



84000

TRANSLATING THE WORDS OF THE BUDDHA

## A TEN YEAR REPORT

*2010 – 2020*



## Guiding Values and Operating Principles

### We are a project of offering and 1 volunteerism

At its core, 84000 is a project of offering and service. We remind those involved with us that at 84000 work is contributed out of a genuine wish to benefit the world, and is often motivated by devotion to the Dharma.

### We are committed to translation accuracy and 2 readability

As a project that strives to translate the entire Tibetan Buddhist Canon for the educated general reader, maintaining the quality and readability of translation is a non-negotiable principle in ensuring the continuation of a 2,500-year living tradition.

### We nurture and support contemporary 3 translators

We appreciate every single application submitted by translation teams around the world. While successful applications will be supported by the award of a grant and nurtured by our editorial team, 84000 is also committed to encouraging and empowering interested and promising translators.

### We place equal value on our three key 4 stakeholder groups

In order to ensure the integrity of the project we give equal value to the perspectives of three key stakeholder groups: Indo-Himalayan Dharma teachers, the international scholarly community, and practitioners and devotees of the Buddhadharma. We make every effort to maximize the strengths of each group, seeking out complementary modes of partnership with the aim of producing excellent translations for our target readership.

### We recognize that accomplishing our vision will require 5 perpetual effort

By acknowledging that both language and understanding are continually evolving, we appreciate that our translations will need to be amended, improved, and edited as time goes by. In preserving the words of the Buddha for all future generations, there is no “rubber stamp” and no finishing line.

# Message from the Executive Director

Dear Friends and Supporters of 84000,

With loved ones around the world grappling with the ongoing effects of the Covid-19 pandemic, lingering economic recessions, and pervasive instability, it has been a challenging year for many of us. Through the ages, the words of the Buddha have helped people to focus the mind in times of uncertainty, and to build resilience amongst vulnerable populations. This past year has certainly been a reminder of the continued—if not growing—relevance of the Buddha's wisdom, and I can barely believe we are already celebrating ten years of 84000: Translating the Words of the Buddha.

Ten years ago, we wondered how we would ever begin to embark on this immense journey, how we would find translation teams, how we would be able to manage—with integrity—such a vast and unexplored collection. This decade has been a litmus test for our vision, and not without its challenges. But with your support, we have commissioned 343 translations; have awarded over \$7.5M in grants to teams of highly skilled translators around the world; assembled a committed and qualified team with an efficient editorial system that published 59 texts in 2020 alone; and we are innovating the ways in which these online publications can be accessed. We continue to maintain an even balance between Western-modeled academic approaches and Indo-Himalayan insight and scholasticism, and through this our publications have been widely read and appreciated. In short, we are progressing well toward the translation of the Kangyur, while also preparing ourselves for the 161,800 pages of the Tengyur. And so, with deep respect for the tradition of translation—and the historical precedents set throughout the centuries by Dharma kings and patrons whose dedication has ensured its survival thus far—we can confidently report that 84000 is successfully contributing with a long-term, collaborative, and non-sectarian effort to translate the Tibetan Buddhist Canon.

Some of you will have been present at the 2009 conference in Bir, India, from which this initiative was born; and many of you have invested in us, whether through reading our publications, participating in our resoundings, or otherwise generously donating whatever resources you could. And for all this, we are so grateful. 84000 relies on the support of individual donors, and we appreciate every donation, no matter the size, since a drop in the ocean is no less important than the wave. But it would be remiss of me not to mention first and foremost our Founding Sponsors, without whose trust this project would not have been possible. And our Matching Funds Donors and our Sūtra Sponsors, for their significant contributions: the former have pledged to match all recurring donations made by our thousands of general donors, and the latter, through their sponsorship of specific texts, have facilitated the commissioning of translations—an activity that is integral to our operations and our ability to achieve our vision.

As we walk this journey together, we are maturing and have developed the structure and processes that will enable us to realize our vision. This is a 100-year project, and today, it is in our hands—yours and ours—to protect this endangered archive of wisdom and to safeguard this precious legacy for future generations. We are humbled to have you with us.

Yours in the Dharma,  
Huang Jing Rui



## 84000's Origins

“

I would like to see the words of the Buddha available in every major language in the world.

*- Dzongsar Khyentse Rinpoche*

”



When Dzongsar Khyentse Rinpoche first expressed his wish to see the words of the Buddha translated into modern languages, the Khyentse Foundation took the lead in hosting an historic conference in March 2009 at the Deer Park Institute, in Bir, India.

More than fifty of the world's leading Tibetan Buddhist teachers, translators, and academics, as well as publishers and patrons, gathered to discuss the translation of the Tibetan Buddhist canon—the Kangyur and Tengyur—into English and other modern languages. The participants agreed that the very survival of Buddhism depended on their working together to preserve the words of the Buddha for future generations, and 84000—a project of all Buddhists, for all Buddhists and beyond—was born.

Leaders of Tibetan Buddhist lineages gave their blessings to this landmark initiative, and throughout the conference, participants shared their aspirations and discussed the practicalities and challenges of translating the entire Tibetan Buddhist canon first into English, and then into other languages.

The vision of the conference was vast, the atmosphere was enthusiastic with healthy debate, and the final alignment on bringing the Buddhadharma to the world was inspiring.

A complete list of conference participants is available in Appendix A.

