

Education | Preservation | Application

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Arabic Intensive 2024

5th June - 21st August

مفتاح

Duas for Studying and Learning

رَبِّ اشْرَحْ لِي صَدْرِي ⑯ وَيَسِّرْ لِي أَمْرِي ⑯

وَاحْلُلْ عُقْدَةً مِنْ لِسَانِي ⑯ يَفْقَهُوا قَوْلِي ⑯

O My Lord! Open my chest(25) And ease my task for me(26)

Remove the impediment from my speech(27) So that they may understand what I say(28)

رَبِّ زِدْنِي عِلْمًا

O My Lord! Increase me in knowledge

اللَّهُمَّ عَلِّمْنَا مَا يَنْفَعُنَا وَانْفَعْنَا بِمَا تُعَلِّمُنَا وَرِزْدْنَا عِلْمًا

O Allah! Teach us that which benefit us and benefit us with which You teach us, and increase us in knowledge

Duas for Ease in All Aspects of Life

اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلًا وَّ أَنْتَ تَجْعَلُ الْحَزْنَ إِذَا شِئْتَ سَهْلًا

O Allah, there is no ease except in that which You have made easy and You make the difficulty, if You wish, easy

رَبِّ يَسِّرْ وَلَا تُعَسِّرْ وَ تَمِّمْ بِالْخَيْرِ وَ بِكَ نَسْتَعِينُ يَا فَتَّاح

O Allah, make things easier for me do not make things difficult for me and end my affairs with goodness

Why Learn Arabic?

إِنَّا جَعَلْنَاهُ قُرْآنًا عَرَبِيًّا لَعَلَّكُمْ تَعْقِلُونَ ﴿٢﴾ (سورة الزخرف)

Indeed, We (have) made it a Quran (in) Arabic so that you may understand

عَنْ عَبْدِ اللَّهِ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ
أُحِبُّو الْعَرَبَ لِتَلَاثٍ لِأَنِّي عَرَبٌ وَالْقُرْآنُ عَرَبٌ وَكَلَامُ أَهْلِ الْجَنَّةِ عَرَبٌ
(رَوَاهُ التَّبِيَّهِيُّ فِي شَعْبِ الْأَيَمَانِ)

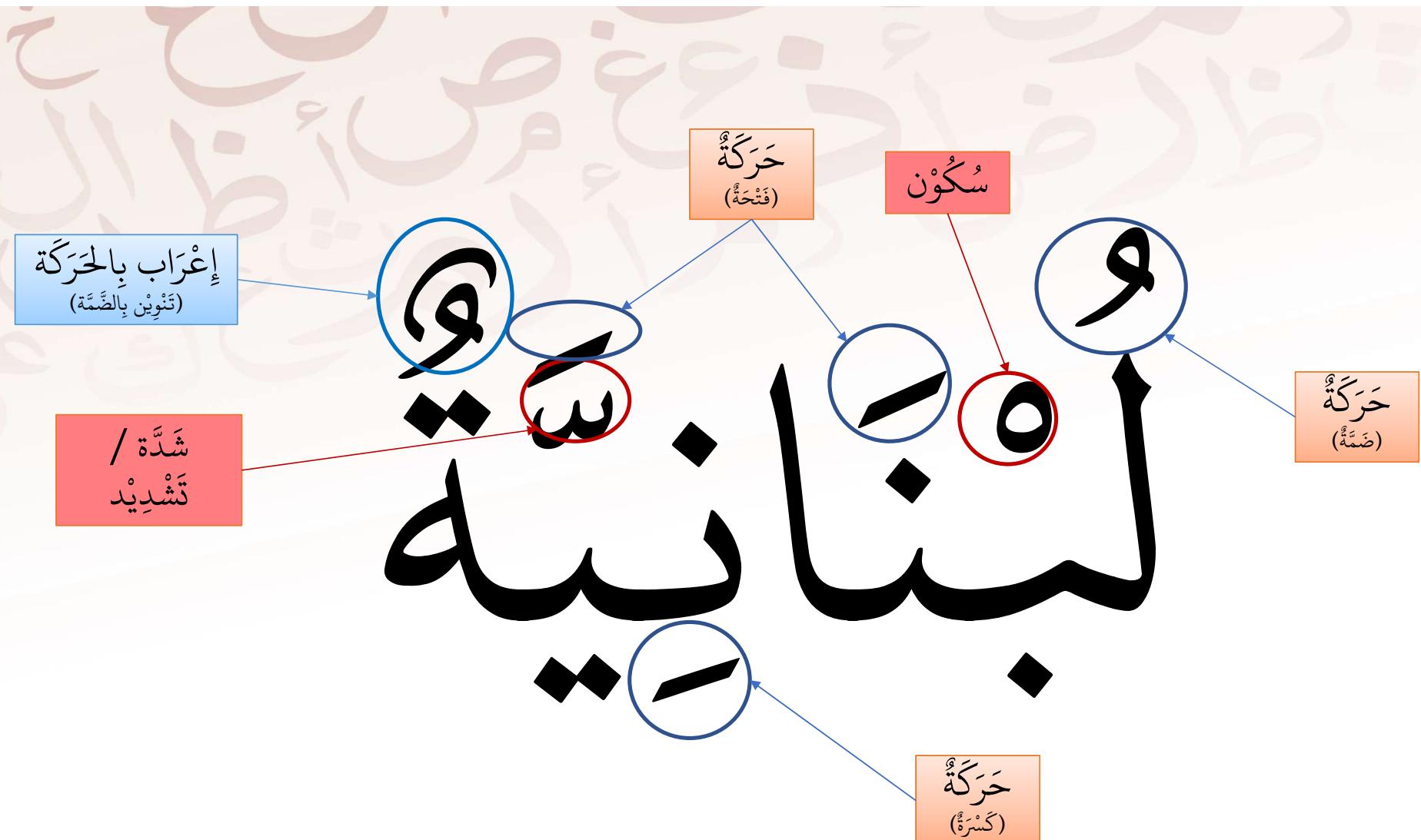
Abdullah Ibn Abbas (RA) narrates that Rasul Allah ﷺ said,

Love the Arab for three things:

1. Because I am an Arab
2. The Quran is in Arabic and
3. The language of the people of Jannah is Arabic

Introduction – Types of Arabic

- Street Arabic / Colloquial Arabic
 - Variants based on location/cultures
- Standard Modern / Proper Arabic (Fus' Ha)
 - Most modern books and newspapers are written
 - Even Islamic books written in past couple of decades
- Classical / Ancient Arabic (Lughatul Arabiyya)
 - The Quran
 - The Hadith
 - All the Islamic books written before 20-30 years



النَّحُو فِي الْكَلَامِ كَالْمِلْحِ فِي الطَّعَامِ

Nahw (النَّحُو) – Science of Making Sentences

- Nahw is that science, which teaches us how to join a noun, verb, and particle to form a correct sentence, as well as what the **إِعْرَابٌ** (condition) of the last letter of a word should be.
- This science is also called **عِلْمُ الْإِعْرَابِ**
- It is generally believed that Abul Aswad Ad du'ali RH on the recommendation of Sayyidina Ali RA, formally set the wheel of the codification of Nahw into motion. Abul Aswad RH was also the tutor of his sons Hasan and Husain RA.

Introduction - الْكَلِمَةُ - The Word

- Any word uttered by humans is called a **لفظ**
- Combine multiple words and the outcome is a sentence (**جُمْلَة**)
- The last **حَرْكَة** on any word is called **إِعْرَابٌ**
- **كِلْمَة** is of three types: Noun (**إِسْمٌ**), Verb (**فِعْلٌ**) and Particle (**حَرْفٌ**)

Introduction – Types of گلِمَة – Noun (إِسْمٌ)

- It is that گلِمَة whose meaning can be understood without the need to combine it with another word
- It does not have any tense
- It is the name of a person, place, thing, idea, adjective, adverb and more

How did it happen?

حال

- Man رَجُل
- House بَيْت
- Makkah مَكَّةٌ

Egypt	Book	Justice	Tall	Slowly
Arabia	Pen	Happiness	Short	happily
School	Camera	Education	Boring	quickly
Store	Table	Authority	Exciting	Gently
				NOT Lovely

Introduction – Types of گلَمَةٌ – Verb (فعلٌ)

- It is that گلَمَةٌ whose meaning can be understood without the need to combine it with another word
- It has one of the three tenses: past, present, or future
- It denotes an action
 - He helped نَصَرَ
 - He hit ضَرَبَ
 - He sat جَلَسَ

Introduction – Types of گِلَمَةٌ – Particle (حَرْفٌ)

- It is that گِلَمَةٌ whose meaning cannot be understood without joining a noun (اِسْمٌ) or a verb (فِعْلٌ) or both to it
 - From مِنْ
 - On top عَلَى
 - to إِلَى

Determine whether the words below are (I)sm, (F)i'l, (H)arf

I F I H I I F I I F I I I

We invited guests for dinner. They arrived early. I told my son to give

I I H I H I F I H I I I

them fruits and drinks and I put the chicken in the oven hurriedly. He

F I H I I H I F I I

dropped the tray on the white carpet and the drinks spilled. Guests

F I I I F I I I I

are coming again today. I will remind him to carry the tray carefully

I I

this time.

مفتاح

Vocabulary-Nouns (Feminine version exist)

	Meaning	3 or more	1		Meaning	3 or more	1		Meaning	3 or more	1
1	Tall, Long	طَوَالٌ/طَوِيلُونَ	طَوِيلٌ	16	Open	مَفْتُوحٌ	مَفْتُوحٌ	31	Teacher	مُعَلِّمٌ	مُعَلِّمٌ
2	Short	قَصَارٌ/قَصِيرُونَ	قَصِيرٌ	17	Close	مُعْلَقُونَ	مُعْلَقٌ	32	Student	تَلَمِيذٌ	تَلَمِيذٌ
3	Big	كَبَارٌ/كَبِيرُونَ	كَبِيرٌ	18	Friend	أَصْدِيقٌ/صَدِيقُونَ	صَدِيقٌ	33	Seeker	طَلَابٌ/طَالِبُونَ	طَالِبٌ
4	Small	صَغِيرٌ/صَغِيرُونَ	صَغِيرٌ	19	Enemy	أَعْدَاءٌ/عَدُوُونَ	عَدُوٌ	34	Cook	طَبَاخٌ	طَبَاخٌ
5	Beautiful	جُمَلَاءٌ/جَمِيلُونَ	جَمِيلٌ	20	Strong	أَقْوَيَاءٌ/قَوْيُونَ	قَوِيٌّ	35	Player	لَاعِبٌ	لَاعِبٌ
6	Ugly	قَبَاحٌ/قَبِيْحُونَ	قَبِيْحٌ	21	Weak	صُعَافَاءٌ/صَعِيفُونَ	صَعِيفٌ	36	Engineer	مُهَنْدِسٌ	مُهَنْدِسٌ
7	New	جُدُّدٌ/جَدِيدُونَ	جَدِيدٌ	22	Happy	سُعَادٌ/سَعِيدُونَ	سَعِيدٌ	37	Son	أَبْنَاءٌ/بَنُونَ	أَبْنَاءٌ
8	Old	قُدَمَاءٌ/قَدِيمُونَ	قَدِيمٌ	23	Sad	حُزَنَاءٌ/حَزِينُونَ	حَزِينٌ	38	Pat. Uncle	أَعْمَامٌ	عَمٌ
9	Clean	نِظَافَةٌ/نِظِيفُونَ	نِظِيفٌ	24	Sweet	حُلُوُونَ	حُلُوٌ	39	Mat. Uncle	أَخْوَالٌ	حَالٌ
10	Dirty	وَسْخُونَ	وَسْخٌ	25	Tasty	لَذِيدُونَ	لَذِيدٌ	40	Grandfather	أَجَدَادٌ	جَدٌ
11	Easy	سُهُولٌ/سَهْلُونَ	سَهْلٌ	26	Pious	صَالِحُونَ	صَالِحٌ	41	Grandson	أَحْفَادٌ	حَفِيدٌ
12	Difficult	صِعَابٌ/صَعْبُونَ	صَعْبٌ	27	Smart	ذَكِيُّونَ	ذَكِيٌّ	42	Cold	بَارِدُونَ	بَارِدٌ
13	Active	لُشَاطَاءٌ/لَشِيطُونَ	لَشِيطٌ	28	Generous	كَرِيمُونَ	كَرِيمٌ	43	Hot	حَارُونَ	حَارٌ
14	Lazy	كُسَالٌ/كَسْلَائُونَ	كَسَلَانٌ	29	Stingy	بَخِيلُونَ	بَخِيلٌ	44	Fast	سَرِيعُونَ	سَرِيعٌ
15	Sick	مَرْضَى/مَرِيضُونَ	مَرِيضٌ	30	Muslim	مُسْلِمُونَ	مُسْلِمٌ	45	Heavy	ثَقِيلُونَ	ثَقِيلٌ

Vocabulary-Nouns(Exist only as Mas./Fem.)

	Meaning	3 or more	1		Meaning	3 or more	1		Meaning	3 or more	1
1	Father	آباؤ	آب	16	House	بُيُوتُ	بَيْتٌ	31	Bread	أَخْبَارُ	خُبْزٌ
2	Mother	أُمَّهَاتُ	أم	17	Hotel	فَنَادِقُ	فُنْدُقٌ	32	Flower	رَهْرَاتُ	رَهْرَةٌ
3	Brother	إِخْوَانُ	أَخ	18	City	مَدَائِنُ	مَدِينَةٌ	33	Playground	مَلَاعِبُ	مَلْعَبٌ
4	Sister	أَخْوَاتُ	أَخْتُ	19	Hospital	مُسْتَشْفَيَاتُ	مُسْتَشْفَى	34	Heart	فُؤُوبُ	قَلْبٌ
5	Man	رِجَالُ	رَجُلٌ	20	Street	شَوَارِعُ	شَارِعٌ	35	Book	كُتُبُ	كِتَابٌ
6	Woman	نِسَاءُ	إِمْرَأَةٌ	21	Bus	حَافِلَاتُ	حَافِلَةٌ	36	Pen	أَقْلَامٌ	قَلْمَنْ
7	Boy	أَوْلَادُ	وَلَدٌ	22	Car	سَيَارَاتُ	سَيَارَةٌ	37	Horse	حُصْنُ	حِصَانُ
8	Girl	بَنَاتُ	بِنْتٌ	23	Key	مَفَاتِيحُ	مِفْتَاحٌ	38	Bag	حَقَائِبُ	حَقِيقَيْةٌ
9	Doctor	أَطْبَاءُ/طَبِيبُونَ	طَبِيبٌ	24	Food	أَطْعَمَةٌ	طَعَامٌ	39	Garden	حَدَائِقُ	حَدِيقَةٌ
10	Head	رُؤُوسُ	رَأْسُ	25	Kitchen	مَطَابِخُ	مَطْبِخٌ	40	Earth	أَرْضُونَ	أَرْضٌ
11	School	مَدْرَسَاتُ/مَدَارِسُ	مَدْرَسَةٌ	26	Pot	قُدُورٌ	قِدْرٌ	41	Sun	شُمُوسٌ	شَمْسٌ
12	Door	أَبْوَابُ	بَابٌ	27	Blackboard	سَبُورَاتُ	سَبُورَةٌ	42	Clock	سَاعَاتٌ	سَاعَةٌ
13	Window	نَافِذَاتُ	نَافِذَةٌ	28	Apple	تُفَاحَاتُ	تُفَاحَةٌ	43	Dog	كِلَابٌ	كَلْبٌ
14	Room	غُرْفَاتُ	غُرْفَةٌ	29	Fruit	فَوَاكِهٌ	فَاكِهَةٌ	44	Cat	قِطَاطٌ	قِطْطٌ
15	Bed	فُرُشُونَ	فَرَاشُ	30	Shirt	قُمْصَانُ	قَمِيصٌ	45	Lion	أُسَدٌ	أَسَدٌ

Vocabulary-Verbs(ثلاثي)

	Meaning	مضارع	مضارع	مضارع	Meaning	مضارع	مضارع	مضارع	Meaning	مضارع	مضارع
1	To help	يَنْصُرُ	نَصَرَ	16	To hit	يَضْرِبُ	ضَرَبَ	31	To listen	يَسْمَعُ	سَمِعَ
2	To enter	يَدْخُلُ	دَخَلَ	17	To sit	يَجْلِسُ	جَلَسَ	32	To drink	يَشْرَبُ	شَرِبَ
3	To create	يَخْلُقُ	خَلَقَ	18	To be patient	يَصْبِرُ	صَبَرَ	33	To wear	يَلْبِسُ	لَبِسَ
4	To remember	يَذْكُرُ	ذَكَرَ	19	To carry/bear	يَحْمِلُ	حَمَلَ	34	To know	يَعْلَمُ	عَلِمَ
5	To study	يَدْرُسُ	دَرَسَ	20	To lie	يَكْذِبُ	كَذَبَ	35	To play	يَلْعَبُ	لَعِبَ
6	To leave	يَتَرُكُ	تَرَكَ	21	To earn	يَكْسِبُ	كَسَبَ	36	To ride	يَرْكِبُ	رَكِبَ
7	To go out/exit	يَخْرُجُ	خَرَجَ	22	To break	يَكْسِرُ	كَسَرَ	37	To work	يَعْمَلُ	عَمِلَ
8	To write	يَكْتُبُ	كَتَبَ	23	To disbelieve	يَكْفُرُ	كَفَرَ	38	To testify	يَشْهُدُ	شَهِدَ
9	To worship	يَعْبُدُ	عَبَدَ	24	To forgive	يَغْفِرُ	غَفَرَ	39	To open/conquer	يَفْتَحُ	فَتَحَ
10	To seek	يَطْلُبُ	طَلَبَ	25	To oppress	يَظْلِمُ	ظَلَمَ	40	To read	يَقْرَأُ	قَرَأَ
11	To eat	يَأْكُلُ	أَكَلَ	26	To wash	يَغْسِلُ	غَسَلَ	41	To make	يَجْعَلُ	جَعَلَ
12	To kill	يَقْتُلُ	قَتَلَ	27	To understand	يَعْقِلُ	عَقَلَ	42	To refuse	يَمْنَعُ	مَنَعَ
13	To thank	يَشْكُرُ	شَكَرَ	28	To return	يَرْجِعُ	رَجَعَ	43	To go	يَذْهَبُ	ذَهَبَ
14	To reach	يَبْلُغُ	بَلَغَ	29	To be honored	يَكْرُمُ	كَرِمَ	44	To cry/yell	يَصْرَخُ	صَرَخَ
15	To calculate	يَحْسِبُ	حَسِبَ	30	To see	يَبْصُرُ	بَصَرَ	45	To cook	يَطْبَخُ	طَبَخَ

Characteristic of Ism

#1: Marifa/Nakira

ذِكْرَةٌ / مَعْرِفَةٌ

مفتاح

Mar'ifa (Specific) & Nakira (General)

1. Definite or Specific (مَعْرِفَةٌ)

الْبَيْتُ، أَفْرِيقَا، الْمُعَلِّمُ، زَيْدٌ

- A definite noun refers to a specific thing.
- Zaid (زَيْدٌ) is the name of a particular person.
- Makkah (مَكَّةٌ) is the name of a specific city
- (الرَّجُلُ) – the man – refers to a specific person

2. Indefinite or Common (نَكِرَةٌ)

قَلْمَمُ، عَدْلٌ، كِتَابٌ، طَالِبٌ

- An indefinite noun is a word which refers to a general thing.
- The word (رَجُلٌ) – a man, does not refer to any specific person. It can refer to any person
- The word (طَيْبٌ) – does not refer to any particular good thing. Every good thing can be called (طَيْبٌ)

Ma'rifa (Specific) & Nakira (General)

- There are no definite or indefinite articles in Arabic language equivalent to English a, an, the
- Since اسمُ cannot at the same time be definite and indefinite, آلٌ and تَنْوِينٌ **do not coexist**
 - الْقَلْمَنْ and الْكِتَابُ will be incorrect
- خَالِدٌ .. زَيْدٌ .. مُحَمَّدٌ Even though there is a تَنْوِينٌ at the end of the noun, **these proper nouns are definite**
- Marifa is translated with the particle “the” added to the translation whereas Nakira with the particle “a” or “an”

Ma'rifa/Nakira Identification

Identify	Word		Identify	Word		Identify	Word	
معرفة	مَكَّةٌ	15	معرفة	رَيْدٌ	8	معرفة	الْقَلْمُ	1
معرفة	الْجُمِيلُ	16	نَكْرَة	لَاعِبًا	9	نَكْرَة	سَيَارَةٌ	2
نَكْرَة	مَفْتُوحٌ	17	مَعْرِفَة	الْأَسَدِ	10	مَعْرِفَة	إِبْرَاهِيمَ	3
مَعْرِفَة	الْكِتَابُ	18	نَكْرَة	حَقِيقَيْهُ	11	مَعْرِفَة	مِصْرُ	4
مَعْرِفَة	الْمَطَبَخُ	19	مَعْرِفَة	الْجُدَّةُ	12	نَكْرَة	كَلْبٌ	5
مَعْرِفَة	الرَّزْهَرَةُ	20	نَكْرَة	قَمِيْصًا	13	مَعْرِفَة	الْمَدْرَسَةُ	6
نَكْرَة	رَجُلٌ	21	مَعْرِفَة	الْفَاكِهَةُ	14	نَكْرَة	أَرْضٌ	7

