَتَقْبِلَهُ وَتَعْظِيمِهِ) وَلَا تَمْتَنُّهُ مِنْ طُولٍ (لَا يُعَضِّ لَفْرَطَ
- طَوْلِهِ)
26. غُصْنٌ بَيْنَ غُصْنَيْنِ فَهُوَ أَنْصَرُ الْفَلَاثَةِ مُنْتَرًا وَأَحْسَنُهُمْ قَدْرًا
27. لَهُ رَقَاءٌ يَحْفَوْنَ بِهِ. إِذَا قَالَ اسْتَسْعَوْنَ لِقَوْلِهِ، وَإِذَا أَمْرَ تَبَادَرُوا إِلَى
- أَمْرِهِ
28. مَحْفُودٌ (مَحْدُومٌ، يَسْرُعُونَ طَاعَةَ لِهِ) مَحْشُودٌ (الَّذِي يَجْتَمِعُ
- النَّاسُ حَوْلَهُ لِيَمْتَلِئُو قَوْلَهُ وَيَقْتَدُوا بِأَفْعَالِهِ)
29. لَا عَابِسٌ (لَيْسَ الْكَرِيَةَ الْمَلْقَى وَالْجَهَمَ الْمُحَيَّى)
30. وَلَا مُفَيَّدٌ (لَيْسَ لَا فَائِدَةَ فِي كَلَامِهِ لِكَبِيرٍ أَصَابَهُ أَوْ لَقْلَةَ عَقْلِهِ).

Masjid Quba

The Prophet ﷺ arrives in Quba

The First Masjid in Islam

Referenced in the Quran:

لَا تَقْمِ فِيهِ أَبَدًا لَمَسْجِدٌ أُسِّسَ عَلَى التَّقْوَىٰ مِنْ أَوَّلِ يَوْمٍ أَحَقُّ أَنْ تَقُومَ فِيهِ فِيهِ رِجَالٌ يُحِبُّونَ أَنْ يَتَطَهَّرُوا ط
وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ ۚ ۱۰۸

Do not stand [for prayer] within it - ever. A mosque founded on righteousness from the first day is more worthy for you to stand in. Within it are men who love to purify themselves; and Allah loves those who purify themselves. [9:108]

On the 5th day the Prophet ﷺ departed towards Yathrib, accompanied by Abu Bakr رضي الله عنه

The First Jum'ah

The first Jummah in Islam took place between Quba and Madinah in the locality of Banu Salim.

Masjid Jumu'ah

Lessons from the First Sermon

Entry into Madinah

After the Jum'ah, Prophet Muhammad ﷺ and Abu Bakr ؓ head to Madinah

Zubair and Talha ؓ

The Prophet's ﷺ Arrival in Madinah

Baraa ibn 'Aazib says: *"I have not witnessed the people of Madinah as ecstatic as they were on the day of The Prophet ﷺ arrived in Madinah".*

Rabbis and the Prophet ﷺ

Jewish scholars were expecting the arrival of the Final Messenger ﷺ.

The Varying Responses of the Jews of Madinah

Allah ﷺ describes this incident by saying:

قُلْ أَرَعِيْتُمْ إِنْ كَانَ مِنْ عِنْدِ اللَّهِ وَكَفَرْتُمْ بِهِ وَشَهِدَ شَاهِدٌ مِّنْ بَنِي إِسْرَائِيلَ عَلَى مِثْلِهِ فَعَامَنَ وَاسْتَكْبَرُتُمْ إِنَّ اللَّهَ لَا يَهُدِي الْقَوْمَ الظَّلِيلِينَ

Say, "Have you considered: if the Qur'an was from Allah and you disbelieved in it while a witness from the Children of Israel has testified to something similar and believed while you were arrogant?" Indeed, Allah does not guide the wrongdoing people. [46:10]

♦ Abdullah ibn Salam

Rabbis and the Prophet ﷺ

The rabbis of Madinah assembled in Baitul-Mirdas upon the arrival of the Prophet ﷺ .

The rabbis put forth a few questions for the Prophet ﷺ to answer.

Prophet ﷺ recited Surah Yousef which they found similar to the Torah.

Prophet's ﷺ Seal of Prophethood

Islam of Maymun ibn Yaameen

House of Abu Ayyub رض

Upon arrival into Madinah, the Prophet's ﷺ camel settled in front of the home of Abu Ayyub رض.

He was a descendant of the King of Tubba'.

House of the Prophet ﷺ

Islam of Salman Al-Farisi ﷺ

Salman Al-Farisi ﷺ was a descent of the Persian emperors and was responsible for tending to the fire of the Zoroastrians .

- ◆ Converts Secretly to Christianity

- ◆ Quest to Learn

- ◆ Goes to Yathrib

- ◆ Signs of Prophethood

- ◆ Salman Al-Farisi ﷺ Accepts Islam

- ◆ Prophet ﷺ helps Salman Al-Farisi ﷺ to buy his freedom

Brotherhood

Establishing the Brotherhood between the Muhajireen and Ansaar.

Aws and Khazraj became known as the Ansaar

◆ The Chief of Khazraj : Sa'ad ibn Ubadah

◆ The Chief of Aws: Sa'ad ibn Mu'ath

Ansaar: **أنصار**: the ones who provide support

Anas : "None of the Ansaar would ever regard anyone more eligible to their wealth than their Muhaajir brother"

Brotherhood

Brotherhood in Mecca

1. Abu Bakr رضي الله عنه & 'Umar رضي الله عنه
2. Hamzah رضي الله عنه & Zaid bin Haarisah رضي الله عنه
3. 'Usmaan Ghani رضي الله عنه & 'Abdur Rahmaan bin 'Awf رضي الله عنه
4. Zubair bin 'Awfaam رضي الله عنه & 'Abdullah bin Mas'ood رضي الله عنه
5. 'Ubaidah bin Haaris رضي الله عنه & Bilal bin Rabah رضي الله عنه
6. Mus'ab bin 'Umair رضي الله عنه & S'ad bin Abi Waqqaas رضي الله عنه
7. Abu 'Ubaidah رضي الله عنه & Saalim, slave of Huzaifah رضي الله عنه
8. Sa'eed bin Zaid رضي الله عنه & Talhah bin 'Ubaidullah رضي الله عنه
9. Sayyidina Rasulullah ﷺ & Ali رضي الله عنه

Brotherhood in Madinah

1. Abu Bakr Siddeeq رضي الله عنه & Khaarijah bin Zaid رضي الله عنه
2. 'Umar bin Khattaab رضي الله عنه & 'Atbaan bin Maalik رضي الله عنه
3. Abu 'Ubaidah bin Jarraah رضي الله عنه & S'ad bin Mu'aaz رضي الله عنه
4. 'Abdur-Rahmaan bin 'Awf رضي الله عنه & S'ad bin Rab'i رضي الله عنه
5. Zubair bin 'Awfaam رضي الله عنه & Salaamah bin Salaamah bin Wuqaish رضي الله عنه
6. 'Usmaan bin Affaan رضي الله عنه & Aws bin Saabit رضي الله عنه
7. Talhah bin 'Ubaidullah رضي الله عنه & K'ab bin Maalik رضي الله عنه
8. Sa'eed bin Zaid bin 'Amr bin Nufail رضي الله عنه & Ubayy bin K'ab رضي الله عنه
9. Mus'ab bin 'Umair رضي الله عنه & Abu Ayyub Khaalid bin Zaid Ansaari رضي الله عنه
10. Abu Huzaifah bin 'Utbah رضي الله عنه & 'Abbaad bin Bishr رضي الله عنه
11. 'Ammaar bin Yaasir رضي الله عنه & Huzaifah bin Yamaan رضي الله عنه

Brotherhood

السُّلِّقُونَ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ رَّضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ وَأَعَدَ اللَّهُمْ جَنَّتٍ تَجْرِي تَحْتَهَا الْأَنْهَرُ خَلِدِينَ فِيهَا أَبَدًا ذَلِكَ الْفَوْزُ الْعَظِيمُ

And the first forerunners [in the faith] among the Muhajireen and the Ansar and those who followed them with good conduct – Allah is pleased with them and they are pleased with Him, and He has prepared for them gardens beneath which rivers flow, wherein they will abide forever. That is the great attainment.[9:100]

Modern Day Challenges

Acclimation to Madinah

Meccans were not accustomed to the weather of Madinah.

Many companions became sick and struggled to acclimate.

◆ Abu Bakr 

◆ Bilal 

Virtues of Madinah

When the Prophet ﷺ saw the struggle of the companions, he made a beautiful dua for the city of Madinah.

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، أَنَّهُ قَالَ كَانَ النَّاسُ إِذَا رَأَوْا أَوَّلَ الشَّرِّ جَاءُوا بِهِ إِلَيْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَهُ فَإِذَا أَخَذَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَهُ قَالَ "اللَّهُمَّ بَارِكْ لَنَا فِي شَرِّنَا وَبَارِكْ لَنَا فِي مَدِينَتِنَا وَبَارِكْ لَنَا فِي صَاعِنَا وَبَارِكْ لَنَا فِي مُدِنَّا اللَّهُمَّ إِنَّ إِبْرَاهِيمَ عَبْدُكَ وَخَلِيلُكَ وَنَبِيُّكَ وَإِنِّي عَبْدُكَ وَنَبِيُّكَ وَإِنَّهُ دَعَاكَ لِمَكَّةَ وَإِنِّي أَدْعُوكَ لِمَدِينَةَ بِشَلِّ مَا دَعَاكَ بِهِ لِمَكَّةَ وَمِثْلِهِ مَعَهُ - ثُمَّ يَدْعُو أَصْغَرَ وَلِيٍّ يَرَاهُ فَيُعْطِيهِ ذَلِكَ الشَّرِّ

When people saw the first fruits of the season, they brought them to the Messenger of Allah. The Messenger of Allah, took them and said, 'O Allah! Bless us in our fruits. Bless us in our city. Bless us in our harvest (Plentiful or little). O Allah! Ibrahim is Your slave, Your Khalil and Your Prophet. I am Your slave and Your Prophet. He prayed to You for Mecca. I pray to You for Madinah for the like of what he prayed to You for Mecca, and the like of it with it.' Then he called the smallest child he saw and gave him the fruits. [Muslim]

Construction of Masjid An-Nabawi

Among the first things the Prophet ﷺ did after arriving at the home of Abu Ayyub was establishing an area for a Masjid.

The land for the masjid was gifted by a man from Banu Najjar

The Prophet ﷺ actively participated in building the masjid.

Ammar ibn Yassir

The Physical Structure of the Masjid

Virtue of Praying in Masjid An-Nabawi

Housing for the Prophet's ﷺ and His Wives

Surah Al-Hujurat was revealed about the etiquettes of the rooms of the Prophet ﷺ and his wives.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرٍ بَعْضُكُمْ لِيَعْسِيْ أَنْ تَحْبَطَ
 أَعْمَالُكُمْ وَأَنْتُمْ لَا تَشْعُرُونَ ﴿١﴾ إِنَّ الَّذِينَ يَغْضُبُونَ أَصْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ أُولَئِكَ الَّذِينَ امْتَحَنَ اللَّهُ قُلُوبُهُمْ
 لِلشَّكْوَىٰ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ ﴿٢﴾ إِنَّ الَّذِينَ يُنَادُونَكَ مِنْ وَرَاءِ الْحُجُرَاتِ أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿٣﴾ وَلَوْا نَهْمُ
 صَبَرُوا حَتَّىٰ تَخْرُجَ إِلَيْهِمْ لَكَانَ خَيْرًا لَهُمْ وَاللَّهُ غَفُورٌ رَّحِيمٌ ﴿٤﴾

O ye who believe! Raise not your voices above the voice of the Prophet, nor speak aloud to him in talk, as ye may speak aloud to one another, lest your deeds become vain and ye perceive not(2) Those that lower their voices in the presence of Allah's Messenger,- their hearts has Allah tested for piety: for them is Forgiveness and a great Reward(3) Those who shout out to thee from without the inner apartments - most of them lack understanding(4) If only they had patience until thou come out to them, it would be best for them: And Allah is Most-Forgiving, Most Merciful(5) [49:2-5]

All of these structures were extremely simple and humble.

