



SUMMER IMMERSION 2026

PREPARATION FOR PROPHETHOOD

SURAH AL-MUZZAMMIL AND AL-MUDDATHHIR

سورة المزمل

SURAH AL-MUZZAMMIL

- **Makkan & Madinan** (split revelation)
- **Surah Number:** 73
- **Number of Ayat:** 20
- **Period of Revelation:** 13-8 BH & 1-2 AH
- **Cause of revelation:** The Prophet ﷺ had placed high expectations that Waleed ibn al-Mughira would listen to the Quran and become a pillar of support for Islam. Instead, he conspired to publicly brand the Prophet ﷺ as a "magician"
- **Themes:**
 - Strength through the night prayer
 - Patience in the face of opposition
 - The weight and honor of revelation
 - Mercy and balance in worship

سورة المزمل

VERSES 1-5

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
يَا أَيُّهَا الْمَزْمُلُ ﴿١﴾ قُمْ اللَّيْلَ إِلَّا قَلِيلًا ﴿٢﴾ نُصْفَهُ أَوْ انْقُصْ مِنْهُ قَلِيلًا ﴿٣﴾
أَوْ زِدْ عَلَيْهِ وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا ﴿٤﴾ إِنَّا سَنُلْقِي عَلَيْكَ قَوْلًا ثَقِيلًا ﴿٥﴾

In the name of Allah, the Entirely Merciful, the Especially Merciful.
O you who wraps himself [in clothing], (1) Arise [to pray] the night, except for a little - (2) Half of it - or subtract from it a little (3) Or add to it, and recite the Qur'an with measured recitation. (4) Indeed, We will cast upon you a heavy word. (5)

سورة المزمل

VERSES 6-9

إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ أَشَدُّ وَطْئًا وَأَقْوَمُ قِيلًا ﴿٦﴾ إِنَّ لَكَ فِي النَّهَارِ سَبْحًا
طَوِيلًا ﴿٧﴾ وَادْكُرْ اسْمَ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَبْتِيلًا ﴿٨﴾ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ
لَا إِلَهَ إِلَّا هُوَ فَاتَّخِذْهُ وَكِيلًا ﴿٩﴾

Indeed, the hours of the night are more effective for concurrence [of heart and tongue] and more suitable for words. (6) Indeed, for you by day is prolonged occupation. (7) And remember the name of your Lord and devote yourself to Him with [complete] devotion. (8) [He is] the Lord of the East and the West; there is no deity except Him, so take Him as Disposer of [your] affairs. (9)

وَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَاهْجُرْهُمْ هَجْرًا جَمِيلًا ﴿١٠﴾ وَذَرْنِي وَالْمُكَذِّبِينَ
أُولِيَ النَّعْمَةِ وَمَهِّلْهُمْ قَلِيلًا ﴿١١﴾ إِنَّ لَدَيْنَا أَنْكَالًا وَجَحِيمًا ﴿١٢﴾ وَطَعَامًا
ذَا غُصَّةٍ وَعَذَابًا أَلِيمًا ﴿١٣﴾ يَوْمَ تَرْجُفُ الْأَرْضُ وَالْجِبَالُ وَكَانَتِ الْجِبَالُ
كَثِيرًا مَّهِيلًا ﴿١٤﴾

سورة المزمل

VERSES 10-14

And be patient over what they say and avoid them with gracious avoidance. (10) And leave Me with [the matter of] the deniers, those of ease [in life], and allow them respite a little. (11) Indeed, with Us [for them] are shackles and burning fire (12) And food that chokes and a painful punishment - (13) On the Day the earth and the mountains will convulse and the mountains will become a heap of sand pouring down. (14)

إِنَّا أَرْسَلْنَا إِلَيْكُمْ رَسُولًا شَاهِدًا عَلَيْكُمْ كَمَا أَرْسَلْنَا إِلَىٰ فِرْعَوْنَ رَسُولًا ﴿١٥﴾
فَعَصَىٰ فِرْعَوْنُ الرَّسُولَ فَأَخَذْنَاهُ أَخْذًا وَبِيلًا ﴿١٦﴾ فَكَيْفَ تَتَّقُونَ إِن كَفَرْتُمْ
يَوْمًا يَجْعَلُ الْوِلْدَانَ شِيبًا ﴿١٧﴾ السَّمَاءُ مُنْفَطِرٌ بِهِ ۚ كَانَ وَعْدُهُ مَفْعُولًا
﴿١٨﴾ إِنَّ هَذِهِ تَذْكِرَةٌ ۖ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ سَبِيلًا ﴿١٩﴾

