

Summer
IMMERSION
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The Battlefields of Faith: History of Early Islamic Conquests

Mufti Sultan Mohiuddin

Sundays

Course Objectives

Learn the historical timeline and significance of the major early Islamic battles and conquests.

Understand the ethics of war, leadership, and governance in early Islam.

Appreciate the faith, sacrifice, and character of the Sahabah in the spread of Islam.

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Preparation for Prophethood: Surah al-Muzzammil and al-Muddaththir

Mufti Abdul Wahab Waheed

Sundays

Course Objectives

Understand the historical context and key themes of Sūrah al-Muzzammil and Sūrah al-Muddaththir.

Identify the spiritual and prophetic preparation found in these early revelations.

Apply the lessons of these sūrahs to personal growth and faith.

[illegible]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الْمَزْمَلُ ﴿١﴾ قُمْ اللَّيْلَ إِلَّا قَلِيلًا ﴿٢﴾ نِصْفَهُ أَوْ انْقُصْ مِنْهُ قَلِيلًا ﴿٣﴾ أَوْ زِدْ عَلَيْهِ وَرَتِّلِ
الْقُرْآنَ تَرْتِيلًا ﴿٤﴾ إِنَّا سَنُلْقِي عَلَيْكَ قَوْلًا ثَقِيلًا ﴿٥﴾ إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ أَشَدُّ وَطْأً وَأَقْوَمُ قِيلًا
﴿٦﴾ إِنَّ لَكَ فِي النَّهَارِ سَبْحًا طَوِيلًا ﴿٧﴾ وَادْكُرْ اسْمَ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَبْتِيلًا ﴿٨﴾ رَبُّ
الْمَشْرِقِ وَالْمَغْرِبِ لَا إِلَهَ إِلَّا هُوَ فَاتَّخِذْهُ وَكِيلًا ﴿٩﴾

O you who wraps himself [in clothing], (1) Arise [to pray] the night, except for a little - (2) Half of it - or subtract from it a little (3) Or add to it, and recite the Qur'an with measured recitation. (4) Indeed, We will cast upon you a heavy word. (5) Indeed, the hours of the night are more effective for concurrence [of heart and tongue] and more suitable for words. (6) Indeed, for you by day is prolonged occupation. (7) And remember the name of your Lord and devote yourself to Him with [complete] devotion. (8) [He is] the Lord of the East and the West; there is no deity except Him, so take Him as Disposer of [your] affairs. (9)

REFLECTION CORNER

وَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَاهْجُرْهُمْ هَجْرًا جَمِيلًا ﴿١٠﴾ وَذَرْنِي وَالْمُكَذِّبِينَ أُولِيَ النَّعْمَةِ وَمَهِّلْهُمْ قَلِيلًا ﴿١١﴾ إِنَّ لَدَيْنَا أَنْكَالًا وَجَحِيمًا ﴿١٢﴾ وَطَعَامًا ذَا غُصَّةٍ وَعَذَابًا أَلِيمًا ﴿١٣﴾ يَوْمَ تَرْجُفُ الْأَرْضُ وَالْجِبَالُ وَكَانَتِ الْجِبَالُ كَثِيبًا مَّهِيلًا ﴿١٤﴾

And be patient over what they say and avoid them with gracious avoidance. (10) And leave Me with [the matter of] the deniers, those of ease [in life], and allow them respite a little. (11) Indeed, with Us [for them] are shackles and burning fire (12) And food that chokes and a painful punishment - (13) On the Day the earth and the mountains will convulse and the mountains will become a heap of sand pouring down. (14)

[illegible]

إِنَّا أَرْسَلْنَا إِلَيْكُمْ رَسُولًا شَاهِدًا عَلَيْكُمْ كَمَا أَرْسَلْنَا إِلَىٰ فِرْعَوْنَ رَسُولًا ﴿١٥﴾ فَعَصَىٰ فِرْعَوْنُ الرَّسُولَ فَأَخَذْنَاهُ أَخَذًا وَبِيلًا ﴿١٦﴾ فَكَيْفَ تَتَّقُونَ إِن كَفَرْتُمْ يَوْمًا يَجْعَلُ الْوِلْدَانَ شِيبًا ﴿١٧﴾ السَّمَاءُ مُنْفَطِرٌ بِهِ ۚ كَانَ وَعْدُهُ مَفْعُولًا ﴿١٨﴾ إِنَّ هَذِهِ تَذْكِرَةٌ ۖ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ سَبِيلًا ﴿١٩﴾