# Khyentse Foundation



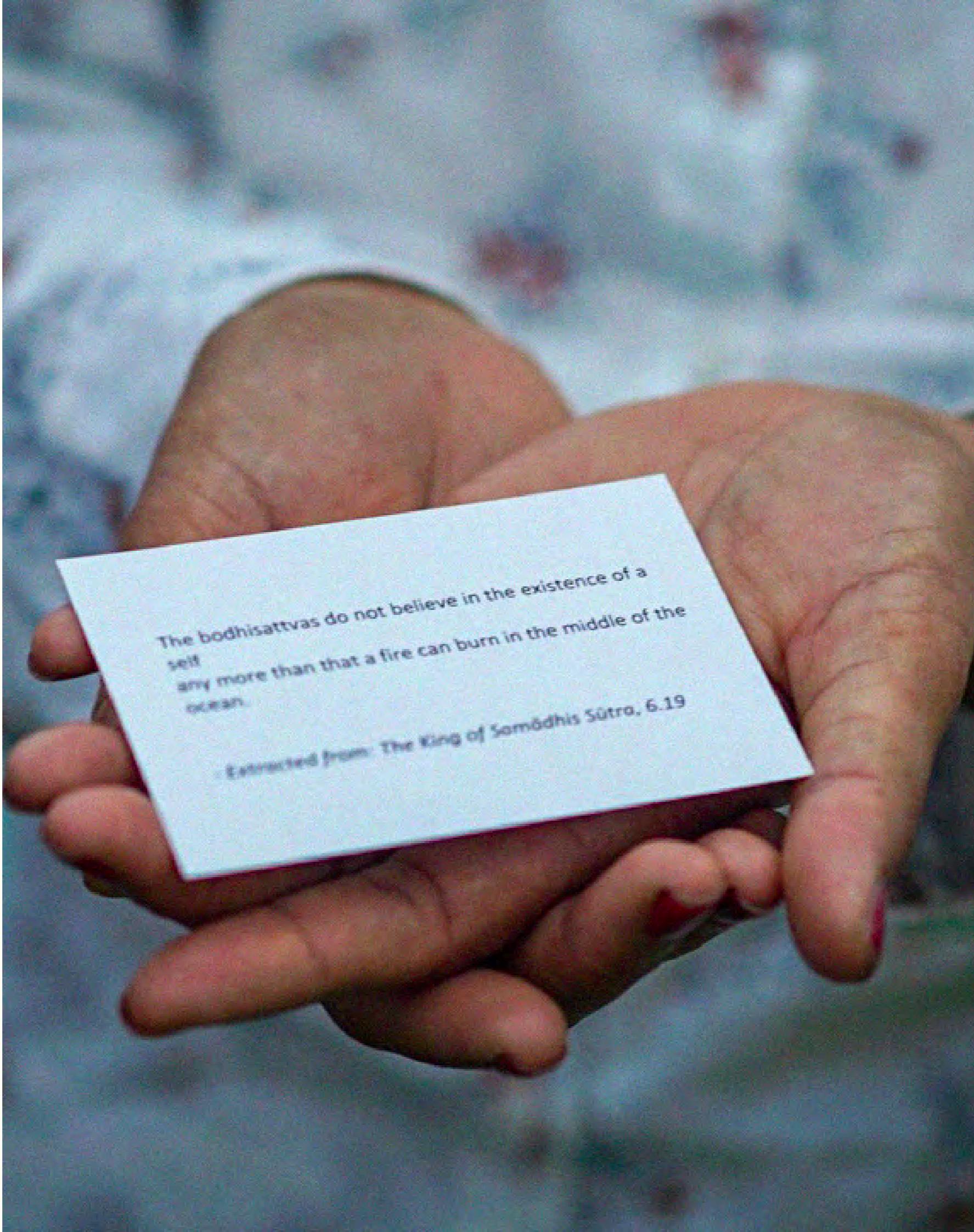
## KHYENTSE FOUNDATION

*Buddha's Wisdom for Everyone*

It is with deep admiration and appreciation that we acknowledge the Khyentse Foundation for all its efforts in sponsoring and organizing the historic "Translating the Words of the Buddha" Conference in March 2009. For the next four years, it was the Khyentse Foundation's dedication and stewardship that nurtured 84000 into the full-fledged project we are proud to have become, and we are grateful to have its continued and sustained support even to this day.

In establishing this project, the Khyentse Foundation provided key contributions to our ongoing efforts, including the commissioning of pilot translations to bring us experience in the complex process of translating, editing, and publishing them—experience that proved crucial in practice and for our long-term planning—the organizing of our first few working committee meetings to set up the framework for our development, and supplying essential infrastructural and administrative support for the initial phases of 84000, incubating the project until it could become independent. Since then, the Foundation has continued to provide core financial support to 84000.

It has been our great pleasure to witness the Foundation's ongoing and progressive efforts both to nurture the source of the Buddhadharma and to care for its future preservation and propagation. We would certainly not be where we are today without the Foundation's vision, dedication, and support.



## 108 Founding Sponsors

By offering yourselves as founding members, you are seeding a plantation of dharma in the hearts and minds of millions to come, not only limited to one culture and race.

*- Dzongsar Khyentse Rinpoche*

Here, we must acknowledge the immense debt of gratitude 84000 owes to our 108 Founding Sponsors. They are the ones who generously provided the seed funding that was so vital as we set off on this century-long journey. In addition to establishing the necessary financial reserve and funding for the initial rounds of translations, the funds—between \$50,000-\$250,000 each—have been used for: creating the infrastructure for reviewing, editing, and pre-publication work; developing the tools and resources necessary for translation work; training translators and editors; and helping to offset both the costs of the initial planning, and the current and ongoing administrative and operational costs.

We offer our heartfelt thanks to all our Founding Sponsors for enabling us to safeguard this invaluable world heritage and to make it available for generations to come.

# How We Work

For ten years, 84000 has worked tirelessly to preserve the heart of a living tradition

Our 100-year vision is to translate the words of the Buddha into modern languages, and to facilitate engagement with them by providing universal access and interactive comprehension tools.

In pursuit of our vision, 84000's focus on translating the Tibetan Buddhist Canon and the provision of global access can be divided into three main areas of work:

## Commissioning Translations

- Many of the texts in this Canon no longer exist in any other language. Our grants catalyze the work of translators and scholars, so that together we can help to preserve a living tradition and to stimulate interest in traditional Buddhist scholarship.

## Editorial Work

- In line with international academic standards, our editorial processes and review policies help to ensure the quality and readability of published texts; to present balanced interpretations of the works in the collection, and of difficult terms and expressions; and to preserve a coherent and dependable version of the Canon in today's world.

## Innovating Access

- Working with modern technology we develop new ways in which these texts are read, studied, and disseminated, providing readers free access to this collection and its timeless wisdom with the support of engaging and interactive comprehension tools.

The Buddhist scriptures, firmly rooted in the classical world, underlie a living tradition still active today in bringing secular and spiritual nourishment to all. We believe our vision and our goals are of huge importance in the modern world.