Identifying Ma'rifa/Nakira in the Quran

1	فِي قُلُوبِهِمْ مَرَضٌ فَزَادَهُمُ اللَّهُ مَرَضًا 2:10	8	إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ 2:20
2	إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ 108:1	9	وَإِذْ نَجَّيْنَاكُمْ مِّنْ آلِ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ الْعَذَابِ 2:49
3	الَّذِي جَعَلَ لَكُمُ الْأَرْضَ فِرَاشًا 2:22	10	وَاسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ ۝ وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى الْخَاسِعِينَ 2:45
4	وَقُوْدُهَا النَّاسُ وَالْحِجَارَةُ ۝ أُعَدَّتْ لِلْكَافِرِينَ 2:23	11	وَإِذْ وَاعْدَنَا مُوسَى أَرْبَعِينَ لَيْلَةً 2:51
5	وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً 2:30	12	وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِلْأَدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ 2:34
6	وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَوةَ وَارْكَعُوا مَعَ الرَّاكِعِينَ 2:43	13	وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ 2:35
7	وَلَكُمْ فِي الْأَرْضِ مُسْتَقْرٌ وَمَتَاعٌ إِلَى حِينٍ 2:36	14	الَّذِي أَطْعَمَهُمْ مِّنْ جُوعٍ وَآمَنَهُمْ مِّنْ خَوْفٍ 106:4

Convert Ma'rifa to Nakira or vice versa

Convert	Word		Convert	Word		Convert	Word	
سَبُورَةً	السَّبُورَةَ	15	طَعَامُ	الطَّعَامُ	8	قَلْمٌ	الْقَلْمُ	1
جَمِيلًا	الْجَمِيلَ	16	اللَّاعِبَ	لَاعِبًا	9	سَيَارَةً	سَيَارَةً	2
الْمَفْتُوحَ	مَفْتُوحَ	17	أَسَدٍ	الْأَسَدِ	10	قَلْبًا	الْقَلْبَ	3
طَيِّبٌ	الْطَيِّبَ	18	الْحَقِيقَةُ	حَقِيقَةً	11	الشَّمْسَ	شَمْسًا	4
مَطْبَخًا	الْمَطْبَخَ	19	جَدَّةٌ	الْجَدَّةِ	12	الْكَلْبُ	كَلْبٌ	5
زَهْرَةً	الزَّهْرَةَ	20	الْقَمِيصَ	قَمِيصًا	13	مَدْرَسَةً	الْمَدْرَسَةُ	6
الرَّجُلُ	رَجُلٌ	21	فَاكِهَةٌ	الْفَاكِهَةِ	14	الْأَرْضُ	أَرْضٌ	7

Translate Arabic to English or vice versa

Translation Exercise

The blackboard	السَّبُورَةُ	15	The Hospital	الْمُسْتَشْفِي	8	The Lion	الْأَسْدُ	1
The Mother	الْأُمُّ	16	A Street	شَارِعٌ	9	A sun	شَمْسٌ	2
Open	مَفْتُوحٌ	17	A Bus	حَافِلَةٌ	10	A pot	قِدْرٌ	3
The doctor	الطَّبِيبُ	18	The school	الْمَدْرَسَةُ	11	The Car	السَّيَارَةُ	4
The kitchen	الْمَطَبَخُ	19	A Key	مِفْتَاحٌ	12	A dog	كُلْبٌ	5
A bed	فِرَاسْ	20	The Food	الْطَّعَامُ	13	The window	النَّافِذَةُ	6
A man	رَجُلٌ	21	The fruit	الْفَاكِهَةُ	14	An earth	أَرْضٌ	7

Characteristic of Ism

#2: Gender

جنس
مذکور / مؤنث

مفتاح

Signs of Feminine Nouns

- Most of the words ending with “Taa Marbutaah” ة at the end

Ruler	مِسْطَرَةٌ	Car	سَيَارَةٌ	Window	نَافِذَةٌ	Teacher(F)	مُعَلِّمَةٌ	Room	مُرْفَقٌ	Table	طاوِلَةٌ
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- Ending “Yaa” pronounced like an “Alif” is “Alif Maqsurah” ی

صُغْرَى	كُبْرَى	أَفْعَى	لَيْلَى	عُظْمَى
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- Another sign is “long Alif Hamzah” at the end

صَفَرَاءُ	سَوْدَاءُ	بَيْضَاءُ	حَضْرَاءُ	رَزْقَاءُ	صَحْرَاءُ	سَمَاءُ
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- The body parts which are in pairs

Foot	قَدْمٌ	Arm	ذِرَاعٌ	Leg	رِجْلٌ	Hand	يَدٌ	Ear	أُذْنٌ	Eye	عَيْنٌ
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- Feminine by their linguistic meaning/ Biological Feminine

Female name	مَرِيمٌ	Bride	عُرْوَسٌ	Sister	أُخْتٌ	Girl	بَنْتٌ	Mother	أُمٌّ
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- Whatever the words Arabs defined as feminine

Ship	فُلْكٌ	Home	دَارٌ	War	حَرْبٌ	Knife	سِكِّينٌ	Wind	رِيحٌ	Fire	نَارٌ	Sun	شَمْسٌ
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Gender Identification

Identify	Word		Identify	Word		Identify	Word	
مؤنث	مَكَّةٌ	15	مؤنث	مَرِيمٌ	8	مذكر	الْقَلْمُ	1
مذكر	الْجَمِيلُ	16	مذكر	لَاعِبًا	9	مؤنث	سَيَارَةٌ	2
مؤنث	الْحَدِيقَةُ	17	مذكر	الْأَسَدِ	10	مذكر	إِبْرَاهِيمَ	3
مؤنث	الْأُمُّ	18	مؤنث	حَقِيقَيْهُ	11	مؤنث	مِصْرُ	4
مذكر	الْمَطَبَخُ	19	مؤنث	الْجَدَّةُ	12	مذكر	كَلْبٌ	5
مؤنث	الْزَّهْرَةُ	20	مذكر	قَمِيصًا	13	مؤنث	الْمَدْرَسَةُ	6
مؤنث	حُسْنَى	21	مؤنث	الْفَاكِهَةُ	14	مؤنث	أُذُنٌ	7

Identifying Gender of Words in the Quran

1	نَارُ اللَّهِ الْمُوَقَّدَةُ 104:6		وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّنْ تَحْيِلٍ وَأَعْنَابٍ وَفَجَرْنَا فِيهَا مِنَ الْعُيُونِ 36:34	8
2	رَسُولٌ مِّنَ اللَّهِ يَتْلُو صُحْفًا مُّظَهَّرًا 98:2		وَإِذْ نَجَّيْنَاكُم مِّنْ آلِ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ الْعَذَابِ 2:49	9
3	وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً 2:22		وَاسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ ۝ وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى الْخَاشِعِينَ 2:45	10
4	كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ 21:35		وَإِذْ وَاعَدْنَا مُوسَى أَرْبَعِينَ لَيْلَةً 2:51	11
5	وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌ وَمَتَاعٌ إِلَى حِينٍ 2:36		وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً 2:30	12
6	وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاءَ وَارْكَعُوا مَعَ الرَّاكِعِينَ 2:43		وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ 2:35	13
7	إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ 100:6		وَهُوَ الَّذِي خَلَقَ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ ۝ 21:33	14

Conversion Steps (M ➡ F / F ➡ M)(Adjectives)

Step 3	Step 2	Step 1	Words
Add a Fatha to the letter before ة	Move the last Haraka to ة	Add ة	M ➡ F
جَمِيلَةٌ	جَمِيلَةٌ	جَمِيلَةٌ	جميلٌ
الْقَدِيمَةٌ	الْقَدِيمَةٌ	الْقَدِيمَةٌ	الْقَدِيمُ
مَفْتُوحَةٌ	مَفْتُوحَةٌ	مَفْتُوحَةٌ	مَفْتُوحًا
	Remove the ة	Move the Haraka of the ة to letter before it	F ➡ M
		النَّاصِرُ	النَّاصِرَةُ
		شَاكِرٌ	شَاكِرَةٌ
		قَيْيَحًا	قَيْيَحَةٌ

Convert Masculine to Feminine or Vice Versa

الْقَادِرَةَ	الْقَادِرَ	15	وَسِعٌ	وَسِخَةٌ	8	الْطَّبَاخَ	الْطَّبَاخَةَ	1
عَزِيزٌ	عَزِيزَةٌ	16	الْجَدِيدَةُ	الْجَدِيدُ	9	عَمَّةٌ	عَمٌ	2
ذَكِيَّةَ	ذَكِيَّاً	17	الْأُسْتَادَةَ	الْأُسْتَادَ	10	قَوِيَّةٌ	قَوِيٌّ	3
خَالِصَا	خَالِصَةَ	18	مُهَنْدِسٍ	مُهَنْدِسَةٍ	11	تِلْمِيذٌ	تِلْمِيذَةٌ	4
الْذَّاكِرَةَ	الْذَّاكِرُ	19	خَالَةٌ	خَالٌ	12	سَهْلَةٌ	سَهْلٌ	5
السَّرِيعَ	السَّرِيعَةَ	20	الْمُعَلِّمَةُ	الْمُعَلِّمُ	13	صَعْبٌ	صَعْبَةٌ	6
الْجَدُّ	الْجَدَّةَ	21	عَالِمَةٌ	عَالِمٌ	14	نَظِيفَةٌ	نَظِيفًا	7

Translate Arabic to English or vice versa

Translation Exercise

A tall(F)	طَوِيلَةٌ	15	The Happy (F)	السَّعِيدَةُ	8	A sad (F)	حَزِينَةٌ	1
The Engineer (F)	المُهَنِّدِسَةُ	16	A Stingy (F)	بَخِيلَةٌ	9	A cook	طَبَاخٌ	2
A smart(F)	ذَكِيَّةٌ	17	The small one	الصَّغِيرُ	10	The grandmother	الْجَدَّةُ	3
The doctor(F)	الطَّبِيبَةُ	18	The generous(F)	الْكَرِيمَةُ	11	A son	ابْنٌ	4
A clean	نَظِيفٌ	19	The pious (F)	الصَّالِحَةُ	12	A granddaughter	حَفِيدَةٌ	5
A sick(M)	مَرِيضٌ	20	A Pat. Aunt	عَمَّةٌ	13	An old (F)	قَدِيمَةٌ	6
The teacher (F)	المُعَلِّمَةُ	21	The Muslim(F)	الْمُسْلِمَةُ	14	The heavy	الثَّقِيلُ	7

Characteristic of Ism

#3: Status

إِعْرَابٌ

رَفْعٌ / نَصْبٌ / جَرٌّ

مفتاح

State – إِعْرَابٌ

- English language uses strict positioning to identify different roles in a sentence
 - Khalid ate an apple
 - A doer of the verb comes always before it
 - Object and other details always comes after
 - An apple ate Khalid
 - Meaning completely changed
- Arabic language allows to position words in different order in a sentence
 - The only way to know the role of a word in a sentence is through its state
 - Arabs identify those by having different ending sounds for Ism

نَصَرَ رَجُلٌ وَلَدًا

Both of the sentences mean the same

نَصَرَ وَلَدًا رَجُلٌ

A man helped a boy

State – إِعْرَاب

English Name	Arabic Name	Case / Sign	Function in a sentence	Example
Nominative	مَرْفُوعٌ	Dammah (ُ), two Dammahs (ُُ)	Subject/default Doer of a verb	الْكِتَابُ ثَقِيلٌ ضَرَبَ زَيْدٌ حَامِدًا
Accusative	مَنْصُوبٌ	Fathah (َ), two Fathahs (ََ)	Object/detail of a Verb	نَصَرَ رَجُلٌ وَلَدًا نَصَرَ وَلَدًا رَجُلٌ
Genitive	مَجْرُورٌ	Kasrah (ِ), two Kasrahs (ِِ)	Comes after a preposition or an adverb	بَيْتُ الرَّجُلِ فِي مَسْجِدٍ تَحْتَ الْمَكْتَبِ

English Examples

- A teacher entered the classroom.
- My teacher drinks chocolate milk regularly.
- The teacher threw a pencil.
- The teacher's student woke up suddenly.
- He doesn't like vegetables or fruits.
- He buys his chocolate milk happily.
- He knows his children like it, but he doesn't share
- My teacher also likes yummy shawarmas.
- His student also like shawarmas.
- He buys shawarmas for his class sometimes.
- My teacher loses his phone often.
- My teacher patiently explains hard concepts.
- May Allah SWT forgive my teachers.

Identifying Status

Identify	Word		Identify	Word		Identify	Word	
منصوب	مَكَّةٌ	15	منصوب	مَرْيَمٌ	8	مرفوع	الْقَلْمُ	1
منصوب	الْجَمِيلُ	16	منصوب	لَاعِبًا	9	مجرور	سَيَارَةٌ	2
مرفوع	الْحَدِيقَةُ	17	مجرور	الْأَسَدِ	10	منصوب	إِبْرَاهِيمَ	3
مرفوع	الْأُمُّ	18	مرفوع	حَقِيقَيْهُ	11	مرفوع	مِصْرُ	4
منصوب	الْمَطَبَخُ	19	مجرور	الْجَدَّةُ	12	منصوب	كُلُّبًا	5
منصوب	الرَّزْهَرَةُ	20	منصوب	قَمِيصًا	13	مرفوع	الْمَدْرَسَةُ	6
مرفوع	الْقِطْطُ	21	منصوب	الْفَاكِهَةُ	14	مرفوع	أُذُنٌ	7

Identify the Type/Gender/Status of Red Words

1	نَارُ اللَّهِ الْمُوْقَدَةُ 104:6	وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّنْ نَّحِيلٍ وَأَعْنَابٍ وَفَجَرْنَا فِيهَا مِنَ الْعُيُونِ 36:34	8
2	رَسُولُ مِنَ اللَّهِ يَتْلُو صُحْفًا مُّظَهَّرًا 98:2	وَإِذْ نَجَّيْنَاكُمْ مِّنْ آلِ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ الْعَذَابِ 2:49	9
3	وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً 2:22	وَاسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى الْخَاشِعِينَ 2:45	10
4	كُلُّ نَفِسٍ ذَائِقَةُ الْمَوْتِ 21:35	وَإِذْ وَاعَدْنَا مُوسَى أَرْبَعِينَ لَيَّلَةً 2:51	11
5	وَلَكُمْ فِي الْأَرْضِ مُسْتَقْرٌ وَمَتَاعٌ إِلَى حِينٍ 2:36	وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً 2:30	12
6	وَأَقِيمُوا الصَّلَاةَ وَاتُّوا الزَّكَاةَ وَارْكَعُوا مَعَ الرَّاكِعِينَ 2:43	وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ 2:35	13
7	إِنَّ الْإِنْسَانَ لِرِبِّهِ لَكَنُودٌ 100:6	وَهُوَ الَّذِي خَلَقَ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ 21:33	14

Convert the words as per direction

نكرة/مؤنث/نصب	معروفة/مذكر/جر	Word	نكرة/مؤنث/نصب	معروفة/مذكر/رفع	Word
المفتوحة	مفتوح	مفتوح	Tilmiða	الْتِلْمِيْذُ	Tilmið
المغلقة	مغلقٍ	Muqlaq	Muhenida	الْمُهَنْدِسُ	Muhenids
الصديقة	صديقٍ	صديق	Ṭawīla	الظَّوِيلُ	ṭawīl
المسلمة	مسلمٍ	Muslim	Qasīra	الْقَصِيرُ	Qasīr
البخيلة	بخيلٍ	Baxīl	Kibra	الْكَبِيرُ	Kibir
الضئيلة	ضعيفٍ	ضعيف	Ṣaḡīra	الصَّغِيرُ	ṣaḡīr
السعيدة	سعيدٍ	Sa’id	Ḍajīla	الْجَمِيلُ	jamīl

Demonstrative Pronouns

الْأَسْمَاءُ الْإِشَارَةُ

مفتاح

الْأَسْمَاءُ الْإِشَارَةُ (Demonstrative Pronouns)

The Far		The Near		
الإِشَارَةُ إِلَى الْبَعْدِ		الإِشَارَةُ إِلَى الْقَرِيبِ		
Singular	واحد	Singular	واحد	
That	ذلك	Masculine	This	هذا
That	تُلْكَ	Feminine	This	هَذِهِ

- Match Gender and Quantity while making simple complete sentences
- The status is never judged by the حَرَكَة

(الإِسْمُ الْإِشَارَةُ) Demonstrative Pronouns

The Distant			The Near		
الإِشَارَةُ إِلَى الْبَعِيدِ			الإِشَارَةُ إِلَى الْقَرِيبِ		
ذَلِكَ رَجُلٌ	تِلْكَ طَالِبَةٌ	هَذَا دَرْسٌ	هَذَا كِتَابٌ		
تِلْكَ سَيَّارَةٌ	ذَلِكَ قَلْمَنْ	هَذَا مِفْتَاحٌ	هَذِهِ سَبُورَةٌ		
تِلْكَ شَمْسٌ	ذَلِكَ مُعَلِّمٌ	هَذِهِ مَدْرَسَةٌ	هَذِهِ نَارٌ		
تِلْكَ أُخْتٌ	تِلْكَ أُمٌّ	هَذَا مِرْسَمٌ	هَذِهِ عُرُوسٌ		
ذَلِكَ حِصَانٌ	بَيْتٌ ذَلِكَ	هَذَا عَمٌ	هَذَا طَبَابُخٌ		

Identify the Ism Ishara(Gender-Near/Far)

1	فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ 106:3	8	وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُّوا مِنْهَا حَيْثُ شِئْتُمْ رَغْدًا 2:58
2	إِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ هَذَا صِرَاطٌ مُسْتَقِيمٌ 6:96	9	ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ 3:51
3	أَلَمْ يَعْلَمُوا أَنَّهُ مَنْ يُخَادِدُ اللَّهَ وَرَسُولَهُ فَأَنَّ لَهُ نَارَ جَهَنَّمَ خَالِدًا فِيهَا ذَلِكَ الْخَيْرُ الْعَظِيمُ 9:63	10	وَأَنْ اعْبُدُونِي هَذَا صِرَاطٌ مُسْتَقِيمٌ 36:61
4	هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تُكَدِّبُونَ 52:14	11	تِلْكَ أُمَّةٌ قَدْ حَلَّتْ لَهَا مَا كَسَبَتْ وَلَكُمْ مَا كَسَبْتُمْ 2:134
5	وَلَقَدْ صَرَفْنَا فِي هَذَا الْقُرْآنِ لِيَدَكُرُوا وَمَا يَرِيدُهُمْ إِلَّا نُفُورًا 17:41	12	إِنَّ أُولَئِكَ النَّاسَ يَإِبْرَاهِيمَ لِلَّذِينَ اتَّبَعُوهُ وَهَذَا النَّبِيُّ وَالَّذِينَ آمَنُوا وَاللَّهُ وَلِلِّمُؤْمِنِينَ 3:68
6	تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ وَإِنَّكَ لِمَنَ الْمُرْسَلِينَ 2:252	13	وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونُوا مِنَ الظَّالِمِينَ 7:19
7	إِنَّ هَذِهِ تَذْكِرَةٌ فَمَنْ شَاءَ اتَّخَذَ إِلَى رَبِّهِ سَيِّلًا 76:29	14	ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِلْمُتَّقِينَ 2:2

Translate

English	Arabic		English	Arabic		English	Arabic	
This is a cat	هَذَا قِطْرٌ	15	That is a kitchen	ذَلِكَ مَطَبَخٌ	8	This is a pen	هَذَا قَلْمَنْ	1
That is beautiful	ذَلِكَ جَمِيلٌ	16	This is an apple	هَذِهِ تُفَاحَةٌ	9	That is a car	ذَلِكَ سَيَارَةٌ	2
That is a garden	ذَلِكَ حَدِيقَةٌ	17	This is a key	هَذَا مِفْتَاحٌ	10	This is a sun	هَذِهِ شَمْسٌ	3
This is food	هَذَا طَعَامٌ	18	This is a bag	هَذِهِ حَقِيقَةٌ	11	That is a lion	ذَلِكَ أَسَدٌ	4
That is a kitchen	ذَلِكَ مَطَبَخٌ	19	That is a horse	ذَلِكَ حِصَانٌ	12	This is a dog	هَذَا كُلْبٌ	5
This is a flower	هَذِهِ زَهْرَةٌ	20	This is a shirt	هَذَا قَمِيْصٌ	13	This is a school	هَذِهِ مَدْرَسَةٌ	6
That is a city	ذَلِكَ مَدِينَةٌ	21	That is a fruit	ذَلِكَ فَاكِهَةٌ	14	That is a bus	ذَلِكَ حَافِلَةٌ	7

Translate

The Distant		The Near	
الإِشَارَةُ إِلَى الْبَعِيْدِ		الإِشَارَةُ إِلَى الْقَرِيْبِ	
That is a house	ذلِكَ بَيْتٌ	This is a door	هَذَا بَابٌ
That is a school	تِلْكَ مَدْرَسَةٌ	This is a flower	هَذِهِ زَهْرَةٌ
That is a window	تِلْكَ نَافِذَةٌ	This is a sun	هَذِهِ شَمْسٌ
That is an engineer	ذلِكَ مُهَنْدِسٌ	This is a pen	هَذَا قَلْمَ
That is a cook(F)	تِلْكَ طَبَّاخَةٌ	This is a bag	هَذِهِ حَقِيْبَةٌ

Phrase or a Sentence

إِسْمُ الْإِشَارَةِ
مُشَارٌ إِلَيْهِ

The Lord of This House	رَبُّ هَذَا الْبَيْتِ	That is a path	ذَلِكَ صِرَاطٌ	That path	ذَلِكَ الصِّرَاطُ
In this worldly/lowest life	فِي هَذِهِ الْحَيَاةِ الدُّنْيَا	And This Nabi	وَهُدَا النَّبِيُّ	This tree	هَذِهِ الشَّجَرَةُ
Those are the boundaries set by Allah	تِلْكَ حُدُودُ اللَّهِ	These people	هُؤُلَاءِ الْقَوْمُ	This is my path	هَذِهِ سَبِيلِي
Those are the companions of the fire	أُولَئِكَ أَصْحَابُ النَّارِ	Indeed this is an enemy to you			إِنَّ هَذَا عَدُوًّا لَّكَ
This is the she-camel of Allah	هَذِهِ نَاقَةُ اللَّهِ	These are two adversaries			هَذَا خَصْمَانِ
That final house	تِلْكَ الدَّارُ الْآخِرَةُ	Indeed This Qur'an			إِنَّ هَذَا الْقُرْآنَ
That is the enjoyment of the lowest/worldly life	ذَلِكَ مَتَاعُ الْحَيَاةِ الدُّنْيَا	Those are the signs of the wise book			تِلْكَ آيَاتُ الْكِتَابِ الْحَكِيمِ

Detached Pronouns

الضَّمَاءُ الْمُنْفَصِلَةُ

Detached Pronouns

Detached Pronouns (Singulars)

ضمير مُنْفَصِل (مرفوع)

Singular	واحد	
He	هُوَ	3 rd Person (Male)
She	هِيَ	3 rd Person (Female)
You	أَنْتَ	2 nd Person (Male)
You(F)	أَنْتِ	2 nd Person (Female)
I	أَنَا	1 st Person

Detached Pronouns

- They are not connected to any word.
- Detached pronouns are always in the Rafa state, even though it may not show a physical Dhumma (ُ).
- They come in that form because they are generally the subject. In Arabic, the Subject will always be in the status of Rafa.

