

Summer
IMMERSION
program
2025

Summer Immersion 2025

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Awaken: Tafsir of Surah Al-Tur

Mufti Abdul Wahab Waheed

Sundays | 5:00 - 6:00pm

Course Objectives

The background, cause and time of Surah Tur revelation

The names, virtues and key themes of the Surah

A verse-by-verse reading and Tafsir of the Surah

Apply lessons from the surah to strengthen faith

[illegible]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالطُّورِ ﴿١﴾ وَكِتَابٍ مَّسْطُورٍ ﴿٢﴾ فِي رَقٍّ مَّنْشُورٍ ﴿٣﴾ وَالْبَيْتِ الْمَعْمُورِ ﴿٤﴾ وَالسَّقْفِ
الْمَرْفُوعِ ﴿٥﴾ وَالْبَحْرِ الْمَسْجُورِ ﴿٦﴾

By the mount (1) And [by] a Book inscribed (2) In parchment spread open (3) And [by] the frequented House (4) And [by] the heaven raised high (5) And [by] the sea filled, (6)

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VOCAB BANK

ARABIC

ENGLISH

مَسْطُور

رق

المعمور

المَسْجُورُ —————

REFLECTION CORNER

REFLECTION CORNER

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فَوَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿١١﴾ الَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ ﴿١٢﴾ يَوْمَ يُدْعَوْنَ إِلَىٰ نَارِ جَهَنَّمَ دَعَاً

﴿١٣﴾

*Then woe, that Day, to the deniers, (11) Who are in [empty] discourse amusing themselves. (12)
The Day they are thrust toward the fire of Hell with a [violent] thrust (13)*

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VOCAB BANK

ARABIC

ENGLISH

REFLECTION CORNER

[illegible]

9

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ ﴿١٧﴾ فَكِهِينَ بِمَا آتَاهُمْ رَبُّهُمْ وَوَقَاهُمْ رَبُّهُمْ عَذَابَ الْجَحِيمِ ﴿١٨﴾
كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٩﴾ مُتَكَبِّرِينَ عَلَى سُورٍ مَصْفُوفَةٍ ﴿٢٠﴾ وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ

Indeed, the righteous will be in gardens and pleasure, (17) Enjoying what their Lord has given them, and their Lord protected them from the punishment of Hellfire. (18) [They will be told], "Eat and drink in delight for what you used to do." (19) They will be reclining on thrones lined up, and We will marry them to women with large, [beautiful] eyes. (20)

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VOCAB BANK

ARABIC

ENGLISH

نَعِيم

—♦♦ فَاكِهَيْنِ

هَنِيَا

مُتَكَبِّرِينَ

REFLECTION CORNER

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11

وَأَمْدَدْنَاهُمْ بِفَاكِهَةٍ وَلَحْمٍ مِّمَّا يَشْتَهُونَ ﴿٢٢﴾ يَتَازَعُونَ فِيهَا كَأْسًا لَا لَغْوٌ فِيهَا وَلَا تَأْتِيمٌ ﴿٢٣﴾ وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ لَّهُمْ كَأَنَّهُمْ لُؤْلُؤٌ مَكْنُونٌ ﴿٢٤﴾

And We will provide them with fruit and meat from whatever they desire. (22) They will exchange with one another a cup [of wine] wherein [results] no ill speech or commission of sin. (23) There will circulate among them [servant] boys [especially] for them, as if they were pearls well-protected. (24)

[illegible]

VOCAB BANK

ARABIC

ENGLISH

أَمْدَدْنَا

يَشْتَهُونَ —

لَغْوٌ —————

لؤلؤ

REFLECTION CORNER

وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ ﴿٢٥﴾ قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا مُشْفِقِينَ ﴿٢٦﴾ فَمَنْ اللَّهُ عَلَيْنَا وَوَقَّانَا عَذَابَ السَّمُومِ ﴿٢٧﴾ إِنَّا كُنَّا مِنْ قَبْلُ نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ ﴿٢٨﴾

And they will approach one another, inquiring of each other. (25) They will say, "Indeed, we were previously among our people fearful [of displeasing Allah]. (26) So Allah conferred favor upon us and protected us from the punishment of the Scorching Fire. (27)

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VOCAB BANK

ARABIC

ENGLISH

REFLECTION CORNER

فَذَكِّرْ فَمَا أَنْتَ بِنِعْمَتِ رَبِّكَ بِكَاهِنٍ وَلَا مَجْنُونٍ ﴿٢٩﴾ أَمْ يَقُولُونَ شَاعِرٌ نَتَرَبَّصُ بِهِ رَيْبَ الْمُنُونِ ﴿٣٠﴾ قُلْ تَرَبَّصُوا فَإِنِّي مَعَكُمْ مِنَ الْمُتَرَبِّصِينَ ﴿٣١﴾