# Commissioning Translations

## Grants for Translators

The past few decades have seen a steadily burgeoning interest in the study and practice of Buddhism in the West, as well as a resurgence of interest in some Asian societies traditionally associated with Buddhism.

84000's activity starts with the commissioning of new translations into modern languages, beginning with English. A great deal of study and research goes into the process of translating texts, and such detailed, lengthy work cannot be sustained financially without patronage. We find that awarding grants catalyzes the work of translators and scholars, as well as contributing to the maintenance of traditional Buddhist scholarship and practice in a world that is in danger of losing sight of its huge importance.

To date, 84000 has awarded 131 grants to 52 translation teams around the world, allowing translators and scholars to work on this canonical literature full-time and thus to make our vision a reality. As a group, they have translated or are in the process of translating over 50% of the Kangyur. We are therefore on track to complete the translation and publication of an English-language Kangyur by 2035, which will allow us then to concentrate on the Tengyur.

A complete listing of contributors and recipients of 84000 grant awards, 2010–2020 can be found in Appendix B.

*84000 has made awards of grants for translation, totaling over \$7.8M*

*84000 has awarded 131 grants*

*Members of Translation Teams by Affiliation*

*Academic* 20%  
*Dharma Center* 35%  
*Affiliated with both* 45%

*Contributors by Region, 2020*

*North America* 33%  
*Himalayas* 28%  
*Europe* 27%  
*East Asia* 7%  
*Other* 5%

# Editorial Work

## The Core of 84000

Compiling modern language translations of the entire Buddhist Canon, produced by different teams over a one-hundred-year period, is a task that needs to be planned, managed, channeled, sustained, harmonized, and coherently presented through an intensive editorial process. Central to our success thus far, and crucial over the next ninety years, is our in-house editorial team, whose growing strength ensures that these translated texts are accurate, readable, and in accord with scholarship both traditional and modern.

Ten years ago, we started from scratch. The editors set about conducting a survey of the source texts, setting the scope, editorial policy and priorities of the project, compiling guidelines, and defining approaches to the source texts, to translation methodology, to terminology, and to style. They compiled and edited the Tibetan and Sanskrit titles of all the texts in the Kangyur, translated them into English, and created a database based on the Kangyur's traditional structure. They began commissioning pilot project translations, using them to establish a multistage editorial process from initial research through to electronic markup and publication, with built-in internal and external review, contextual introductions, annotations, a hyperlinked glossary, and a bilingual view drawing on digitized Kangyur texts.

As a result, engaged Buddhist practitioners are able to find the clear and comprehensive detail they require, and standards of accuracy and authenticity are no less rigorous than those required by an academic audience, even if the frame of reference is not primarily academic.



“The translation of the Kangyur is a cultural transfer and a spiritual transmission. The goal is communication, which can be achieved through collaboration and consultation.

- Dr. Peter Skilling,  
Fragile Palm Leaves Foundation

## Editorial Work

### Committed to Perpetual Effort

As our experience grows, the editors adapt our approaches, refine and expand the editorial process to improve both its efficiency and the quality of the published texts, as well as to develop the in-house scholarship so necessary for this immense undertaking. In this context a three-day meeting was held in January 2020 at Stanford University (California), hosted by Dr. James Gentry at the Department of Religious Studies, to review our published translations and editorial policies. The team also held the first Review Council session—an initiative in which renowned experts in the field review our publications in the presence of the translators and members of the editorial team, and offer advice and suggestions for our work.

Since then the worldwide Covid crisis has delayed any in-person meetings and conferences, but our editorial team has adapted well to online communication and has had regular meetings to discuss both the specifics of ongoing projects as well as general points of policy, difficult terms and expressions, issues of style and presentation, and shared knowledge and resources. In addition, many fruitful topic-based meetings have taken place between editors and translators on a wide range of subjects, sometimes with invited expert guests.

Our editorial team is also charged with training the next generation of translators and editors so that 84000 can continue to work toward completing its vision well beyond the lifetimes of everyone working with us today.

In addition, our editors are engaged in their own research and publication activities, and some of the articles by 84000 editors this year were published in the *Journal of the International Association of Buddhist Studies*, and in the journal *Buddhadharma*.



“

A comprehensive English compilation of the Buddha's words will serve as an authoritative bedrock for a living tradition.

- *Dzogchen Pönlop Rinpoche*

”



## Innovating Access Collaborative Team Platforms

### Empowering Translators

Despite the diverse geographical locations from which our translators work, 84000 is passionate about creating a community for these skilled individuals. Leveraging technology, we regularly meet online with our translators to exchange experiences and expertise, and our online translator community brings translators into contact with each other's work. Through search tools, dictionaries, and glossaries we stimulate scholarly debate, peer review, and transmission of knowledge to a new generation.

### Efficient Collaboration

We have developed tools to simplify the management of the many simultaneous translation projects, and tools to automate the encoding of the texts for publication. Through these innovations we have seen the lead time for the technical preparation of a large publication drop from a few months to a matter of weeks. Over time we will benefit more and more from these innovations, meaning that more of the funds so generously donated to us can be spent on translation.



“

They used to carve the sūtras on stone, and wrote on palm leaves. Then they made woodblocks, and printed, and typed, and photocopied. All this was so that more people in more places could read the words of the Buddha. And there was a lot of merit there. Now times have changed again. When we publish sutras online in a widely spoken language, and you can download them, there must also be a lot of merit there.

- Dzongsar Khyentse Rinpoche

”

# Innovating Access For Readers and Practitioners

## Resounding

If 84000 were to have a signature outreach activity, it would surely be its series of resoundings, a practice inspired by ancient monastic recitations of the Kangyur. Designed to engage our audiences and readers, 84000 has pioneered the concept of Global Live Resoundings connecting and coordinating thousands of people online around the world to recite the words of the Buddha together, as well as our popular biennial Resounding Under the Bodhi Tree, in Bodhgaya, India.

We believe that in order to do justice to the hard work of the translators and our dedicated editors, this archive of wisdom must be made fully, clearly, easily, and freely accessible to both readers and practitioners.

## Engaging Readers

An active readership is integral to the preservation of the Buddhadharma, and as an online publication house, 84000 invests time and effort into leveraging the technologies available to us to continually develop our interactive, online Reading Room.