Place appropriate pronouns

هُوَ/أَنْتَ/أَنَا <u>رَجُلٌ</u>	هِيَ/أَنْتِ/أَنَا <u>طَالِبَةٌ</u>	هُوَ/أَنْتَ/أَنَا <u>خَالٌ</u>	هِيَ/أَنْتِ/أَنَا <u>إِمْرَأَةٌ</u>
هِيَ <u>سَيَارَةٌ</u>	هُوَ <u>كُرْسِيٌّ</u>	هُوَ <u>مِفْتَاحٌ</u>	هِيَ <u>سَبُورَةٌ</u>
هِيَ/أَنْتَ/أَنَا <u>أُمٌّ</u>	هُوَ/أَنْتَ/أَنَا <u>مُعَلِّمٌ</u>	هِيَ <u>مَدْرَسَةٌ</u>	هِيَ <u>نَارٌ</u>
هِيَ/أَنْتَ/أَنَا <u>أُخْتٌ</u>	هُوَ/أَنْتَ/أَنَا <u>أَبٌ</u>	هُوَ <u>مِرْسَمٌ</u>	هِيَ/أَنْتَ/أَنَا <u>عُرُوسٌ</u>
هُوَ <u>قَلْمَ</u>	هُوَ/أَنْتَ/أَنَا <u>حَفِيدٌ</u>	هِيَ/أَنْتَ/أَنَا <u>عَمَّةٌ</u>	هِيَ/أَنْتَ/أَنَا <u>طَبَاخَةٌ</u>

Identify the Detached Pronouns

1	هُوَ الَّذِي خَلَقَ لَكُمْ مَا فِي الْأَرْضِ جَمِيعًا 2:29	رَبَّنَا لَا تُرْغِبُ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ 3:8	8
2	أَوْ كَالَّذِي مَرَّ عَلَىٰ قَرْيَةٍ وَهِيَ خَاوِيَّةٌ عَلَىٰ عُرُوشِهَا 2:259	إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَبَيَّنُوا فَأُولَئِكَ أَتُوْبُ عَلَيْهِمْ وَأَنَا التَّوَابُ الرَّحِيمُ 2:160	9
3	وَبِيَا آدَمْ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ 7:19	إِنْ تَعْذِّبْهُمْ فَإِنَّهُمْ عِبَادُكَ وَإِنْ تَغْفِرْ لَهُمْ فَإِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ 5:118	10
4	فَأَلْقَى عَصَاهُ فَإِذَا هِيَ ثُعَبَانٌ مُّبِينٌ 7:107	وَإِلَهُكُمْ إِلَهٌ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ 2:163	11
5	وَلَا أَنَا عَابِدُ مَا عَبَدْتُمْ 109:4	اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَقُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ 2:255	12
6	وَقَالُوا إِنْ هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا وَمَا نَحْنُ بِمَبْعُوثِينَ 6:29	قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ 67:26	13
7	إِذْهَبْ أَنَّتَ وَأَخُوكَ بِأَيَّاتِي وَلَا تَنِيَا فِي ذِكْرِي 20:42	وَأَوْهَنَنَا إِلَىٰ مُوسَىٰ أَنَّ الْقِيَ عَصَاكَ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِي كُونَ 7:117	14

Detached Pronouns

أُمٌ	mother	أَبٌ	Father	طَبَّاخٌ	cook	تِلْمِيذٌ	Student	صَدِيقٌ	friend
أَخٌ	brother	طَبِيبٌ	Doctor	أُخْتٌ	Sister	مُهَنْدِسٌ	engineer	مُعَلِّمٌ	teacher

She is a girl

هِيَ بِنْتٌ

He is a boy

هُوَ وَلَدٌ

He is an engineer

هُوَ مُهَنْدِسٌ

I am a sister

أَنَا أُخْتٌ

You are a mother

أَنْتِ أُمٌ

She is an engineer

هِيَ مُهَنْدِسَةٌ

I am a man

أَنَا رَجُلٌ

You are a doctor

أَنْتَ طَبِيبٌ

You are a brother

أَنْتَ أَخٌ

You are a teacher (f)

أَنْتِ مُعَلِّمَةٌ

I am a friend

أَنَا صَدِيقٌ

He is a father

هُوَ أَبٌ

You are a cook(f)

أَنْتِ طَبَّاخَةٌ

I am a student

أَنَا تِلْمِيذٌ

Translate

English	Arabic		English	Arabic		English	Arabic	
He is a teacher	هُوَ مُعَلِّمٌ	15	You are a student	أَنْتِ تِلْمِيذَةٌ	8	She is a girl	هِيَ بِنْتٌ	1
She is a player	هِيَ لَاعِبَةٌ	16	I am a woman	أَنَا اِمْرَأَةٌ	9	You are a mother	أَنْتِ أُمٌّ	2
You are a cook	أَنْتِ طَبَّاخٌ	17	She is happy	هِيَ سَعِيْدَةٌ	10	I am a man	أَنَا رَجُلٌ	3
You(f) are a teacher	أَنْتِ مُعَلِّمَةٌ	18	You are an engineer	أَنْتِ مُهَنْدِسٌ	11	It is a pen	هُوَ قَلْمَنْ	4
I am Muslim	أَنَا مُسْلِمٌ	19	You(f) are an engineer	أَنْتِ مُهَنْدِسَةٌ	12	She is a doctor	هِيَ طِبِّيَّةٌ	5
I am Muslim(f)	أَنَا مُسْلِمَةٌ	20	He is sick	هُوَ مَرِيْضٌ	13	You are a boy	أَنْتَ وَلَدٌ	6
You are an aunt	أَنْتِ خَالَةٌ	21	You are tall	أَنْتِ طَوِيلٌ	14	He is a grandfather	هُوَ جَدٌّ	7

Nominal Sentences

الْجُمْلَةُ الْإِسْمِيَّةُ

Sentence (الجملة)

- Sentence is a group of words which make **complete sense**
 - Khalid is a student
 - Hamid is sick
- The core ingredients of any sentence are subject and predicate
 - The **subject** names a person, a place or a thing we are talking about
 - The **predicate** makes a statement about the subject
- In the above two sentences:
 - **Khalid** and **Hamid** are **subjects**
 - **is a student** and **is sick** are **predicates**
- There are two kinds of sentences
 - The one which begins with a noun is called nominal sentence **الجملة الاسمية**
 - The one which begins with a verb is called verbal sentence **الجملة الفعلية**

Nominal Sentences (مُبْتَدَأٌ خَبْرٌ)

- Complete sentence that begins with an Ism
- معرفة is usually مبتدأء
- نكرة is usually خبر
- Both have to match in Gender (جنس)
- Both have to match in Quantity (عدد)
- Both are in Rafa' state

English	Arabic	English	Arabic
The book is heavy	الْكِتَابُ ثَقِيلٌ	The girl is beautiful	الْبَنْتُ جَمِيلَةٌ
The house is big	الْبَيْتُ كَبِيرٌ	Zaid is an engineer	زَيْدٌ مُهَنْدِسٌ
The board is clean	السَّبُورَةُ نَظِيفَةٌ	The pen is broken	الْقَلْمَنُ مَكْسُورٌ

Jumla Ismiyyah Translation

- There is no word for “is” in Arabic, but it must be added into the English translation so that it makes sense
- Examples:
 - الرَّجُلُ صَادِقٌ -> the man is truthful
 - الْأُخْتُ صَادِقَةٌ -> the sister is truthful

Subject and Predicate (مُبْتَدأ وَ خَبْرٌ)

The lesson is easy	الدَّرْسُ سَهْلٌ	The pen is beautiful	الْقَلْمَنْ جَمِيلٌ
The window is close	النَّافِذَةُ مُغْلَقَةٌ	The sister is truthful	الْأُخْتُ صَادِقَةٌ
The door is open	الْبَابُ مَفْتُوحٌ	The brother is tall	الْأَخُ طَوِيلٌ
The house is small	الْبَيْتُ صَغِيرٌ	The path is difficult	الصِّرَاطُ صَعْبٌ
The lesson is difficult	الدَّرْسُ صَعْبٌ	The desk is broken	الْمَكْتَبُ مَكْسُورٌ
The man is ugly	الرَّجُلُ قَبِيْحٌ	The woman is strong	الْمَرْأَةُ قَوِيَّةٌ
The book is small	الْكِتَابُ صَغِيرٌ	The window is open	النَّافِذَةُ مَفْتُوحَةٌ

Subject and Predicate (مُبْتَدَأٌ خَبْرٌ)

The man is strong	الرَّجُلُ قَوِيٌّ	The mother is a teacher	الْأُمُّ مُعَلِّمَةٌ
Khalid is a teacher	خَالِدٌ مُعَلِّمٌ	The paths(2) are difficult	الصِّرَاطَانِ صَعْبَانِ
The window is big	النَّافِذَةُ كَبِيرَةٌ	The woman is short	الْإِمْرَأَةُ قَصِيرَةٌ
The house is dirty	الْبَيْتُ وَسْخٌ	The brother is an engineer	الْأَخْ مُهَنْدِسٌ
The board is clean	السَّبُورَةُ نَظِيفَةٌ	The father is a cook	الْأَبُ طَبَّاخٌ
The boy is weak	الْوَلَدُ ضَعِيفٌ	The student is a player	الْطَّالِبُ لَاعِبٌ
The girl is tall	الْبَنْتُ طَوِيلَةٌ	The sister is weak	الْأُخْتُ ضَعِيفَةٌ

Subject and Predicate (مُبْتَدَأٌ خَبْرٌ)

The man is honest	الرَّجُلُ صَادِقٌ	The window is closed	النَّافِذَةُ مُغْلَقَةٌ
The boy is weak	الْوَلَدُ ضَعِيفٌ	The boy is sitting	الْوَلَدُ جَالِسٌ
The water is sweet	الْمَاءُ عَذْبٌ	Allah is only one	اللَّهُ أَحَدٌ
The pen is big	الْقَلْمَنُ كَبِيرٌ	The pencil is small	الْمِرْسَمُ صَغِيرٌ
The page is clean	الْوَرْقُ نَظِيفٌ	The desk is broken	الْمَكْتَبُ مَكْسُورٌ
The door is open	الْبَابُ مَفْتُوحٌ	The girl is a liar	الْبِنْتُ كَاذِبَةٌ
The student is standing	الْطَّالِبُ قَائِمٌ	The chair is big	الْكُرْسِيُّ كَبِيرٌ

Subject and Predicate (مُبْتَدَأٌ خَبْرٌ)

The girl is honest	الْبَنْتُ صَادِقَةٌ	Allah (SWT) is merciful	اللَّهُ رَحِيمٌ
The brother is pious	الْأَخُ صَالِحٌ	Mohammad is honest	مُحَمَّدٌ صَادِقٌ
The mother is patient	الْأُمُّ صَابِرَةٌ	The water is cold	الْمَاءُ بَارِدٌ
The boy is hardworking	الْوَلَدُ مُجْتَهِدٌ	The man is strong	الرَّجُلُ قَوِيٌّ
The teacher is sitting	الْمُعَلِّمَةُ جَائِسَةٌ	The house is old	الْبَيْتُ قَدِيمٌ
The apple is tasty	الثُّفَاحَةُ لَذِيْنَةٌ	The Masjid is new	الْمَسْجِدُ جَدِيدٌ
The sun is big	الشَّمْسُ كَبِيرَةٌ	The grandmother is sick	الْجَدَّةُ مَرِيضَةٌ

The Possessive Phrase

الْمُرْكُبُ الْإِضَافِيُّ

الْمَرْكُبُ الْإِضَافِيُّ (The Possessive Phrase)

- The word before “of” should be:
 - No Tanween
 - No alif-Laam (ال)
- The word after “of” should always be مَجْرُورٌ
- The property of مُضَافٌ is dictated by it's مَعْرِفَةٌ/نَكِرَةٌ
- Both مُضَافٌ (first) and مُضَافٌ (second) must be written right after the other (no long distance relationship)
- Both مُضَافٌ and مُضَافٌ must be اسم
- In some cases, the phrase means that the second word owns or possess the first
- The مُضَافٌ of the will be according to the governing it and that will be considered the status of the whole phrase
- Sometimes many مُضَافٌ , مُضَافٌ are found in one single phrase
- It is NOT a complete sentence

English	Arabic
The servant(f) of the house	خَادِمَةُ الْبَيْتِ
The house of the servant(f)	بَيْتُ الْخَادِمِةِ
The pen of a boy	قَلْمُ وَلَدٍ
A boy's pen	
The man's book	كِتَابُ الرَّجُلِ
A teacher's house	بَيْتُ مُعَلِّمٍ
The class's board	سَبُورَةُ الْفَصْلِ
The board of the class	

Basic Kinds of Idhafah:

- “of” translation (إِمَامُ السُّجُودِ)
- Pronoun attached to an Ism (بَيْتُهُ)
- Special Mudhafs (لَحْتُ الْأَرْضِ)

الْمُرَكَّبُ الْإِضَافِيُّ (The Possessive Phrase)

فَصْلٌ	class	سَيَّارَةٌ	car	أَرْضٌ	earth	غَضَبٌ	anger
قُفلٌ	lock	رِيحٌ	wind	خَادِمٌ	servant	زَوْجٌ	spouse

Door of the house	بَابُ الْبَيْتِ	Wind of the earth	رِيحُ الْأَرْضِ
Book of Allah	كِتَابُ اللهِ	Servant(f) of the house	خَادِمَةُ الْبَيْتِ
The student's pencil	مِرْسَمُ الطَّالِبِ	The servant's house	بَيْتُ الْخَادِمِ
The man's pen	قَلْمُ الرَّجُلِ	Lesson of a teacher	دَرْسُ مُعَلِّمٍ
Lock of a window	قُفلُ نَافِذَةٍ	Wife's anger	غَضَبُ زَوْجَةٍ
The girl's father	أَبُ الْبَنِيْتِ	House of a woman	بَيْتُ اِمْرَأَةٍ
The car's door	بَابُ السَّيَّارَةِ	The class's board	سَبُورَةُ الْفَصْلِ

Complete the following phrases

رَجُلٌ <u>مَدِينَةٌ</u>	قَلْمَنْ <u>الْطَّالِبَةِ</u>	خَالٌ <u>زَيْدٌ</u>	بَيْتٌ <u>إِمْرَأَةٌ</u>
سَيَارَةٌ <u>صَدِيقٌ</u>	غُرْفَةٌ <u>الْفُنْدُقِ</u>	مِفْتَاحٌ <u>الْبَيْتِ</u>	طَالِبٌ <u>مَدْرَسَةٌ</u>
طَعَامٌ <u>قِدْرٌ</u>	زَهْرَةٌ <u>حَدِيقَةٌ</u>	حَافِلَةٌ <u>الْمَدْرَسَةِ</u>	خَالِدٌ <u>بَنْتٌ</u>
فِرَاشٌ <u>الْغُرْفَةِ</u>	طَبِيبٌ <u>مُسْتَشْفَى</u>	قِطْنٌ <u>فَاطِمَةَ</u>	كَلْبٌ <u>طَعَامُ</u>
رَأْسٌ <u>الرَّجُلِ</u>	كُرْسِيٌّ <u>الْجَدَّةِ</u>	بَنْتٌ <u>عَمَّةَ</u>	قِدْرٌ <u>طَبَّاخٌ</u>

Identify the Possessive Phrase

1	وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ الْمَسَأَمَةِ 90:19	فَلَمَّا ذَاقَا الشَّجَرَةَ بَدْتُ لَهُمَا سَوْآتُهُمَا وَظَفِيقَا يَخْصِفَانِ عَلَيْهِمَا مِنْ وَرَقِ الْجَنَّةِ 7:22	8
2	إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَاكِهُونَ 36:55	وَمَنْ يُبَدِّلْ نِعْمَةَ اللَّهِ مِنْ بَعْدِ مَا جَاءَتْهُ فَإِنَّ اللَّهَ شَدِيدُ الْعِقَابِ 2:211	9
3	نَارُ اللَّهِ الْمُوْقَدَةُ 104:6	فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أُضِيعُ عَمَلَ عَامِلٍ مِنْكُمْ مِنْ ذَكَرٍ أَوْ أُنْثَى 3:195	10
4	فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ 99:7	رَبَّنَا وَآتَنَا مَا وَعَدْنَا عَلَى رُسُلِنَا وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّا لَا تُخْلِفُ الْمِيعَادَ 3:194	11
5	هَلْ أَتَكَ حَدِيثُ الْغَاشِيَةِ 88:1	إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَانُوا لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا 18:107	12
6	أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ 2:186	رَبَّنَا آتَنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ 2:201	13
7	اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ مَثَلُ نُورِهِ كَمِشْكَأَةٍ فِيهَا مِصْبَاحٌ 24:35	إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ خَالِدِينَ فِيهَا أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ 98:6	14

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Idhafa as Predicate

He is the son of Khalid	هُوَ ابْنُ خَالِدٍ	That is the girl's room	تِلْكَ غُرْفَةُ الْبَنْتِ
That is the man's car	تِلْكَ سَيَّارَةُ الرَّجُلِ	It is the pencil of the student	هُوَ مِرْسَمُ التَّلْمِيذِ
This is a student of a university	هُذَا طَالِبٌ جَامِعَةٍ	It is the room's window	هِيَ نَافِذَةُ الغُرْفَةِ
She is servant of the house	هِيَ خَادِمَةُ الْبَيْتِ	You are a son of a lion	أَنْتَ ابْنُ أَسَدٍ
This is a lock of school	هَذَا قُفلُ مَدْرَسَةٍ	She is the cook's daughter	هِيَ ابْنَةُ الطَّبَّاخِ
You are the woman's daughter	أَنْتِ بِنْتُ الْمَرْأَةِ	This is a board of a class	هَذِهِ سَبُورَةُ فَصْلٍ
I am the teacher of the school	أَنَا مُعَلِّمُ الْمَدْرَسَةِ	This is a car of a school	هَذِهِ سَيَّارَةُ مَدْرَسَةٍ

Idhafa as Subject

The house's servant(f) is hardworking	خَادِمَةُ الْبَيْتِ مُجْتَهَدَةٌ	The water of the river is cold	مَاءُ النَّهْرِ بَارِدٌ
The door of the car is open	بَابُ السَّيَّارَةِ مَفْتُوحٌ	The sun of the earth is big	شَمْسُ الْأَرْضِ كَبِيرٌ
The student(f) of the school is smiling	طَالِبَةُ الْمَدْرَسَةِ بَاسِمَةٌ	The chair of the man is large	كُرْسِيُّ الرَّجُلِ كَبِيرٌ
The window of the room is closed	نَافِذَةُ الْغُرْفَةِ مُغْلَقَةٌ	The school's servant is stingy	خَادِمُ الْمَدْرَسَةِ بَخِيْلٌ
The sister of the man is short	أُخْتُ الرَّجُلِ قَصِيرَةٌ	The car's door is clean	بَابُ السَّيَّارَةِ ثَقِيلٌ
The mother's daughter is tall	بَنْتُ الْأُمِّ طَوِيلَةٌ	The class's board is dirty	سَبُورَةُ الْفَصْلِ وَسَخَّةٌ
The pen of the student is light	قَلْمَنُ الطَّالِبِ خَفِيفٌ	The garden of the masjid is beautiful	حَدِيقَةُ الْمَسْجِدِ جَمِيلَةٌ