Indeed, We have sent to you a Messenger as a witness upon you just as We sent to Pharaoh a messenger. (15) But Pharaoh disobeyed the messenger, so We seized him with a ruinous seizure. (16) Then how can you fear, if you disbelieve, a Day that will make the children white-haired? (17) The heaven will break apart therefrom; ever is His promise fulfilled. (18) Indeed, this is a reminder, so whoever wills may take to his Lord a way. (19)

REFLECTION CORNER

إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ ثُلُثِي اللَّيْلِ وَنِصْفَهُ وَثُلُثَهُ وَطَائِفَةٌ مِّنَ الَّذِينَ مَعَكَ وَاللَّهُ يُقَدِّرُ
 اللَّيْلَ وَالنَّهَارَ عَلِمَ أَن لَّنْ نُحْصِيَهُ فَتَابَ عَلَيْكُمْ فَاقْرَءُوا مَا تَيَسَّرَ مِنَ الْقُرْآنِ عَلِمَ أَن سَيَكُونُ
 مِنكُم مَّرْضَىٰ ۖ وَآخَرُونَ يَضْرِبُونَ فِي الْأَرْضِ يَبْتَغُونَ مِن فَضْلِ اللَّهِ ۖ وَآخَرُونَ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ
 فَاقْرَءُوا مَا تَيَسَّرَ مِنْهُ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا وَمَا تُقَدِّمُوا لِأَنفُسِكُمْ
 مِن خَيْرٍ تَجِدُوهُ عِندَ اللَّهِ هُوَ خَيْرٌ وَأَعْظَمُ أَجْرًا وَاسْتَغْفِرُوا اللَّهَ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٢٠﴾

Indeed, your Lord knows, [O Muhammad], that you stand [in prayer] almost two thirds of the night or half of it or a third of it, and [so do] a group of those with you. And Allah determines [the extent of] the night and the day. He has known that you [Muslims] will not be able to do it and has turned to you in forgiveness, so recite what is easy [for you] of the Qur'an. He has known that there will be among you those who are ill and others traveling throughout the land seeking [something] of the bounty of Allah and others fighting for the cause of Allah. So recite what is easy from it and establish prayer and give zakah and loan Allah a goodly loan. And whatever good you put forward for yourselves - you will find it with Allah. It is better and greater in reward. And seek forgiveness of Allah.

Indeed, Allah is Forgiving and Merciful. (20)

REFLECTION CORNER

[illegible]

يَوْمَ عَسِيرٍ ﴿٩﴾ عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ ﴿١٠﴾ ﴿٩﴾

Day will be a difficult day (9) For the disbelievers - not easy. (10)

[illegible]

ذَرْنِي وَمَنْ خَلَقْتُ وَحِيدًا ﴿١١﴾ وَجَعَلْتُ لَهُ مَالًا مَمْدُودًا ﴿١٢﴾ وَبَنِينَ شُهُودًا ﴿١٣﴾
وَمَهَّدْتُ لَهُ تَمْهِيدًا ﴿١٤﴾ ثُمَّ يَطْمَعُ أَنْ أَزِيدَ ﴿١٥﴾ كَلَّا إِنَّهُ كَانَ لِآيَاتِنَا عَنِيدًا ﴿١٦﴾
سَأَرْهُقُهُ صَعُودًا ﴿١٧﴾

*Leave Me with the one I created alone (11) And to whom I granted extensive wealth (12)
And children present [with him] (13) And spread [everything] before him, easing [his life].
(14) Then he desires that I should add more. (15) No! Indeed, he has been toward Our
verses obstinate. (16) I will cover him with arduous torment. (17)*

إِنَّهُ فَكَّرَ وَقَدَّرَ ﴿١٨﴾ فَقُتِلَ كَيْفَ قَدَّرَ ﴿١٩﴾ ثُمَّ قُتِلَ كَيْفَ قَدَّرَ ﴿٢٠﴾ ثُمَّ نَظَرَ ﴿٢١﴾ ثُمَّ عَبَسَ وَبَسَرَ ﴿٢٢﴾ ثُمَّ أَدْبَرَ وَاسْتَكْبَرَ ﴿٢٣﴾ فَقَالَ إِنَّ هَذَا إِلَّا سِحْرٌ يُؤْثَرُ ﴿٢٤﴾ إِنَّ هَذَا إِلَّا قَوْلُ الْبَشَرِ ﴿٢٥﴾