Our Reading Room is now a functional interactive digital space that currently houses 129 translations, available in multiple downloadable formats for free. It integrates our trilingual glossary, providing online readers with English definitions of key words alongside the original Sanskrit and Tibetan terms; and our simultaneous source-text viewing option, which is considered especially important to translators-in-training.



39,935  
Reading Room  
sessions logged  
per month

35,802  
sūtra downloads  
in 2020

Our site is  
regularly visited  
from over  
**155**  
countries

After purifying all habitual tendencies without exception,  
I will completely accomplish the two accumulations of merit  
and wisdom.

For the purpose of liberating all beings without exception,  
May I swiftly reach perfect enlightenment.

- Extracted from: *Calling Witness with a Hundred Thousand Prostrations*, 1.37

# Innovating Access

## Contributions to the Global Community

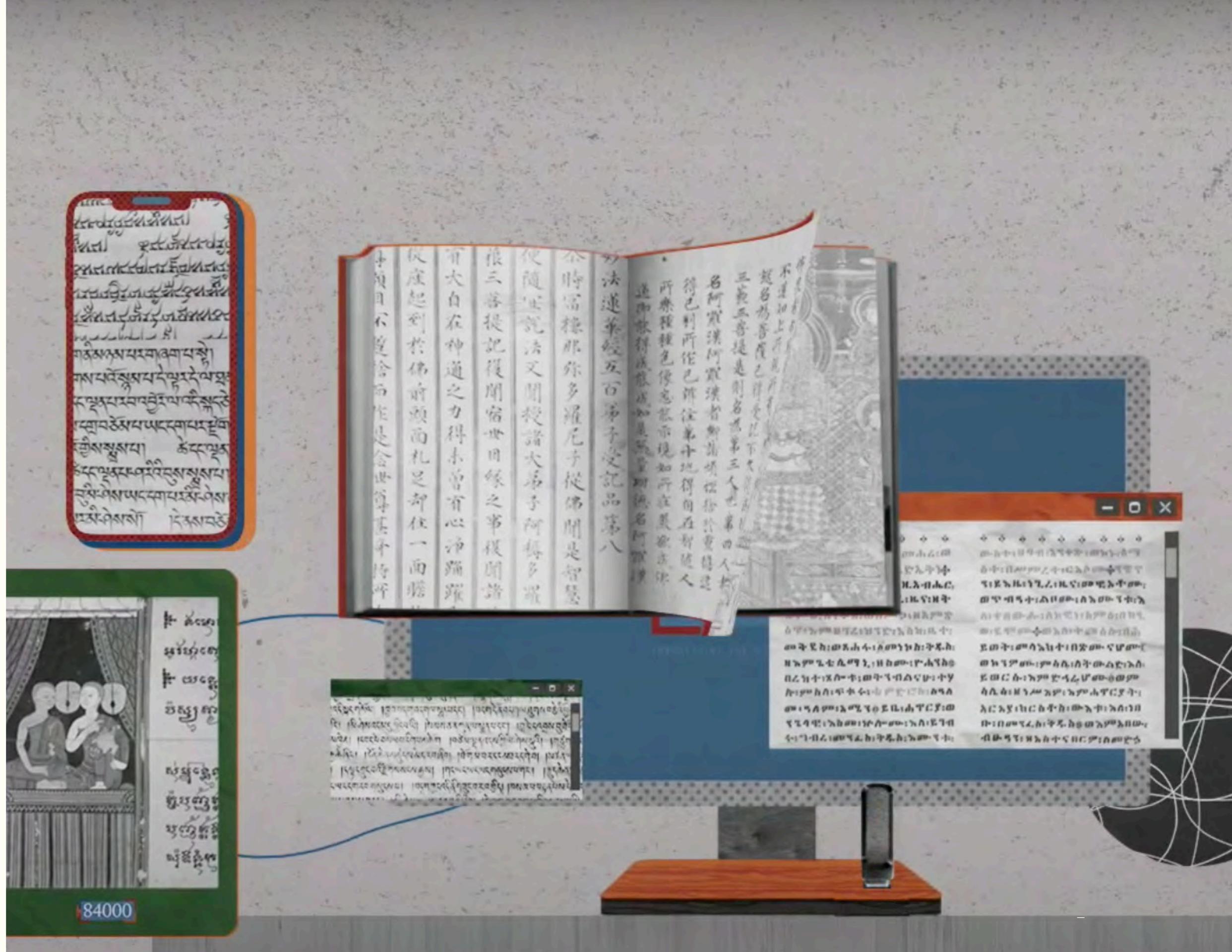
We are committed to contributing what we can to global efforts at the intersection of scholarship and open access.

The underlying database of our published works comprises files in a universal text format, marked up in xml using a set of tags conforming to the TEI (Text Encoding Initiative) specifications widely used in the digital humanities. Our text files can be made freely available to researchers anywhere.

Linked Open Data is now another standard by which scholarly data is shared on the internet, and publishing the metadata of 84000's translations and text catalogs in this form makes it available to cutting edge research tools and projects.

One of the tools at the heart of our initiatives to speed up and standardize translations is "translation memory," an open-standard, technical format that shows translators existing translations of similar words and phrases. We support the use of translation memory by providing in-house tools as well as making it available for use in third-party translation software.

Our dataset of matched passages in Tibetan and English could be a crucial resource in ensuring Tibetan becomes a digital language, and the Tibetan language community is collaborating with a tech giant by using 84000 data to improve research on AI applications for Tibetan to English translation.



# Financials in Review

2010 – 2019

84000 takes measures to maintain a modest financial approach to all levels of its operations, and in our first ten years we have built a good financial base with which to fund a growing number of translation projects, while also setting up necessary internal support systems. Currently, over eighty-five percent of our budget goes directly towards our three main areas of work: awarding grants for new translations, editorial review, and access technology.