Attached Pronouns

الضَّمَاءُ الْمُتَّصِلَّةُ

Attached Pronouns

Pronouns Attaching with Ism		
ضمير مُتَّصل (منصوب / مجرور)		
Singular	واحد	
His book	كِتَابُهُ	3 rd Person (Male)
Her book	كِتَابُهَا	3 rd Person (Female)
Your book	كِتَابُكَ	2 nd Person (Male)
Your(F) book	كِتَابُكِي	2 nd Person (Female)
My book	كِتَابِي	1 st Person

Attached Pronouns		
ضمير مُتَّصل (منصوب / مجرور)		
Singular	واحد	
His	هُوَ	3 rd Person (Male)
Her	هَا	3 rd Person (Female)
Your	كَوْنُوكَ	2 nd Person (Male)
Your(F)	كَوْنُوكِي	2 nd Person (Female)
My	نِي	1 st Person

Identify Pronouns in the following Aayahs

Fragment	Munfasil or Muttasil	Fragment	Munfasil or Muttasil
أَحَبُّ إِلَيَّ مِمَّا يَدْعُونِي إِلَيْهِ	نِي – مُتَّصِل	وَأَخَافُ أَن يَأْكُلَهُ الدِّيْبُ	هُ – مُتَّصِل
وَإِنْ كُنْتَ مِنْ قَبْلِهِ لَمِنَ الْغَافِلِينَ	هِ – مُتَّصِل	وَرَأَدْتُهُ الَّتِي هُوَ فِي بَيْتِهَا	هُوَ – مُنْفَصِل، هُ، هَا – مُتَّصِل
قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنَ لَنَا مَا هِيَ	كَ – مُتَّصِل ، هِيَ – مُنْفَصِل	إِنَّ رَبِّي لَسَمِيعُ الدُّعَاءِ	يِ – مُتَّصِل
إِنَّ عَذَابِي لَشَدِيدٌ	يِ – مُتَّصِل	قَالَ إِنَّمَا أَنَا رَسُولُ رَبِّكَ	أَنَا – مُنْفَصِل ، كِ – مُتَّصِل
وَيَبْغُونَهَا عِوْجَانَ أُولُئِكَ فِي ضَلَالٍ بَعِيدٍ	هَا – مُتَّصِل	مِنْ أَهْلِهَا مَكَانًا شَرُّقِيًّا	هَا – مُتَّصِل
وَإِذْ قَالَ رَبُّكَ	كِ – مُتَّصِل	قَالَ رَبُّكِ هُوَ عَلَيَّ هَيْنُ	كِ – مُتَّصِل ، هُوَ – مُنْفَصِل

Subject and Predicate (مُبْتَدَأٌ خَبْرٌ)

This is my house	هَذَا بَيْتِيٌّ	She is your(f) doctor	هِيَ طَبِيبَتُكِ
You are my sister	أَنْتِ أُخْتِيٌّ	He is my uncle	هُوَ عَمِّيٌّ
You are my father	أَنْتَ أَبِيٌّ	You are my beloved	أَنْتَ حَبِيبِيٌّ
She is your mother	هِيَ أُمُّكَ	You are her sister	أَنْتِ أُخْتُهَا
You are his brother	أَنْتَ أَخُوهُ	My brother is your brother	أَخِي أَخُوكَ
This is her book	هَذَا كِتَابُهَا	That is your board	تِلْكَ سَبُورَتُكَ
That is their home	ذَلِكَ بَيْتُهُمْ	This is her key	هَذَا مِفْتَاحُهَا

Subject and Predicate (مُبْتَدَأٌ خَبْرٌ)

His lesson is easy	دَرْسُهُ سَهْلٌ	My pen is broken	قَلْمِي مَكْسُورٌ
My window is close	نَافِذَتِي مُغْلَقَةٌ	His sister is pious	أُخْتُهُ صَالِحةٌ
Your(f) door is open	بَابُكِ مَفْتُوحٌ	Her brother is tall	أُخْوَهَا طَوِيلٌ
Your house is small	بَيْتُكِ صَغِيرٌ	Your(f) path is difficult	صِرَاطُكِ صَعْبٌ
Her lesson is difficult	دَرْسُهَا صَعْبٌ	His car is beautiful	سَيَّارَتُهُ جَمِيلَةٌ
Your(f) man is ugly	رَجُلُكِ قَبِيْحٌ	Your desk is big	مَكْتَبُكِ كَبِيرٌ
Her book is small	كِتَابُهَا صَغِيرٌ	Her window is open	نَافِذَتِهَا مَفْتُوحَةٌ

The Adjectival Phrase

مَوْصُوفٌ صِفَةٌ

(مَوْصُوفٌ صِفَةً) The Adjectival Phrase

- English examples: the smart boy, the big sky, the big desk
- In English, the first word is the adjective and the second word is the noun that is being described.
- In Arabic it would be the exact opposite structure.
- It's a compound word NOT a complete sentence
- A single noun can have ONE to MORE adjectives
- Noun-Adjective must match on all four characteristics of nouns

English	Arabic	English	Arabic
The heavy book	الْكِتَابُ الثَّقِيلُ	A beautiful girl	بِنْتُ جَمِيلَةٌ
A big house	بَيْتٌ كَبِيرٌ	The engineer Zaid	زَيْدُ الْمُهَنْدِسُ
The clean board	الْسَّبُورَةُ النَّظِيفَةُ	A broken pen	قَلْمَنْ مَكْسُورٌ

Identify the Adjectival Phrases in the Quran

1	وَقُلْنَا مَا نَزَّلَ اللَّهُ مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ كَبِيرٍ 67:9	8	أَفَمَنْ يَمْشِي مُكِبًا عَلَى وَجْهِهِ أَهْدَى أَمَنْ يَمْشِي سَوِيًّا عَلَى صِرَاطٍ مُّسْتَقِيمٍ 67:22
2	فَجَعَلَهُمْ كَعَصْفِ مَأْكُولٍ 105:5	9	أَلَمْ تَرَ كَيْفَ ضَرَبَ اللَّهُ مَثَلًا كَلِمَةً طَيِّبَةً كَشَجَرَةً طَيِّبَةً أَصْلُهَا ثَابِثٌ 14:24
3	فُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ 67:26	10	إِنَّ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ 67:12
4	إِنَّكَ عَلَى الْحُقْقِ الْمُبِينِ 27:79	11	فُلْ أَرَأَيْتُمْ إِنْ أَهْلَكَنِي اللَّهُ وَمَنْ مَعَيْ أَوْ رَحْمَنَا فَمَنْ يُحِيرُ الْكَافِرِينَ مِنْ عَذَابِ أَلِيمٍ 67:28
5	وَإِنَّكَ لَعَلَى حُلُقٍ عَظِيمٍ 68:4	12	وَقَالَ رَجُلٌ مُؤْمِنٌ مِنْ آلِ فِرْعَوْنَ يَكْتُمُ إِيمَانَهُ أَتَقْتُلُونَ رَجُلًا 40:28
6	فَعَصَوْهُمْ رَسُولُ رَبِّهِمْ فَأَخَذَهُمْ أَخْذَةً رَّابِيَةً 69:10	13	هُوَ الَّذِي يُرِيكُمُ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنِشِئُ السَّحَابَ الْمُغَالَ 13:12
7	إِنَّهُ كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ 69:33	14	وَمَا أَدْرَاكَ مَا هِيَهُ ﴿٦﴾ نَارٌ حَامِيَةٌ 69:33

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مفتاح

Place appropriate adjectives

الرَّجُل <u>الْقَوِيُّ</u>	طَالِبَةٌ <u>ذَكِيَّةٌ</u>	خَالٌ <u>كَرِيمٌ</u>	الْمَرْأَة <u>الصَّالِحةُ</u>
سَيَّارَةٌ <u>سَرِيعَةٌ</u>	الْكُرْسِيُّ <u>الْثَقِيلُ</u>	مِفْتَاحًا <u>صَغِيرًا</u>	سَبُورَةٌ <u>وَسِخَةٌ</u>
الْأُمَّ <u>الْجَمِيلَةُ</u>	الْمَعَلِمُ <u>السَّعِيدُ</u>	مَدْرَسَةٌ <u>جَدِيدَةٌ</u>	النَّارُ <u>الْكَبِيرُ</u>
أُخْتٌ <u>حَزِينَةٌ</u>	الْكَلْبُ <u>الْقَبِيْحُ</u>	قِطٌ <u>ضَعِيفٌ</u>	الْعُرُوسُ <u>الْجَمِيلَةُ</u>
قَلْمُ <u>مَفْتُوحٌ</u>	حَفِيدٍ <u>ضَعِيفٍ</u>	عَمَّةٌ <u>بَخِيلَةٌ</u>	طَبَّاخَةٌ <u>قَدِيمَةٌ</u>

مَوْصُوفٌ صِفَةً (The Adjectival Phrase)

An easy lesson	دَرْسٌ سَهْلٌ	The beautiful pen	الْقَلْمَنِيْمِيْلُ
The close window	النَّافِذَةُ الْمُغْلَقَةُ	A pious sister	أُخْتٌ صَالِحَةٌ
The open door	الْبَابُ الْمَفْتُوحُ	The tall brother	الْأَخْ الطَّوِيلُ
The small house	الْبَيْتُ الصَّغِيرُ	A difficult path	صِرَاطٌ صَعْبٌ
A difficult lesson	دَرْسٌ صَعْبٌ	A broken desk	مَكْتَبٌ مَكْسُورٌ
The ugly man	الرَّجُلُ الْقَبِيْحُ	The intelligent woman	الْمَرْأَةُ الذَّكِيَّةُ
The small book	الْكِتَابُ الصَّغِيرُ	The open window	النَّافِذَةُ الْمَفْتُوحَةُ

Subject and Predicate (مُبْتَدَأٌ خَبْرٌ)

This is an easy lesson	هُذَا دَرْسٌ سَهْلٌ	She is a good mother	هِيَ أُمٌّ جَيِّدَةٌ
That is a close window	تِلْكَ نَافِذَةٌ مُغْلَقَةٌ	You are an intelligent sister	أَنْتِ أُخْتٌ ذَكِيرَةٌ
That is an open door	ذُلِّكَ بَابٌ مَفْتُوحٌ	I am a tall person	أَنَا رَجُلٌ طَوِيلٌ
This is a small house	هُذَا بَيْتٌ صَغِيرٌ	She is an old grandmother	هِيَ جَدَّةٌ قَدِيمَةٌ
That is a difficult lesson	ذُلِّكَ دَرْسٌ صَعْبٌ	That is a big madrassah	تِلْكَ مَدْرَسَةٌ كَبِيرَةٌ
You are an ugly man	أَنْتَ رَجُلٌ قَبِيْحٌ	You are a pious woman	أَنْتِ إِمْرَأَةٌ صَالِحَةٌ
This is a small car	هُذِّهِ سَيَّارَةٌ صَغِيرَةٌ	He is a generous brother	هُوَ أَخٌ كَرِيمٌ

مَوْصُوفٌ صِفَةً (The Adjectival Phrase)

This is a new book

هَذَا كِتَابٌ جَدِيدٌ

He is a dear father

هُوَ أَبٌ عَزِيزٌ

He is a good brother

هُوَ أَخٌ جَيِّدٌ

This is an ugly scene

هَذَا مَنْظَرٌ قَيْئِحٌ

That is a long street

ذَلِكَ شَارِعٌ طَوِيلٌ

She is a sad woman

هِيَ اِمْرَأَةٌ حَزِينَةٌ

She is a smart student(F)

هِيَ تَلْمِيذَةٌ ذَكِيَّةٌ

You are an old friend

آنَّتْ صَدِيقٌ قَدِيمٌ

That is a short lesson

ذَلِكَ دَرْسٌ قَصِيرٌ

That is a dirty board

تِلْكَ سَبُورَةٌ وَسِخَةٌ

This is a strong wall

هَذَا جِدَارٌ قَوِيٌّ

She is an active grandmother

هِيَ جَدَّةٌ نَشِيطةٌ

She is a skillful cook

هِيَ طَبَّاخَةٌ مَاهِرَةٌ

You are generous boy

آنَّتْ وَلَدٌ كَرِيمٌ

Particle: Harf Jarr

حَرْفُ جَرْ

مفتاح

اِقْسَامُ الْحَرْفِ - Types of Particle -

- There are two types of particle (حَرْفٌ):
 1. **عَامِلٌ** – Causative Particle: It is that حَرْفٌ which causes إِعْرَابٌ change in the word after it.
 - Zayd is in the masjid زَيْدٌ فِي الْمَسْجِد
 2. **غَيْرُ الْعَامِلِ** – Non-Causative: It is that حَرْفٌ which does not cause إِعْرَابٌ change in the word after it.
 - then ثُمَّ and وَ

الحُرُوفُ الْجَرِّ (The Prepositions)

- A Harf Jarr is a word whose meaning cannot be understood without joining an Ism or a Fil to it.
- It is a preposition that enters upon a word and gives it a Jarr. That word will now be known as Majroor.
- There are 17 Huroof ul Jar. We will cover 11 of them.

الْحُرُوفُ الْجَرِّ (The Prepositions)

	General Example	Example from Quran	Meaning	Particle
The house is with windows	الْبَيْتُ بِنَافِذَاتٍ	بِالصَّبْرِ	With, by	بِ
By Allah, I love you	تَالَّهُ أَحُبُّكَ	قَالُوا تَالَّهُ	By (swearing)	تَ
The time is like a sword	الْوَقْتُ كَسَيْفٍ	كَالْحِجَارَةِ	Like / as	كَ
This car belongs to the teacher	هُذِهِ السَّيَّارَةُ لِلْأَسْتَاذِ	لِلْمَلَائِكَةِ	For, belongs to	لِ
By Allah, I love you	وَاللَّهُ أَحُبُّكَ	وَالْعَصْرِ	By (swearing)	وَ
This is a gift from a friend	هُذِهِ هَدِيَّةٌ مِّنْ صَدِيقٍ	مِنَ الشَّمَسِ	from	مِنْ
My mother is in the house	أُمِّي فِي الْبَيْتِ	فِي الدُّنْيَا	In, at	فِي
This book is about America	هِذَا الْكِتَابُ عَنْ أَمْرِيْكَا	عَنِ السَّاعَةِ	About/for	عَنْ
The book is on the desk	الْكِتَابُ عَلَى الْمَكْتَبِ	عَلَى اللَّهِ	On / upon/against	عَلَى
I will love you until my death	سَوْفَ أَحُبُّكَ حَتَّىٰ وَفَاتِي	حَتَّىٰ حِينِ	Till / until	حَتَّىٰ
He went to the school	ذَهَبَ إِلَى الْمَدْرَسَةِ	إِلَى السَّمَاءِ	To / towards	إِلَى

Identify the Adjectival Phrases in the Quran

1	الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ 2:3	8	وَيَا قَوْمَ مَا لِي أَدْعُوكُمْ إِلَى النَّجَاهِ وَتَدْعُونَنِي إِلَى النَّارِ 40:41
2	فَجَعَلَهُمْ كَعَصْفِ مَأْكُولٍ 105:5	9	أَلَمْ تَرَ كَيْفَ ضَرَبَ اللَّهُ مَثَلًا كَلِمَةً طَيِّبَةً كَشَجَرَةً طَيِّبَةً أَصْلُهَا ثَابِثٌ 14:24
3	وَبِالْآخِرَةِ هُمْ يُوقَنُونَ 2:4	10	فَالْأُولَا تَالَّهُ إِنَّكَ لَفِي ضَلَالِكَ الْقَدِيمِ 12:95
4	إِنَّكَ عَلَى الْحُقْقِ الْمُبِينِ 27:79	11	الْحَبِيبَاتِ لِلْحَبِيبَيْنَ وَالْحَبِيبَيْنَ لِلْحَبِيبَاتِ 24:26
5	وَإِنَّكَ لَعَلَى حُلُقِ عَظِيمٍ 68:4	12	الَّذِينَ هُمْ عَنِ صَلَاتِهِمْ سَاهُونَ 107:5
6	فَتَوَلَّ عَنْهُمْ حَتَّىٰ حِينٍ 37:174	13	تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَىٰ عَبْدِهِ لِيَكُونَ لِلْعَالَمِينَ نَذِيرًا 25:1
7	إِنَّهُ كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ 69:33	14	سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ 97:5

ب ت ك ل و
مِنْ فِي عَنْ
عَلَى حَتَّى إِلَى

الْجَارُ وَالْمَجْرُورُ (Jaari - Fragment)

He is in the masjid

هُوَ فِي الْمَسْجِدِ

The sun is large in the sky

الشَّمْسُ كَبِيرٌ فِي السَّمَاءِ

You(f) are sitting on a chair

أَنْتِ جَالِسَةٌ عَلَى كُرْسِيٍّ

The keys are on the car

الْمَفَاتِيحُ عَلَى السَّيَارَةِ

She is with her friends

هِيَ مَعَ صَدِيقَاتِهَا

We are from Egypt

نَحْنُ مِنَ الْمِصْرِ

They(f) are from Pakistan

هُنَّ مِنَ الْبَاقِسْتَانِ

You are like your brother

أَنْتَ كَأَخِيْكَ

That is like a lock

ذَلِكَ كَقُفلٍ

The grass in my garden is tall

الْعَشْبُ طَوِيلٌ فِي بُسْتَانِي

I am from Japan

أَنَا مِنَ الْيَابَانِ

This car is for a Muslim

هُذِهِ السَّيَارَةُ لِمُسْلِمٍ

This book is from the teacher

هَذَا الْكِتَابُ مِنَ الْمُعَلِّمِ

He is like a lion

هُوَ كَأَسِدٍ

مفتاح

إِلَى . v. حَتَّىٰ

- What is the biggest difference in إِلَى and حَتَّىٰ?
- One gives the general meaning of until while the other gives the furthest ending

Oaths

- و regular oath
- ؑ oath by Allah – Extreme conviction
- ب can be used for oath
- ل not a Harf of Jarr

لَعْنُوكَ

مفتاح

Harf Jarr with Attached Pronouns

ل

ب

ضمير مُتَّصل (محرور)

Singular	واحد	
For he/him	لُهُ	3 rd Person (Male)
For she/her	لَهَا	3 rd Person (Female)
For you	لَكَ	2 nd Person (Male)
For you(F)	لَكِ	2 nd Person (Female)
For I/me	لِي	1 st Person

ضمير مُتَّصل (محرور)

Singular	واحد	
with he/him	بِهِ	3 rd Person (Male)
with she/her	بِهَا	3 rd Person (Female)
with you	بِكَ	2 nd Person (Male)
with you(F)	بِكِ	2 nd Person (Female)
with I/me	بِيْ	1 st Person

Harf Jarr with Attached Pronouns

فِي

مِنْ

ضمير مُتَّصل (محرور)

Singular	واحد	
In he/him	فِيهِ	3 rd Person (Male)
In she/her	فِيهَا	3 rd Person (Female)
In you	فِيكَ	2 nd Person (Male)
In you(F)	فِيكِ	2 nd Person (Female)
In I/me	فِيَ	1 st Person

ضمير مُتَّصل (محرور)

Singular	واحد	
From he/him	مِنْهُ	3 rd Person (Male)
From she/her	مِنْهَا	3 rd Person (Female)
From you	مِنْكَ	2 nd Person (Male)
From you(F)	مِنْكِ	2 nd Person (Female)
From I/me	مِنِّي	1 st Person

Translate

School is for education. This school is for girls and that school is for boys. The school for boys is big. The school for girls is beautiful. Khalid is a friend. He is strong and pious. Khalid and I are in the school. The school has a big playground.

My class is in a big room with a blackboard. That is the office of the school. My teacher's name is Abdul Wahab. I love my school.