Abu Umaamah: "If only the original structure of the rooms were left intact, people would have witnessed for themselves how the messenger ﷺ who was divinely awarded the keys to the treasures of the world passed his life in such simple rooms and huts".

Inception of Athan

The Prophet ﷺ and the companions discussed how prayer should be announced.

الله أكْبَرْ

الله أكْبَرْ

الله أكْبَرْ

الله أكْبَرْ

Ideas for the Call to Prayer

الله أكْبَرْ

الله أكْبَرْ

وَالله أكْبَرْ

وَالله أكْبَرْ

حَمْدُ للهِ

حَمْدُ للهِ

حَمْدُ للهِ

حَمْدُ للهِ

الله أكْبَرْ

الله أكْبَرْ

الله أكْبَرْ

Dream of Abdullah ibn Zayd ﷺ and Umar ibn Al-Khattab ﷺ

Bilal: The Mua'thin

اللَّهُمَّ رَبَّ هَذِهِ الدُّعْوَةِ الثَّامِنَةِ، وَالصَّلَاةِ الْقَائِمَةِ، آتِ سَيِّدَنَا مُحَمَّدًا الْوَسِيلَةَ وَالْفَضِيلَةَ، [وَالدَّرَجَةَ الرَّفِيعَةَ] وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتَهُ، [إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ]

O Allah, Lord of this most perfect call, and of the Prayer that is about to be established, grant to our Master Muhammad the intercession and favor [and the highest rank], and exalt him to a position of glory that You have promised him. [Verily You do not neglect promises].

The Significance of the Athan

Treaty with the Jewish Tribes

Majority of the population of Madinah was made up of 2 tribes:

- ◆ Aws
- ◆ Khazraj

A large number of Jews lived on the outskirts of Madinah

- ◆ Banu Qaynuqa'
- ◆ Banu Nadheer
- ◆ Banu Quraydha

The Prophet ﷺ had a treaty written with the Jews of Madinah to ensure loyalty and security.

The Violation of the Treaty

|| — The Water of Madinah — ||

When the Muslims first arrived there was a water shortage.

Meccans were accustomed to ZamZam

Well of Ruma

Uthman buys the Well of Ruma

Marriage with 'Aisha 

'Aisha's  marriage to the Prophet 

Difference of Opinion on the Age of 'Aisha 

Virtues of 'Aisha

The Knowledge of 'Aisha 

◆ Transmitted Over 2000 Ahadith

- Only 7 companions transmitted more than 1000 narrations.

Some scholars have even said: "*One fourth of Islamic knowledge has reached us through 'Aisha*".

Islamic Rulings Pertaining to The Prophet's  Wives

Defense of 'Aisha  in the Qur'an (10 verses)

Most Beloved to The Prophet 

Change of Qiblah

Initial Qiblah was toward Jerusalem

In Mecca, the Prophet ﷺ would face Jerusalem, while also facing the Ka'bah

The Changing of the Qiblah

Dhur Prayer

Response from the Jews of Madinah

Ashaab al-Suffa

These were companions who lived in Madinah and were extremely poor

Suffa: Ledge

These companions were extremely dedicated to knowledge.

◆ Abu Hurayrah 

Impact of Ashaab al-Suffah in our lives

|| —— **Ramadan, Eid, and Zakaat are Legislated** —— ||

Ramadan was instituted in Sha'baan

Eid Al-Fitr came at the end of Ramadan along with Zakaat Al-Fitr

Eid Al-Adha also became mandatory in this year despite there not being Hajj.

Military Expeditions

What is Jihad?

Jahada: جهاد Literally means to struggle

◆ Internal

◆ External

There are two types of military expeditions during the life of the Prophet ﷺ

◆ Sarriyya ساریۃ

◆ Ghazwa غزوة

Throughout Madinah there were 38 Sarriya and 21 Ghazwa.

The first Sarriya ever sent was led by Hamza رضي الله عنه and was made up of 30 Muhajireen.

- ◆ They went to Saif al-Bahr to scout a trade caravan of 300 led by Abu Jahl
- ◆ No Battle took place

Military Expeditions

The next Sarriya was sent a month later in Shawwal led by 'Ubaida ibn Harith

- ◆ Consistent of 60-80 Muhajireen, also went to scout a caravan
- ◆ One arrow was fired by Sa'ad ibn Abi Waqqas ﷺ
 - ◆ First arrow fired in Islam
- ◆ No battle took place

Sa'ad ibn Abi Waqqas ﷺ led a Sarriya in Dhul Qa'dah in the first year of Hijrah

- ◆ 20 Muhajireen went in pursuit of a caravan
- ◆ They would hide in the daytime and only travel at night
- ◆ No battle took place

The expeditions were made up of mostly Muhajireen.

- ◆ Where are the Ansar?

The first Ghazwa to take place was the Ghazwa to Abwa

- ◆ Month of Safar
- ◆ The Prophet ﷺ placed Sa'ad ibn Ubadah ﷺ in charge of Madinah
- ◆ 60 Muhajireen accompanied the Prophet ﷺ
- ◆ In pursuit of a caravan
- ◆ No battle took place
- ◆ Truce formed with tribe of Banu Damra

Military Expeditions

The Ghazwa of Bawaat took place in Rabi' Al-Awwal/Al-Thaani in the second year of Hijrah

- ◆ Sa'ad ibn Mu'ath  was put in charge of Madinah
- ◆ 200 muhajireen set out in pursuit of a large caravan
- ◆ The caravan slipped away and they returned back to Madinah
- ◆ No battle took place

Important Note

- ◆ Only 8 out of the 21 Ghazwat that took place involved physical combat
- ◆ Badr, Uhud, Ahzab (aka Khandaq), Muraysiya, Banu Quraidha, Khaybar, Mecca (Fath Mecca), and Hunayn

Expedition of Ushayrah (Jumaadal-Ula, 2 A.H.)

- ◆ Abu Salamah bin 'Abdul-Asad  as his vicegerent in Madinah.
- ◆ The Prophet  set out with 200 Muhajireen and 30 camels in pursuit of a caravan
- ◆ Prophet  formed a peace treaty with the tribe of Bani Mudlij
- ◆ No battle took place

Minor Battle at Badr

- ◆ Ten days after the Muslims returned to Madinah, an attack was launched at night
- ◆ Kurz ibn Jabir Al-Fahri made off with a number of Muslim's camels and goats
 - Kurz ibn Jabir was a chief of Quraysh, he later embraced Islam
- ◆ The Prophet  immediately set out in pursuit, until reaching an area near Badr

Military Expeditions

The next Sarriya that was sent was led by Abdullah ibn Jahsh ﷺ

- ◆ Eleven Muhajireen dispatched with him in the month of Rajab
- ◆ They were sent out to seek some information about the movements of Quraysh and gather intelligence
- ◆ While doing this a Qurayshi caravan passed them which they attacked, killing one person and seizing their goods
 - This took place in the month of Rajab which is a month in which fighting is prohibited among the pre-Islamic Arabs.
 - The companions had thought Sha'ban had begun which is why they attacked, but it was actually the last day of Rajab

The Prophet ﷺ did not allow anyone to take spoils of war until Allah ﷺ revealed an ayah with a ruling

يَسْأَلُونَكَ عَنِ الشَّهْرِ الْحَرَامِ قِتَالٌ فِيهِ قُلْ قِتَالٌ فِيهِ كَبِيرٌ وَصَدُّ عَنْ سَبِيلِ اللَّهِ وَكُفْرٌ بِهِ وَالْمَسْجِدُ الْحَرَامُ
 وَإِخْرَاجُ أَهْلِهِ مِنْهُ أَكْبَرُ عِنْدَ اللَّهِ وَالْفِتْنَةُ أَكْبَرُ مِنَ الْقَتْلِ لَا يَزَالُونَ يُقَاتِلُونَكُمْ حَتَّىٰ يَرْدُو كُمْ عَنْ دِينِكُمْ إِنَّ
 اسْتَطَاعُوا وَمَنْ يَرْتَدِدْ مِنْكُمْ عَنِ دِينِهِ فَيَمْتُ وَهُوَ كَافِرٌ فَأُولَئِكَ حِيطَثُ أَعْمَالُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَأُولَئِكَ
 أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

They ask you about the sacred month - about fighting therein. Say, "Fighting therein is great [sin], but averting [people] from the way of Allah and disbelief in Him and [preventing access to] al-Masjid al-Haram and the expulsion of its people therefrom are greater [evil] in the sight of Allah. And fitnah is greater than killing." And they will continue to fight you until they turn you back from your religion if they are able. And whoever of you reverts from his religion [to disbelief] and dies while he is a disbeliever - for those, their deeds have become worthless in this world and the Hereafter, and those are the companions of the Fire, they will abide there-in eternally [2:217]}

Events that Led to Badr

The Prophet ﷺ learnt that Abu Sufyan was returning to Mecca with a trade caravan filled with commercial merchandise and goods from Syria.

- ◆ The Prophet ﷺ had gathered the companions to proceed towards the caravan
 - They did not expect there to be a battle
 - The Muslims prepared very quickly and did not have time to gather many resources
 - They set out without much military preparation
- ◆ A total of 313 Muslims left Madinah on the 12th of Ramadan
 - Only had 2 horses and 70 camels
- ◆ A mile out of Madinah, the army was inspected for youngsters
 - A few youngsters were sent back to Madinah because they were too young to come out in battle
- ◆ There were three battle flags carried by Muslims
 - Ali ﷺ
 - Mus'ab ibn Umair ﷺ (Carrying the main flag)
 - Sa'ad ibn Mu'ath ﷺ

Retaliation of Abu Sufyaan

- ◆ The news of the Muslims reached Abu Sufyaan and he sent a messenger to Mecca to inform them and call for troops
- ◆ Mecca went into an uproar and gathered an army of 1000 troops led by Abu Jahl
 - Included 100 horsemen and 600 men in full armor
- ◆ All tribes participated in this except for the tribe of Umar ﷺ: Banu 'Adi

Events that Led to Badr

Upon hearing of the army the Meccans, the Prophet ﷺ consulted the companions

- ◆ The Muhajireen immediately began expressing their allegiance and willingness to proceed
- ◆ The Support of the Ansar
- ◆ Miqdaad ibn Al-Aswad and Sa'ad ibn Mu'ath رضي الله عنهما gave powerful speeches showing their allegiance to the Prophet ﷺ

Dream of 'Atikah bint Abdul Muttalib

When Quraysh gathered at the battlefield, 'Utbah ibn Rabi'ah addressed them in a speech

- ◆ He tried to convince them that there is no benefit in fighting, they are your relatives and tribe members.
- ◆ He proposed that Quraysh leaves their fate to the rest of the Arabs who can finish off the Muslims
- ◆ Abu Jahl heard this speech and dismissed him as being cowardly

The Prophet ﷺ also consulted the companions as to where they should set up camp

- ◆ Hubaab ibn Munthir رضي الله عنه advised the Prophet ﷺ

Before the Battle

The day before Badr the Prophet ﷺ took his companions out to the battlefield and marked the locations where certain people would fall.