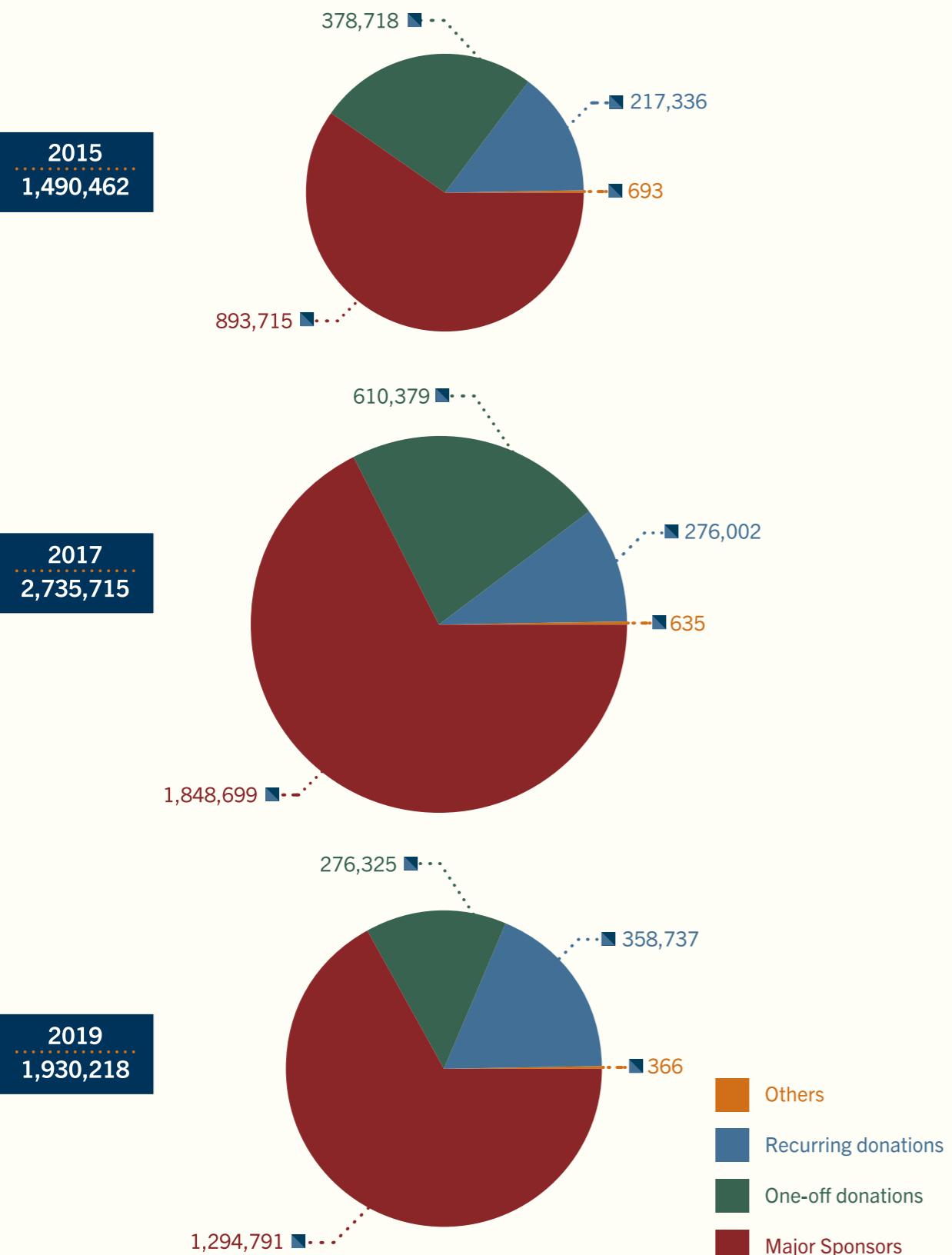
We remain both strategic and prudent with our funds. With the restructuring and much-needed expansion of the editorial team this year, however, additional financial resources are required to support our core editorial work, as well as technological developments that will allow us to provide open and free access to thousands of texts as we continue.

Over the next ten years, as we prepare for the translation of the Tengyur, we intend to invest further in identifying and developing the capacity of our core team, strengthening our integration of technology in how we create open access to this collection, training of translators and editors, and in outreach to the Indo-Himalayan Dharma teachers, the international scholarly community, and our general reading audiences. This is a one-hundred-year project, and our work will become increasingly complex as we progress and delve deeper into little-explored texts and histories. We will need continued financial support in order to sustain our current activities, and to mature as an organization in realization of our vast vision.

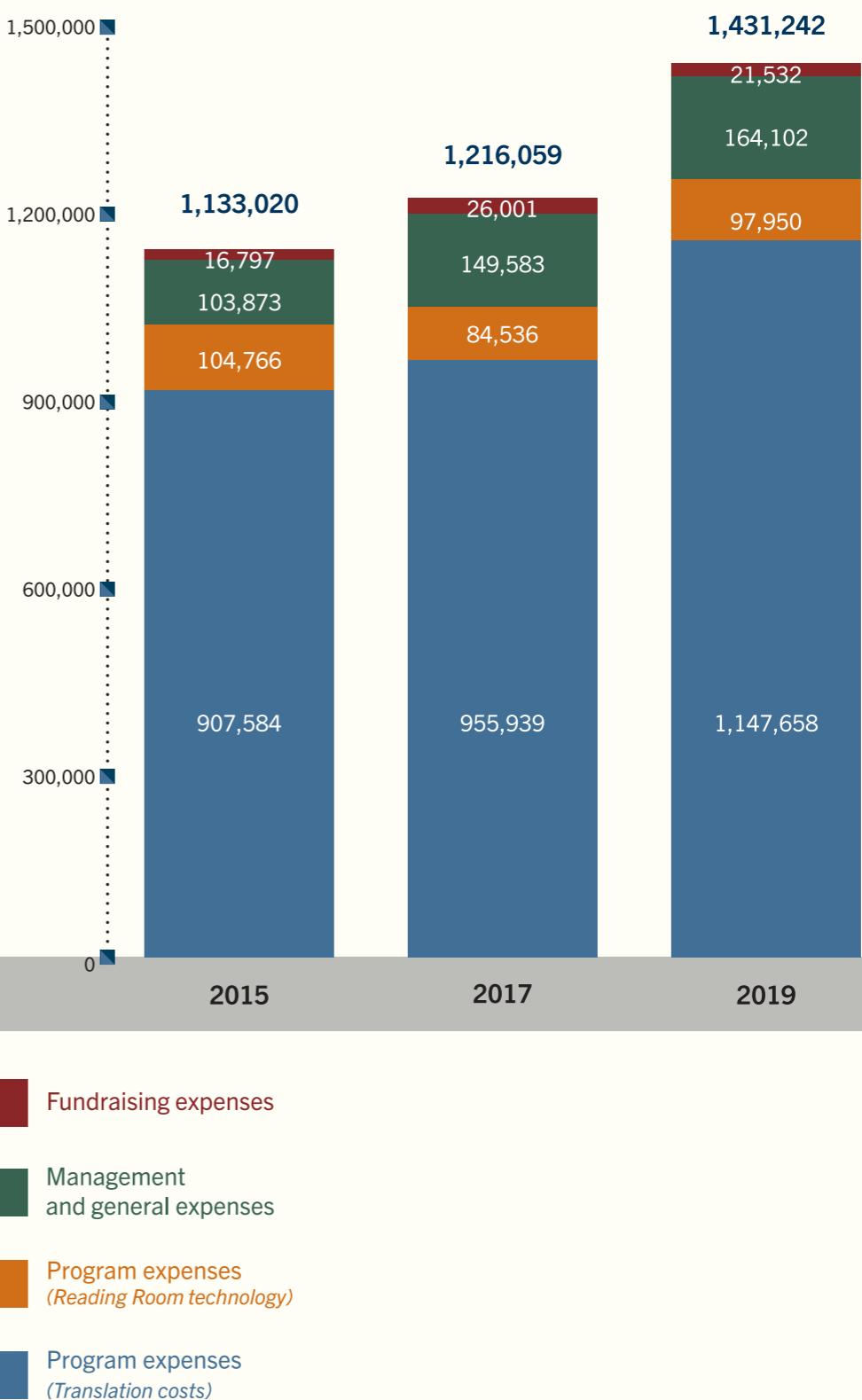
## Summary of Financial Position 2015-2019 (USD)