Particle: Harf Nasb

حُرُوفُ التَّصْبِ وَ اسْمُهَا

(حُرُوفُ النَّصِبِ وَ اسْمُهَا) الْحُرُوفُ الْمُشَبَّهَةُ بِالْفَعْلِ

- These are called “Particles that resemble a Verb” as they also govern two words.
- Why so? Because unlike nouns, this word can effect two words that are coming after it, similar to a Fil. All other words can only effect one following word.
- These are also called إِنْ وَ أَخْوَانُهَا (Inna and its sisters)
- These appear before a مُبْتَدَأ and a حَبْرٌ (جملة إِسْمِيَّةٌ) مُبْتَدَأ حَبْرٌ
- Such a particle causes the نَصِبُ مُبْتَدَأ to be in a state of رَفْعٌ which is then known as إِسْمُ إِنْ (or إِسْمُ أَنْ) and so on
- Causes the حَبْرٌ أَنْ to be in a state of رَفْعٌ which is then known as حَبْرٌ إِنْ (or حَبْرٌ إِنْ أَنْ) and so on
- Can be a long distance relationship
- Difference between إِنْ and أَنْ :
 - إِنْ is generally used at the beginning of a sentence
 - أَنْ is generally used in the middle of a sentence

إِنَّ أَنَّ كَانَ
لَيْتَ لَكِنَّ لَعَلَّ
إِنَّ اللَّهَ عَلَيْهِمْ
اللَّهُ عَلَيْهِمْ



إِنَّ أَنَّ كَانَ
لَيْتَ لَكِنَّ لَعَلَّ

(حُرُوفُ النَّصِّ) الْحُرُوفُ الْمُشَبَّهَةُ بِالْفَعْلِ

General Example	Quran	Meaning	Particle
Indeed Allah is All-Knowing	إِنَّ اللَّهَ عَلَيْمٌ	Certainly, for sure	إِنَّ
I know that the exam is near	أَعْرُفُ أَنَّ الْإِمْتِحَانَ قَرِيبٌ	that	أَنَّ
It is as if the house is new	كَانَ الْبَيْتَ جَدِيدٌ	As though, as if	كَانَ
I wish youth would return	لَيْتَ الشَّبَابَ عَابِدٌ	Alas(express regret)	لَيْتَ
The house is new but the furniture is old	الْبَيْتُ جَدِيدٌ لَكِنَّ الْأَثَاثَ قَدِيمٌ	However, but	لَكِنَّ
Hopefully, the examination will be easy	لَعَلَّ الْإِمْتِحَانَ سَهْلٌ	So that, hopefully, maybe, perhaps	لَعَلَّ

Add إِنَّ to the following sentences

Translation	With إِنَّ	Sentence		Translation	With إِنَّ	Sentence	
Indeed, the father is hardworking	إِنَّ الْأَبَ مُجْتَهِدٌ	الْأَبُ مُجْتَهِدٌ	8	Indeed, the water is cold	إِنَّ الْمَاءَ بَارِدٌ	الْمَاءُ بَارِدٌ	1
Indeed, the friend is new	إِنَّ الصَّدِيقَ جَدِيدٌ	الصَّدِيقُ جَدِيدٌ	9	Indeed, the aunt is strong	إِنَّ الْخَالَةَ قَوِيَّةً	الْخَالَةُ قَوِيَّةً	2
Indeed the exam is easy	إِنَّ الْإِمْتِحَانَ سَهْلٌ	الْإِمْتِحَانُ سَهْلٌ	10	Indeed the book is far	إِنَّ الْكِتَابَ بَعِيدٌ	الْكِتَابُ بَعِيدٌ	3
Indeed, the earth is a sphere	إِنَّ الْأَرْضَ كُرَّةً	الْأَرْضُ كُرَّةً	11	Indeed, the school is close	إِنَّ الْمَدْرَسَةَ قَرِيبَةً	الْمَدْرَسَةُ قَرِيبَةً	4
Indeed, the mother is truthful	إِنَّ الْأُمَّ صَادِقَةً	الْأُمُّ صَادِقَةً	12	Indeed, the girl is beautiful	إِنَّ الْبَنْتَ جَمِيلَةً	الْبَنْتُ جَمِيلَةً	5
Indeed, the Arabic is easy	إِنَّ الْعَرَبِيَّةَ سَهْلَةً	الْعَرَبِيَّةُ سَهْلَةً	13	Indeed, the house is big	إِنَّ الْبَيْتَ كَبِيرٌ	الْبَيْتُ كَبِيرٌ	6
Indeed, the boy is Muslim	إِنَّ الْوَلَدَ مُسْلِمٌ	الْوَلَدُ مُسْلِمٌ	14	Indeed, the engineer is skillful	إِنَّ الْمُهَنْدِسَ مَاهِرٌ	الْمُهَنْدِسُ مَاهِرٌ	7

Identify the Harf Nasb

1	ذَلِكَ بِأَنَّ اللَّهَ نَزَّلَ الْكِتَابَ بِالْحُقْقِ - 2:176	يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمْ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ - 22:1	8
2	قِيلَ ادْخُلِ الْجَنَّةَ قَالَ يَا لَيْتَ قَوْمِي يَعْلَمُونَ - 36:26	وَمَا أُنْزِلَ إِلَيْهِ مَا اتَّخَذُوهُمْ أُولَيَاءَ وَلَكِنَّ كَثِيرًا مِنْهُمْ فَاسِقُونَ - 5:81	9
3	وَمَا يُدْرِيكَ لَعَلَّ السَّاعَةَ قَرِيبٌ - 42:17	إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَابِ اللَّهِ - 2:185	10
4	وَيَقُولُ يَا لَيْتَنِي لَمْ أُشْرِكْ بِرَبِّي أَحَدًا - 18:42	إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ - 2:20	11
5	لَعَلَّ اللَّهَ يُحْدِثُ بَعْدَ ذَلِكَ أَمْرًا - 65:1	فَلَمْ تَقْتُلُوهُمْ وَلَكِنَّ اللَّهَ قَتَلَهُمْ وَمَا رَمَيْتَ إِذْ رَمَيْتَ وَلَكِنَّ اللَّهَ رَمَى 8:17	12
6	وَأَنَّ الْمَسَاجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا - 72:18	قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ 67:26	13
7	أَنَّ لَهُمْ أَجْرًا كَبِيرًا - 17:9	وَإِذَا تُثْلِي عَلَيْهِ آيَاتُنَا وَلَنِي مُسْتَكِبِرًا كَانَ لَمْ يَسْمَعْهَا كَانَ فِي أُذُنِيهِ وَقُرَاً فَبَشِّرْهُ 31:7	14

Harf Nasb with Attached Pronouns

إِنَّ

ضمير مُتَّصل (نصب)

Singular	واحد	
Indeed he	إِنَّهُ	3 rd Person (Male)
Indeed she	إِنَّهَا	3 rd Person (Female)
Indeed you	إِنَّكَ	2 nd Person (Male)
Indeed you(f)	إِنَّكِي	2 nd Person (Female)
Indeed I	إِنِّي - إِنَّنِي	1 st Person

Kaana and its sisters

كَانَ وَأَخْوَاتِهَا

أَفْعَالُ نَاقِصَةٌ (كَانَ وَأَخْوَاتِهَا)

- A فِعْلٌ نَاقِصٌ is an auxiliary verb which precedes a جُمْلَةُ اسْمِيَّةٍ .
- changes the كَانَ جُمْلَةُ اسْمِيَّةٍ to past tense
- When a جُمْلَةُ اسْمِيَّةٍ precedes a فِعْلٌ نَاقِصٌ :
 - The كَانَ is called the اسْمُ كَانَ and remains in the state of رَفْعٌ
 - The خَبْرُ كَانَ is called the خَبْرُ and changes to the state of تَضْبُطٌ
- The negative particle مَا can be added to كَانَ to give a negative past tense meaning.

مَا كَانَ الرَّجُلُ مَرِيْضًا

The man was not ill

- changes the جُمْلَةُ اسْمِيَّةٍ to present negative لَيْسَ

رَيْدٌ مَرِيْضٌ
Zaid is ill

كَانَ رَيْدٌ مَرِيْضًا
Zaid was ill

لَيْسَ الرَّجُلُ مَرِيْضًا
The man is not ill

With Feminine Subject	With Masculine Subject
كَانَتْ	كَانَ
لَيْسَتْ	لَيْسَ

Add گَانَ to the following sentences

Translation	With گَانَ	Sentence		Translation	With گَانَ	Sentence	
The father was sick	گَانَ الْأَبُ مَرِيْضًا	الْأَبُ مَرِيْضٌ	8	The water was cold	گَانَ الْمَاءُ بَارِدًا	الْمَاءُ بَارِدٌ	1
The friend was old	گَانَ الصَّدِيقُ قَدِيمًا	الصَّدِيقُ قَدِيمٌ	9	The aunt was strong	گَانَ الْخَالَةُ قَوِيَّةً	الْخَالَةُ قَوِيَّةٌ	2
The test was difficult	گَانَ الْإِمْتِحَانُ صَعْبًا	الْإِمْتِحَانُ صَعْبٌ	10	The book was clean	گَانَ الْكِتَابُ نَظِيفًا	الْكِتَابُ نَظِيفٌ	3
The earth was a sphere	گَانَ الْأَرْضُ كُرَّةً	الْأَرْضُ كُرَّةً	11	The school was near	گَانَ الْمَدْرَسَةُ قَرِيْبَةً	الْمَدْرَسَةُ قَرِيْبَةٌ	4
The mother was truthful	گَانَ الْأُمُّ صَادِقَةً	الْأُمُّ صَادِقَةً	12	The girl was beautiful	گَانَ الْبَنْتُ جَمِيلَةً	الْبَنْتُ جَمِيلَةٌ	5
The Arabic was easy	گَانَ الْعَرَبِيَّةُ سَهْلَةً	الْعَرَبِيَّةُ سَهْلَةً	13	The house was big	گَانَ الْبَيْتُ كَبِيرًا	الْبَيْتُ كَبِيرٌ	6
The boy was pious	گَانَ الْوَلَدُ صَالِحًا	الْوَلَدُ صَالِحٌ	14	The engineer was hardworking	گَانَ الْمُهَنْدِسُ مُجْتَهِدًا	الْمُهَنْدِسُ مُجْتَهِدٌ	7

Subject and Predicate (مُبْتَدَأٌ خَبْرٌ)

The man was honest	كَانَ الرَّجُلُ صَادِقًا	The window was closed	كَانَ النَّافِذَةُ مُغْلَقَةً
The girl was not weak	مَا كَانَتِ الْبِنْتُ ضَعِيفَةً	The boy was not sitting	مَا كَانَ الْوَلَدُ جَالِسًا
The water was sweet	كَانَ الْمَاءُ عَذْبًا	The car was not fast	مَا كَانَ السَّيَارَةُ سَرِيعَةً
The pen is not big	لَيْسَ الْقَلْمُ كَبِيرًا	The pencil is not small	لَيْسَ الْمِرْسَمُ صَغِيرًا
The page was not clean	مَا كَانَ الْوَرَقُ نَظِيفًا	The desk was broken	كَانَ الْمَكْتَبُ مَكْسُورًا
The door is not open	لَيْسَ الْبَابُ مَفْتُوحًا	The girl is not a liar	لَيْسَتِ الْبِنْتُ كَاذِبَةً
The student was standing	كَانَ الطَّالِبُ قَائِمًا	The chair is not big	لَيْسَ الْكُرْسِيُّ كَبِيرًا

Identify in the Quran

1	وَذَلِكَ بِمَا قَدَّمْتُ أَيْدِيكُمْ وَأَنَّ اللَّهَ لَيْسَ بِظَلَالٍ لِلْعَبِيدِ 3:182	3:128	لَيْسَ لَكَ مِنَ الْأَمْرِ شَيْءٌ أَوْ يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبُهُمْ فَإِنَّهُمْ ظَالِمُونَ	9
2	وَإِنْ كَانَتْ وَاحِدَةً فَلَهَا الْبِصْفُ 4:11	4:107	إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَانُوا لَهُمْ جَنَاحُ الْفِرْدَوْسِ نُزُلًا	10
3	أَلَيْسَ اللَّهُ بِأَحْكَمِ الْحَاكِمِينَ 95:8	2:213	كَانَ النَّاسُ أُمَّةً وَاحِدَةً فَبَعَثَ اللَّهُ النَّبِيِّينَ مُبَشِّرِينَ وَمُنذِرِينَ	11
4	السَّمَاءُ مُنَفَّطِرٌ بِهِ كَانَ وَعْدُهُ مَفْعُولًا 73:18	76:22	إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعْيُكُمْ مَشْكُورًا	12
5	إِنَّ الْأَبْرَارَ يَشَرِّبُونَ مِنْ كَأْسٍ كَانَ مِرَاجُهَا كَافُورًا 76:5	3:67	مَا كَانَ إِبْرَاهِيمُ يَهُودِيًّا وَلَا نَصْرَانِيًّا وَلَكِنْ كَانَ حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ	13
6	أَلَيْسَ ذَلِكَ بِقَادِرٍ عَلَى أَنْ يُحْيِي الْمَوْتَى 75:40	73:14	يَوْمَ تَرْجُفُ الْأَرْضُ وَالْجِبَالُ وَكَانَتِ الْجِبَالُ كَثِيرًا مَهِيلًا	14
7	فَأَنْجَيْنَاهُ وَأَهْلَهُ إِلَّا امْرَأَتَهُ كَانَتْ مِنَ الْغَافِرِينَ 7:83	65:9	فَذَاقَتْ وَبَالَ أَمْرِهَا وَكَانَ عَاقِبَةُ أَمْرِهَا خُسْرًا	15
8	وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصَارَى عَلَى شَيْءٍ وَقَالَتِ النَّصَارَى لَيْسَتِ الْيَهُودُ عَلَى شَيْءٍ وَهُمْ يَتَلَوَّنُ الْكِتَابَ 2:113	4:18	وَلَيْسَتِ التَّوْبَةُ لِلَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ حَقًّا إِذَا حَضَرَ أَحَدُهُمُ الْمَوْتُ قَالَ إِنِّي تُبْثِتُ الْآنَ	16

Translation

الْمَسْجِدُ

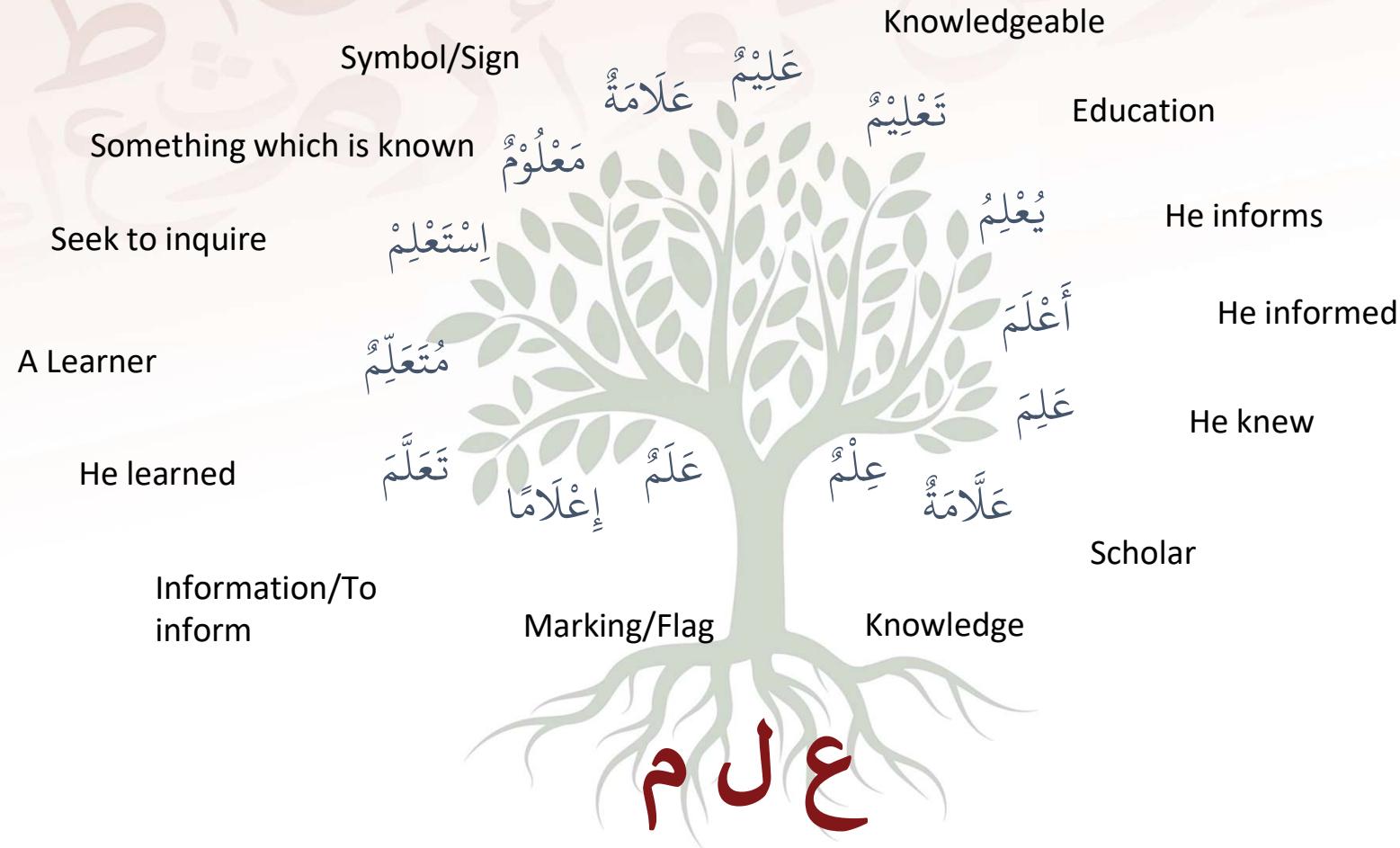
الْمَسْجِدُ بَيْتُ اللَّهِ. أَدَاءُ الصَّلَوَاتِ الْمَفْرُوضَةِ وَاجِبٌ عَلَى الْمَرءِ الْمُسْلِمِ فِي الْمَسْجِدِ. الْمُسْلِمُ فِي الْمَسْجِدِ كَالسَّمَكِ فِي الْمَاءِ. الْأَدَبُ وَاجِبٌ عِنْدَ دُخُولِ الْمَسْجِدِ، وَهُوَ وَاجِبٌ عِنْدَ الْجُلوسِ فِي الْمَسْجِدِ، وَهُوَ وَاجِبٌ عِنْدَ الْكَلَامِ فِي الْمَسْجِدِ، لِأَنَّهُ بَيْتُ اللَّهِ. الْمُكْثُ الطَّوِيلُ فِي الْمَسْجِدِ لَهُ تَأْثِيرٌ صَالِحٌ عَلَى الْإِنْسَانِ. كَانَ التَّعْلِيمُ فِي زَمِنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي الْمَسَاجِدِ.

The masjid is the house of Allah. Performing the obligatory prayers in the Masjid is mandatory upon Muslim man. The Muslim in the masjid is like a fish in water. Behaving respectfully is obligatory when entering the masjid, it is obligatory when sitting in the masjid, and it is obligatory when speaking in the masjid, because it is the house of Allah. A long stay in the mosque has a pious effect on a person. Education was provided in the masjid at the time of the Prophet, may Allah bless him and grant him peace.

What is Sarf?

- **Sarf** literally means to make change. In the context of Arabic, **Sarf** refers to the knowledge of verbs and their changes.
- In Arabic, every word has root letters. If those root letters are changed or added to, it can change the meaning of the word. This is what the subject of **Sarf** is about.

Root Letters and Word creation



Types of Verbs

There are 4 types of verbs:

- 1. Madhi** (Past) – He wrote
- 2. Mudhare** (Present/Future) – He writes/He is writing/He will write.
- 3. Nahi** (Prohibition) – Do not write!
- 4. Amr** (Command) – Write!

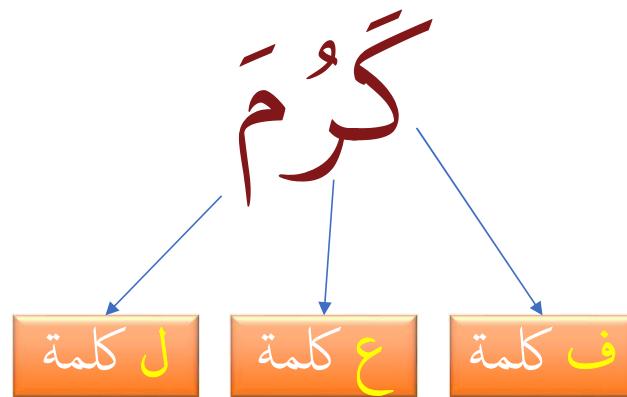
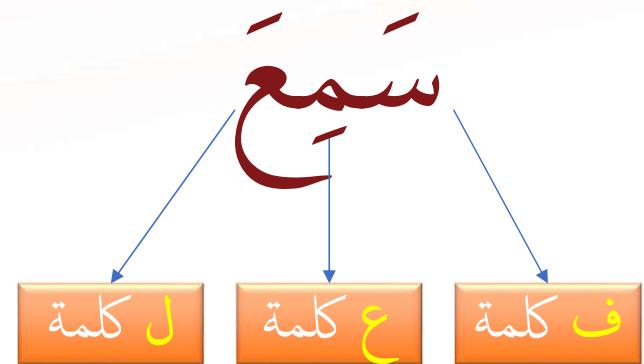
Past Tense

الفِعْلُ الْمَاضِيُّ

Past Tense (الفعل الماضي)

- What is Fil Maadhi?
- **Fil Madhi** is the past tense verb. It describes an event or action that has already occurred.