So remind [O Muhammad], for you are not, by the favor of your Lord, a soothsayer or a madman. (29) Or do they say [of you], "A poet for whom we await a misfortune of time?" (30)

Say, "Wait, for indeed I am, with you, among the waiters." (31)

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VOCAB BANK

ARABIC

ENGLISH

گاہِین



نَتَرَبَّصُّ



رَيْبَ



الْمُنُونِ



REFLECTION CORNER

REFLECTION CORNER

[illegible]

—• حَدِيثٌ

15

[illegible]**ENGLISH**

EDUCATION | PRESERVATION | APPLICATION

أَمْ لَهُمْ سُلَّمٌ يَسْتَمِعُونَ فِيهِ فَلْيَأْتِ مُسْتَمِعُهُمْ بِسُلْطَانٍ مُبِينٍ ﴿٣٨﴾ أَمْ لَهُ الْبَنَاتُ وَلَكُمُ الْبُنُونَ ﴿٣٩﴾ أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَغْرَمٍ مُثْقَلُونَ ﴿٤٠﴾

Or have they a stairway [into the heaven] upon which they listen? Then let their listener produce a clear authority. (38) Or has He daughters while you have sons? (39) Or do you, [O Muhammad], ask of them a payment, so they are by debt burdened down? (40)

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VOCAB BANK

ARABIC

ENGLISH

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REFLECTION CORNER

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يُغْنِي

19

وَأَنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ وَلَكِنْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٤٧﴾ وَاصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا
وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ ﴿٤٨﴾ وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَارَ النُّجُومِ ﴿٤٩﴾

And indeed, for those who have wronged is a punishment before that, but most of them do not know. (47) And be patient, [O Muhammad], for the decision of your Lord, for indeed, you are in Our eyes. And exalt [Allah] with praise of your Lord when you arise. (48) And in a part of the night exalt Him and after [the setting of] the stars. (49)

[illegible]

VOCAB BANK

ARABIC

ENGLISH

REFLECTION CORNER

A Forgotten Art: Etiquette with the Quran

Shaykh Abdul Aziz Waheed

Sundays | 6:00 - 7:00pm

Course Objectives

Learn the outward and inward etiquettes of engaging with the Quran
Develop reverence for the Quran in daily habits and spiritual practice
Apply prophetic manners in engagement with the Quran

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[illegible]

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In Their Footsteps: Selections from Hayat al- Sahabah

Shaykh Abdullah Waheed

Sundays | 7:00 - 8:00pm

Course Objectives

Discover the character and sacrifices of the Prophet's ﷺ companions

Draw spiritual and practical lessons from their examples

Strengthen personal faith by following their legacy in modern life

[illegible]

[illegible]

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[illegible]

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[illegible]

The Heart's Remedy: Diseases of the Heart and Their Cures

Shaykh Mohammed Almasmari

Tuesdays | 7:00 - 8:00pm

Course Objectives

Identify major spiritual diseases of the heart

Understand their root causes through Quranic and prophetic guidance

Learn practical methods to purify the heart

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[illegible]

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[illegible]

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[illegible]

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Certainty in Transmission: A Study of Mutawatir Ahadith

Mufti Aasim Rashid

Tuesdays | 8:00 - 9:00pm

Course Objectives

Understand the definition and criteria of mutawātir hadith

Analyze key examples of mutawātir narrations

*Differentiate between mutawātir and āḥād reports and their roles in
deriving rulings and beliefs*

[illegible]

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[illegible]

[illegible]

[illegible]

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The Iron: Tafsir of Surah Hadid

Mufti Abdul Rahman Waheed

Tuesdays | 9:00 - 10:00pm

Course Objectives

Explore the major themes of Surah al-Ḥadīd

Reflect on the spiritual and social guidance offered through the surah

Apply the teachings of Surah al-Ḥadīd to daily life

INTRODUCTION TO SURAH AL-HADID

[illegible]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبَّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ ۖ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿١﴾ لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۖ يُحْيِي وَيُمِيتُ ۚ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢﴾

*Whatever is in the heavens and earth exalts Allah, and He is the Exalted in Might, the Wise. (1)
His is the dominion of the heavens and earth. He gives life and causes death, and He is over
all things competent. (2)*