	2015	2017	2019
<b>Revenue</b>			
Contributions and Donations	1,490,462	2,735,715	1,930,219
Interest and Dividends	74,531	109,550	284,429
Net Unrealized Loss	(61,920)	(15,214)	208,109
	<b>1,503,073</b>	<b>2,830,051</b>	<b>2,422,757</b>
<b>Expenses</b>			
Program Expenses - Translation	907,584	955,939	1,147,658
Program Expenses - Reading Room	104,766	84,536	97,950
Management and General Expenses	103,873	154,509	164,102
Fundraising Expenses	16,797	21,075	21,532
	<b>1,133,020</b>	<b>1,216,059</b>	<b>1,431,242</b>
<b>Change in Net Assets</b>			
	<b>370,053</b>	<b>1,613,992</b>	<b>991,515</b>
<b>Net Assets at Year End</b>			
	<b>5,750,781</b>	<b>7,634,982</b>	<b>9,408,501</b>

## Donation Analysis (USD)



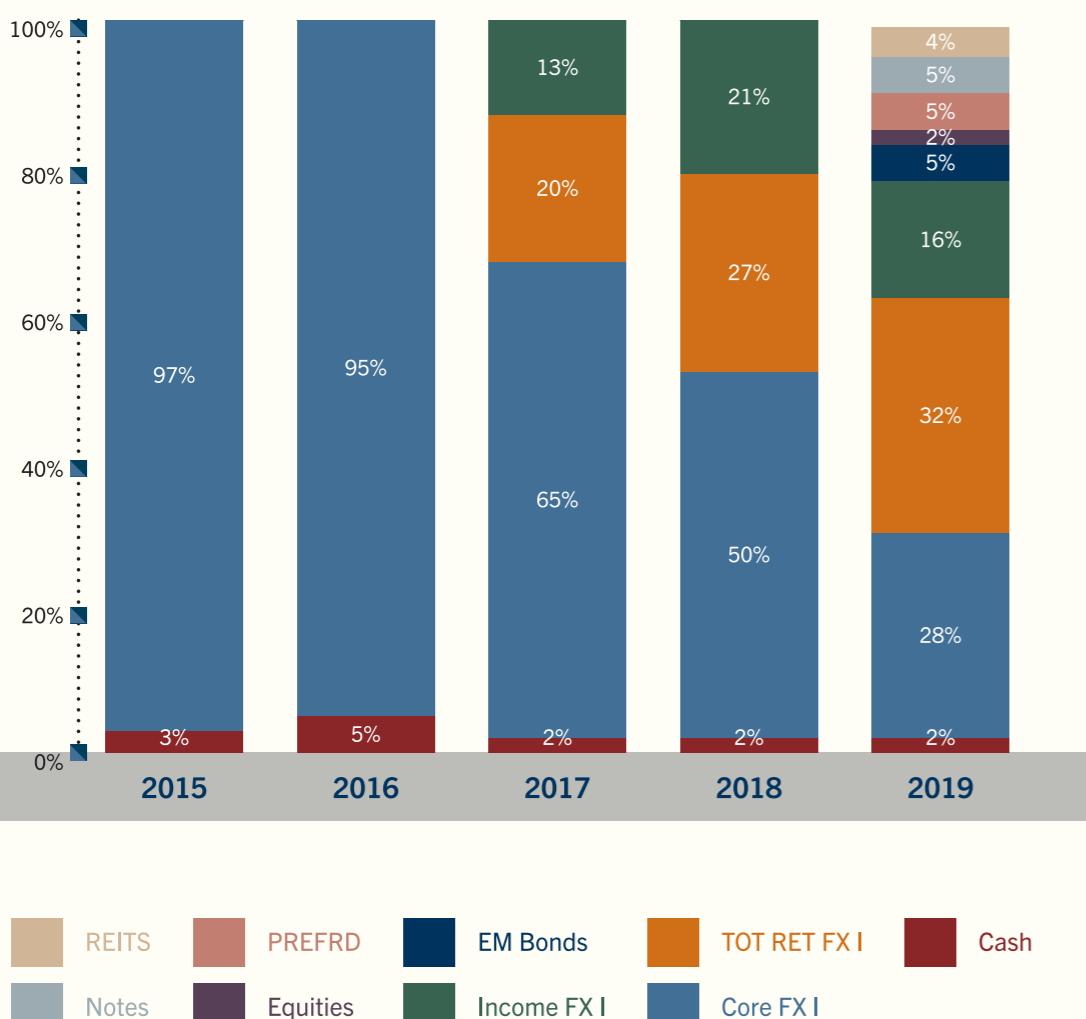
## Expenses Analysis (USD)



## Investment Portfolio 2015-2019 (USD)

84000's reserves were established at the end of 2014 and were invested with a very conservative risk profile ensuring a relatively stable first two years. As the reserves increased, the asset allocation moved from solely fixed-income related investments to a more diversified portfolio with a longer-term investment horizon, and allowed for potentially higher returns.

