

الإِسْمُ الْإِشَارَةِ (Demonstrative Pronouns)

- There are different أَسْمَاءُ الْإِشَارَةِ for close/distant, singular/dual/plural, and male/female nouns.
 - Plural forms of أَسْمَاءُ الْإِشَارَةِ are only for عَاقِل nouns (things of intellect), never for غَيْرُ عَاقِل nouns (things without intellect).
 - Nouns that are عَاقِل: humans
 - Nouns that are غَيْرُ عَاقِل: anything other than humans, such as objects or animals
 - The only أَسْمَاءُ الْإِشَارَةِ used for غَيْرُ عَاقِل nouns are singular feminine ones. So even if a sentence refers to the plural of a male noun, the إِسْمُ الْإِشَارَةِ used to reference it will be singular female.
 - Example: هَذِهِ الْطَّاواَلُتُ (These tables)
vs. هَؤُلَاءِ طُلَابٌ (These are students)
 - This applies for the خَبَر of a sentence as well. For example, if the subject is “the pencils” and the predicate is “are broken”, you would say الْأَقْلَامُ مَكْسُوَةٌ”.
- The table below lists the أَسْمَاءُ الْإِشَارَةِ used for various nouns

The Distant			The Near		
جمع (ppl)	ثنانية	واحد	جمع (ppl)	ثنانية	واحد
أُولَئِكَ	ذَانِكَ/ذِينَكَ	ذَلِكَ	Masculine	هُؤُلَاءِ	هَذَانِ/هَذِينِ
أُولَئِكَ	تَانِكَ/تِينَكَ	تَلِكَ	Feminine	هُؤُلَاءِ	هَذِهِ/هَاتَانِ/هَاتِينِ

Detached Pronouns (ضَمِيرٌ مُنْفَصِلٌ)

- Detached pronouns always come *before* the noun or verb
 - Example: **هُوَ يَذْهَبُ إِلَى الْفَصْلِ**
- The chart below lists the different detached pronouns

Detached Pronouns						
ضَمِيرٌ مُنْفَصِلٌ (مرفوع)						
Plural	جمع	Dual	ثنانية	Singular	واحد	
They	هُمْ	They - 2	هُمَّا	He	هُوَ	3 rd Person (Male)
They - Female	هُنَّ	They - 2 - Female	هُنَّا	She	هِيَ	3 rd Person (Female)
You - All	أَنْتُمْ	You - 2	أَنْتُمَّا	You	أَنْتَ	2 nd Person (Male)
You - All - Female	أَنْتُنَّ	You - 2 - Female	أَنْتُنَّا	You(F)	أَنْتِ	2 nd Person (Female)
We	نَحْنُ		I	أَنَا		1 st Person

Attached Pronouns (ضَمِيرٌ مُتَّصِلٌ)

- Attached pronouns always come *after* the noun or verb
 - Example: **كِتَابُهُمْ** (Their book)
- The chart below lists the attached pronouns depending on the grammatical state of the verb/noun it is attached to.

Attached Pronouns						
Plural	جمع	Dual	ثنية	Singular	واحد	
Their	هُمْ - هُنْ	Their (2)	هُمَا - هِنَا	His/Him	هُوَ - هِيَ	3 rd Person (Male)
Their (F)	هُنَّ - هِنَّ	Their (2) (F)	هُمَا - هِنَا	Her	هَا	3 rd Person (Female)
Your (all)	كُمْ	Your (2)	كُمَا	Your	كَ	2 nd Person (Male)
Your (all) (F)	كُنْ	Your (2) (F)	كُمَا	Your (F)	كِ	2 nd Person (Female)
Our		نَا		My	نِي - يِ	1 st Person

- Any attached pronoun at the end of a noun is a مُضَافٌ إِلَيْهِ (possessor). So, it will have a grammatical state of جَرٌ even if the كَسْرَةَ is not present. The حَرَكَةَ the attached pronoun takes will depend on its placement in the sentence.
 - Example: رَأَيْتُ مَدْرَسَتَهُمْ (I saw their school.)
 - (ا) ذَهَبْتُ إِلَى مَدْرَسَتَهُمْ (I went to their school.)
- Any attached pronoun at the end of a verb is a مَفْعُولٌ بِهِ (object)
 - Example: ضَرَبَنِي (He hit me). "Me" is the مَفْعُولٌ بِهِ

ضَمِيرٌ مُتَّصِلٌ إِنَّ entering on

- Pronouns enter upon إِنَّ just as they enter upon nouns and verbs.
 - Pronouns attached to إِنَّ are its أَسْمَ، أَسْمُ، so they will be in a state of فَتْحَةَ even if the نَصْبَ is not shown
 - Example: إِنَّهُ رَجُلٌ كَرِيمٌ

منْصُوبٌ and is أَسْمُ إِنَّ حَبَّ خَبَرُ إِنَّ

Adverbs (ظرف/ظروف)

- A ظرف is a word that refers to the time or place of something happening, such as “after” (بَعْد) or “above” (فَوْق).
- A ظرف is a مضاف and will always come as مضاف ممنصوب with one فتحة because a مضاف can't have تنوين. Only one فتحة can't have تنوين.
 - Also, since it is a مضاف, the word after it will be مضاف إلَيْه and will have a كسرة.
 - Example: بَيْنَ السَّمَاءِ وَالْأَرْضِ
 - Some special ظروف are not strictly ممنصوب and can come in رفع and جر statuses as well. However, the noun after it is still مجُرُور and will be مضاف إلَيْه.
- The charts below list some regular and special ظروف.

By default نصب

Example from Quran	Meaning	Dharf	Example from Quran	Meaning	Dharf
حَوْلَ جَهَنَّمَ	Around/about	حَوْلٌ	بَيْنَ السَّمَاءِ وَالْأَرْضِ	Between	بَيْنَ
فَوْقَ الْعَذَابِ	Above/On top of	فَوْقٌ	مِنْ دُونِ اللَّهِ	beside	دُونَ
بَعْدَ مَوْتِهَا	After	بَعْدٌ	مِنْ لِذَاكَ رَحْمَةً	Especially from/near	لِذَنْ
أَمَامَةُ	Ahead/In front of	أَمَامٌ	وَمِنْ خَلْفِهِمْ سَدًّا	behind	خَلْفٌ
قَبْلَ مَوْتِهِ	Before	قَبْلٌ	إِنَّ اللَّهَ مَعَ الصَّابِرِينَ	With	مَعَ
وَرَاءَ جَبَابِ	Behind/Beyond	وَرَاءٌ		Right in front of	قُدَامٌ
تَحْتَ أَقْدَامِنَا	Below/under	تَحْتٌ	وَاللَّهُ عَنْدَهُ خُسْنَ التَّوَابِ	With, at, has, by/beside	عَنْدَ

رفع/نصب/جر Can be

Example from Quran	Meaning	Dharf	Example from Quran	Meaning	Dharf
بَعْضُ آيَاتِ رَبِّكَ	Some, some of	بَعْضٌ	بِاللَّهِ غَيْرُ الْحَقِّ	Other than	غَيْرٌ
كُلُّ أَنَاسٍ مُّشَرِّفُهُمْ	Each, all, every, the whole	كُلُّ	أَيُّهُمْ أَحْسَنُ عَمَلاً	Which, any	أَيُّ