Anas ؓ says:

“By Allah ﷺ none of them fell more than a hairs length from the area he described”.

Dua of the Prophet ﷺ the night before Badr

Ali ؓ narrates:

“On the night preceding the battle of Badr, there was not a single one of us who did not fall off to sleep except the messenger of Allah ﷺ. He spent the entire night in prayer and dua until the morning”.

While straightening the lines of the soldiers a companion named Sawaad ibn Ghaziyyah was out of line

- ◆ The Prophet ﷺ nudged him into line and he complained that he was pushed harder than the others
- ◆ The Justice of the Prophet ﷺ

Before the Battle

Mubaarazah: 3 vs. 3

- ◆ This is a stage before the battle in which 3 members of each army go out and fight in a small battle.
- ◆ Initially, the Muslims sent three Ansari companions and Quraysh rejected them.

Ali ﷺ vs. Waleed ibn 'Utbah

Hamzah ﷺ vs. Shaybah ibn Rabi'ah

'Ubaidah ibn Al-Harith ﷺ vs. 'Utbah ibn Rabi'ah

- ◆ Ali ﷺ and Hamza ﷺ quickly defeated their opponents while 'Ubaidah ﷺ was severely injured

Abu Jahl made dua before the battle ensued:

"O Allah! He who is guilty amongst us of severing family ties and of perpetrating strange actions, O Allah destroy him, and amongst us, he who is most dear and beloved to You, O Allah, grant him victory."

Allah ﷺ responded to this with the following Verse:

إِن تَسْتَفْتِحُوا فَقَدْ جَاءَكُمُ الْفَتْحُ ۚ وَإِن تَنْتَهُوا فَهُوَ خَيْرٌ لَّكُمْ ۚ وَلَنْ تُغْنِيَ عَنْكُمْ فِعْلُكُمْ شَيْئًا وَلَوْ
كُثُرْتُ ۖ وَإِنَّ اللَّهَ مَعَ الْبُُعْمَنِينَ ۚ

(O disbelievers!) You were seeking victory. So, here victory has come unto you. And if you desist (from evil) it will be better for you. And if you return (to fight) so shall We return and your forces will be of no avail to you however numerous they may be Verily Allah is with the believers.[8:19]

Battle of Badr

Dua of the Prophet ﷺ during the battle of Badr :

This group of Muslims was the only chance Islam had to survive. If they were defeated the religion would have been in jeopardy.

Descent of the Angels to Assist the Muslims

- ♦ Allah ﷺ sent down 1000 angels, then 3000, and finally 5000 angels in support of the Muslims
- ♦ Jibreel , Mikaa'el, and Israafeel were commanding the Angels in battle.

إِذْ تَقُولُ لِلْمُؤْمِنِينَ أَنَّ يَكْفِيْكُمْ أَنْ يُيَدِّكُمْ رَبُّكُمْ بِثَلَثَةِ الْفِيْلَيْكَةِ مُنْزَلِيْنَ ۝ ۱۲۴ بَلَىٰ إِنْ تَصْبِرُوْا وَتَتَّقُوا وَيَأْتُوكُمْ مِنْ فَوْرِهِمْ هَذَا يُبَدِّدُكُمْ بِخَسْسَةِ الْفِيْلَيْكَةِ مُسَوِّمِيْنَ ۝ ۱۲۵

[Remember] when you said to the believers, "is it not sufficient for you that your Lord should reinforce you with three thousand angels sent down? (124) Yes, if you remain patient and conscious of Allah ﷺ and the enemy come upon you [attacking] in rage, your Lord will reinforce you with five thousand angels having marks [of distinction]" (125)[3:124-125]

The Battle of Badr

Abu Usaid As-Sa'idi (who attended the Battle of Badr) relates: "*On the day of the battle of Badr, the angels descended from the skies wearing yellow turbans. The tail ends of their turbans were suspended between their shoulders. Zubair was himself wearing a yellow turban on the day of this battle.*"

The companions were overcome with a feeling of security and tranquility.

- ◆ They were outnumbered 3:1 yet with the aid of the angels they would outnumber the Meccans 5:1.

At this point the Muslims defeated the Meccans with ease.

- ◆ Many of the chieftains of Mecca were killed in this battle.
 - Abu Jahl was killed by two young boys from Madinah.
 - * They had never seen Abu Jahl and Abdul Rahman ibn 'Awf identified him. The young boys then targeted him in the battle.
 - Ummay ibn Khalaf was killed despite Abdul Rahman ibn 'Awf  trying to protect him and take him as a prisoner.
 - * Ummayah ibn Khalaf tortured Bilal  in Mecca. Bilal  called out to the Ansar about his presence on the battlefield and he was killed.

Aftermath of the Battle of Badr

News Of Victory

- ◆ The Prophet ﷺ dispatched his messengers to Madinah to inform them of the victory
 - 'Abdullah ibn Rawaahah ﷺ towards the upper regions
 - Zaid ibn Haarithah ﷺ towards the lower regions of Madinah.

A total of 70 Meccans were killed as well as taken prisoners. 14 Companions were martyred.

The Muslims had to fight their own family members, who were still disbelievers, in this battle.

- ◆ Abu Ubaydah ﷺ fought his father
- ◆ Abbas ﷺ fought against the Muslims
- ◆ Abu Bakr ﷺ fought against his son
- ◆ Mus'ab bin Umair ﷺ fought against his brother

Aftermath of the Battle of Badr

Prisoners of War

- ◆ There was a dispute on what should be done with the prisoners of war
- ◆ Umar رض said they should be killed and the Prophet صلی اللہ علیہ وسالہ وآلہ وسالہ sided with Abu Bakr رض in accepting ransom for them
- ◆ Umar رض was concerned that if released they will return and fight the Muslims later (This happened in Battle of Uhud)

Allah عز وجل revealed Quran stating that they should not have been ransomed

مَا كَانَ لِنَبِيٍّ أَنْ يَكُونَ لَهُ أَسْرَى حَتَّىٰ يُشْخَنَ فِي الْأَرْضِ طُرِيْدُونَ عَرَضَ الدُّنْيَا وَاللَّهُ يُرِيدُ الْآخِرَةَ وَاللَّهُ عَزِيزٌ

حَكِيمٌ

It is not for a prophet to have captives [of war] until he inflicts a massacre [upon Allah's enemies] in the land. Some Muslims desire the commodities of this world, but Allah desires [for you] the Hereafter. And Allah is Exalted in Might and Wise. [8:67]

Among those who were ransomed was Abu Al-'Aas, the husband of Zaynab رض, the daughter of the Prophet صلی اللہ علیہ وسالہ وآلہ وسالہ

- ◆ She sent Khadijah's رض necklace as a ransom for her husband.
- ◆ The Prophet صلی اللہ علیہ وسالہ وآلہ وسالہ became emotional upon seeing this and freed her husband on the condition he sends her to Madinah.
- ◆ They could no longer live together because she was Muslim and he was a Polytheist.

Aftermath of the Battle of Badr

Zaynab's  Migration

Abu Al-'Aas accepted Islam in the 7th year after Hijrah.

Other Prisoners of War

- ◆ Abu Aziz, the brother of Mus'ab bin Umair 
- ◆ Abbas, the uncle of the Prophet 

Aftermath of the Battle of Badr

Hatim ibn Abi Balta'a  was a companion at Badr

- He was scared for his family at the conquest of Mecca so he attempted to inform the Meccans of the conquest
- The Prophet ﷺ was told about this and he pardoned him to Hatim's sincerity and his status as a Companion at Badr.

The Prophet ﷺ said about them:

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ عَلَيْهِ السَّلَامَ قَالَ: "إِنَّ اللَّهَ أَطْلَعَ عَلَى أَهْلِ بَدْرٍ فَقَالَ أَعْبَلُوا مَا شِئْتُمْ فَقَدْ غَرَّتْ لَكُمْ"

Allah ﷺ has looked upon the people of Badr and said: "Do what you wish Allah ﷺ has forgiven you"

[Bukhari]

Virtues of the People of Badr

Aftermath of the Battle of Badr

Reaction of the Meccans after defeat

- ◆ They invested the loot of the Badr caravan into preparations for Uhud
- ◆ The first person from Quraysh to enter Mecca announced:

“Utbah bin Rabi’ah has been killed, Shaybah bin Rabi’ah has been killed, Abul-Hakam bin Hishaam (Abu Jahal) has been killed, Umayyah bin Khalaf has been killed, Zam’ah bin Aswad has been killed, Nabihah bin Hajaaj has been killed, Munabbihah bin Hajaaj has been killed, so and so has been killed.”

Death of Abu Lahab

Madinah After the Battle of Badr

Passing of Ruqayyah bint Muhammad ﷺ and the Grief of Uthman ﷺ

Marriage of Ali ﷺ and Fatima ﷺ

The Prophet ﷺ prayed the first ever Eid prayer with the companions.

Umair bin Wahab ﷺ Accepts Islam

2nd Year of Hijrah

Abdullah	Aaminah	Abdul Muttalib	Qasim	Khadija & Abu Talib	Ruqayyah	Hamzah	Zainab & Umm Kulthoom	Ibrahim
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Madinah After the Battle of Badr

After the Muslims victory at Badr, the Jews of Banu Qaynuqa' began to show animosity towards the Muslims despite their treaty.

- ◆ They violated the treaty
- ◆ Muslims advanced towards them with an army
- ◆ They barricaded themselves in a fortress for 15 days until the beginning of Dhul Qa'da
- ◆ They surrendered out of fear and the Prophet ﷺ expelled them from the region.

Assassination of Ka'ab ibn al-ashraf

- ◆ Ka'ab ibn Al-Ashraf was a poet who composed poems insulting the Prophet ﷺ
- ◆ Importance of Poetry among Early Arabs
- ◆ He traveled to Mecca after Badr and consoled Quraysh and encouraged them to avenge their defeat of Badr
- ◆ Muhammad ibn Maslamah, 'Abbad ibn Bishr, and Abu Na'ilah ؓ went out to assassinate him

Uthman ibn Madh'oon Passes Away

Events Leading to Uhud

The Battle of Uhud took place after the Muslims were victorious at Badr

- ◆ Meccans were seeking revenge and were enraged at their loss
- ◆ They formed an army of 3000, rallying many tribes from the region

Warning of Abbas ﷺ to the Prophet ﷺ

- ◆ Abbas collected information about the Meccan plot
- ◆ He sent his fastest messenger to ensure the Prophet ﷺ would receive the message within 3 days
- ◆ Prophet ﷺ dispatched two companions to investigate
- ◆ Habbaab ibn Munthir ﷺ scouted the size of the Meccan army
- ◆ The senior Muhaajireen and Ansaar suggested that they meet the enemy on the boundaries of Madinah
 - The Prophet ﷺ sided with them initially
- ◆ The younger companions were over zealous and wanted to meet the enemies outside of Madinah
- ◆ The Prophet ﷺ eventually sided with the youth of Madinah
- ◆ The Prophet ﷺ emerged with his armor on and the younger companions felt guilty for compelling him to change his decision

He Said: "It is not permissible for a prophet to arm himself in preparation for war and subsequently remove his armor without engaging the enemy of Allah ﷺ in war".