Markets in 2019 saw declining interest rates with a dovish Federal Reserve pivot, creating an extremely benign environment for fixed income. In this scenario, the portfolio returned a solid 7%. Going forward, with interest rates flirting with new lows, the new asset allocation should prove beneficial and well-timed, and diversification should also help the portfolio endure bursts of volatility in the markets. The investment strategy remains conservative-leaning, with a moderate risk profile.



# 84000 Team

as of December 31, 2020

The 84000 team extends its deepest gratitude and appreciation for the hundreds of volunteers around the world who have supported us at events or with tasks that we may otherwise not have been able to accomplish. We are reliant on your generosity with your time, advice, and efforts, and remain humbly grateful for these contributions.

## Honorary Patrons

His Majesty Jigme Khesar Namgyal Wangchuck, Bhutan  
Her Royal Highness Kesang Wangmo Wangchuck, Bhutan

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Ivy Ang  
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Dr. Andreas Doctor, Editorial Co-Director  
Dominic Latham, Technical Lead  
Pema Abrahams, Communications Director  
Assistant to Khenpo Choying Dorjee:  
Sonam Jamtsho

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Dr. Andreas Doctor, Editorial Co-Director  
Dr. Rory Lindsay, Editor  
Dr. Nathaniel Rich, Editor

Dr. David Higgins, Editor

Ryan Damron, Editor

Line Tofte, Editorial Manager

Dr. Thomas Doctor, Associate Translator

Wiesiek Mical, Associate Translator

Konchog Norbu, Copyeditor

Dion Blundell, Copyeditor

Laura Goetz, Technical Editor

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Dr. Andreas Doctor  
Dr. John Canti  
Dr. Rory Lindsay  
Dr. Nathaniel Rich  
Dr. David Higgins  
Huang Jing Rui

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Mike Engle, Manager of Publications & Online Tools  
André Rodrigues, Publications Markup Editor  
Celso Wilkinson, Publications Markup Editor

## Communications

Pema Abrahams, Communications Director  
Joie Chen, Chinese Language Coordinator  
Cabie Sim, Communications Associate  
Seng Kiat Koh, Web and Tech Support

**Chinese Language Team**  
Jain Feng, Huang Yu Chien, Joanne Liao, Qiu Hong, Ratna Liu, Wang Lang

## Operations and Events

Ushnisha Ng, Operations and Events Manager

## Regional Team Members

Australia: Dr. Diana Cousens  
Bhutan: Della Phuntsho, Sangay Tenzin, Tashi Tobgay  
Canada: Julie Jay  
China: Lily Shen  
Europe: Andrea Bringmann, Arne Schelling  
Hong Kong: Stella Yi Jin, Jacqueline Lee, Zoe Tang  
North America: Dr. Tom Trabin, James Hopkins, Kiat-Sing Teo, Laura Lopez  
India: Deepa Thakur, Nisheeta Jagtiani  
Indonesia: Emi Theng, Winnie Alamsjah  
Singapore: Alan Kuek, Cabie Sim  
Taiwan: Jain Feng

## Finance and Legal

Amy Ang, Finance Manager  
Wu Lin, Accountant

## Donations Management

Celia Chew, Jain Feng, Florence Yeh, Lizzy Tam, Ratna Liu, Ranya Wu, Awing Choi

## Database Management

Diana Tan, Karen Choo

## Investment Advisor

Isabel Pedrosa, Gesar Capital Management, LLC

## Legal Counsel

Alexander Halpern, LLC



# Alumni

2010 – 2020

## Dr. Kapila Vatsyayan

Honorary Patron, 2010–2020

## David Lunsford

Board Member, 2013–2019

## Dr. Gregory Forques

Board Member, 2013–2019

## Cangioli Che

Founding Working Committee Member, 2009–2020  
Grants Committee, 2009–2020  
Operations Committee, 2009–2020

## Dr. James Gentry

Editor-in-Chief, 2019  
Associate Editor, 2015–2018  
Working Committee Member, 2019  
Grants Committee Member, 2019  
Editorial Committee Member, 2019

## Dr. Steven D. Goodman

Founding Working Committee Member, 2009–2018  
Tools & Resources Committee – Chief, 2009–2011  
Technology & Resources Committee – Co-Chair, 2012–2018

## Rev. Dr. Chodrung Kunga

Founding Working Committee Member, 2009–2018  
Officers

– Secretary, 2013–2018  
Grants Committee  
– Co-Chair, 2010–2018

## E. Gene Smith

Founding Working Committee Member, 2009–2010

## Dr. Tom Tillemans

Editor-in-Chief, 2011–2018  
Working Committee Member, 2011–2018  
Grants Committee Member, 2011–2018  
Editorial Committee Member, 2011–2018

## Jeff Wallman

Working Committee Member, 2011–2018  
Technology Committee  
– Chief, 2011  
Technology & Resources Committee  
– Co-Chair, 2012–2018

## Sarah K. C. Wilkinson

Communications Lead, 2016–2018  
North America Team Member, 2010–2012  
North America Team Lead, 2013–2018

# Advisors

as of December 31, 2020

## Editorial Advisors

Dr. Tom Tillemans  
Professor Emeritus  
University of Lausanne

Dr. James Gentry  
Stanford University

Gavin Kilty  
Institute of Tibetan Classics

Larry Mermelstein  
Nalanda Translation Committee

## Technology and Publications Advisors

Jeff Wallman  
Ayni Digital Inc., emeritus director BDRC

Dr. Adam Pearcey  
SOAS London, Lotsawa House

Dr. Michael Sheehy  
Contemplative Sciences Center,  
University of Virginia

Dr. Jake Dalton  
University of California-Berkeley

Dr. Marcus Bingenheimer  
Temple University

## Communications Advisors

John Solomon  
Isaiah Seret  
Alex Wright

# An Aspiration Prayer For 84000

## MAY THERE NEVER BE A TIME...

As peace, harmony, sanity, and the well-being of this earth and its inhabitants are now so endangered, may there never be a time when the world's media, school textbooks, and daily conversations stop using words like generosity, patience, and loving-kindness, and when the meaning of such words is lost.