Indeed, he thought and deliberated. (18) So may he be destroyed [for] how he deliberated. (19) Then may he be destroyed [for] how he deliberated. (20) Then he considered [again]; (21) Then he frowned and scowled; (22) Then he turned back and was arrogant (23) And said, "This is not but magic imitated [from others]. (24) This is not but the word of a human being." (25)

[illegible]This image shows a single page of white paper with horizontal blue ruling lines. The lines are evenly spaced and extend across the width of the page. There are approximately 20 lines visible. The paper has a slight shadow on the right side, suggesting it's part of a bound notebook or folder.

REFLECTION CORNER

سَأُصْلِيهِ سَقَرَ ﴿٢٦﴾ وَمَا أَدْرَاكَ مَا سَقَرُ ﴿٢٧﴾ لَا تُبْقِي وَلَا تَذَرُ ﴿٢٨﴾ لَوَاحَةٌ لِّلْبَشَرِ ﴿٢٩﴾ عَلَيْهَا تِسْعَةَ عَشَرَ ﴿٣٠﴾

I will drive him into Saqar. (26) And what can make you know what is Saqar? (27) It lets nothing remain and leaves nothing [unburned], (28) Blackening the skins. (29) Over it are nineteen [angels]. (30)

وَمَا جَعَلْنَا أَصْحَابَ النَّارِ إِلَّا مَلَائِكَةً وَمَا جَعَلْنَا عِدَّتَهُمْ إِلَّا فِتْنَةً لِلَّذِينَ كَفَرُوا لِيَسْتَيَقِنَ الَّذِينَ أُوتُوا
الْكِتَابَ وَيَزْدَادَ الَّذِينَ آمَنُوا إِيمَانًا وَلَا يَرْتَابَ الَّذِينَ أُوتُوا الْكِتَابَ وَالْمُؤْمِنُونَ وَلِيَقُولَ الَّذِينَ فِي
قُلُوبِهِم مَّرَضٌ وَالْكَافِرُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا كَذَلِكَ يُضِلُّ اللَّهُ مَن يَشَاءُ وَيَهْدِي مَن يَشَاءُ وَمَا
يَعْلَمُ جُنُودَ رَبِّكَ إِلَّا هُوَ وَمَا هِيَ إِلَّا ذِكْرٌ لِلْبَشَرِ ﴿٣١﴾

*And We have not made the keepers of the Fire except angels. And We have not made their
number except as a trial for those who disbelieve - that those who were given the
Scripture will be convinced and those who have believed will increase in faith and those
who were given the Scripture and the believers will not doubt and that those in whose
hearts is hypocrisy and the disbelievers will say, "What does Allah intend by this as an
example?" Thus does Allah leave astray whom He wills and guides whom He wills. And
none knows the soldiers of your Lord except Him. And mention of the Fire is not but a
reminder to humanity. (31)*

REFLECTION CORNER

كَلَّا وَالْقَمَرَ ﴿٣٢﴾ وَاللَّيْلِ إِذَا أَدْبَرَ ﴿٣٣﴾ وَالصُّبْحِ إِذَا أَسْفَرَ ﴿٣٤﴾ إِنَّهَا لَإِْحْدَى الْكُبَرِ ﴿٣٥﴾ نَذِيرًا لِلْبَشَرِ ﴿٣٦﴾ لِمَنْ شَاءَ مِنْكُمْ أَنْ يَتَقَدَّمَ أَوْ يَتَأَخَّرَ ﴿٣٧﴾ كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةً ﴿٣٨﴾

No! By the moon (32) And [by] the night when it departs (33) And [by] the morning when it brightens, (34) Indeed, the Fire is of the greatest [afflictions] (35) As a warning to humanity - (36) To whoever wills among you to proceed or stay behind. (37) Every soul, for what it has earned, will be retained (38)