The Battle of Uhud

Prophet Muhammad ﷺ Departs from Madinah

- ♦ In the 3rd year of Hijrah on the 11th of Shawwal after Asr prayer the Prophet ﷺ departs from Madinah with 1000 Muslims—100 fully armed and 2 horses

Abdullah ibn Ubayy and 300 Hypocrites Abandon the Army

Commencement of the Battle

Initial Victory of the Muslims

Abu Dujanah

The Fate of Ubayy ibn Khalaf

- He lightly scratched the Prophet ﷺ with his spear during the Battle of Uhud
- He passed away on the way back to Mecca

50 Archers at the Battle of Uhud

Death of Hamzah ﷺ and Mus'ab ﷺ

Hamzah's ﷺ Role in the battle

- ◆ Fought viciously in battle
- ◆ Hamza ﷺ was killed by Wahshee, the slave of Jubair ibn Mut'im

Hamzah's ﷺ Mutilation

Death of Mus'ab ﷺ

- ◆ Mus'ab ibn 'Umar ﷺ was standing close to the Prophet ﷺ
- ◆ He defended the Prophet ﷺ valiantly until he was martyred
- ◆ Thereafter, the Prophet ﷺ gave the flag to Ali ﷺ

Rumor of the Prophet ﷺ Death

3rd Year of Hijrah

Abdullah	Aaminah	Abdul Muttalib	Qasim	Khadija & Abu Talib	Ruqayyah	Hamzah	Zainab & Umm Kulthoom	Ibrahim
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Companions in Uhud

There were 14 companions who did not leave the side of the Prophet ﷺ during the Battle of Uhud

- ◆ 7 Ansar and 7 Muhajireen
 - Talha ibn Ubaidillah ﷺ
 - Sa'd ibn Abi Waqqas ﷺ
 - Abu 'Ubaidah ibn Al-Jarrah ﷺ

Utbah ibn Abi Waqqaas and the Injuries of the Prophet ﷺ

- ◆ The rumors of Prophet Muhammad's ﷺ death had now become prevalent and Quraysh started celebrating.

Mutilation of the Muslim Matyrs

- ◆ 'Amr Ibn Jamuh ﷺ
- ◆ Mus'ab ibn Umair ﷺ
- ◆ Hamzah ibn Abd al-Muttalib ﷺ
- ◆ Abdullah ibn Jahsh ﷺ
- ◆ Handhalah ﷺ

Companions in Uhud

Other notable companions:

◆ Hamnah bint Jahsh 

◆ Nusaybah 

◆ Qatadah bin Nouman 

◆ Jabir 

Aftermath of the Battle of Uhud

Abu Sufyaan

Prophet ﷺ prays upon the martyrs

Prophet ﷺ Reacts to Hamzah's ﷺ Death

Allah ﷺ revealed the following verse pardoning the archers and Muslims who fled out of panic:

إِنَّ الَّذِينَ تَوَلُّو مِنْكُمْ يَوْمَ الْتَّقْوَى الْجَمِيعُ إِنَّمَا اسْتَرَأَتْهُمُ الشَّيْطَنُ بِبَعْضٍ مَا كَسَبُوا وَلَقَدْ عَفَا اللَّهُ عَنْهُمْ إِنَّ اللَّهَ عَفْوٌ حَلِيمٌ

ع
١٥٥
غَفُورٌ حَلِيمٌ

Translation: Indeed, those of you who turned back on the day the two armies met, it was Satan who caused them to slip because of some [blame] they had earned. But Allah ﷺ has already forgiven them. Indeed,

Allah ﷺ is Forgiving and Forbearing. [3:155]

Lessons from the Battle of Uhud

Lessons:

Disobeying the Prophet ﷺ

- ◆ This battle shows that even in the most extreme situations, Allah ﷺ will not give victory to people who disobey the Prophet ﷺ
- ◆ In our times we can see the negative effects of leaving the prophetic traditions
- ◆ Allah ﷺ showed the companions a difficulty in order to teach them that the Prophet ﷺ is the highest priority in any situation

Lessons from the Battle of Uhud

Dua For Istikhara

اللَّهُمَّ إِنِّي أَسْتَخِرُكَ بِعِلْمِكَ، وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ، وَأَسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيمِ، فَإِنَّكَ تَقْدِرُ وَلَا أَقْدِرُ، وَتَعْلَمُ، وَلَا أَعْلَمُ، وَإِنَّكَ عَلَّامُ الْغُيُوبِ، اللَّهُمَّ إِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ خَيْرٌ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي عَاجِلٌ وَآجِلٌ فَاقْدِرْهُ لِي وَيَسِّرْهُ لِي شُرَكَاءَ بَارِكْ لِي فِيهِ، وَإِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ شَرٌّ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي عَاجِلٌ وَآجِلٌ فَاقْدِرْهُ لِي وَأَصْرِفْهُ عَنِّي وَاقْدِرْهُ لِي الْخَيْرَ حَيْثُ كَانَ ثُمَّ أَرْضِنِي بِهِ وَآجِلٌ فَاقْدِرْهُ عَنِّي وَاصْرِفْنِي عَنْهُ وَاقْدِرْهُ لِي الْخَيْرَ حَيْثُ كَانَ ثُمَّ أَرْضِنِي بِهِ

O Allah, I seek the counsel of Your Knowledge, and I seek the help of Your Omnipotence, and I beseech You for Your Magnificent Grace. Surely, You are Capable and I am not. You know and I know not, and You are the Knower of the unseen. O Allah, if You know *that this matter* [then mention the thing to be decided] is good for me in my religion and in my life and for my welfare in the life to come, - [or say: in this life and the afterlife] - then ordain it for me and make it easy for me, then bless me in it. And if You know *that this matter* is bad for me in my religion and in my life and for my welfare in the life to come, - [or say: in this life and the afterlife] - then distance it from me, and distance me from it, and ordain for me what is good wherever it may be, and help me to be content with it. [Bukhari]

Events of 3 A.H.

Marriage of the Prophet ﷺ and Hafsah رضي الله عنها

♦ Umar رضي الله عنه proposes Hafsah رضي الله عنها to Abu Bakr رضي الله عنه and Uthman رضي الله عنه

Hasan رضي الله عنه was born

Alcohol was gradually prohibited

يَسْكُلُونَكَ عَنِ الْخَيْرِ وَالْيَسِيرِ ۝ قُلْ فِيهِمَا إِثْمٌ كَبِيرٌ وَمَنَافِعٌ لِلنَّاسِ ۝ وَإِثْمُهُمَا أَكْبَرُ مِنْ نَفْعِهِمَا ۝ وَيَسْكُلُونَكَ مَا ذَرَ ۝
يُنْفِقُونَ ۝ قُلِ الْعَفْوَ كَذِلِكَ يُبَيِّنُ اللَّهُ لَكُمُ الْآيَتِ لَعَلَّكُمْ تَتَفَكَّرُونَ ۝

They as you about wine and gambling. Say, In both there is great sin, and some benefits for people. And their sin is greater than their benefit. And they ask you as to what they should spend. Say, the surplus.

This is how Allah makes His verses clear to you, so that you may ponder [2:219]

Incident of Raji'

During the month of Safar, some members of the 'Adal and Qura' tribes appeared before the Prophet ﷺ

- ◆ Ten Companions were sent. Seven were martyred and three were captured
 - Among the three, 'Asim ibn Thabit رضي الله عنه was killed immediately and the other two were killed in Mecca after being sold as slaves.

Bi'r Ma'unah

The Prophet ﷺ was requested to send some companions to teach Islam near the region of Najd

- ◆ The Prophet ﷺ was concerned but he sent 70 ansar that were referred to as Al-Qurra' or "The Reciters of the Quran"

Well of Ma'unah

- ◆ All of them were killed except for Ka'b ibn Zaid ﷺ
- ◆ The news of this incident and the news of Raji' reached him at the same time
- ◆ The Prophet ﷺ was extremely grieved and supplicated against the transgressors

This prayer is referred to as Qunoot Al-Nazilah or "The prayer of the calamity"

اللّٰهُمَّ اهْدِنِي فِي مَنْهٰى هَدَايٰتٰكَ وَعَافِنِي فِي مَنْهٰى عَافِيَّتٰكَ وَتَوَلَّنِي فِي مَنْهٰى تَوْلِيَّتٰكَ وَبَارِكْ لِي فِي مَا أَعْطَيْتَ وَقِنِي شَرّ مَا قَضَيْتَ
فَإِنَّكَ تَقْضِي وَلَا يُقْضِي عَلَيْكَ إِنَّهُ لَا يَذَلُّ مَنْ وَالْيَتَ وَلَا يَعْزُزُ مَنْ عَادَيْتَ تَبَارَكَ رَبُّنَا وَتَعَالَيْتَ

O Allah! grant me guidance (and make me from) among those You have guided Grant me Well-being among those You have granted well-being Count me from among your allies and bless me in all You have granted me Protect me from (any) evil (resulting out) of your Decree Verily judgment is Your prerogative and none can overturn Your judgment Certainly! No disgrace can touch he whom You have befriended nor honor he who incites Your enmity. [Ibn Hibban]

Battle of Banu Nadheer

Causes for Battle

- ◆ ‘Amr ibn Ummayah Al-Dhamri killed two men from Banu ‘Aamir
- ◆ He did this in revenge for the incident of Bi’r Ma’unah
- ◆ He was not aware that the Prophet ﷺ made a treaty with them
- ◆ Banu ‘Aamir was allied with Banu Nadheer

Blood Money

Secret Assassination Plot

The Muslims besieged Banu Nadheer

Prohibition of Liquor

Alcohol was a key part of Arab society before Islam

Umar ibn Al-Khattab ﷺ Makes Dua

A companion was praying while intoxicated

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ مِّنْ عَمَلِ الشَّيْطَنِ

فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ ﴿٩٠﴾

O you who believe! Wine, gambling, altars and divining arrows are filth, made up by Satan. Therefore, refrain from it, so that you may be successful[5:90]

The Expedition of Thaat ur Riqaa'

This expedition took place in 4 AH, in Rabi' ul-Aakhir.

Information reached the Prophet ﷺ that Banu Mahaarib and Banu Tha'labah were preparing for war against the Muslims.

Salatul-Khawf was revealed

This expedition was referred to as Thaatur-Riqaa'.

- ◆ Riqaa' means rags or patches.
- ◆ Due to the harsh terrain, the companions had to wrap rags around their feet to prevent them from harm
- ◆ Thaatur-Riqaa' is also the name of a mountain where the Prophet ﷺ camped during this expedition

The Expedition of Banu Mustaliq

Cause of the Expedition of Banu Mustaliq

- ◆ Received news that Haarith ibn Abi Diraar, the leader of the Banu Mustaliq tribe, had gathered a huge force and was preparing to launch an attack against the Muslims.
- ◆ Muslims set out with 700 men and 30 horses

Muslims defeat Banu Mustaliq

- ◆ The Muslims seized two thousand camels and five thousand goats.
- ◆ Two hundred families were captured as prisoners.

The Prophet's ﷺ marriage to Juwayriya ﷺ

Ruling of tayammum was revealed on the way back from Banu Al-Mustaliq

وَإِنْ كُنْتُمْ مَرْضَى أَوْ عَلَى سَفَرٍ أَوْ جَاءَكُمْ مِنْكُمْ مِنْهُمْ مِنْ أَهْلِهِمْ أَوْ لَمْ يَرْكِنْ إِلَيْكُمْ النِّسَاءُ فَلَمْ تَجِدُوا مَاءً فَتَسْعَيْهُمْ أَطْيَبَهُ
 فَامْسَحُوهُ بِأَرْجُونِهِمْ وَآتِيْهِمْ كُمْ ۝ إِنَّ اللَّهَ كَانَ عَفْوًا غَفُورًا

If you are either ill or travelling or have satisfied a want of nature or have had contact with women and can find no water, then betake yourselves to pure earth, passing with it lightly over your face and your hands. Surely Allah is All-Relenting, All-Forgiving.[4:43]

Incident of Slander

On the return from Banu Al-Mustaliq, 'Aisha  was separated from the caravan.