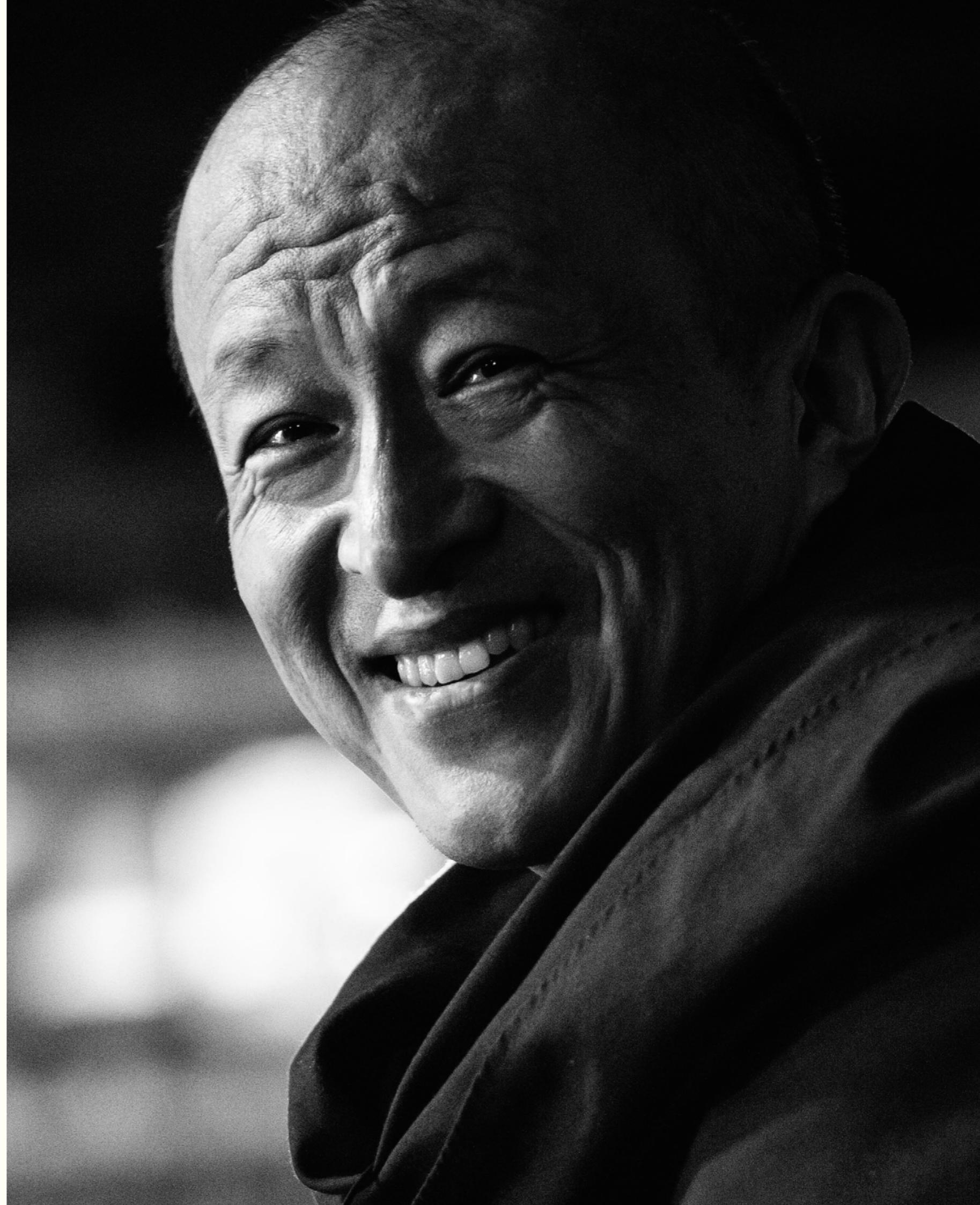
As we fear the darkest hour of this dark age, may there never be a time when words like impermanence (*anitya*), unsatisfactoriness (*duhkha*), selflessness (*anātman*), dependent arising (*pratītyasamutpāda*), illusion (*māyā*), and emptiness (*śūnyatā*) cease to exist, and when their meaning is lost.

May the endeavors of the translators and editors plant the seed of the Dharma in all directions.

May the efforts of the patrons and administrators nurture and strengthen the shoot of the Dharma at all times.

May the noble aspirations of this endeavor maintain and propagate the precious Dharma far and wide.

This prayer was composed by  
**Brahma Pushpa**,  
in India, June 2020.



# Appendix A :

## 2009 Conference Participants

<b>Alexander Berzin</b> Berzin Archives	<b>Dzongsar Jamyang Khyentse Rinpoche</b>	<b>Ani Jinba Palmo</b> Shechen Monastery / Khampagar Monastery
<b>John Canti</b> Padmakara Translation Group	<b>Jigme Khyentse Rinpoche</b>	<b>Ani Lodrö Palmo</b> Yeshe Nyingpo East
<b>Ani Kunga Chödron</b> George Washington University / Tsechen Kunchab Ling	<b>Gavin Kilty</b> Institute of Tibetan Classics	<b>Adam Pearcey</b> Rigpa / Lotsawa House
<b>Joshua W. C. Cutler</b> Tibetan Buddhist Learning Center / Lam Rim Chen Mo Translation Committee	<b>David Kittelstrom</b> Wisdom Publications	<b>Dzogchen Ponlop Rinpoche</b>
<b>Cortland J. Dahl</b> Rimé Foundation / Tergar Institute	<b>Anne Carolyn Klein</b> Rice University / Dawn Mountain	<b>Raji Ramanan</b> Siddhartha's Intent India
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