Scales of Sarf (Past Tense Variations)



Past Tense Verb Conjugations

- There are **14 conjugations** in Fil Madhi.
- Each conjugation/form is called a **Sigha**.
- Each conjugation denotes 3 things:
 1. **Point of View** (1st person, 2nd person, 3rd person)
 2. **Gender** (Masculine, Feminine)
 3. **Quantity** (Singular, Dual, Plural)

Past Tense

فعل ماضي			
Singular	واحد		
	ضَرَبَ	هُوَ	3 rd Person (Male)
		هي	3 rd Person (Female)
	أَنْتَ		2 nd Person (Male)
	أَنْتِ		2 nd Person (Female)
	أَنَا		1 st Person

فعل ماضي			
Singular	واحد		
	دَخَلَ	هُوَ	3 rd Person (Male)
		هي	3 rd Person (Female)
	أَنْتَ		2 nd Person (Male)
	أَنْتِ		2 nd Person (Female)
	أَنَا		1 st Person

فعل ماضي			
Singular	واحد		
He helped	نَصَرَ	هُوَ	3 rd Person (Male)
She helped	نَصَرَتْ	هي	3 rd Person (Female)
You helped	نَصَرَتْ	أَنْتَ	2 nd Person (Male)
You(F) helped	نَصَرَتِ	أَنْتِ	2 nd Person (Female)
I helped	نَصَرَتُ	أَنَا	1 st Person

Past Tense

فعل ماضي			
Singular	واحد		
	عَلِمَ	هُوَ	3 rd Person (Male)
		هُنَّ	3 rd Person (Female)
	أَنْتَ	أَنْتَ	2 nd Person (Male)
	أَنْتِ	أَنْتِ	2 nd Person (Female)
	أَنَا	أَنَا	1 st Person

فعل ماضي			
Singular	واحد		
	شَرِبَ	هُوَ	3 rd Person (Male)
		هُنَّ	3 rd Person (Female)
	أَنْتَ	أَنْتَ	2 nd Person (Male)
	أَنْتِ	أَنْتِ	2 nd Person (Female)
	أَنَا	أَنَا	1 st Person

فعل ماضي			
Singular	واحد		
He heard	سَمِعَ	هُوَ	3 rd Person (Male)
She heard	سَمِعَتْ	هُنَّ	3 rd Person (Female)
You heard	سَمِعْتَ	أَنْتَ	2 nd Person (Male)
You(F) heard	سَمِعْتِ	أَنْتِ	2 nd Person (Female)
I heard	سَمِعْتُ	أَنَا	1 st Person

Past Tense

فعل ماضي			
Singular	واحد		
	ضَعَفَ	هُوَ	3 rd Person (Male)
		هُنَّا	3 rd Person (Female)
	أَنْتَ		2 nd Person (Male)
	أَنْتِي		2 nd Person (Female)
	أَنَا		1 st Person

فعل ماضي			
Singular	واحد		
	بَصَرَ	هُوَ	3 rd Person (Male)
		هُنَّا	3 rd Person (Female)
	أَنْتَ		2 nd Person (Male)
	أَنْتِي		2 nd Person (Female)
	أَنَا		1 st Person

فعل ماضي			
Singular	واحد		
He honored	كَرُمَ	هُوَ	3 rd Person (Male)
She honored	كَرُمَتْ	هُنَّا	3 rd Person (Female)
You honored	كَرُمْتَ	أَنْتَ	2 nd Person (Male)
You(F) honored	كَرُمْتِ	أَنْتِي	2 nd Person (Female)
I honored	كَرُمْتُ	أَنَا	1 st Person

Translate the following and state the pronoun

Arabic	English	Pronoun
بَلَغَتْ	She reached	هِيَ
قَتَلَ	He killed	هُوَ
ظَلَمْتَ	You(M) oppressed	أَنْتَ
كَتَبْتُ	I wrote	أَنَا
خَلَقْتِ	You(F) created	أَنْتِ
غَفَرْتْ	She forgave	هِيَ
كَذَبْتَ	You(M) lied	أَنْتَ
صَرَخْتُ	I yelled	أَنَا
طَبَخَ	He cooked	هُوَ

Arabic	English	Pronoun
جَلَسَ	He sat	هُوَ
عَمِلْتِ	You(F) worked	أَنْتِ
جَعَلْتَ	You(M) made	أَنْتَ
قَتَلَتْ	She killed	هِيَ
مَنَعْتِ	You(F) refused	أَنْتِ
رَكِبْتُ	I rode	أَنَا
ذَكَرْتُ	She remembered	هِيَ
مَنَعْتَ	You(M) refused	أَنْتَ
شَكَرْتُ	I thanked	أَنَا

Translate the following and state the pronoun

English	Arabic	Pronoun
He went out	خَرَجَ	هُوَ
I helped	نَصَرْتُ	أَنَا
She disbelieved	كَفَرَتْ	هِيَ
You(M) wrote	كَتَبْتَ	أَنْتَ
I entered	دَخَلْتُ	أَنَا
You(M) left	تَرَكْتَ	أَنْتَ
She wrote	كَتَبْتَ	هِيَ
He read	قَرَأَ	هُوَ
You(F) thanked	شَكَرْتَ	أَنْتِ

English	Arabic	Pronoun
She listened	سَمِعْتُ	هِيَ
I saw	بَصَرْتُ	أَنَا
You(F) played	لَعِبْتِ	أَنْتِ
He refused	مَنَعَ	هُوَ
She went	ذَهَبْتُ	هِيَ
You(F) wore	لَبِسْتِ	أَنْتِ
I understood	عَقِلْتُ	أَنَا
He testified	شَهَدَ	هُوَ
You(M) cooked	طَبَخْتَ	أَنْتَ

Translate the following and state the pronoun

Arabic	English	Pronoun
نَصَرَهَا	He helped her	هُوَ
أَمْرَكَ	He commanded you	هُوَ
ظَلَمْتَهُ	You(M) oppressed him	أَنْتَ
نَصَرْتَهَا	You(M) helped her	أَنْتَ
نَصَرْتَهِ	You(F) helped him	أَنْتِ
غَفَرْتُكَ	I forgave you	أَنَا
عَلِمْتَهَا	You(F) know her	أَنْتِ
قَتْلْتُهُ	I killed him	أَنَا
نَصَرْتُكَ	I helped you(F)	أَنَا

Arabic	English	Pronoun
ضَرَبْتَهَا	You(F) hit her	أَنْتِ
ضَرَبَيْ	He hit me	هُوَ
غَفَرْتَهَا	You(M) forgave her	أَنْتَ
ذَكَرْتَي	You(F) remembered me	أَنْتِ
عَبَدْتُهُ	I worshiped Him	أَنَا
ضَرَبْتُكَ	I rode	أَنَا
ضَرَبْتَهَا	She hit her	هِيَ
شَكَرَكِ	He thanked you(F)	هُوَ
شَكَرْتُكَ	I thanked you(M)	أَنَا

Identify the Past Tense

1	وَمَنِ ابْتَغَيْتَ مِمْنَ عَزَلْتَ فَلَا جُنَاحَ عَلَيْكَ 33:51	9	أُولَئِكَ الَّذِينَ اشْتَرَوُ الْضَّلَالَةَ بِالْهُدَىٰ فَمَا رَبِحَتْ تِجَارَتُهُمْ 2:16
2	ذَهَبَ اللَّهُ بِنُورِهِمْ وَتَرَكَهُمْ فِي ظُلُمَاتٍ لَا يُبْصِرُونَ 2:17	10	يَا أَيُّهَا النَّاسُ اعْبُدُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ وَالَّذِينَ مِنْ قَبْلِكُمْ 2:21
3	الَّذِي جَعَلَ لَكُمُ الْأَرْضَ فِرَاشًا وَالسَّمَاءَ بِنَاءً 2:22	11	أَتُحَدِّثُنَّهُمْ بِمَا فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُوكُمْ بِهِ عِنْدَ رَبِّكُمْ 2:76
4	هُوَ الَّذِي خَلَقَ لَكُمْ مَا فِي الْأَرْضِ جَمِيعًا 2:29	12	فَإِنَّفَجَرْتُ مِنْهُ أَثْنَتَانِ عَشْرَةَ عَيْنًا قَدْ عَلِمَ كُلُّ أَنْوَاسٍ مَشَرَّبَهُمْ 2:60
5	فَمَنْ تَبَعَ هُدَائِي فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ 2:38	13	مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ 2:62
6	وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوَصَّلَ وَيُفْسِدُونَ فِي الْأَرْضِ 2:27	14	بَلَىٰ مَنْ كَسَبَ سَيِّئَةً وَأَحَاطَتْ بِهِ خَطِيئَتُهُ فَأُولَئِكَ أَصْحَابُ النَّارِ 2:81
7	فَوَيْلٌ لَهُمْ مِمَّا كَتَبَتْ أَيْدِيهِمْ وَوَيْلٌ لَهُمْ مِمَّا يَكْسِبُونَ 2:79	15	وَمِنْ حَيْثُ خَرَجْتَ فَوَلَىٰ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَإِنَّهُ لَلَّهُقُّ مِنْ رَبِّكَ 2:149
8	قَالَ بَصَرْتُ بِمَا لَمْ يَبْصُرُوا بِهِ فَقَبَضْتُ قَبْضَةً مِنْ أَثْرِ الرَّسُولِ فَنَبَذْتُهَا وَكَذَلِكَ سَوَّلْتُ لِي نَفْسِي 20:96	16	فَكَيْفَ إِذَا جَمَعْنَاهُمْ لِيَوْمٍ لَا رَيْبَ فِيهِ وَوُقِيَّتْ كُلُّ نَفْسٍ مَا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ 3:25

Verbal Sentences

جُمْلَةٌ فِعْلِيَّةٌ

مفتاح

الْجُمْلَةُ الْفِعْلِيَّةُ (The Verbal Sentence)

- It is a sentence which starts with a verb
- It is comprised of **two essential** slots which are found in every verbal sentence:
 1. Verb (فِعْلٌ)
 2. Subject/Doer (فَاعِلٌ)
- The remaining slots are **non-essential**: a sentence does not have to include them:

1. Object	2. Indirect Object	3. Adverbs of Time and Place
4. State	5. Clarification	6. Adverbs of Degree and Frequency
10. Exclusion	11. Adverbs of Reason	
- In Arabic, the doer comes after the verb. However, when translating, the doer should be written first

English	Arabic	English	Arabic
He helped	نصرَ	Khalid helped	نصرَ خَالِدٌ
He went	ذهبَ	The man went	ذهبَ الرَّجُلُ
She left	خَرَجَتْ	The girl left	خَرَجَتْ الْبَنْتُ

الْجُمْلَةُ الْفِعْلِيَّةُ (The Verbal Sentence)

The man earned	كَسَبَ الرَّجُلُ	He helped the man	نَصَرَ الرَّجُلَ
The boy entered	دَخَلَ الْوَلَدُ	She helped the girl	نَصَرَتِ الْبَنْتَ
The mother sat	جَلَسَتِ الْأُمُّ	You(M) didn't drank the water	مَا شَرِبْتَ الْمَاءَ
The brother didn't sit	مَا جَلَسَ الْأَخْ	I helped a Muslim	نَصَرْتُ مُسْلِمًا
The girl didn't enter	مَا دَخَلَتِ الْبَنْتُ	You(F) broke the desk	كَسَرْتِ الْمَكْتَبَ
The Muslim was honest	صَدَقَ الْمُسْلِمُ	She cooked the food	طَبَخَتِ الطَّعَامَ
The father didn't go	مَا ذَهَبَ الْأَبُ	I forgave Zaid	غَفَرْتُ زَيْدًا

الْجُمْلَةُ الْفِعْلِيَّةُ (The Verbal Sentence)

A man helped a boy	نَصَرَ رَجُلٌ وَلَدًا	A Muslim(F) helped a Muslim(M)	نَصَرَ مُسْلِمًا مُسْلِمَةً
A boy helped a man	نَصَرَ رَجُلًا وَلَدً	Fatima helped Aisha	نَصَرَتْ فَاطِمَةُ عَائِشَةَ
A boy helped a man	نَصَرَ وَلَدً رَجُلًا	A Muslim helped a boy in the Masjid	نَصَرَ مُسْلِمً وَلَدً فِي الْمَسْجِدِ
A teacher hit the desk	ضَرَبَ مُعَلِّمُ الْمَكْتَبَ	Her aunt helped a boy in a house	نَصَرَتْ خَالَتُهَا وَلَدً فِي بَيْتِ
A boy helped his sister	نَصَرَ وَلَدً أُخْتَهُ	His car hit a boy on the street	ضَرَبَتْ سَيَارَتُهُ وَلَدً عَلَى الشَّارِعِ
His sister drank water	شَرِبَتْ أُخْتُهُ مَاءً	Your daughter helped her aunt	نَصَرَتْ عَمَّتَهَا بِنْتُكَ
He went to the school	ذَهَبَ إِلَى الْمَدْرَسَةِ	I went to the hotel	ذَهَبْتُ إِلَى الْفُنْدُقِ

الْجُمْلَةُ الْفِعْلِيَّةُ (The Verbal Sentence)

He exited from the masjid	خَرَجَ مِنَ الْمَسْجِدِ	The boy read his book	قَرَأَ الْوَلَدُ كِتَابَهُ
Aamir exited from the masjid	خَرَجَ عَامِرٌ مِنَ الْمَسْجِدِ	I drank the juice	شَرِبْتُ الْعَصِيرَ
Samia exited from a class	خَرَجَتْ سَامِيَّةٌ مِنْ فَصْلٍ	She drank coffee	شَرِبْتُ الْقَهْوَةَ
She wrote a letter to her friend	كَتَبَتْ رِسَالَةً إِلَى صَدِيقَتِهَا	You(f) opened the door	فَتَحْتَ الْبَابَ
You wrote a beautiful book	كَتَبَتْ كِتَابًا جَمِيلًا	You went to the school	ذَهَبْتَ إِلَى الْمَدْرَسَةِ
He ate an apple	أَكَلَ تُفَاحَةً	Allah SWT created the sky	خَلَقَ اللَّهُ السَّمَاءَ
I went to the market yesterday	ذَهَبْتُ إِلَى السُّوقِ أَمْسِ	The child drank the milk	شَرِبَ الْطِفْلُ الْحَلِيلَ

Present Tense

الفِعْلُ الْمُضَارِعُ

Fil Mudhare (Present Tense)

- Fil Mudhare is a verb that describes an action taking place in the present or future (Ex: He is remembering, She will help)
- Unlike Fil Madhi, Fil Mudhare has a base of 4 letters.

Present Tense

فعل مضارع

Singular	واحد		
	يَكْتُبُ	هُوَ	3 rd Person (Male)
		هُنَّا	3 rd Person (Female)
	أَنْتَ		2 nd Person (Male)
	أَنْتِ		2 nd Person (Female)
	أَنَا		1 st Person

فعل مضارع

Singular	واحد		
	يَعْبُدُ	هُوَ	3 rd Person (Male)
		هُنَّا	3 rd Person (Female)
	أَنْتَ		2 nd Person (Male)
	أَنْتِ		2 nd Person (Female)
	أَنَا		1 st Person

فعل مضارع

Singular	واحد		
He helps	يَنْصُرُ	هُوَ	3 rd Person (Male)
She helps	تَنْصُرُ	هُنَّا	3 rd Person (Female)
You help	تَنْصُرُ	أَنْتَ	2 nd Person (Male)
You(F) helps	تَنْصُرِينَ	أَنْتِ	2 nd Person (Female)
I help	أَنْصُرُ	أَنَا	1 st Person

Present Tense

فعل مضارع

Singular	واحد		
	يَشْهَدُ	هُوَ	3 rd Person (Male)
	هُنَّ	هُنَّ	3 rd Person (Female)
	أَنْتَ	أَنْتَ	2 nd Person (Male)
	أَنْتِ	أَنْتِ	2 nd Person (Female)
	أَنَا	أَنَا	1 st Person

فعل مضارع

Singular	واحد		
	يَشْرَبُ	هُوَ	3 rd Person (Male)
	هُنَّ	هُنَّ	3 rd Person (Female)
	أَنْتَ	أَنْتَ	2 nd Person (Male)
	أَنْتِ	أَنْتِ	2 nd Person (Female)
	أَنَا	أَنَا	1 st Person

فعل مضارع

Singular	واحد		
He listens	يَسْمَعُ	هُوَ	3 rd Person (Male)
She listens	تَسْمَعُ	هُنَّ	3 rd Person (Female)
You listen	تَسْمَعُ	أَنْتَ	2 nd Person (Male)
You(F) listen	تَسْمَعِينَ	أَنْتِ	2 nd Person (Female)
I listen	أَسْمَعُ	أَنَا	1 st Person

Present Tense

فعل مضارع

Singular	واحد		
	يَغْفِرُ	هُوَ	3 rd Person (Male)
		هُنَّا	3 rd Person (Female)
	أَنْتَ		2 nd Person (Male)
	أَنْتِ		2 nd Person (Female)
	أَنَا		1 st Person

فعل مضارع

Singular	واحد		
	يَجْلِسُ	هُوَ	3 rd Person (Male)
		هُنَّا	3 rd Person (Female)
	أَنْتَ		2 nd Person (Male)
	أَنْتِ		2 nd Person (Female)
	أَنَا		1 st Person

فعل مضارع

Singular	واحد		
He hits	يَضْرِبُ	هُوَ	3 rd Person (Male)
She hits	تَضْرِبُ	هُنَّا	3 rd Person (Female)
You hit	تَضْرِبُ	أَنْتَ	2 nd Person (Male)
You(F) hit	تَضْرِبِينَ	أَنْتِ	2 nd Person (Female)
I hit	أَضْرِبُ	أَنَا	1 st Person

Present Tense Chart Observations

- Just like Fil Madhi, Fil Mudhare also has 14 Sighas.
- Depending on the conjugation that is being used, one of the following four letters is added **before** the Faa Kalima.

اتیں

Also known as

فعل

Laam
Kalima

'Aiyn
Kalima

Faa
Kalima

Translate the following and state the pronoun

Arabic	English	Pronoun
تَبْلُغُ	She/You(M) reach(es)	هِيَ/أَنْتَ
يَقْتُلُ	He kills	هُوَ
تَظْلِمُ	She/You(M) oppress	هِيَ/أَنْتَ
أَكْتُبُ	I write	أَنَا
تَخْلُقِينَ	You(F) create	أَنْتِ
تَغْفِرُ	She/You(M) forgive(s)	هِيَ/أَنْتَ
تَكْذِبُ	She/You(M) lie(s)	هِيَ/أَنْتَ
أَصْرَخُ	I yell/cry	أَنَا
يَطْبَخُ	He cooks	هُوَ

Arabic	English	Pronoun
يَجْلِسُ	He sits	هُوَ
تَعْمِلِينَ	You(F) work	أَنْتِ
تَجْعَلُ	She/You(M) make(s)	هِيَ/أَنْتَ
تَقْتُلُ	She/You(M) kill(s)	هِيَ/أَنْتَ
تَمْنَعِينَ	You(F) refuse	أَنْتِ
أَرْكَبُ	I ride	أَنَا
تَذْكُرُ	She/You(M) remember(s)	هِيَ/أَنْتَ
تَمْنَعُ	She/You(M) refuse(s)	هِيَ/أَنْتَ
أَشْكُرُ	I thank	أَنَا

Translate the following and state the pronoun

English	Arabic	Pronoun
He go out	يَخْرُجُ	هُوَ
I help	أَنْصُرُ	أَنَا
She disbelieves	تَكْفِرُ	هِيَ
You(M) write	تَكْتُبُ	أَنْتَ
I enter	أَدْخُلُ	أَنَا
You(M) leave	تَتْرُكُ	أَنْتَ
She writes	تَكْتُبُ	هِيَ
He reads	يَقْرَأُ	هُوَ
You(F) thank	تَشْكُرِينَ	أَنْتِ

English	Arabic	Pronoun
She listens	تَسْمَعُ	هِيَ
I see	أَبْصُرُ	أَنَا
You(F) play	تَلْعَبِينَ	أَنْتِ
He refuses	يَمْنَعُ	هُوَ
She goes	تَذْهَبُ	هِيَ
You(F) wear	تَلْبِسِينَ	أَنْتِ
I understand	أَعْقِلُ	أَنَا
He testifies	يَشْهُدُ	هُوَ
You(M) cook	تَطْبَخُ	أَنْتَ