Safwaan ibn Mu'attal Al-Sulami

'Aisha  returns to Madinah and falls sick

Rumors Start Spreading

Umm Mista'

The Cry of the Mother of the Believers 

Prophet  asked Bareera, the servant of 'Aisha  about the rumors.

The main companions involved in this gossip

- ◆ Mista' ibn Uthaathah 
- ◆ Hassaan ibn Thaabit 
- ◆ Hamnah bint Jahsh 

Incident of Slander

The Prophet ﷺ himself was unsure of what had taken place until Allah revealed verses in her defense

إِلَّا الَّذِينَ تَابُوا مِنْ بَعْدِ ذِلْكَ وَأَصْلَحُوا فَإِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ ﴿٥﴾ وَالَّذِينَ يَرْمُونَ أَزْوَاجَهُمْ وَلَمْ يَكُنْ لَّهُمْ شُهَدَاءٌ إِلَّا أَنْفُسُهُمْ فَشَهَادَةُ أَحَدٍ هُمْ أَرْبَعُ شَهَدَتْ بِاللَّهِ إِنَّهُ لَمِنَ الصَّدِيقِينَ ﴿٦﴾ وَالْخَامِسَةُ أَنَّ لَعْنَتَ اللَّهِ عَلَيْهِ إِنْ كَانَ مِنَ الْكُنْدِبِينَ ﴿٧﴾ وَيَدْرُؤُهَا عَنْهَا الْعَذَابَ أَنْ تَشَهَّدَ أَرْبَعَ شَهَدَتْ بِاللَّهِ إِنَّهُ لَمِنَ الْكُنْدِبِينَ ﴿٨﴾ وَالْخَامِسَةُ أَنَّ عَصَبَ اللَّهُ عَلَيْهَا إِنْ كَانَ مِنَ الصَّدِيقِينَ ﴿٩﴾ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللَّهَ تَوَابٌ حَكِيمٌ ﴿١٠﴾ إِنَّ الَّذِينَ جَاءُوْبِالْأَفْكِ عُصْبَةٌ مِنْكُمْ لَا تَحْسِبُوهُ شَهَادَةَ الْكُمْ بَلْ هُوَ خَيْرٌ لَكُمْ بِكُلِّ امْرٍ مِنْهُمْ مَا اتَّسَبَ مِنَ الْإِثْمِ وَالَّذِي تَوَلَّ كِبَرَةٌ مِنْهُمْ لَهُ عَذَابٌ عَظِيمٌ ﴿١١﴾ لَوْلَا إِذْ سَيْعَتُنِيْهُ طَنَ الْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بِأَنفُسِهِمْ خَيْرًا وَقَالُوا هَذَا إِفْكٌ مُبِينٌ ﴿١٢﴾ لَوْلَا جَاءُوْبِاللَّهِ تَوَلَّ كِبَرَةٌ مِنْهُمْ لَهُ عَذَابٌ عَظِيمٌ ﴿١٣﴾ إِذْ تَلَقَّنَهُ بِالسِّنَّتِكُمْ وَتَقُولُونَ بِأَفْوَاهِكُمْ مَا لَيْسَ لَكُمْ بِهِ عِلْمٌ وَتَحْسِبُونَهُ هَيْنَا وَهُوَ عَنْدَ اللَّهِ عَظِيمٌ ﴿١٤﴾ وَلَوْلَا إِذْ سَيْعَتُنِيْهُ قُلْتُمْ مَا يَكُونُ لَنَا أَنْ نَتَكَلَّمَ بِهَذَا سُبْحَنَكَ هَذَا بُهْتَانٌ عَظِيمٌ ﴿١٥﴾ يَعْظُمُكُمُ اللَّهُ أَنْ تَعُوذُ إِلَيْشِلَهَ أَبَدًا إِنْ كُنْتُمْ مُؤْمِنِيْنَ ﴿١٦﴾ وَبِيَدِيْنَ اللَّهُ لَكُمُ الْأَيْتِ وَاللَّهُ عَلِيْمٌ حَكِيمٌ ﴿١٧﴾ إِنَّ الَّذِينَ يُحْبِّونَ أَنْ تَشْيِعَ الْفَاحِشَةُ فِي الَّذِيْنَ امْنَوْا لَهُمْ عَذَابٌ أَلِيمٌ فِي الدُّنْيَا وَالْآخِرَةِ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿١٨﴾ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللَّهَ رَءُوفٌ رَّحِيمٌ ﴿١٩﴾

Unless they repent thereafter and mend (their conduct); for Allah is Oft- Forgiving, Most Merciful(5) And for those who launch a charge against their spouses, and have (in support) no evidence but their own,- their solitary evidence (can be received) if they bear witness four times (with an oath) by Allah that they are solemnly telling the truth(6) And the fifth (oath) (should be) that they solemnly invoke the curse of Allah on themselves if they tell a lie(7) But it would avert the punishment from the wife, if she bears witness four times (with an oath) By Allah, that (her husband) is telling a lie(8) And the fifth (oath) should be that she solemnly invokes the wrath of Allah on herself if (her accuser) is telling the truth(9) If it were not for Allah's grace and mercy on you, and that Allah is Oft- Returning, full of Wisdom,- (Ye would be ruined indeed)(10) Those who brought forward the lie are a body among yourselves: think it not to be an evil to you; On the contrary it is good for you: to every man among them (will come the punishment) of the sin that he earned, and to him who took on himself the lead among them, will be a penalty grievous(11) Why did not the believers - men and women - when ye heard of the affair,- put the best construction on it in their own minds and say, "This (charge) is an obvious lie" ?(12) Why did they not bring four witnesses to prove it? When they have not brought the witnesses, such men, in the sight of Allah, (stand forth) themselves as liars!(13) Were it not for the grace and mercy of Allah on you, in this world and the Hereafter, a grievous penalty would have seized you in that ye rushed glibly into this affair(14) Behold, ye received it on your tongues, and said out of your mouths things of which ye had no knowledge; and ye thought it to be a light matter, while it was most serious in the sight of Allah(15) And why did ye not, when ye heard it, say? - "It is not right of us to speak of this: Glory to Allah. this is a most serious slander!"(16) Allah doth admonish you, that ye may never repeat such (conduct), if ye are (true) Believers(17) And Allah makes the Signs plain to you: for Allah is full of knowledge and wisdom(18) Those who love (to see) scandal published broadcast among the Believers, will have a grievous Penalty in this life and in the Hereafter: Allah knows, and ye know not(19) Were it not for the grace and mercy of Allah on you, and that Allah is full of kindness and mercy, (ye would be ruined indeed).(20)[24:5-20]

Battle of Khandaq

Causes for the Battle of Khandaq

- ◆ A group of Jews from Banu Nadheer went to Makkah and encouraged Quraysh to mount an attack against the Muslims
- ◆ Quraysh called upon their allies and gathered an army of 10,000

Salman Al-Farisi

- ◆ Khandaq: “Trench”

Miracles During Khandaq

Battle of Khandaq

Upon completing the trench, the Muslims prepared 3000 men for battle.

Ali رض versus 'Amr ibn 'Abd -Wud

Prophet Muhammad's صلی الله علیه و آله و سلّم Dua

Surah Al-Ahzab

وَإِذْ قَالَتْ طَائِفَةٌ مِّنْهُمْ يَأْهُلُنَّ يَثْرِبَ لَا مُقَامَ لَكُمْ فَارْجِعُوْا وَيَسْتَأْذِنُ فَرِيقٌ مِّنْهُمُ النَّبِيَّ يَقُولُونَ إِنَّ بُيُوتَنَا عَوْرَةٌ وَمَا هِيَ بِعَوْرَةٍ إِنْ يُرِيدُونَ إِلَّا فِرَارًا

And when a faction of them said, "O people of Yathrib, there is no stability for you [here], so return [home]." And a party of them asked permission of the Prophet, saying, "Indeed, our houses are unprotected," while they were not exposed. They did not intend except to flee. [33:13]

وَلَمَّا رَأَ الْمُؤْمِنُونَ الْأَخْرَابَ قَالُوا هَذَا مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ وَصَدَقَ اللَّهُ وَرَسُولُهُ

وَمَا زَادُهُمْ إِلَّا إِيمَانًا وَتَسْلِيَةً

And when the believers saw the companies, they said, "This is what Allah عز وجل and His Messenger had promised us, and Allah عز وجل and His Messenger spoke the truth." And it increased them only in faith and acceptance. [33:22]

The Expulsion of Banu Quraydha

Violation of the Treaty

- ◆ During the Battle of Khandaq, Banu Quraydha were convinced to break their treaty with the Prophet ﷺ
- ◆ After the Battle of Khandaq, the Muslims had just returned to Madinah when Jibreel came with the command to attack Banu Quraydha
- ◆ The Prophet ﷺ commanded them to set out immediately and not pray Asr until they reach Banu Quraydha

Muslim Besiege Banu Quraydha for Nearly a Month

- ◆ Abu Lubabah is sent to mediate and his blunder

The Decision of Sa'd ibn Mu'ath ﷺ

The Prophet ﷺ said: "You have ruled with that which Allah ﷺ decreed from above the 7 skies."

Allah's ﷺ Throne Shakes

Events After the Expulsion

The Prophet's ﷺ marriage to Zaynab bint Jahsh ﷺ

Islam of Thumamah ibn Uthaal ﷺ

Avenging the Martyrs of Raji'

Year of Expeditions

Expedition of Muhammad bin Maslamah

Expedition of Abu Ubaidah bin Jarrah

Expedition of Tarif

Expedition of Hasma

Expedition of Dawmat-ul-Jandal

Expedition of Kurz bin Jaabir Fihri

Expedition of Amr bin Umayyah Dhamri

The Prophet's ﷺ Advice

- ◆ Before the expedition of Dawmat-ul-Jandal some young Ansar asked the Prophet ﷺ : Who is the best Muslim? Who is the most intelligent?
- ◆ The Prophet ﷺ answered and then advised them to stay away from 5 evil practices.

Phase Review Questions

1. What was Abu Bakr رض eldest daughter's name?
2. Who came to give the report to Abu Bakr رض while he was in the cave?
3. Who would come feed the Prophet صلی اللہ علیہ وسالہ وارہ ?
4. What were the 2 miracles that happened while Abu Bakr رض and the Prophet صلی اللہ علیہ وسالہ وارہ were in the cave?
5. What was the Prophecy regarding Suraqah ibn Malik رض?
6. How long did the Prophet صلی اللہ علیہ وسالہ وارہ stay in Quba?
7. Why did the calendar not start on the Prophet صلی اللہ علیہ وسالہ وارہ birthday?
8. When was the Islamic Calendar officially established?
9. Where did the first Jummah take place?