سورة المزمل

VERSES 15-19

Indeed, We have sent to you a Messenger as a witness upon you just as We sent to Pharaoh a messenger. (15) But Pharaoh disobeyed the messenger, so We seized him with a ruinous seizure. (16) Then how can you fear, if you disbelieve, a Day that will make the children white- haired? (17) The heaven will break apart therefrom; ever is His promise fulfilled. (18) Indeed, this is a reminder, so whoever wills may take to his Lord a way. (19)

سورة المزمل

VERSES 20

إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ ثُلُثِي اللَّيْلِ وَنِصْفَهُ وَثُلُثَهُ وَطَائِفَةٌ مِّنَ الَّذِينَ
مَعَكَ ۚ وَاللَّهُ يُقَدِّرُ اللَّيْلَ وَالنَّهَارَ ۚ عَلِمَ أَن لَّنْ نَّحْصُوهُ فَتَابَ عَلَيْكُمْ ۖ فَاقْرَءُوا مَا
تَيَسَّرَ مِنَ الْقُرْآنِ ۚ عَلِمَ أَن سَيَكُونُ مِنكُم مَّرْضَىٰ ۚ وَآخَرُونَ يَضْرِبُونَ فِي الْأَرْضِ
يَبْتَغُونَ مِن فَضْلِ اللَّهِ ۚ وَآخَرُونَ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ ۖ فَاقْرَءُوا مَا تَيَسَّرَ مِنْهُ ۚ
وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا ۚ وَمَا تُقَدِّمُوا لِأَنفُسِكُمْ
مِّنْ خَيْرٍ تَجِدُوهُ عِندَ اللَّهِ هُوَ خَيْرًا وَأَعْظَمَ أَجْرًا ۚ وَاسْتَغْفِرُوا اللَّهَ ۖ إِنَّ اللَّهَ
غَفُورٌ رَّحِيمٌ ﴿٢٠﴾

سورة المزمل VERSES 20

Indeed, your Lord knows, [O Muhammad], that you stand [in prayer] almost two thirds of the night or half of it or a third of it, and [so do] a group of those with you. And Allah determines [the extent of] the night and the day. He has known that you [Muslims] will not be able to do it and has turned to you in forgiveness, so recite what is easy [for you] of the Qur'an. He has known that there will be among you those who are ill and others traveling throughout the land seeking [something] of the bounty of Allah and others fighting for the cause of Allah. So recite what is easy from it and establish prayer and give zakah and loan Allah a goodly loan. And whatever good you put forward for yourselves - you will find it with Allah. It is better and greater in reward. And seek forgiveness of Allah. Indeed, Allah is Forgiving and Merciful. (20)

سورة المدثر

SURAH AL-MUDDATHIR

- **Makkan**
- **Surah Number:** 74
- **Number of Ayat:** 56
- **Period of Revelation:** 13-7 BH
- **Cause of Revelation:** After the Prophet ﷺ saw Jibrīl and returned home, asking to be covered, Allah then revealed this surah, marking the beginning of his public mission.
- **Themes:**
 - A call to rise, warn, and convey the message.
 - Purification, sincerity, and devotion to Allah.
 - Accountability and the reality of the Hereafter.
 - Patience and steadfastness in the face of rejection.

سورة المدثر

VERSES 1-10

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
يَا أَيُّهَا الْمُدَّثِّرُ ﴿١﴾ قُمْ فَأَنْذِرْ ﴿٢﴾ وَرَبَّكَ فَكَبِّرْ ﴿٣﴾ وَثِيَابَكَ فَطَهِّرْ
﴿٤﴾ وَالرُّجْزَ فَاهْجُرْ ﴿٥﴾ وَلَا تَمْنُنْ تَسْتَكْثِرُ ﴿٦﴾ وَلِرَبِّكَ فَاصْبِرْ ﴿٧﴾
فَإِذَا نُقِرَ فِي النَّاقُورِ ﴿٨﴾ فَذُكِّكَ يَوْمَئِذٍ يَوْمٌ عَسِيرٌ ﴿٩﴾ عَلَى الْكَافِرِينَ غَيْرُ
يَسِيرٍ ﴿١٠﴾