Identify the Present Tense

وَعَسَىٰ أَنْ تُحِبُّوا شَيْئًا وَهُوَ شَرٌ لَكُمْ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ 2:216	9	وَاللَّهُ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ 2:212	1
هَا أَنْتُمْ هَلُولَاءٍ تُدْعَوْنَ لِتُنْفِقُوا فِي سَبِيلِ اللَّهِ فَمِنْكُمْ مَنْ يَبْخُلُ 47:38	10	وَمَا تَنْقِمُ مِنَا إِلَّا أَنْ آمَنَا بِآيَاتِ رَبِّنَا لَمَّا جَاءَتْنَا 7:126	2
وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَيَوْمَ تَقُومُ السَّاعَةُ يُوَمِّدُ يَخْسِرُ الْمُبْطَلُونَ 45:27	11	وَلَوْلَا أَنْ ثَبَّتَنَاكَ لَقَدْ كِدَّ تَرْكَنُ إِلَيْهِمْ شَيْئًا قَلِيلًا 17:74	3
فِي بِضْعِ سِنِينَ لَلَّهُ الْأَمْرُ مِنْ قَبْلٍ وَمِنْ بَعْدٍ وَيُوَمِّدُ يَقْرُحُ الْمُؤْمِنُونَ 30:4	12	وَأَوْحَيْنَا إِلَيْ مُوسَىٰ أَنَّ أَلْقِ عَصَاكَ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ 7:117	4
يَوْمَ تَرَوْنَهَا تَذْهَلُ كُلُّ مُرْضِعَةٍ عَمَّا أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتٍ حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ سُكَّارَىٰ وَمَا هُمْ بِسُكَّارَىٰ وَلَكِنَّ عَذَابَ اللَّهِ شَدِيدٌ 22:2	13	حَتَّىٰ إِذَا بَلَغَ مَطْلَعَ الشَّمْسِ وَجَدَهَا تَطْلُعُ عَلَىٰ قَوْمٍ لَمْ نَجْعَلْ لَهُمْ مِنْ دُونِهَا سِتْرًا 18:90	5
قَالَ كَذَلِكَ اللَّهُ يَخْلُقُ مَا يَشَاءُ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ 3:47	14	أَوْلَا يَذْكُرُ الْإِنْسَانُ أَنَا خَلَقْنَاهُ مِنْ قَبْلٍ وَلَمْ يَكُ شَيْئًا 19:67	6
أَمْ لَهُمْ آلَهَةٌ تَمْنَعُهُمْ مِنْ دُونِنَا لَا يَسْتَطِيغُونَ نَصْرًا أَنْفُسِهِمْ وَلَا هُمْ مِنَّا يُصْحَبُونَ 21:43	15	قَدْ عَلِمْنَا مَا تَنْقُصُ الْأَرْضُ مِنْهُمْ وَعِنْدَنَا كِتَابٌ حَفِظٌ 50:4	7
لَنْ يَسْتَنِكُفَ الْمَسِيحُ أَنْ يَكُونَ عَبْدًا لِلَّهِ وَلَا الْمَلَائِكَةُ الْمُقَرَّبُونَ وَمَنْ يَسْتَنِكُفُ عَنْ عِبَادَتِهِ وَيَسْتَكِبُرُ فَسَيَحْشُرُهُمْ إِلَيْهِ جَمِيعًا 4:172	16	وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٍ فِي ظُلُمَاتِ الْأَرْضِ وَلَا رَطْبٌ وَلَا يَابِسٌ إِلَّا فِي كِتَابٍ مُّبِينٍ 6:59	8

الْجُمْلَةُ الْفِعْلِيَّةُ (The Verbal Sentence)

The mother is sitting	تَجْلِسُ الْأُمُّ	The girl is crying	تَصْرُخُ الْبَنْتُ
The man enters	يَدْخُلُ الرَّجُلُ	You(F) are cooking food	تَطْبِخِينَ الطَّعَامَ
The teacher(F) enters	تَدْخُلُ الْمُعَلِّمَةُ	I thank Allah SWT	أَشْكُرُ اللَّهَ
The disbeliever oppresses	يَظْلِمُ الْكَافِرُ	You helped a Muslim	تَنْصُرُ مُسْلِمًا
The seeker(F) is reading	تَقْرِأُ الطَّالِبَةُ	You(F) are going to the school	تَدْهِيْنَ إِلَى الْمَدْرَسَةِ
I am drinking water	أَشْرَبُ مَاءً	I am oppressing a weak person	أَظْلِمُ ضَعِيفًا
You are eating meat	تَأْكُلُ اللَّحْمَ	Khalid is worshipping Allah SWT	يَعْبُدُ اللَّهَ خَالِدٌ

Translation

الوَلَدُ الصَّالِحُ

تَمِيمٌ وَلَدٌ صَالِحٌ. هُوَ طَالِبُ الْعِلْمِ. هُوَ يَعْبُدُ اللَّهَ تَعَالَى كُلَّ يَوْمٍ بِالصَّلَاةِ وَالثِّلَاثَةِ، وَيَذْكُرُ اللَّهَ تَعَالَى صَبَاحًا وَمَسَاءً. هُوَ يَعْلَمُ أَنَّ اللَّهَ تَعَالَى خَلَقَهُ وَرَزَقَهُ وَجَعَلَهُ فِي صِحَّةٍ وَعَافِيَةٍ، لِهَذَا شُكْرُهُ وَاجِبٌ وَطَاعَتُهُ فَرِضٌ. هُوَ يَبْحَثُ دَائِمًا عَنْ صَدِيقٍ صَالِحٍ، لِأَنَّ صَدِيقًا صَالِحًا خَيْرٌ فِي الدُّنْيَا وَالْآخِرَةِ.

Characteristic of Ism

#4: Number

عَدَدٌ

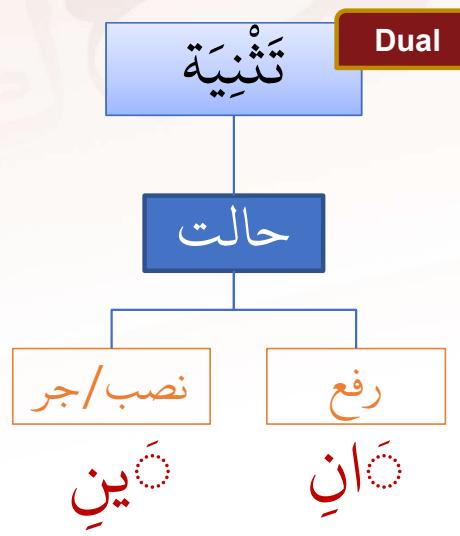
مُفَرَّدٌ / مُثَنَّى / جَمْعٌ

مفتاح

Quantity

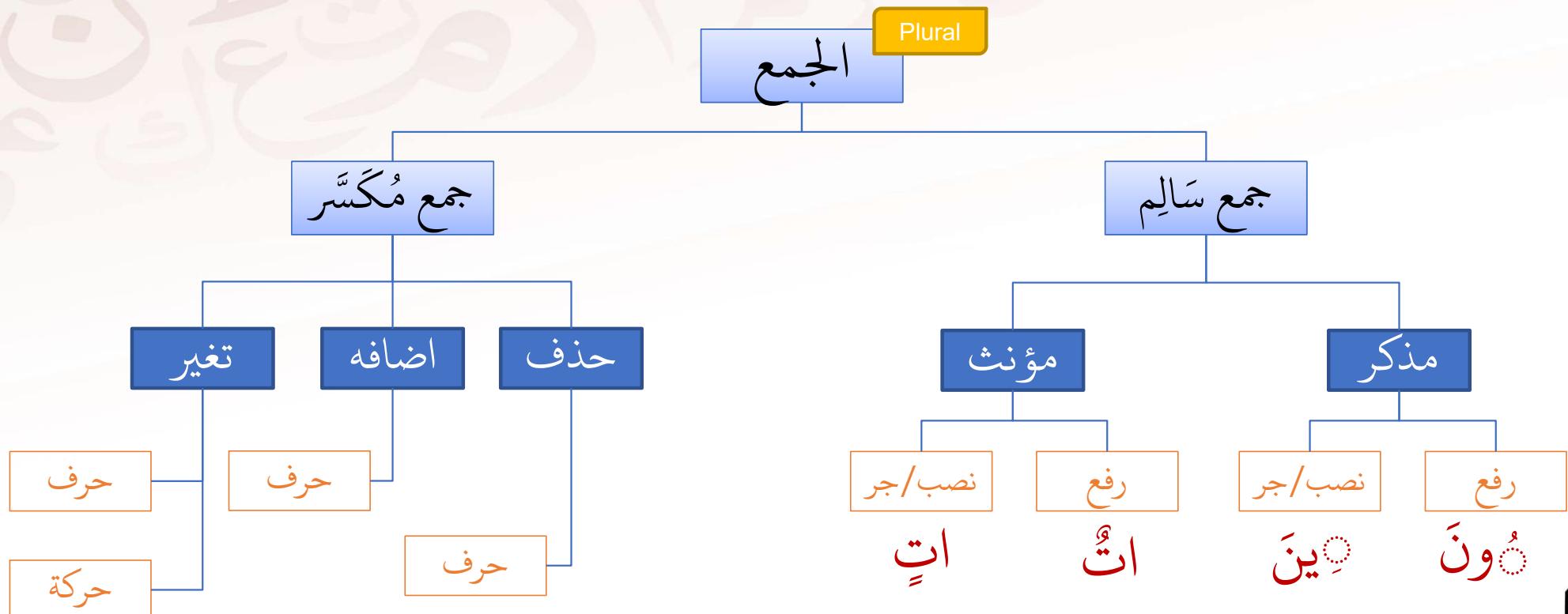
- The fourth and last characteristic of a noun is the quantity (singular, dual, and plural)
- There are 2 types of Plurals:
 1. Sound Plural
 2. Broken Plural

Duals



واحد	رفع	نصب / جر
جَمِيلٌ // - جَمِيلًا . جَمِيلٌ	جَمِيلَانِ	جَمِيلَيْنِ
جَمِيلَةٌ // جَمِيلَة . جَمِيلَةٌ	جَمِيلَاتَانِ	جَمِيلَاتَيْنِ
مُعَلِّمٌ // مُعَلِّمًا . مُعَلِّمٌ	مُعَلِّمَانِ	مُعَلِّمَيْنِ
مُعَلِّمَةٌ // مُعَلِّمَة . مُعَلِّمَةٌ	مُعَلِّمَاتَانِ	مُعَلِّمَاتَيْنِ
كَبِيرٌ // كَبِيرًا . كَبِيرٌ	كَبِيرَانِ	كَبِيرَيْنِ
كَبِيرَةٌ // كَبِيرَة . كَبِيرَةٌ	كَبِيرَاتَانِ	كَبِيرَاتَيْنِ
الرَّجُلُ // الرَّجُلَا . الرَّجُلِ	الرَّجُلَانِ	الرَّجُلَيْنِ

Plurals - جَمْعٌ



Sound Plurals

- Sound plurals are plurals in which the root letters are never separated or broken.

مُسْلِمٌ مُسْلِمُونَ
صَابِرٌ صَابِرَاتٌ

نَاصِرٌ, عَابِدٌ, قَاتِلٌ, فَاتِحٌ, ضَارِبٌ

AANI	Rafa' Dual	AYNI	Nasb or Jarr Dual
OONA	Rafa' Plural Masculine	EENA	Nasb or Jarr Plural Masculine
AATUN/AATU	Rafa' Plural Feminine	AATIN/AATI	Nasb or Jarr Plural Feminine

Sound Masculine and Feminine Plurals

Sound Feminine			Status	Sound Masculine		
المؤنث السالم	جمع	ثنية		واحد	المذكر السالم	واحد
مُسْلِمَاتٌ	مُسْلِمَاتٍ	مُسْلِمَةٌ	رفع	مُسْلِمُونَ	مُسْلِمَانِ	مُسْلِمٌ
مُسْلِمَاتٍ	مُسْلِمَاتٌ	مُسْلِمَةٌ	نصب	مُسْلِمِينَ	مُسْلِمَينِ	مُسْلِمًا
مُسْلِمَاتٍ	مُسْلِمَاتٌ	مُسْلِمَةٌ	جر	مُسْلِمِينَ	مُسْلِمَينِ	مُسْلِمٍ

Sound Masculine and Feminine Plurals

Sound Feminine			Status	Sound Masculine		
المؤنث السالم	جمع	ثنانية		المذكر السالم	جمع	ثنانية
			رفع			
			نصب			
			جر			

Sound Masculine and Feminine Plurals

Sound Feminine			Status	Sound Masculine		
المؤنث السالم	جمع	ثنانية		المذكر السالم	جمع	ثنانية
			رفع			
			نصب			
			جر			

Find Duals or Plurals

1	وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ 113:4	98:5	وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاءَ
2	وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ 36:48	95:6	إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ
3	هَذَا مَا وَعَدَ الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ 36:52	36:34	وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّنْ نَّحْشِلٍ وَأَعْنَابٍ وَفَجَرَنَا فِيهَا مِنَ الْعُيُونِ
4	إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَاكِهُونَ 36:55	2:30	وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً
5	رَبُّ الْمَشْرِقَيْنَ وَرَبُّ الْمَغْرِبَيْنَ 55:17	66:10	كَانَتَا تَحْتَ عَبْدِيْنِ مِنْ عِبَادِنَا صَالِحِيْنِ فَخَانَتَاهُمَا
6	وَأَمَّا إِنْ كَانَ مِنَ الْمُكَذِّبِينَ الضَّالِّينَ 56:92	66:12	وَصَدَقَتْ بِكَلِمَاتِ رَبِّهَا وَكُتُبِهِ وَكَانَتْ مِنَ الْقَانِتِيْنَ
7	فِيهِمَا عَيْنَانِ نَصَّا خَتَانِ 55:66	2:233	وَالْوَالِدَاتُ يُرْضِعْنَ أَوْلَادَهُنَّ حَوْلَيْنِ كَامِلَيْنِ لِمَنْ أَرَادَ أَنْ يُتِمَ الرَّضَاعَةَ
8	وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَارْكَعُوا مَعَ الرَّاكِعِيْنَ 2:43	33:35	وَالَّذَا كَرِيْنَ اللَّهَ كَثِيرًا وَالَّذَا كَرِيْتَ أَعَدَ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيْمًا

1

2

3

4

5

6

7

Broken Plurals

- Broken plurals are plurals in which the singular version is separated.
- They have no specific rule that they follow. One must look up the singular form in the dictionary to find the plural.

Examples

بِيُوتٌ	←	بَيْتٌ
كُتُبٌ	←	كِتَابٌ
دُرُوسٌ	←	دَرْسٌ
بَلَادٌ	←	بَلَدٌ
رَجَالٌ	←	رَجُلٌ
أَقْلَامٌ	←	قَلْمَمٌ

Identifying Sound v. Broken Plurals

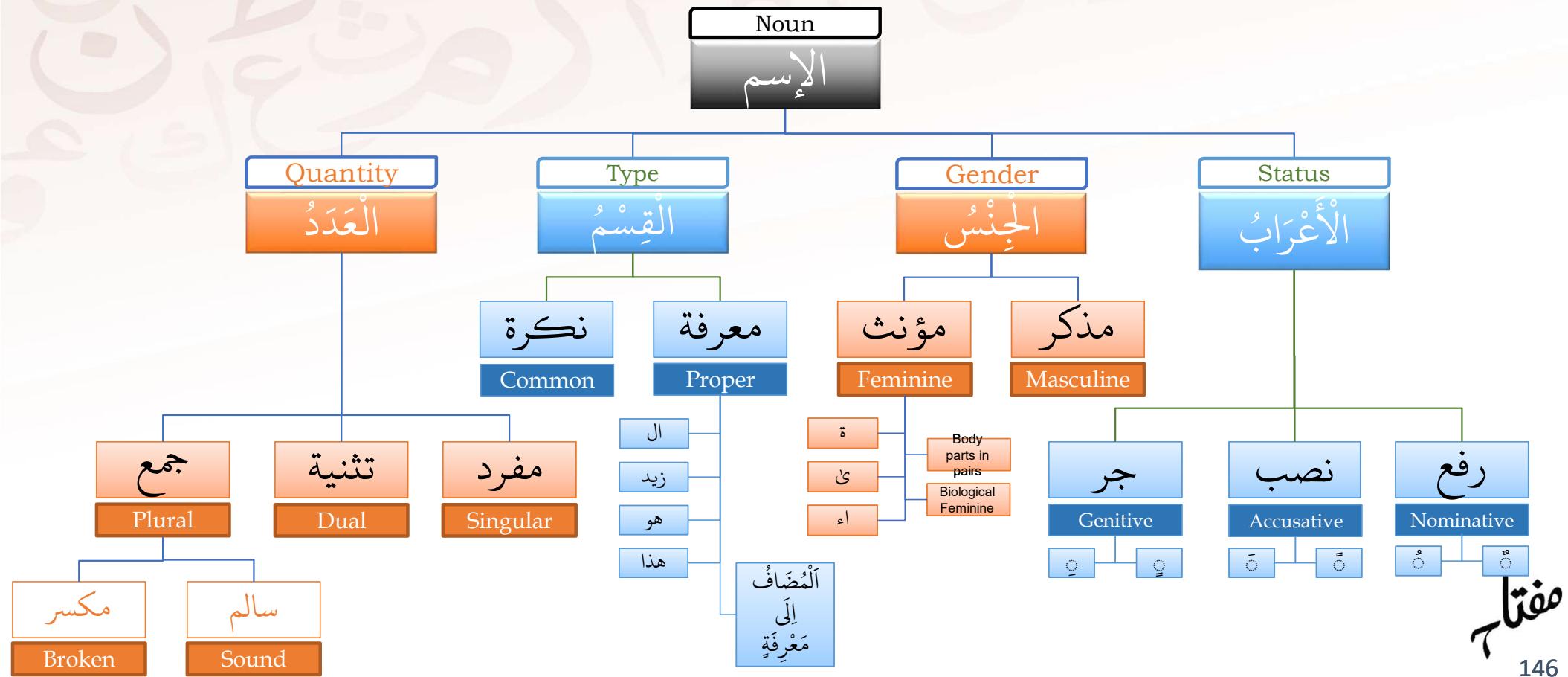
- How does one tell what type of plural it is (sound or broken)?
- There is no specific method to figure out the plural other than looking up the singular form in the dictionary and finding the plural alongside it.
- However, generally all **Doer and Object Nouns** are normal plurals. So, they will follow the pattern.

Fill in the blanks

	Singular	Dual	Plural		Singular	Dual	Plural		Singular	Dual	Plural
1	فَلَمْ	فَلَمَانِ	أَفْلَامُ	11	كِتَابٌ	كِتَابَانِ	كُتُبٌ	21	الْمَدْرَسَةِ	الْمَدْرَسَتَيْنِ	الْمَدْرَسَاتِ
2	مِرْسَمًا	مِرْسَمَيْنِ	مَرَاسِمَ	12	رِجْلٌ	رِجْلَانِ	أَرْجُلُ	22	شَاكِرٌ	شَاكِرَانِ	شَاكِرُونَ
3	شَجَرَةٌ	شَجَرَتَيْنِ	شَجَرَاتٍ	13	الْفَاكِهَةِ	الْفَاكِهَتَيْنِ	الْفَاكِهَاتِ	23	مِفْتَاحٌ	مِفْتَاحَانِ	مَفَاتِيحٌ
4	مُحْبَرًا	مُحْبَرَيْنِ	مَحَابِرًا	14	أُمٌّ	أُمَانِ	أُمَهَاتٌ	24	ظَالِلَةٌ	ظَالِلَتَانِ	ظَالِلَاتٌ
5	السَّبُورَةِ	السَّبُورَتَيْنِ	السَّبُورَاتِ	15	الْعَيْنِ	الْعَيْنَيْنِ	الْعَيْنُونِ	25	مَكْتَبٌ	مَكْتَبَانِ	مَكَاتِبٌ
6	صَالِحٌ	صَالِحَانِ	صَالِحُونَ	16	رَجُلٌ	رَجُلَانِ	رِجَالٌ	26	صَحْنٌ	صَحْنَانِ	صُحُونٌ
7	وَرَقَةٌ	وَرَقَتَانِ	وَرَقَاتٌ	17	حَقِيقَةٌ	حَقِيقَتَانِ	حَقِيقَاتٌ	27	مُسْلِمَةٌ	مُسْلِمَتَانِ	مُسْلِمَاتٌ
8	الْزَهْرَةِ	الْزَهْرَتَانِ	الْزَهْرَاتِ	18	الْحَدِيقَةِ	الْحَدِيقَتَيْنِ	الْحَدِيقَاتِ	28	بَيْتٌ	بَيْتَانِ	بُيُوتٌ
9	بَابٌ	بَابَانِ	أَبْوَابٌ	19	ثَمَرَةٌ	ثَمَرَتَانِ	ثَمَرَاتٌ	29	جَدَارٌ	جَدَارَانِ	جُدُرًا
10	الْأُسْتَادَةِ	الْأُسْتَادَتَانِ	الْأُسْتَادَاتِ	20	شَمْسٌ	شَمْسَيْنِ	شُمُوسٌ	30	مِلْعَقَةٌ	مِلْعَقَتَانِ	مِلْعَقَاتٌ

4 Characteristics of Ism Overview

Lesson 1: Characteristics of Noun



Identify all 4 characteristics of nouns

Word	Status	Quantity	Gender	Type
شيءٌ	جر	مفرد	مذكر	نكرة
قَاتِلُونَ	رفع	جمع	مذكر	نكرة
مَرِيمُ	رفع	مفرد	مؤنث	معرفة
مُحَمَّدًا	نصب	مفرد	مذكر	معرفة
يَا صَالِحُ!	رفع	مفرد	مذكر	معرفة
كَتَابٌ	جر	مفرد	مذكر	نكرة
ظُلُمَاتٍ	نصب/جر	جمع	مؤنث	نكرة
صَالِحَاتٍ	نصب/جر	جمع	مؤنث	نكرة