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VOCAB BANK

ARABIC

ENGLISH

REFLECTION CORNER

REFLECTION CORNER

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ ۗ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣﴾

*He is the First and the Last, the Ascendant and the Intimate, and He is, of all things,
Knowing. (3)*

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VOCAB BANK

ARABIC

ENGLISH

REFLECTION CORNER

[illegible]

استوی —

يَلْجُ —————

يَعْرِجُ —————

أَيْنَ —

EDUCATION | PRESERVATION | APPLICATION

لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۖ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿٥﴾ يُوَلِّجُ اللَّيْلَ فِي النَّهَارِ وَيُوَلِّجُ النَّهَارَ فِي اللَّيْلِ ۚ وَهُوَ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٦﴾ آمِنُوا بِاللَّهِ وَرَسُولِهِ وَأَنْفِقُوا مِمَّا جَعَلَكُمْ مُسْتَخْلِفِينَ فِيهِ ۖ فَالَّذِينَ آمَنُوا مِنْكُمْ وَأَنْفَقُوا لَهُمْ أَجْرٌ كَبِيرٌ ﴿٧﴾

His is the dominion of the heavens and earth. And to Allah are returned [all] matters. (5) He causes the night to enter the day and causes the day to enter the night, and he is Knowing of that within the breasts. (6) Believe in Allah and His Messenger and spend out of that in which He has made you successors. For those who have believed among you and spent, there will be a great reward. (7)

[illegible]

VOCAB BANK

ARABIC

ENGLISH

يُولِجُ



ذَات



أَنْفِقُوا



مُسْتَخْلَفِينَ



REFLECTION CORNER

وَمَا لَكُمْ لَا تُؤْمِنُونَ بِاللَّهِ ۚ وَالرَّسُولُ يَدْعُوكُمْ لِتُؤْمِنُوا بِرَبِّكُمْ وَقَدْ أَخَذَ مِيثَاقَكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٨﴾ هُوَ الَّذِي يُنَزِّلُ عَلَىٰ عَبْدِهِ آيَاتٍ بَيِّنَاتٍ لِّيُخْرِجَكُمْ مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ۚ وَإِنَّ اللَّهَ بِكُمْ لَرَءُوفٌ رَّحِيمٌ ﴿٩﴾

And why do you not believe in Allah while the Messenger invites you to believe in your Lord and He has taken your covenant, if you should [truly] be believers? (8) It is He who sends down upon His Servant [Muhammad] verses of clear evidence that He may bring you out from darkeness into the light. And indeed, Allah is to you Kind and Merciful. (9)

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VOCAB BANK

ARABIC

ENGLISH

مِثَاقُكُمْ

يُنَزَّلُ —

الظُّلُمَاتِ

رَعُوفٌ —

REFLECTION CORNER

REFLECTION CORNER

وَمَا لَكُمْ أَلَّا تُنْفِقُوا فِي سَبِيلِ اللَّهِ وَلِلَّهِ مِيرَاثُ السَّمَاوَاتِ وَالْأَرْضِ لَا يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ
الْفَتْحِ وَقَاتَلَ أُولَئِكَ أَعْظَمُ دَرَجَةً مِنَ الَّذِينَ أَنْفَقُوا مِنْ بَعْدُ وَقَاتَلُوا وَكَلَّا وَعَدَ اللَّهُ الْحُسْنَىٰ وَاللَّهُ بِمَا
تَعْمَلُونَ خَبِيرٌ ﴿١٠﴾

And why do you not spend in the cause of Allah while to Allah belongs the heritage of the heavens and the earth? Not equal among you are those who spent before the conquest [of Makkah] and fought [and those who did so after it]. Those are greater in degree than they who spent afterwards and fought. But to all Allah has promised the best [reward]. And Allah, with what you do, is Acquainted. (10)

[illegible]

VOCAB BANK

ARABIC

ENGLISH

میراث

يَسْتَوِي

الفَتْحُ —————

الحُسْنَى

REFLECTION CORNER

REFLECTION CORNER

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REFLECTION CORNER

[illegible]

سور

82

It is most worthy of you, and wretched is the destination. (15)

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83

[illegible]

84

اعْلَمُوا أَنَّ اللَّهَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ ﴿١٧﴾ إِنَّ الْمُصَدِّقِينَ
وَالْمُصَدِّقَاتِ وَأَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُّضَاعَفُ لَهُمْ وَلَهُمْ أَجْرٌ كَرِيمٌ ﴿١٨﴾