Phase Review Questions

10. What were the main topics?

11. Why did the Jews initially settle in Madinah?

12. How did the Jews react when the Prophet ﷺ entered Madinah?

13. Where did Salman Al-Farisi come from? What religion did they practice?

14. Who built the home of Abu Ayyub?

15. What was the purpose of forming brotherhoods?

16. What were the two main tribes of Madinah and who were their leaders?

17. Why were Ansar given that name?

18. Why did the companions struggle to acclimate to Madinah?

Phase Review Questions

19. What was the original size of the Masjid in Madinah?

20. Who saw the dream of the Athan?

21. What were the 3 main Jewish tribes?

22. Who purchased the well of Ruma?

23. What is one virtue of 'Aisha ?

24. What was the initial Qiblah?

25. How long after Hijrah did it change?

26. Why did the Qiblah change?

27. Who are Ashaab Al-Suffa? Who is the most famous among them?

Phase Review Questions

28. What is the difference between a Ghazwa and a Sariyya?

29. How many Ghazwas and Sariyyas took place?

30. How many Ghazwas had physical combat?

31. Who was the first to fire an arrow in Islam?

32. What caused the Battle of Badr? When did it take place?

33. How many Muslims attended the battle? Non-Muslims?

34. Who carried the main flag of the Muslims?

35. How many angels were sent down in aid of the Muslims?

36. Who killed Abu Jahl?

Phase Review Questions

37. How many Muslims were killed?

38. Where was Uthman  during this battle?

39. What is one lesson you can derive from this battle?

40. What was the reaction of Quraysh after the battle?

41. What marriage took place after this battle?

42. Why was Ka'b ibn Al-Ashraf assassinated?

43. Which Jewish tribe was expelled and why?

44. What caused the battle of Uhud?

45. Who warned the Prophet  about the plot?

Phase Review Questions

46. How many Muslims attended this battle? How many Non-Muslims?

47. What was the mistake of the archers? What did this cause?

48. Who killed Hamza ?

49. What is the main lesson from Uhud?

50. Why did the ten companions go out to Raji'?

51. How many companions were killed at Bir Ma'oonah?

52. Why did the Muslims attack Banu Nadheer?

53. What is one wisdom of alcohol being prohibited in stages?

54. Why did Thaatur Riqa' take place?

Phase Review Questions

55. What does Riqa' mean? Why was it named this?

56. Why did the hypocrites attend Banu Al-Mustaliq?

57. Why was 'Aisha delayed from the caravan?

58. How was her innocence proven?

59. What was the goal of the non-Muslims in Khandaq?

60. How many non-Muslims were gathered?

61. Who suggested the digging of the trench?

62. How were the non-Muslims defeated?

63. Why did the battle of Banu Quraydha take place?

64. What happened at the death of Sa'ad ibn Mu'adh?



LATE MADINAH

A period in which the Muslims have established themselves and are defending against constant threats. Islam is able to spread massively in this period and the Muslims become a superpower. The death of the Prophet ﷺ shortly follows Islam becoming dominant.

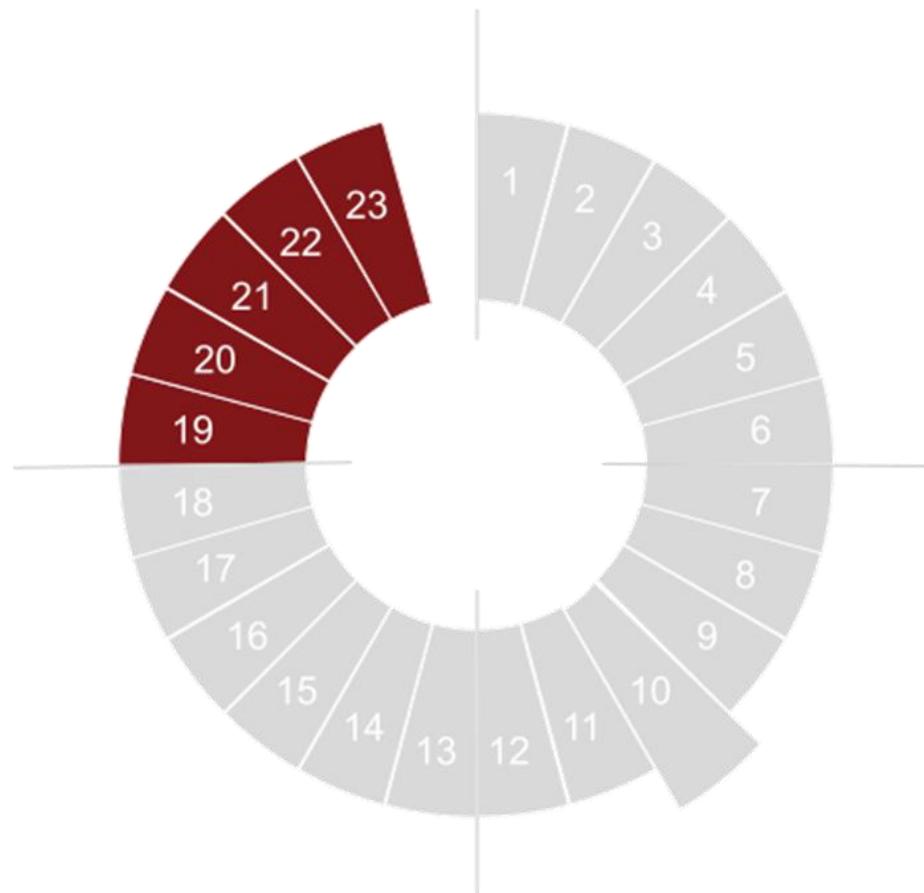
LATE MADINAH

- ♦ Prophethood Map
- ♦ Hudaybiyya
- ♦ Treaty of Hudaybiyah
- ♦ Year of Delegations
- ♦ Black Magic
- ♦ Battle in Khaybar
- ♦ Aftermath of Khaybar
- ♦ Wadi Al-Qura'
- ♦ 'Umratul Qada'
- ♦ Death of Zaynab bint Muhammad ﷺ
- ♦ Khalid ibn Al-Waleed ﷺ and 'Amr ibn Al'Aas ﷺ
- ♦ Construction of the Pulpit
- ♦ Battle of Muta
- ♦ Thaat us-Salaasil
- ♦ Saif ul-Bahr
- ♦ Conquest of Mecca
- ♦ Battle of Hunayn
- ♦ Siege of Ta'if

LATE MADINAH

- ♦ Aftermath of Hunayn
- ♦ Expedition of Tabuk
- ♦ Between Tabuk and the Farewell Pilgrimage
- ♦ Farewell Pilgrimage
- ♦ Ghadir Khum
- ♦ Army of Usama ibn Zayd
- ♦ Indications of the Prophet's ﷺ Death
- ♦ Fatal Illness
- ♦ Last Sermon
- ♦ Last Prayer
- ♦ The Passing of the Prophet ﷺ
- ♦ The Reactions of the Companions
- ♦ Phase Review Questions

Prophethood Map

**Hudaybiyah**

The Muslims sign a peace treaty that ends hostilities with Mecca

Umrah

The Muslims perform the Umrah they were prevented from in the previous year

Conquest of Mecca

10,000 Muslims enter and peacefully reclaim Mecca

Tabuk

The Muslim's largest army assembled and headed out to confront the Romans at Tabuk

Farewell Pilgrimage

The Prophet ﷺ performs his only Hajj and leads over 100,000 Muslims

In the 6th year after the Hijrah, in the month of Dhul-qadah, the Prophet ﷺ witnesses a dream instructing him to make 'Umrah.

- ◆ The caravan of 1000-1500 pilgrims head out towards Mecca unarmed, wearing Ihram.
- ◆ Khalid ibn Waleed attempts to intercept the caravan
- ◆ Miracle of water from the fingers of the Prophet ﷺ

Meccans prevent the Muslims from entering Mecca

They then sent multiple negotiators to attempt to come to an agreement

- ◆ 'Urwah ibn Mas'ood

Uthman 

Bay'aat-ur-Ridwaan

Treaty of Hudaybiyya

Terms

- ◆ 10 years of peace
- ◆ Meccans seeking refuge in Madinah will have to be returned to Mecca. Madinans moving to Mecca will not be returned.
- ◆ Muslims will return to Madinah and perform Umrah the next year but can only remain in Mecca for 3 days
- ◆ Any tribe wanting to be allied with Muslims or Quraish can do so (Banu Khuza'a and Banu Bakr)

Story of Abu Jandal

Reaction of the Companions

- ◆ Advice of Umm Salamah 

- ◆ Umar 

Surah Al-Fath

Year of Delegations

Hudaybiyya paved the way for the year of delegations to take place.

The most notable delegations were to:

- ◆ Arabian tribes of Hawazin and Thaqeef, Daws, the Ash'ariyyin, and Najran
- ◆ The emperor of Rome, Persia, and Abyssinia

Abu Sufyan and Heraclius

- ◆ Among what he said was:

“He commands us to worship Allah ﷺ and to abstain from ascribing any partners unto Him. He commanded us to immediately forsake all our ancestral customs of shirk and kufr perpetrated by our forefathers. He also instructs us to perform Salaah and pay Zakat and to adhere to truthfulness, chastity, and favorable family ties”.

Black Magic

Before Khaybar, black magic was done on the Prophet ﷺ

- ♦ The people of Khaybar called upon their most renowned sorcerer named Labid
- ♦ Effect of Black Magic on the Prophet ﷺ
- ♦ Revelation of Surah Al-Falaq and Surah Al-Naas

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝ مِنْ شَرِّ مَا خَلَقَ ۝ وَمِنْ شَرِّ
غَاسِقٍ إِذَا وَقَبَ ۝ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ۝ وَمِنْ شَرِّ
حَاسِدٍ إِذَا حَسَدَ ۝

Say: I seek refuge with the Lord of the Dawn(1) From the mischief of created things(2) From the mischief of Darkness as it overspreads(3) From the mischief of those who practice secret arts(4) And from the mischief of the envious one as he practices envy(5)[113:1-5]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۝ مَلِكِ النَّاسِ ۝ إِلَهِ النَّاسِ ۝ مِنْ شَرِّ
الْوَسْوَاسِ الَّذِي يُوَسْوِسُ فِي
خَلْقِ النَّاسِ ۝ مِنَ الْجِنَّةِ وَالنَّاسِ ۝

Say: I seek refuge with the Lord and Cherisher of Mankind(1) The King (or Ruler) of Mankind(2) The Allah (for judge) of Mankind(3) From the mischief of the Whisperer (of Evil), who withdraws (after his whisper)(4) (The same) who whispers into the hearts of Mankind(5) Among Jinn and among men(6)[114:1-6]

Effects of the Evil Eye

Battle in Khaybar

لَقَدْ رَضِيَ اللَّهُ عَنِ الْمُؤْمِنِينَ إِذْ يُبَايِعُونَكَ تَحْتَ الشَّجَرَةِ فَعَلِمَ مَا فِي قُلُوبِهِمْ فَأَنْزَلَ السَّكِينَةَ عَلَيْهِمْ وَأَثَابَهُمْ

فَتَحَّا قَرِيبًا

Certainly was Allah ﷺ pleased with the believers when they pledged allegiance to you, [O Muhammad], under the tree, and He knew what was in their hearts, so He sent down tranquility upon them and rewarded them with an imminent conquest (48:18)

وَمَغَانِيمَ كَثِيرَةً يَأْخُذُونَهَا وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا

And much war booty which they will take. And ever is Allah ﷺ Exalted in Might and Wise. (48:19)

The battle of Khaybar took place immediately after Hudaybiyya

- ♦ Hypocrites were not allowed to come

Cause of the Battle

- ♦ They broke the treaty with the Muslims many times
 - Encouraging the non-Muslims to gather in the battle of the trench
 - Encouraging Banu Quraidah to break their treaty with the Muslims

The Muslims marched forth to Khaybar (just outside of Madinah), with 1400 companions on foot and 200 on rides (horses/camels).

- ♦ Jews were not surprised, Abdullah ibn Ubayy warned them about the raid.
- ♦ They received aid from surrounding tribes and had a total of 14,000 men defending the fortresses.