In the name of Allah, the Entirely Merciful, the Especially Merciful.
O you who covers himself [with a garment], (1) Arise and warn
(2) And your Lord glorify (3) And your clothing purify (4) And
uncleanliness avoid (5) And do not confer favor to acquire more
(6) But for your Lord be patient. (7) And when the trumpet is
blown, (8) That Day will be a difficult day (9) For the disbelievers
- not easy. (10)

ذَرْنِي وَمَنْ خَلَقْتُ وَحِيدًا ﴿١١﴾ وَجَعَلْتُ لَهُ مَالًا مَمْدُودًا ﴿١٢﴾ وَبَنِينَ
شُهُودًا ﴿١٣﴾ وَمَهَّدْتُ لَهُ تَمْهِيدًا ﴿١٤﴾ ثُمَّ يَطْمَعُ أَنْ أَزِيدَ ﴿١٥﴾ كَلَّا
إِنَّهُ كَانَ لِآيَاتِنَا عَنِيدًا ﴿١٦﴾ سَأَرْهُقُهُ صَعُودًا ﴿١٧﴾

سورة المدثر

VERSES 11-17

Leave Me with the one I created alone (11) And to whom I granted extensive wealth (12) And children present [with him] (13) And spread [everything] before him, easing [his life]. (14) Then he desires that I should add more. (15) No! Indeed, he has been toward Our verses obstinate. (16) I will cover him with arduous torment. (17)

إِنَّهُ فَكَّرَ وَقَدَّرَ ﴿١٨﴾ فَقُتِلَ كَيْفَ قَدَّرَ ﴿١٩﴾ ثُمَّ قُتِلَ كَيْفَ قَدَّرَ ﴿٢٠﴾ ثُمَّ
نَظَرَ ﴿٢١﴾ ثُمَّ عَبَسَ وَبَسَرَ ﴿٢٢﴾ ثُمَّ أَدْبَرَ وَاسْتَكْبَرَ ﴿٢٣﴾ فَقَالَ إِنَّ هَذَا
إِلَّا سِحْرٌ يُؤْتَرُ ﴿٢٤﴾ إِنَّ هَذَا إِلَّا قَوْلُ الْبَشَرِ ﴿٢٥﴾

سورة المدثر

VERSES 18-25

Indeed, he thought and deliberated. (18) So may he be destroyed [for] how he deliberated. (19) Then may he be destroyed [for] how he deliberated. (20) Then he considered [again]; (21) Then he frowned and scowled; (22) Then he turned back and was arrogant (23) And said, "This is not but magic imitated [from others]. (24) This is not but the word of a human being." (25)

سورة المدثر

VERSES 26-30

سَأُصْلِيهِ سَقَرَ ﴿٢٦﴾ وَمَا أَدْرَاكَ مَا سَقَرُ ﴿٢٧﴾ لَا تُبْقِي وَلَا تَذَرُ ﴿٢٨﴾
لَوَّاحَةٌ لِلْبَشَرِ ﴿٢٩﴾ عَلَيْهَا تِسْعَةَ عَشَرَ ﴿٣٠﴾

I will drive him into Saqar. (26) And what can make you know what is Saqar? (27) It lets nothing remain and leaves nothing [unburned], (28) Blackening the skins. (29) Over it are nineteen [angels]. (30)

وَمَا جَعَلْنَا أَصْحَابَ النَّارِ إِلَّا مَلَائِكَةً^{لَا} وَمَا جَعَلْنَا عِدَّتَهُمْ إِلَّا فِتْنَةً^{لِلَّذِينَ} كَفَرُوا
لِيَسْتَيَقِنَ^{الَّذِينَ} أُوتُوا الْكِتَابَ وَيَزْدَادَ^{الَّذِينَ} آمَنُوا إِيْمَانًا^{لَا} وَلَا يَرْتَابَ^{الَّذِينَ}
أُوتُوا الْكِتَابَ وَالْمُؤْمِنُونَ^{لَا} وَلَيَقُولَ^{الَّذِينَ} فِي قُلُوبِهِمْ مَرَضٌ وَالْكَافِرُونَ مَاذَا
أَرَادَ اللَّهُ بِهَذَا مَثَلًا^ج كَذَلِكَ يُضِلُّ اللَّهُ مَن يَشَاءُ وَيَهْدِي^ج مَن يَشَاءُ^ج وَمَا يَعْلَمُ
جُنُودَ رَبِّكَ إِلَّا هُوَ^ج وَمَا هِيَ إِلَّا ذِكْرٌ^ج لِلْبَشَرِ ﴿٣١﴾

