

مفتاح  
MIFTAAH  
INSTITUTE



# Hadith

## INTENSIVE

EXPLORING OUR PROPHETIC TRADITIONS

2026

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# SECTION 1

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## MUTŪN: HADITH TEXTS

**SAHIH MUSLIM &  
MISHKĀT:  
CHAPTER ON  
KNOWLEDGE**





# Hadith #3

حَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ حَدَّثَنَا جَرِيرٌ عَنْ هِشَامِ بْنِ عُرْوَةَ عَنْ أَبِيهِ سَمِعْتُ عَبْدَ اللَّهِ بْنَ عَمْرِو بْنِ الْعَاصِ يَقُولُ  
سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ إِنَّ اللَّهَ لَا يَقْبِضُ الْعِلْمَ انْتِزَاعًا يَنْتَزِعُهُ مِنَ النَّاسِ وَلَكِنْ يَقْبِضُ  
الْعِلْمَ بِقَبْضِ الْعُلَمَاءِ حَتَّى إِذَا لَمْ يَبْقَ عَالِمًا اتَّخَذَ النَّاسُ رُءُوسًا جُهَالًا فَسُئِلُوا فَأَفْتَوْا بِغَيْرِ عِلْمٍ فَضَلُّوا وَأَضَلُّوا

Utaybah ibn Sa'eed narrated to us that Jurayr narrated to us from Hisham ibn Urwah from his father that I heard Abdullah ibn Amr ibn Al-Aas say that Allah's Messenger ﷺ said: Verily, Allah does not take away knowledge by snatching it from the people but He takes away knowledge by taking away the scholars, until when He leaves no learned person, people turn to the ignorant as their leaders; then they are asked to deliver religious verdicts and they deliver them without knowledge, they go astray, and lead others astray. [Sahih Muslim]

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# Hadith #4

حَدَّثَنَا يَحْيَى بْنُ أَبِي قَبِيصَةَ وَفُتَيْبَةُ بْنُ سَعِيدٍ وَابْنُ حُجْرٍ قَالُوا حَدَّثَنَا إِسْمَاعِيلُ - يَعْنُونَ ابْنَ جَعْفَرٍ - عَنِ الْعَلَاءِ عَنْ أَبِيهِ عَنْ أَبِي هُرَيْرَةَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ مَنْ دَعَا إِلَى هُدًى كَانَ لَهُ مِنَ الْأَجْرِ مِثْلُ أُجُورِ مَنْ تَبِعَهُ لَا يَنْقُصُ ذَلِكَ مِنْ أُجُورِهِمْ شَيْئًا وَمَنْ دَعَا إِلَى ضَلَالَةٍ كَانَ عَلَيْهِ مِنَ الْإِثْمِ مِثْلُ آثَامِ مَنْ تَبِعَهُ لَا يَنْقُصُ ذَلِكَ مِنْ آثَامِهِمْ شَيْئًا

Yahya ibn Ayyub, Qutaybah ibn Sa'eed, and ibn Hujr narrated to us that Ismail (meaning Ibn Jafar) narrated to us from AL-A'laa from his father from Abu Huraira that Allah's Messenger ﷺ said: He who calls to righteousness, there will be reward for him like the rewards of those who adhered to it, without their rewards being diminished in any respect. And he who calls to error, he shall have to carry its sin, like those who committed it, without their sins being diminished in any respect. [Saḥīḥ Muslim]

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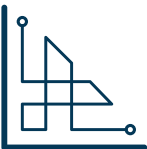
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# MISHKAT: CHAPTER ON HEART SOFTENERS









# Hadith #5

وَعَنْ أَبِي أَيُّوبَ الْأَنْصَارِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ: جَاءَ رَجُلٌ إِلَى النَّبِيِّ ﷺ فَقَالَ: عِظْنِي وَأَوْجِزْ. فَقَالَ: «إِذَا قُمْتَ فِي صَلَاتِكَ فَصَلِّ صَلَاةَ مُودَعٍ، وَلَا تَكَلِّمْ بِكَلَامٍ تَعْتَزِرُ مِنْهُ غَدًا، وَأَجْمِعِ الْإِيَّاسَ وَمَا فِي أَيْدِي النَّاسِ»

Abū Ayyūb al-Anṣārī (RA) reported: A man came to the Prophet ﷺ and said, "Advise me, and be brief." He ﷺ said, "When you stand for your prayer, pray as though it is a farewell prayer. Do not say anything for which you would need to apologize tomorrow, and completely give up hope in what people possess."

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# SAHIH BUKHARI: CHAPTER ON FAITH













# SECTION 2

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## 'ULŪM AL-HADITH: THE SCIENCES OF HADITH

# INTRODUCTION TO ULUM AL-HADITH





# PRESERVATION & COMPILATION OF HADITH







# NARRATOR CRITICISM & THE PROBITY OF COMPANIONS







# HADITH LITERATURE & DEALING WITH “PROBLEMATIC” HADITH







# HADITH ACCORDING TO STRENGTH/WEAKNESS







# HADITH ACCORDING TO AUTHORITY







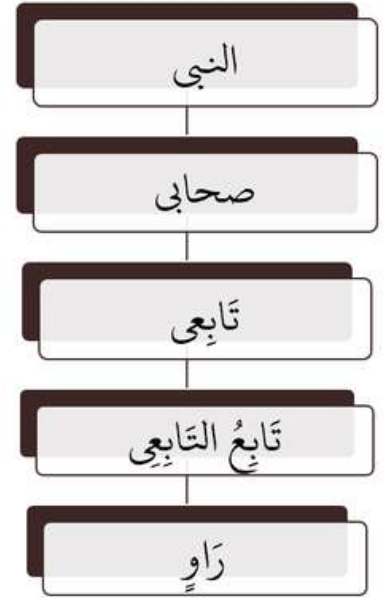


# HADITH ACCORDING TO NUMBER OF NARRATORS



# Classification According to Number of Narrators

- 4 conditions in order for a hadith to be mutawātir:
  - Numerous narrators
  - The large number of narrators must exist at each level of the chain
  - The impossibility of all narrators agreeing upon a lie
  - The basis of the report is sensory perception and not rational thought
- Types of Mutawātir:
  - Mutawātir in Wording
  - Mutawātir in Meaning