Battle in Khaybar

- ◆ The Prophet ﷺ heard him and said: “May Allah ﷺ have mercy on him”
 - This is an indication that he would be martyred

Khaybar consisted of 5 main forts

- ◆ Naim
- ◆ Qamus
- ◆ Saab ibn Muaz
- ◆ Qullah
- ◆ Watih and Salalim

Ali and Marhab

Ali ﷺ in Khaybar

Battle in Khaybar

Siege of Khaybar

The Prophet ﷺ Gets Poisoned

Aftermath of Khaybar

More Prohibitions are Legislated

Arrival of Abu Musa Al-Ash'ari  and his tribe

Arrival of Daws and Abu Hurairah 

Return of Ja'far  from Abyssinia

- ♦ Among them was Umm Habiba  , the daughter of Abu Sufyan and the wife of the Prophet  , she migrated to Abyssinia and was never fully wed to the Prophet .

Marriage of Safiyyah bint Huyyay 

Wadi Al-Qura and the Jews

59

'Amr ibn Sa'eed ibn Al-'Aas  leads the expedition

6

‘Umratul Qada’

60

The Prophet ﷺ and his companions to perform the ‘Umrah they were denied in Hudaybiyya

- ♦ 2,000 Muslims perform Umrah

7

Death of Zaynab bint Muhammad 

61

The eldest daughter of Prophet Muhammad's  demise.

- ◆ She died from a wound inflicted by Habbar bin Aswad during her migration.
- ◆ She passed away in the year 8 AH.

8

8th Year of Hijrah

Abdullah	Aaminah	Abdul Muttalib	Qasim	Khadija & Abu Talib	Ruqayyah	Hamzah	Zainab & Umm Kulthoom	Ibrahim
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|| — Khalid ibn al-Waleed  and 'Amr ibn al'Aas  — ||

Khalid ibn al-Waleed 

Amr ibn al'Aas 

Uthman ibn Talha 

Construction of the Pulpit

A woman from the Ansar suggests that a pulpit is built for the Prophet ﷺ

- ◆ The pulpit consisted of three steps and a small platform
- ◆ It was initially built next to a tree trunk which the Prophet ﷺ would lean on

The Tree Trunk

Battle of Muta

This battle took place because a messenger of the Prophet ﷺ was sent to the Roman emperor and was intercepted by Shurahbeel ibn 'Amr from the Ghassanids and was killed.

- ◆ The Muslims had come with 3,000 men while the non-Muslims had amassed 100,000 soldiers.
- ◆ The Prophet ﷺ appointed a chain of command consisting of Zaid ibn Haritha ؓ, Ja'far ibn Abu Talib ؓ, and Abdullah ibn Rawaha ؓ.
- ◆ Abdullah ibn Rawaha
- ◆ Khalid ibn Waleed's ؓ first battle as a Muslim

Battle of Muta

The 12 Martyrs

◆ Zaid ibn Haarithah 

◆ Ja'far ibn Abu Taalib 

◆ 'Abdullah ibn Rawaahah 

◆ Mas'ood ibn Aws 

◆ Wahab ibn S'ad 

◆ Haaris ibn Nu'maan 

◆ Suraaqah ibn Umar 

◆ 'Abbaad ibn Qays 

◆ Abu Kulaib ibn 'Amr 

◆ Jaabir ibn 'Amr 

◆ 'Amr ibn S'ad ibn Haaris 

◆ Amer ibn S'ad 

Thaat us Salaasil

Expedition Takes Place in Jamadul-Aakhir

'Amr ibn Al-'Aas , a new Muslim, leads the expedition.

The Muslims set out with 500 men in total to confront Banu Quda'ah

Muslims are Victorious

Expedition near the coastal areas of Hijaz.

Led by Abu 'Ubaidah 

Battle of Khabit

- ◆ Khabit meaning dry leaves
- ◆ They found a large sea creature which they ate from

Conquest of Mecca

The Violation of the Treaty of Hudaybiyya

- ◆ Men from the tribe of Banu Bakr (a tribe allied with Quraysh) attacked Banu Khuza'ah (a tribe allied with the Muslims)
- ◆ The Prophet ﷺ attempted to reconcile and maintain the Treaty of Hudaybiyya
- ◆ Quraysh refused
- ◆ Abu Sufyan came to Madinah in an attempt to ask the Muslims to forgive this incident, he was ignored by the people of Madinah

Hatim ibn Abi Balta'ah sends a letter to Quraysh informing them of the Muslims' plan.

The Muslims depart from Madinah with approximately 10,000 people

The Prophet ﷺ visits his Mother's Grave

Conquest of Mecca

The Last Muhajir

Muslims On Route to Mecca

The Muslims Camp Outside of Mecca

Abu Sufyan ibn Harb ﷺ and Abu Sufyan ibn Al-Harith ﷺ Accept Islam

- ◆ Zubair ﷺ was carrying the flag of Muhajireen
- ◆ Sa'ad ibn Ubadah ﷺ was carrying flag of Ansar
 - He was chanting: "Today is the day of the massacre"
 - The Prophet ﷺ said: "*Sa'ad has lied, today is the day of mercy*"

Abu Sufyan ibn Harb's ﷺ Reaction to Sa'd ibn 'Ubada ﷺ

Conquest of Mecca

Prophet's ﷺ Entry into Mecca

Difference between a King and a Prophet

Keys of the Ka'bah

Prophet ﷺ Pardons the Meccans

Bilal ﷺ Gives the Athan on the Ka'ba

Conquest of Mecca

The Moment of Conversion

♦ ‘Ikramah ibn Abi Jahl (Fled initially then returned)

♦ Hind bint ‘Utbah (the wife of Abu Sufyaan)

♦ Safwan ibn Umayyah

♦ Harith ibn Hisham

♦ Habbar ibn al-Aswad

♦ Abu Quhafah

♦ Fudalah

Battle of Hunayn

لَقَدْ نَصَرَكُمُ اللَّهُ فِي مَوَاطِنَ كَثِيرَةٍ وَيَوْمَ حُنَيْنٍ إِذْ أَعْجَبَتُمُ الْكُفَّارَ كَثِيرًا فَلَمْ تُغْنِ عَنْكُمْ شَيْئًا وَضَاقَتْ عَلَيْكُمُ الْأَرْضُ
بِمَا رَحِبَتْ ثُمَّ وَلَيْتُمْ مُلْتَمِسِينَ ﴿٢٥﴾ ثُمَّ أَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَى رَسُولِهِ وَعَلَى الْمُؤْمِنِينَ وَأَنْزَلَ جُنُودَ اللَّمْ تَرُدُّهَا وَ
عَذَّبَ الَّذِينَ كَفَرُوا وَذِلِكَ جَزَاءُ الْكُفَّارِ ﴿٢٦﴾ ثُمَّ يَتُوبُ اللَّهُ مِنْ بَعْدِ ذَلِكَ عَلَى مَنْ يَشَاءُ وَاللَّهُ غَفُورٌ رَّحِيمٌ ﴿٢٧﴾

Assuredly Allah did help you in many battle-fields and on the day of Hunain: Behold! your great numbers elated you, but they availed you naught: the land, for all that it is wide, did constrain you, and ye turned back in retreat(25) But Allah did pour His calm on the Messenger and on the Believers, and sent down forces which ye saw not: He punished the Unbelievers; thus doth He reward those without Faith(26) Again will Allah, after this, turn (in mercy) to whom He will: for Allah is Oft-forgiving, Most Merciful(27) [9:25-27]

Largest Muslim Army to Date

- ♦ 12,000 Muslims vs. 20,000 non-Muslims

This battle took place because the tribe of Hawazin and the tribe of Banu Thaqif planned to attack the Muslims.

Commencement of the Battle

Muslims on their Heels

Angels descended in aid of the Muslims

Shaybah ibn Uthmaan ibn Abi Talha

Siege of Ta'if

Some of the defeated armies of Hunayn fled to Ta'if and took shelter in a fortress.

Muslims Besieged the Fortress

The Prophet ﷺ makes dua for the guidance of the Tribe of Thaqeef

Aftermath of Hunayn

The Distribution of the Spoils of War

Reaction of the Ansar

The Foster Sister of the Prophet ﷺ

The Second Umrah

Expedition of Tabuk

62

The final expedition of the Prophet ﷺ

This was a time of extreme heat, drought, and financial struggle.

The cause:

- ♦ Roman Empire Amasses 100,000 soldiers

All Eligible Muslims were Obligated to Participate

Verses of Surah Tawba

The Prophet ﷺ Encourages the Companions to Give Full Support

Uthman ﷺ

Abu Bakr ﷺ and Umar ﷺ

Abdulrahman ibn 'Awf ﷺ

The Poor Companions Desire to Participate

9

Expedition of Tabuk

Excuses of the Munafiqeen

- ◆ The Muslim army was of 30,000 soldiers
- ◆ Ali ibn Abi Talib  was placed in charge of Madinah

The Journey to Tabuk

- ◆ Abu Thar 
- ◆ Prophet  prayed Fajr behind Abdul Rahman ibn 'Awf 
- ◆ Drinking from the River of Tabuk

The Prophet  reached Tabuk and spent 20 days awaiting the Roman army.

- ◆ No army came to fight the Muslims
- ◆ Treaties made with nearby tribes

Expedition of Tabuk

The Muslims Return to Madinah

- ◆ There were three companions that did not participate:
 - ◆ Ka'ab ibn Malik
 - ◆ Murarah ibn Al-Rabee',
 - ◆ Hilal ibn Umayyah

The Social Boycott

وَعَلَى الْثَّلَاثَةِ الَّذِينَ خَلِفُوا طَ حَتَّىٰ إِذَا أَصَاقَتْ عَلَيْهِمُ الْأَرْضُ بِسَارَ حَبَّتْ وَضَاقَتْ عَلَيْهِمُ أَنفُسُهُمْ وَظَنَّوْا أَنْ لَا مَلْجَأٌ
 مِنَ اللَّهِ إِلَّا إِلَيْهِ ثُمَّ تَابَ عَلَيْهِمْ لِيَتُوبُوا إِنَّ اللَّهَ هُوَ التَّوَابُ الرَّحِيمُ

(He turned in mercy also) to the three who were left behind; (they felt guilty) to such a degree that the earth seemed constrained to them, for all its spaciousness, and their (very) souls seemed straitened to them,- and they perceived that there is no fleeing from Allah (and no refuge) but to Himself. Then He turned to them, that they might repent: for Allah is Oft-Returning, Most Merciful[9:118]

Between Tabuk and the Farewell Pilgrimage

Death of Umm Kulthoom 

Death of Abdullah ibn Ubayy 

Hajj of Abu Bakr 

Muadh ibn Jabal  and Abu Musa Al-Ash'ari  are sent to Yemen.