سورة المدثر

VERSES 31

And We have not made the keepers of the Fire except angels. And We have not made their number except as a trial for those who disbelieve - that those who were given the Scripture will be convinced and those who have believed will increase in faith and those who were given the Scripture and the believers will not doubt and that those in whose hearts is hypocrisy and the disbelievers will say, "What does Allah intend by this as an example?" Thus does Allah leave astray whom He wills and guides whom He wills. And none knows the soldiers of your Lord except Him. And mention of the Fire is not but a reminder to humanity. (31)

سورة المدثر

VERSES 32-38

كَلَّا وَالْقَمَرَ ﴿٣٢﴾ وَاللَّيْلِ إِذَا أَدْبَرَ ﴿٣٣﴾ وَالصُّبْحِ إِذَا أَسْفَرَ ﴿٣٤﴾ إِنَّهَا
لَإِحْدَى الْكُبَرِ ﴿٣٥﴾ نَذِيرًا لِلْبَشَرِ ﴿٣٦﴾ لِمَنْ شَاءَ مِنْكُمْ أَنْ يَتَقَدَّمَ أَوْ
يَتَأَخَّرَ ﴿٣٧﴾ كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ ﴿٣٨﴾

No! By the moon (32) And [by] the night when it departs (33)
And [by] the morning when it brightens, (34) Indeed, the Fire is
of the greatest [afflictions] (35) As a warning to humanity - (36)
To whoever wills among you to proceed or stay behind. (37)
Every soul, for what it has earned, will be retained (38)

سورة المدثر

VERSES 39-47

إِلَّا أَصْحَابَ الْيَمِينِ ﴿٣٩﴾ فِي جَنَّاتٍ يَتَسَاءَلُونَ ﴿٤٠﴾ عَنِ الْمُجْرِمِينَ
﴿٤١﴾ مَا سَلَكَكُمْ فِي سَقَرٍ ﴿٤٢﴾ قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ ﴿٤٣﴾ وَلَمْ
نَكُ نُطْعِمِ الْمِسْكِينَ ﴿٤٤﴾ وَكُنَّا نَخُوضُ مَعَ الْخَائِضِينَ ﴿٤٥﴾ وَكُنَّا نُكَذِّبُ
بِیَوْمِ الدِّينِ ﴿٤٦﴾ حَتَّىٰ أَتَانَا الْيَقِينُ ﴿٤٧﴾

Except the companions of the right, (39) [Who will be] in gardens, questioning each other (40) About the criminals, (41) [And asking them], "What put you into Saqar?" (42) They will say, "We were not of those who prayed, (43) Nor did we used to feed the poor. (44) And we used to enter into vain discourse with those who engaged [in it], (45) And we used to deny the Day of Recompense (46) Until there came to us the certainty." (47)

سورة المدثر

VERSES 48-52

﴿٤٨﴾ فَمَا تَنْفَعُهُمْ شَفَاعَةُ الشَّافِعِينَ ﴿٤٩﴾ فَمَا لَهُمْ عَنِ التَّذْكَرَةِ مُعْرِضِينَ ﴿٥٠﴾ كَأَنَّهُمْ حُمُرٌ مُّسْتَنْفِرَةٌ ﴿٥١﴾ فَرَّتْ مِنْ قَسْوَرَةٍ ﴿٥٢﴾ بَلْ يُرِيدُ كُلُّ امْرِئٍ مِّنْهُمْ أَن يُؤْتَى صُحُفًا مُّنشَرَةً ﴿٥٣﴾

So there will not benefit them the intercession of [any] intercessors. (48) Then what is [the matter] with them that they are, from the reminder, turning away (49) As if they were alarmed donkeys (50) Fleeing from a lion? (51) Rather, every person among them desires that he would be given scriptures spread about. (52)

سورة المدثر

VERSES 53-56

كَلَّا بَلْ لَا يَخَافُونَ الْآخِرَةَ ﴿٥٣﴾ كَلَّا إِنَّهُ تَذَكِّرَةٌ ﴿٥٤﴾ فَمَنْ شَاءَ ذَكَرْهُ
﴿٥٥﴾ وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ج هُوَ أَهْلُ التَّقْوَى وَأَهْلُ الْمَغْفِرَةِ ﴿٥٦﴾

No! But they do not fear the Hereafter. (53) No! Indeed, the Qur'an is a reminder (54) Then whoever wills will remember it. (55) And they will not remember except that Allah wills. He is worthy of fear and adequate for [granting] forgiveness. (56)