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# Classification According to Number of Narrators

- خَبَرُ الْإِخَاد (Khabar Al-Āḥād) - a narration that does not fulfill the conditions of a mutawātir narration
- Khabar Al-Āḥād are subject to criticism

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# Glossary of Terms

- ‘Adālah:** moral uprightness; one of the factors taken into consideration when analyzing a narrator
- Āḥād:** a narration that does not fulfill the conditions of a mutawatir narration
- ‘Azīz:** a hadith that has at least 2 narrators at every level of the chain
- Ḍa‘īf:** a hadith in which any one or more of the 5 conditions of a sahih or hasan hadith have not been met
- Ḍabṭ:** accuracy; one of the factors taken into consideration when analyzing a narrator
- Gharīb:** a hadith that is narrated by only one narrator at one link of the isnād
- Gharīb Muṭlaq:** only a single narrator at the beginning of the chain
- Gharīb Nisbī:** a single narrator later in the chain
- Hadith:** a statement, action, tacit approval, or characteristic attributed to the Prophet ﷺ
- Hadith Maqṭū‘:** a saying or action attributed to a Successor
- Hadith Marfū‘:** a saying, action, tacit approval, or characteristic directly and explicitly attributed to the Prophet ﷺ
- Hadith Mawqūf:** a statement, action, or tacit approval attributed to a Companion
- Hadith Qudsī:** a narration from the Prophet ﷺ attributed to Allah SWT
- Hasan Li Ghayrihi:** a ḍa‘īf hadith that has been elevated to the status of hasan due to supporting narrations
- Hasan Li Dhātihi:** a narration that meets the conditions of a sahih hadith except that one or more of its narrators' accuracy is of a lesser degree
- ‘ilm Ar-Rijāl:** a branch of hadith studies that deals with biographies of narrators
- Jāmi‘:** hadith compilation that includes all major topics addressed in aḥādīth
- Jarḥ Wa Ta’dīl:** critique and validation of narrators
- Juz‘:** hadith compilation organized by one specific narrator or subject
- Maqlūb:** a narration in which one word has been replaced by another in the chain or text by reversing the order of the wording
- Mashhūr:** a hadith with at least 3 narrators at every link in the chain
- Matn:** the text of a hadith
- Matrūk:** a narration in which one of the narrators has been accused of lying. The narrator is known to have a habit of lying even though it has not been explicitly proven that he/she has ever lied regarding the Prophet ﷺ

# Glossary of Terms

**Mawḍū’:** a narration that has been fabricated

**Mu’jam:** hadith compilation organized by teacher (the last narrator)

**Mudallas:** a narration in which a defect in the chain of narrators is hidden in order to make it look sound apparently

**Mudraj:** a narration whose chain has been mentioned incorrectly or a narration whose text has had something extra inserted into it

**Muḍṭarib:** a narration that has been narrated in several different ways that are equal in strength

**Munaqṭi’:** a narration that has a break anywhere in the chain

**Munkar:** (1) A narration whose chain contains a narrator who makes excessive mistakes, is extremely inattentive, or sins openly. (2) A narration reported by a weak narrator that contradicts the narration of a reliable narrator

**Mursal:** a hadith in which the narrator at the end of the chain has been dropped or omitted from the chain

**Mursal As-Ṣaḥābi:** when a companion narrates something from the Prophet ﷺ that they did not hear or see themselves directly

**Muṣaḥḥaf:** a narration in which the spelling of the word is retained while the dots or vowels are changed

**Muṣannaf:** hadith compilation organized by topic

**Musnad:** hadith compilation organized by Ṣaḥābī (the first narrator)

**Mustadrak:** hadith compilation compiled based on an existing compilation; it contains the same sanad in the existing compilation and a different matn.

**Mustakhraj:** hadith compilation compiled based on an existing compilation; it contains a different sanad from the one in the existing compilation and the same matn

**Mutawātir:** a hadith that has been narrated by such a large number of people that it is inconceivable that they would have all gathered to perpetuate a lie

**Mu’allal:** a narration with a hidden defect that affects its authenticity although it apparently seems to be authentic

**Mu’allaq:** a narration in which one or more narrators is dropped (omitted) from the beginning of the chain sequence.

# Glossary of Terms

**Mu'ḍal:** a narration in which two or more narrators are missing from the chain in succession

**Ṣahīfa:** the notes of a sahabi

**Ṣahīḥ Li Ghayrihi:** It is a hasan hadith that has been elevated to the level of sahih because it is strengthened by multiple other chains of narration

**Ṣahīḥ Li Dhātihi:** a narration with (1) a continuous chain of narrators all the way to the Prophet, (2) consisting of upright and (3) accurate narrators that is (4) not contradictory and (5) free of defects

**Sanad:** the chain of transmission of a hadith

**Shādhḥ:** a narration reported by a reliable narrator in contradiction to a more reliable narrator

**Sharḥ:** a commentary

**Sunan:** hadith compilation organized by well-known chapters of Fiqh

**'Ulūm:** plural of the word ilm, meaning knowledge or science

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