Death of Ibrahim ibn Muhammad 

Ali  and Khalid ibn Al-Waleed  are sent to Yemen

10th Year of Hijrah

Abdullah	Aaminah	Abdul Muttalib	Qasim	Khadija & Abu Talib	Ruqayyah	Hamzah	Zainab & Umm Kulthoom	Ibrahim
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Farewell Pilgrimage

63

The Prophet ﷺ Announces Hajj

- ♦ Muslims gathered from every corner to perform Hajj with the Prophet ﷺ
- ♦ Between 90,000-114,000 Muslims attended this Hajj

This incident is where scholars gather all of the descriptions of the Hajj of the Prophet ﷺ

One of the final verses of the Quran was revealed on the day of 'Arafah:

الْيَوْمَ يَٰٰسِ الَّذِينَ كَفَرُوا مِنْ دِيْنِكُمْ فَلَا تَخْشُوْهُمْ وَأَخْشُوْنَ ۖ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِيْنَكُمْ وَأَتَّمَتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيَتُ لَكُمُ الْإِسْلَامَ دِيْنًا ۖ فَمَنِ اضْطَرَّ فِي مَحْصَةٍ غَيْرَ مُتَجَاهِفٍ لِإِلَّا مِنْ ۖ فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٢٩﴾

This day have those who reject faith given up all hope of your religion: yet fear them not but fear Me. This day have I perfected your religion for you, completed My favour upon you, and have chosen for you Islam as your religion. But if any is forced by hunger, with no inclination to transgression, Allah is indeed Oft-forgiving,

Most Merciful. [5:3]

10

Farewell Pilgrimage

The Farewell Sermon on the Day of 'Arafa [Sahih Muslim] :

"O people! Listen attentively to what I have to say. It is possible that I will not meet you next year. O people! Your lives, your honour and your wealth are all sacred to each other just as this day, this month, and this city are all sacred. All the matters related to jaahiliyyah are all crushed beneath my feet. All the jahili claims of blood are forgiven. I first of all forgive the Banu Huzayl for the blood of Rabi'ah ibn Haaris ibn 'Abdil Muttalib. All the interest and usury of jaahili times is written off. You may only keep the capital wealth. I first of all write off the usury of 'Abbaas ibn 'Abdul Muttalib." The Prophet ﷺ then explained the mutual rights of husband and wife. "I am leaving behind such a firm thing, that if you hold on to it, you will never go astray: The Book of Allah ﷺ and the Sunnah of The Prophet ﷺ. On the day of resurrection you will be asked about me. What reply will you give?" The Sahaabah replied: "We will testify that you conveyed Allah's ﷺ message to us, that you fulfilled the trust of Allah ﷺ and that you desired the well-being of the ummah." The Prophet ﷺ pointed his index finger to the sky and said three times:

اللَّهُمَّ أَشْهُدُ

Main Points of the Sermon

- ◆ Justice
- ◆ Financial Dealings
- ◆ Family Dealings
- ◆ Worship
- ◆ Equality of all people
- ◆ Taqwa
- ◆ Conveying the message of Islam to others

Ghadir Khum

Sermon delivered by the Prophet ﷺ at the River of Khum, between Mecca and Madinah.

Virtues of the Family of the Prophet ﷺ

Army of Usama bin Zaid ﷺ

Final Expedition Dispatched by the Prophet ﷺ

Date: 26th of Safar

Army of 3000 soldiers

Led by Usama ibn Zaid ﷺ

Age of Usama ibn Zaid ﷺ

The Companions Questioning Usama ibn Zaid's ﷺ Leadership

Army is Delayed due to the Prophet's ﷺ sickness

Indications of the Prophet's ﷺ Death

Surah An-Nasr

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا جَاءَ نَصْرٌ مِّنَ اللَّهِ وَالْفُتْحُ ۝ وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ۝

فَسَيِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ ۝ إِنَّهُ كَانَ تَوَابًا ۝

When comes the Help of Allah, and Victory(1) And thou dost see the people enter Allah.s Religion in crowds
(2) Celebrate the praises of thy Lord, and pray for His Forgiveness: For He is Oft-Returning (in Grace and
Mercy)(3) [110:1-3]

Revision of Quran

Extended 'Itikaf

Hadith Jibreel

Indications of the Prophet's ﷺ Death

Extensive Worship

Verbal indication during Hajj

"I may not meet many of you after this year".

Uhud and Baqi'

Private Conversation with Fatima 

Fatal Illness

Cause of Sickness

Early Signs of Sickness

The Prophet ﷺ was nursed in the home of 'Aisha ؓ

Supplications During Sickness

|| — Last Sermon — ||

The Final Sermon

Choice Between Dunya and Akhira

Virtues of Abu Bakr 

Last Instructions and Advice

|| — Last Prayer — ||

The Final Prayer of the Prophet ﷺ with the Companions

The Prophet ﷺ Instructed Abu Bakr ؓ to Lead Prayer During His Illness

Reaction of 'Aisha ؓ

The Prophet ﷺ said: “ You are like the woman in the time of Yusuf AS, you utter one thing but have something else in your heart, inform Abu Bakr that only he is to lead the salah”.

The Passing of the Prophet ﷺ

63

The Final Glimpse of the Prophet ﷺ

The Prophet's ﷺ Health Improves

- ◆ Abu Bakr ؓ Takes Permission to Visit Family Outside of Madinah

The Final Moments of the Prophet's ﷺ Life

Pangs of Death

- ◆ He constantly repeated the dua **اللهم الرفيق الاعلى**
 - This means: Oh Allah ﷺ I seek the highest companionship (Jannah)
- ◆ He ﷺ returned to Allah ﷺ in the early afternoon on Monday, the 12th day of Rabi' Al-Awwal.
- ◆ At the age of 63 and after 23 years of Prophethood

10

The Reaction of the Companions

Umar ibn al-Khattab's ﷺ Reaction

Uthman's ﷺ Reaction

Reaction of Other Noble Companions

Abu Bakr ﷺ Address Madinah

- ♦ In humanity's most disastrous time, Abu Bakr ﷺ gains control of his emotions and stands up to address the people.
- ♦ He said: *"For all of those who had worshiped Muhammad, verily Muhammad ﷺ has passed. As for those who worship Allah ﷺ, for Allah ﷺ is everlasting and He will never die".*

The Funeral and the Burial of the Prophet ﷺ

The Reaction of the Companions

Among the poetry recited in the mourning of the Prophet ﷺ

مَاذَا عَلَىٰ مَنْ شَمَ تُرْبَةَ أَحْمَدَ
أَنْ لَا يَشْمَ مَدَى الزَّمَانِ غَوَالِيَا
صُبَّثُ عَلَىٰ الْأَيَامِ صِرْنَ لَيَالِيَا
صُبَّثُ عَلَىٰ مَصَابِبِ لَوْ أَنَّهَا

The one who has smelt the dirt the Prophet ﷺ lays in, will never experience hardship after this (because every hardship is a blessing compared to this one).

Such calamities have been poured upon me today, that if they were poured upon the days they would turn into nights.

عَنْ أَنَسٍ قَالَ: لَمَّا كَانَ الْيَوْمُ الَّذِي دَحَلَ فِيهِ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْمَدِينَةَ أَضَاءَ مِنْهَا كُلُّ شَيْءٍ، فَلَمَّا كَانَ الْيَوْمُ الَّذِي مَاتَ فِيهِ
أَظْلَمَ مِنْهَا كُلُّ شَيْءٍ، وَمَا نَفَضْنَا إِلَّا يَرَيْنَا مِنَ التُّرْابِ، وَإِنَّ لَقِيَ دُفْنِهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حَتَّىٰ أَنْكَرْنَا قُلُوبَنَا

Anas ibn Malik ﷺ described this incident: *On the day the Prophet ﷺ entered Madinah everything became illuminated, and on the day that he left this world everything became void of light. And we had not yet cleaned our hands after burying him. And we could not complete his burial until we disregarded that which was in our hearts*

فَجُودِي عَلَيْهِ بِالدُّمُوعِ وَأَعْوِلِ
لِفَقْدِ الَّذِي لَا مِثْلُهُ الدَّهْرُ يُوْجَدُ وَلَا مِثْلُهُ
يُفَقْدُ حَتَّىٰ الْقِيَامَةِ مِثْلَ مُحَمَّدٍ
وَمَا فَقَدَ الْبَاضُونَ

Hassan ibn Thabit ﷺ recited many poems mourning the Prophet ﷺ, among what he said was:

He ﷺ addresses his own eyes and says:

Pour forth with continuous tears, for the loss of the one whom the likes of which will never exist again.

Nor has anyone who has past ever lost anyone similar to Muhammad ﷺ, nor will anyone lose anyone similar to him until the Day of Judgment.

Phase Review Questions

1. Why did the Prophet ﷺ lead the companions out to perform Umrah?

2. Who was sent to Mecca to negotiate with the Quraysh?

3. What caused Bay'at-al-Ridwaan to take place?

4. What is one lesson you take from this incident?

5. What opportunity arose from Hudaybiya? What was the result?

6. What was the cause of the Battle of Khaybar?

7. How many main fortresses were protecting Khaybar?

8. Which famous companions returned to Madinah after Khaybar?

9. Who had the idea of constructing a pulpit?

Phase Review Questions

10. Who were the Muslims fighting in Muta?

11. Who were the three generals of this army?

12. Who led the expedition of Thaat-us-Salaasil?

13. What does “Khabt” mean?

14. What caused the conquest of Mecca to take place?

15. What was the chant which upset the Prophet ﷺ, who said it, and what did the Prophet ﷺ replace it with?

16. How did the Prophet ﷺ enter into Mecca?

17. How were Quraysh treated after the years of torment they caused the Muslims?

18. Name 3 enemies of Islam who converted on this day.

Phase Review Questions

19. What is one lesson you take from this event?
20. What was the cause of this battle?
21. How did Jubair ibn Mut'im describe the descent of the Angels?
22. Who received a large share of the spoils in these battles?
23. What was the cause of Tabuk?
24. Who was commanded to attend this battle?
25. Who were the main companions who funded this battle?
26. How many Muslims fought in this battle?
27. Who were the three individuals who stayed behind without permission?
28. How were they treated and what did Allah ﷺ mention about them?

Phase Review Questions

29. How many Hajj did the Prophet ﷺ perform in his life?

30. How many people attended the Farewell Pilgrimage?

31. What were some of the main points in the Farewell Sermon?

32. Who did the Prophet ﷺ defend in the incident of Ghadir Khum?

33. How old was Usama ibn Zayd رضي الله عنه when he was put in command of an expedition?

34. What was the last complete Surah ever revealed?

35. What were two main points of the Last Sermon?

36. What was the last prayer led by the Prophet ﷺ?

37. On what day did the Prophet ﷺ pass away?

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Mubarakpuri

SafiulRahman. Al-Raheeq Al-Makhtum

Class Gems

وَأَحْسَنَ مِنْكَ لَمْ تَرْقُطْ عَيْنِي

وَأَجْمَلَ مِنْكَ لَمْ تَلِدِ النِّسَاءُ

خُلِقْتَ مُدَرَّأً مِنْ كُلِّ عَيْبٍ

كَانَكَ قَدْ خُلِقْتَ كَمْ تَشَاءُ

*More perfect than you my
eyes have never seen.*

*Nor more beautiful then you a
woman has ever birthed.*

*You were created free from
any defect.*

*As if you had been created as
you desire.*



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Shaykh Abdullah Waheed grew up in Ann Arbor, Michigan. He began his studies at Jaamiah al-Uloom al-Islamiyyah in Toronto, Canada, where he became a hafiz at the age of 14 and completed the intensive 7 year Islamic sciences curriculum in 2009. Sh. Abdullah's speciality and interest is in Tafseer ul-Quran.

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MIFTAAH INSTITUTE

In 2017, Miftaah Institute was established to empower and educate Islamic values within the lens of the Prophetic teachings of unity and **mercy**. We strive to make our programs accessible and approachable for college students and professionals that aspire to enhance their knowledge and spirituality. Miftaah is based out of Warren, Michigan and offers a rich transformational journey of learning Classical Arabic, Quranic literature, and Prophetic tradition in an **inclusive** environment. Miftaah's yearly highlight is the Winter Seerah Intensive, where students from across the United States and Canada join together to study the life of the beloved Prophet Muhammad ﷺ.

Prophet Muhammed ﷺ states:

"Glad tidings to that individual who becomes a Miftaah (key) towards good and a lock towards evil."

(Sunan Ibn Majah: 244)