إِلَّا أَصْحَابَ الْيَمِينِ ﴿٣٩﴾ فِي جَنَّاتٍ يَتَسَاءَلُونَ ﴿٤٠﴾ عَنِ الْمُجْرِمِينَ ﴿٤١﴾ مَا سَلَكَكُمْ فِي سَقَرٍ ﴿٤٢﴾ قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ ﴿٤٣﴾ وَلَمْ نَكُ نُطْعِمِ الْمِسْكِينَ ﴿٤٤﴾ وَكُنَّا نَخُوضُ مَعَ الْخَائِضِينَ ﴿٤٥﴾ وَكُنَّا نُكَذِّبُ بِيَوْمِ الدِّينِ ﴿٤٦﴾ حَتَّى أَتَانَا الْيَقِينُ ﴿٤٧﴾

*Except the companions of the right, (39) [Who will be] in gardens, questioning each other
(40) About the criminals, (41) [And asking them], "What put you into Saqar?" (42) They will
say, "We were not of those who prayed, (43) Nor did we used to feed the poor. (44) And we
used to enter into vain discourse with those who engaged [in it], (45) And we used to deny
the Day of Recompense (46) Until there came to us the certainty." (47)*

فَمَا تَنْفَعُهُمْ شَفَاعَةُ الشَّافِعِينَ ﴿٤٨﴾ فَمَا لَهُمْ عَنِ التَّذْكِرَةِ مُعْرِضِينَ ﴿٤٩﴾ كَانَهُمْ حُمُرٌ
مُتَسْتَفِرَّةٌ ﴿٥٠﴾ فَرَّتْ مِنْ قَسْوَرَةٍ ﴿٥١﴾ بَلْ يُرِيدُ كُلُّ امْرِئٍ مِنْهُمْ أَنْ يُؤْتَى صُحُفًا مُنشَرَّةً
﴿٥٢﴾ كَلَّا بَلْ لَا يَخَافُونَ الْآخِرَةَ ﴿٥٣﴾ كَلَّا إِنَّهُ تَذْكِرَةٌ ﴿٥٤﴾ فَمَنْ شَاءَ ذَكَرْهُ ﴿٥٥﴾ وَمَا
يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ هُوَ أَهْلُ التَّقْوَى وَأَهْلُ الْمَغْفِرَةِ ﴿٥٦﴾

So there will not benefit them the intercession of [any] intercessors. (48) Then what is [the matter] with them that they are, from the reminder, turning away (49) As if they were alarmed donkeys (50) Fleeing from a lion? (51) Rather, every person among them desires that he would be given scriptures spread about. (52) No! But they do not fear the Hereafter. (53) No! Indeed, the Qur'an is a reminder (54) Then whoever wills will remember it. (55) And they will not remember except that Allah wills. He is worthy of fear and adequate for [granting] forgiveness. (56)

REFLECTION CORNER

Prophetic Leadership: Lessons from the Seerah

Shaykh Abdullah Waheed

Sundays

Course Objectives

Understand the core principles of Prophetic leadership derived from major Seerah events.

Analyze how the Prophet ﷺ led individuals, communities, and even enemies with wisdom and mercy.

Apply Prophetic leadership principles to personal responsibility, community work, and Islamic activism.

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Holding Firm to the Truth: Understanding Islamic Sects

Mufti Aasim Rashid

Tuesdays

Course Objectives

Identify the historical events and early disagreements that led to the formation of major Islamic sects.

Differentiate between the core theological positions of various sects and schools within Islam.

Engage with discussions on ikhtilāf with respect and an appreciation for the scholarly tradition of Ahl al-Sunnah.

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Divine Address: Revelation Spoken Through the Prophet ﷺ

Mufti Abdul Rahman Waheed

Tuesdays

Course Objectives

Recognize the role of “Qul” verses in conveying Allah’s message.

Identify key themes such as tawḥīd, guidance, and responding to doubts.

Apply these lessons to strengthen faith and communication.

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Prophetic Medicine: Kitab al-Tibb

Shaykh Abdul Aziz Waheed

Tuesdays

Course Objectives

Study the hadith related to medicine, treatment, and health in Mishkāt alMaṣābīḥ. Understand the balance between spiritual and physical means of healing in Islam. Learn the Prophetic lifestyle practices related to health, hygiene, and diet.

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