Know that Allah gives life to the earth after its lifelessness. We have made clear to you the signs; perhaps you will understand. (17) Indeed, the men who practice charity and the women who practice charity and [they who] have loaned Allah a goodly loan - it will be multiplied for them, and they will have a noble reward. (18)

[illegible]

VOCAB BANK

ARABIC

ENGLISH

تَعْقِلُونَ —

المُصَدِّقِينَ

أَجْرٌ

کَرِیم

REFLECTION CORNER

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اعْلَمُوا أَنَّهَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُمْ وَزِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ كَمَثَلِ غَيْثٍ
أَعْجَبَ الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيْجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَكُونُ حُطَامًا وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ مِّنَ اللَّهِ
وَرِضْوَانٌ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ ﴿٢٠﴾

Know that the life of this world is but amusement and diversion and adornment and boasting to one another and competition in increase of wealth and children - like the example of a rain whose [resulting] plant growth pleases the tillers; then it dries and you see it turned yellow; then it becomes [scattered] debris. And in the Hereafter is severe punishment and forgiveness from Allah and approval. And what is the worldly life except the enjoyment of delusion. (20)

[illegible]

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ENGLISH

تَفَاخُرٌ



تَكَاسِرْ



غَيْثٌ



يَهِيْجُ



REFLECTION CORNER

سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ ۚ
ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ۚ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٢١﴾

Race toward forgiveness from your Lord and a Garden whose width is like the width of the heavens and earth, prepared for those who believed in Allah and His messengers. That is the bounty of Allah which He gives to whom He wills, and Allah is the possessor of great bounty.

(21)

[illegible]

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ENGLISH

سَابِقُوا



عَرَضُهَا



أَعَدَّتْ



فَضْلٌ



REFLECTION CORNER

REFLECTION CORNER

﴿٢٢﴾ لَكَيْلًا تَأْسَوْا عَلَىٰ مَا فَاتَكُمْ وَلَا تَفْرَحُوا بِمَا آتَاكُمْ ۗ وَاللَّهُ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ﴿٢٣﴾ الَّذِينَ يَبْخُلُونَ وَيَأْمُرُونَ النَّاسَ بِالْبُخْلِ ۖ وَمَن يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ ﴿٢٤﴾

No disaster strikes upon the earth or among yourselves except that it is in a register before We bring it into being - indeed that, for Allah, is easy - (22) In order that you not despair over what has eluded you and not exult [in pride] over what He has given you. And Allah does not like everyone self-deluded and boastful - (23) [Those] who are stingy and enjoin upon people stinginess. And whoever turns away - then indeed, Allah is the Free of need, the Praiseworthy. (24)

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REFLECTION CORNER

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنَافِعُ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَن يَنْصُرُهُ وَرُسُلَهُ بِالْغَيْبِ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢٥﴾

We have already sent Our messengers with clear evidences and sent down with them the Scripture and the balance that the people may maintain [their affairs] in justice. And We sent down iron, wherein is great military might and benefits for the people, and so that Allah may make evident those who support Him and His messengers unseen. Indeed, Allah is Powerful and Exalted in Might. (25)

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ENGLISH

الميزان

القِسْطُ 

الحديد

٢٤ بَاسْ —

REFLECTION CORNER

[illegible]

91

ثُمَّ قَفَّيْنَا عَلَىٰ آثَارِهِم بِرُسُلِنَا وَقَفَّيْنَا بِعِيسَى ابْنِ مَرْيَمَ وَآتَيْنَاهُ الْإِنْجِيلَ وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَأْفَةً وَرَحْمَةً وَرَهْبَانِيَّةً ابْتَدَعُوهَا مَا كَتَبْنَاهَا عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضْوَانِ اللَّهِ فَمَا رَعَوْهَا حَقَّ رِعَايَتِهَا فَآتَيْنَا الَّذِينَ آمَنُوا مِنْهُمْ أَجْرَهُمْ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ ﴿٢٧﴾

Then We sent following their footsteps Our messengers and followed [them] with Jesus, the son of Mary, and gave him the Gospel. And We placed in the hearts of those who followed him compassion and mercy and monasticism, which they innovated; We did not prescribe it for them except [that they did so] seeking the approval of Allah. But they did not observe it with due observance. So We gave the ones who believed among them their reward, but many of them are defiantly disobedient. (27)

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ENGLISH

قَفَّيْنَا

→

آثَارِهِم

→

رَأْفَةً

→

رَهْبَانِيَّةً

→

REFLECTION CORNER

[illegible]

رحيم

93

[illegible]

العظيم —

94



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