Word	Status	Quantity	Gender	Type
السَّمَاءُ	نصب	مفرد	مؤنث	معرفة
مَا كِتَبْنَا	نصب/جر	جمع	مذكر	نكرة
مُؤْمِنَانِ	رفع	مثنى	مذكر	نكرة
مُضْلِحَةٌ	رفع	مفرد	مؤنث	نكرة
سَمَاوَاتٍ	نصب/جر	جمع	مؤنث	نكرة
سَوَاءٌ	رفع	مفرد	مؤنث	نكرة
قَلَمَيْنِ	نصب/جر	مثنى	مذكر	نكرة
الْحَمْدُ	رفع	مفرد	مذكر	معرفة

4 Properties of Boxed Words

تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ① الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوْكُمْ
أَيْكُمْ أَحْسَنُ عَمَلاً ② وَهُوَ الْعَزِيزُ الْغَفُورُ ③ الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا ٌ مَا تَرَىٰ فِي
خَلْقِ الرَّحْمَنِ مِنْ تَفَاوُتٍ ④ فَارْجِعِ الْبَصَرَ هَلْ تَرَىٰ مِنْ فُطُورٍ ⑤ ثُمَّ ارْجِعِ الْبَصَرَ كَرَّتَيْنِ
يَنْقَلِبُ إِلَيْكَ الْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ ⑥ وَلَقَدْ زَيَّنَا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ وَجَعَلْنَاهَا
رُجُومًا لِلشَّيَاطِينِ ⑦ وَأَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ ⑧ وَلِلَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ
وَبِئْسَ الْمَصِيرُ ⑨ إِذَا أُلْقُوا فِيهَا سَمِعُوا لَهَا شَهِيقًا وَهِيَ تَفُورُ ⑩

Convert the words as per direction

P/F/J/2	C/M/R/3+	Word		C/F/N/3+	P/M/R/2	Word	
المُفْتُوهَتَيْنِ	مَفْتُوهُونَ	مَفْتُوحٌ	8	طَبَّاخَاتٍ	الْطَّبَّاخَانِ	طَبَّاخٌ	1
الْمُغْلَقَتَيْنِ	مُغْلَقُونَ	مُغْلَقٌ	9	مُهَنْدِسَاتٍ	الْمُهَنْدِسَانِ	مُهَنْدِسٌ	2
الصَّدِيقَتَيْنِ	صَدِيقُونَ	صَدِيقٌ	10	طَوِيلَاتٍ	الْطَّوِيلَانِ	طَوِيلٌ	3
الصَّالِحَتَيْنِ	صَالِحُونَ	صَالِحٌ	11	شَاكِرَاتٍ	الشَّاكِرَانِ	شَاكِرٌ	4
الْبَخِيلَتَيْنِ	بَخِيلُونَ	بَخِيلٌ	12	حَفِيدَاتٍ	الْحَفِيدَانِ	حَفِيدٌ	5
الضَّعِيفَتَيْنِ	ضَعِيفُونَ	ضَعِيفٌ	13	صَغِيرَاتٍ	الصَّغِيرَانِ	صَغِيرٌ	6
السَّعِيدَتَيْنِ	سَعِيدُونَ	سَعِيدٌ	14	مَرِيضَاتٍ	الْمَرِيضَانِ	مَرِيضٌ	7

P - M'arifa

C - Nakira

M - Masculine

F - Feminine

R - Raf'a

N - Nasb

J - Jarr

1 - Singular

2 - Dual

3+ - Plural

الْأَسْمَاءُ الْإِشَارَةُ (Demonstrative Pronouns)

The Distant			The Near		
الإِشَارَةُ إِلَى الْبَعِيدِ			الإِشَارَةُ إِلَى الْقَرِيبِ		
(ppi) جمع	ثنية	واحد	(ppi) جمع	ثنية	واحد
أُولِئِكَ	ذَانِكَ / ذَيْنِكَ	ذَلِكَ	Masculine	هَذَا / هَذَيْنِ	هُوَ لَاءُ
أُولِئِكَ	تَانِكَ / تَيْنِكَ	تِلْكَ	Feminine	هَذِهِ / هَاتَانِ	هُوَ لَاءُ

- Match Gender and Quantity while making simple complete sentences
- The status is never judged by the حَرَكَة

Identify the Ism Ishara(Gender-Near/Far)

1	فَإِلَّا إِنِّي أُرِيدُ أَنْ أُنْكِحَكَ إِحْدَى ابْنَتَيْ هَاتَيْنِ عَلَى أَنْ تَأْجُرَنِي ثَمَانِي حِجَّاجٍ 28:27	8	قَالُوا إِنْ هَذَا لَسَاحِرٌ أَنْ يُرِيدَانِ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ بِسِحْرِهِمَا وَيَذْهَبَا بِطَرِيقِتِكُمُ الْمُشْتَأْنِ 20:63
2	وَيَوْمَ يَحْشُرُهُمْ جَمِيعًا ثُمَّ يَقُولُ لِلْمَلَائِكَةِ أَهْؤُلَاءِ إِيَّاكُمْ كَانُوا يَعْبُدُونَ 34:40	9	وَعَلَّمَ آدَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَائِكَةِ فَقَالَ أَنْبِئُونِي بِاسْمَاءِ هَؤُلَاءِ إِنْ كُنْتُمْ صَادِقِينَ 2:31
3	أُولَئِكَ عَلَى هُدًى مِنْ رَبِّهِمْ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ 2:5	10	إِنَّ هَذِهِ تَذْكِرَةٌ فَمَنْ شَاءَ اتَّخِذَ إِلَى رَبِّهِ سَبِيلًا 73:19
4	ثُمَّ يُقَالُ هَذَا الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ 83:17	11	فَمَا زَالَتْ تِلْكَ دَعْوَاهُمْ حَتَّى جَعَلْنَاهُمْ حَصِيدًا حَامِدِينَ 21:15
5	أُولَئِكَ لَهُمْ رِزْقٌ مَعْلُومٌ 38:5	12	وَالَّذِي جَاءَ بِالصِّدْقِ وَصَدَقَ بِهِ أُولَئِكَ هُمُ الْمُتَّقُونَ 39:33
6	إِنَّ هَؤُلَاءِ لَشِرْذِمَةٌ قَلِيلُونَ 26:54	13	فَكَيْفَ إِذَا جِئْنَا مِنْ كُلِّ أُمَّةٍ بِشَهِيدٍ وَجِئْنَا بِكَ عَلَى هَؤُلَاءِ شَهِيدًا 4:41
7	فَذَانِكَ بُرْهَانَنِي مِنْ رَبِّكَ إِلَى فِرْعَوْنَ وَمَلِئِهِ إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ 28:32	14	هَذَا نَحْنُ خَصْمَانِ اخْتَصَمُوا فِي رَبِّهِمْ فَالَّذِينَ كَفَرُوا قُطِعْتْ لَهُمْ ثِيَابُ مِنْ نَارٍ يُصَبُّ مِنْ فَوْقِ رُءُوسِهِمُ الْحَمِيمُ 22:19

(الإِسْمُ الْإِشَارَةُ) Demonstrative Pronouns

The Distant		The Near	
الإِشَارَةُ إِلَى الْبَعِيدِ		الإِشَارَةُ إِلَى الْقَرِيبِ	
أُولَئِكَ رِجَالٌ	أُولَئِكَ طَالِبَاتٌ	هَذَا دَرْسٌ	هَذَا كِتَابًا
تَانِكَ سَيَّارَتَانِ	ذَانِكَ قَلَمَانِ	هُؤُلَاءِ مُسْلِمُونَ	هَاتَانِ سَبُورَتَانِ
تِلْكَ شَمْسٌ	أُولَئِكَ مُعَلِّمُونَ	هَاتَانِ مَدْرَسَاتَانِ	هَذِهِ فُلُكُ
أُولَئِكَ أُمَّهَاتٌ	تَانِكَ أُخْتَانِ	هَذَا كَلْبٌ	هُؤُلَاءِ إِخْرَانُ
ذَلِكَ مَطَبَخٌ	ذَلِكَ نَجْمٌ	هَذِهِ خَالَةٌ	هُؤُلَاءِ طَبَّاخَاتٌ

Subject and Predicate (مبتدأ خبر)

شَمْسٌ	sun	بَعِيدٌ	far	جِدًا	very	سَبُورَةٌ	blackboard
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The men(2) are strong

الرَّجُلَانِ قَوِيَّانِ

The mothers are teachers

الْأُمَّهَاتُ مُعَلِّمَاتٌ

Khalid is a player

خَالِدٌ لَاعِبٌ

That path is long

ذَلِكَ الصِّرَاطُ طَوِيلٌ

The windows(2) are dirty

النَّافِذَاتِانِ وَسِخَّانٍ

These women are liars

هُؤُلَاءِ النِّسَاءُ كَاذِبَاتٌ

The sun is far away

الشَّمْسُ بَعِيدَةٌ جِدًا

You(all) are liars

أَنْتُمْ كَاذِبُونَ

The boards are big

السَّبُورَاتُ كَبِيرَةٌ

The woman(2) are beautiful

الْمَرْأَاتِانِ جَمِيلَاتٌ

The boys are brothers

الْوَلَادُ إِخْوَةٌ

The engineers(f) are cooks

الْمُهَنِّدِسَاتُ طَبَّاخَاتٌ

The girls(2) are sisters

الْبِنْتَانِ أُخْتَانِ

The sisters are weak

الْأَخْوَاتُ ضَعِيفَاتٌ

There is an exception for words that are جمع غير عاقل. For those words, the feminine singular predicate is used

Example: الأقلام مكسورة

Subject and Predicate (مُبْتَدأ وَ خَبْرٌ)

دَرْسٌ	Lesson	مَفْتُوحٌ	Open	قَبِيْحٌ	ugly	مَكْتُبٌ	desk
سَهْلٌ	Easy	صَعْبٌ	Difficult	صِرَاطٌ	path	مَكْسُورٌ	broken

The houses are dirty	الْبُيُوتُ وَسَخَّةٌ	The pens are beautiful	الْأَقْلَامُ جَمِيلَةٌ
The boards are clean	السَّبُورَاتُ نَظِيفَةٌ	The sisters are beautiful	الْأَخْوَاتُ جَمِيلَاتٌ
The girls(2) are tall	الْبِنْتَانِ طَوِيلَاتٍ	The brothers(2) are tall	الْأَخْوَانِ طَوِيلَانِ
The women are short	النِّسَاءُ قَصِيرَاتٍ	The path is difficult	الصِّرَاطُ صَعْبٌ
The students(2)(f) are players	الْطَالِبَاتِ لَاعِبَاتٍ	The desks are broken	الْمَكَاتِبُ مَكْسُورَةٌ
The windows(2) are dirty	النَّافِذَاتِ وَسَخَّاتٍ	The women(2) are beautiful	الْمَرْأَاتِ جَمِيلَاتٍ
The books(2) are small	الْكِتَابَاتِ صَغِيرَاتٍ	The windows are open	النَّافِذَاتِ مَفْتُوحَةٌ

Detached Pronouns

Detached Pronouns

ضمير مُنْفَصل (مرفوع)

Plural	جمع	Dual	ثنية	Singular	واحد	
They	هُمْ	They(2)	هُمَا	He	هُوَ	3 rd Person (Male)
They(F)	هُنَّ	They(2)(F)	هُمَا	She	هِيَ	3 rd Person (Female)
You(all)	أَنْتُمْ	You(2)	أَنْتُمَا	You	أَنْتَ	2 nd Person (Male)
You(all)(F)	أَنْتُنَّ	You(2)(F)	أَنْتُمَا	You(F)	أَنْتِ	2 nd Person (Female)
We		نَحْنُ		I	أَنَا	1 st Person

Translate

It is a window

هِيَ نَافِذَةٌ

It is a door

هُوَ بَابٌ

They(two) are fathers

هُمَا آبَوَانِ

You(two) are aunts(maternal)

آنْتُمَا خَالَتَانِ

You are a doctor(f)

آنْتِ دَكْتُورَةٌ

You(all) are the grandmothers

آنْتُنَّ جَدَاتٌ

I am strong

أَنَا قَوِيٌّ

We are boys

نَحْنُ أَوْلَادٌ

They(all) are engineers

هُمْ مُهَنْدِسُونَ

You are a cook

آنْتَ طَبَّاخٌ

You(all) are liars

آنْتُمْ كَاذِبُونَ

They(two) are uncles(paternal)

هُمَا عَمَانِ

You(two) are granddaughters

آنْتُمَا حَفِيدَاتٌ

They(all) are stingy(f)

هُنَّ بَخِيلَاتٌ

Find appropriate detached pronouns

Those Boys	هُمْ	These two players(f)	هُمَا
You Aamir and Khalid	أَنْتُمَا	I am happy	أَنَا
Those sisters	هُنَّ	You Warda	أَنْتِ
We are friends(f)	نَحْنُ	Maryam	هِيَ
You Fatima and Khalid and Jamil	أَنْتُمْ	Khalid	هُوَ
You Maryam, Fatima and Aaisha	أَنْتُنَّ	Maryam, Jeanon and Aaisha	هُنَّ

Attached Pronouns

Attached Pronouns

ضمير مُتَّصل (منصوب / مجرور)

Plural	جمع	Dual	ثنية	Singular	واحد	
Their	هُمْ - هِمْ	Their(2)	هُمَا - هِمَا	His	هُ - هِ	3 rd Person (Male)
Their(F)	هُنَّ - هِنَّ	Their(2)(F)	هُمَا - هِمَا	Her	هَا	3 rd Person (Female)
Your(all)	كُمْ	Your(2)	كُمَا	Your	كِ	2 nd Person (Male)
Your(all)(F)	كُنَّ	Your(2)(F)	كُمَا	Your(F)	كِ	2 nd Person (Female)
Our		نَا		My	نِ - يِ	1 st Person

Attached Pronouns

Attached Pronouns

ضمير مُتَّصل (مُجَرَّور)

Plural	جمع	Dual	ثنية	Singular	واحد	
Their	كِتَابُهُمْ	Their(2)	كِتَابُهُمَا	His book	كِتَابُهُ	3 rd Person (Male)
Their(F)	كِتَابُهُنَّ	Their(2)(F)	كِتَابُهُمَا	Her book	كِتَابُهَا	3 rd Person (Female)
Your(all)	كِتَابُكُمْ	Your(2)	كِتَابُكُمَا	Your book	كِتَابُكَ	2 nd Person (Male)
Your(all)(F)	كِتَابُكُنَّ	Your(2)(F)	كِتَابُكُمَا	Your(F) book	كِتَابُكِي	2 nd Person (Female)
Our book	كِتَابُنَا			My book	كِتَابِي	1 st Person

Identify the Attached/Detached Pronouns

1	فَأَرَلَهُمَا الشَّيْطَانُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ 2:36	رَبِّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنِ لَا يَمْلُكُونَ مِنْهُ خِطَابًا 78:37	8
2	وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ 109:5	وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنْزِلَ إِلَيْكَ وَمَا أُنْزِلَ مِنْ قَبْلِكَ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ 2:4	9
3	ثُمَّ اسْتَوَى إِلَى السَّمَاءِ فَسَوَّاهُنَّ سَبْعَ سَمَاوَاتٍ 2:29	إِنْ تَعْدِيهِمْ فَإِنَّهُمْ عِبَادُكَ وَإِنْ تَغْفِرْ لَهُمْ فَإِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ 5:118	10
4	إِنَّا هُنُّ نَرَلَنَا عَلَيْكَ الْقُرْآنَ تَنْزِيلًا 76:23	وَإِلَهُكُمْ إِلَهٌ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ 2:163	11
5	إِنَّهُمَا مِنْ عِبَادِنَا الْمُؤْمِنِينَ 37:122	قَالَ قَدْ أُحِبَّتْ دَعْوَتُكُمَا فَاسْتَقِيمَا وَلَا تَشْيَعَانِ سَيِّلَ الَّذِينَ لَا يَعْلَمُونَ 10:89	12
6	رَبَّنَا لَا تُرِغِّبْنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَابُ 3:8	يَا أَيُّهَا النَّاسُ اعْبُدُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ وَالَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ 2:21	13
7	يَا نِسَاءَ الَّذِي مِنْ يَأْتِ مِنْكُنَّ بِقَاحِشَةٍ مُبَيِّنَةٍ يُضَاعِفُ لَهَا الْعَذَابُ ضِعْفَيْنِ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا 33:30	إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذْ أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيَ اثْنَيْنِ إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَخْرُنْ إِنَّ اللَّهَ مَعَنَا 9:40	14

1

2

3

4

5

6

7

Pronouns in Qur'an with meaning

They(wives) are apparel for you [2:183]	هُنَّ لِبَاسٌ لَّكُمْ	He is Allah, the one. [112:1]	هُوَ اللَّهُ أَحَدٌ
And you do not know [2:216]	وَآنْتُمْ لَا تَعْلَمُونَ	It is good for you [24:11]	هُوَ خَيْرٌ لَّكُمْ
I am your most exalted Lord [79:24]	أَنَا رَبُّكُمُ الْأَعْلَى	When they(two) were in the cave [9:40]	إِذْ هُمَا فِي الْغَارِ
Did you say to the mankind? [5:116]	إِنَّكَ قُلْتَ لِلنَّاسِ	We provide for you [6:151]	نَحْنُ نَرْزُقُكُمْ
And when your Lord said [2:30]	وَإِذْ قَالَ رَبُّكَ	So for them is their reward [2:62]	فَلَهُمْ أَجْرُهُمْ
Then did Satan make both of them slip [2:36]	فَأَزَّلَهُمَا الشَّيْطَنُ	Remember My Favor [2:47]	أَذْكُرُوا نِعْمَتِي

Identify Pronouns in the following fragments

Fragment	Munfasil or Muttasil	Fragment	Munfasil or Muttasil
وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ	نَا - مُتَّصل	قَالُوا إِنْ أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا تُرِيدُونَ	أَنْتُمْ - مُنْفَصِلٌ، نَا - مُتَّصل
إِلَّا بِلِسَانٍ قَوْمِهِ لِيُبَيِّنَ لَهُمْ	هُ - مُتَّصل، هُمْ - مُتَّصل	هُنَّ لِبَاسٌ لَّكُمْ وَأَنْتُمْ لِبَاسٌ لَّهُنَّ	هُنَّ، أَنْتُمْ - مُنْفَصِلٌ، هُنَّ - مُتَّصل
إِذْ هُمَا فِي الْغَارِ	هُمَا - مُنْفَصِلٌ	إِنَّ رَبِّي لَسَمِيعُ الدُّعَاءِ	يٰ - مُتَّصل
إِنَّ عَذَابِي لَشَدِيدٌ	يٰ - مُتَّصل	أَنَا رَبُّكُمُ الْأَعْلَى	أَنَا - مُنْفَصِلٌ
وَيَبْغُونَهَا عِوْجَانَّ أُولَئِكَ فِي ضَلَالٍ بَعِيدٍ	هَا - مُتَّصل	نِعْمَةَ اللَّهِ عَلَيْكُمْ	كُمْ - مُتَّصل
وَإِذْ قَالَ رَبُّكَ	كَ - مُتَّصل	فَلَهُمْ أَجْرُهُمْ	هُمْ - مُتَّصل

Translate the blue phrase

Surely your masjid is big	مَسْجِدُكَ
Your masjid is beautiful	مَسْجِدُكَ
He was sitting in your masjid	مَسْجِدُكَ
I visited your masjid	مَسْجِدُكَ
Color of your masjid is white	مَسْجِدُكَ
He prayed in your masjid	مَسْجِدُكَ
Your masjid giving away food	مَسْجِدُكَ

He wrote their book	كِتَابُهُمْ
Their book is on the table	كِتَابُهُمْ
Their book's price is high	كِتَابُهُمْ
Indeed their book is amazing	كِتَابُهُمْ
Car Keys are on their book	كِتَابُهُمْ
Their book gave information	كِتَابُهُمْ
Many stories are in their book	كِتَابُهُمْ

She taught her student	ظَالِيلَهَا
My book is with her student	ظَالِيلَهَا
Her student is standing	ظَالِيلَهَا
Surely her student is smart	ظَالِيلَهَا
Bag of her student is lost	ظَالِيلَهَا
Her student kicked a kid	ظَالِيلَهَا
The story is about her student	ظَالِيلَهَا

Subject and Predicate (مبتدأ خبر)

His lesson is easy	دَرْسُهُ سَهْلٌ	Their pens are beautiful	أَقْلَامُهُمْ جَمِيلَةٌ
My window is close	نَافِذَتِي مُغْلَقَةٌ	Their(2) sisters are beautiful	أَخْوَاتُهُمَا جَمِيلَاتٌ
Your(f) door is open	بَابُكِ مَفْتُوحٌ	Her brothers(2) are tall	أَخْوَاهَا طَوِيلَانِ
Your(2) house is small	بَيْتُكُمَا صَغِيرٌ	Our path is difficult	صِرَاطُنَا صَعْبٌ
Her lesson is difficult	دَرْسُهَا صَعْبٌ	Their(f) desk is broken	مَكْتَبُهُنَّ مَكْسُورٌ
Your(all)(f) man is ugly	رَجُلُكُنَّ قَيْيَحٌ	Your(all) women are beautiful	نِسَائُكُمْ جَمِيلَاتٌ
Your books(2) are small	كِتَابَكَ صَغِيرَانِ	Our windows are open	نَوَافِذَنَا مَفْتُوحَةٌ