# CBTS Mentoring Manual



INFORMED SCHOLARSHIP . PASTORAL HEART

# Contents

CBTS Mentoring Overview	1
MAPS/DPS: Pastoral Mentoring Agreement	2
Master/Bachelor of Divinity: Pastoral Mentoring Agreement	4
MAPS: Pastoral Mentoring Agreement for Current Pastors	6
Master/Bachelor of Divinity: Mentoring Agreement for Current Pastors	. 8
Recommended Resources	10
Mentoring Log Example	12
Annual Evaluation Form Example	13
Sermon Evaluation Form Example	21
Semester Learning Agreement Example	23



#### **CBTS Mentoring Overview**

In 2 Timothy 2:2, the Apostle Paul instructs Timothy, stating, "The things which you have heard from me in the presence of many witnesses, entrust these to faithful men who will be able to teach others also." At CBTS, we believe that the duty to train men for the Christian Ministry has been given by Christ to His church, especially her pastors. Part of the pastor's calling is to give himself to training and mentoring the next generation of faithful men. Like Paul said to Timothy, pastors should be able to say to men they mentor, "You, however, have followed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions and sufferings that happened to me..." (2 Tim. 3:10-11a). CBTS is committed to helping pastors in fulfilling this sacred task by coming alongside to provide encouragement, suggested structures, and flexible formats to assist pastors in their commitment to mentor the next generation of pastors.

The general expectations for mentors are laid out in our mentoring agreement. While there are a total number of hours of mentorship that are required for our students, we recognize that each student has differing levels of gifts, graces, and maturity. We encourage mentors to use their wisdom and discretion in how and when to begin the various aspects of these required areas of mentorship. The mentor should not feel obliged to begin every aspect of these requirements immediately. You will notice that some items may have a suggested number of hours for the student, but these hours are flexible and given as a suggestion. Our expectation is simply that every area be covered at some point before the student completes his program, and that the total number of required hours be met.



#### **MAPS/DPS: Pastoral Mentoring Agreement**

The MAPS/DPS program involves a partnership between Covenant Baptist Theological Seminary and local churches. In addition to the 33 hours of academic instruction, the program mandates a minimum of 200 hours of pastoral mentoring and practical experience, overseen by one or more of the student's pastors. This character-molding, hands on aspect of training is structured around the biblical qualifications of 1 Timothy 3 and Titus 1 and includes an annual assessment of the student regarding his progress in godliness and service. Students must log their hours and provide a record to CBTS signed by their mentor.

### Spiritual Maturity and Character

Quarterly Meetings: Student will meet with pastors at least once a quarter for assessment in spiritual maturity and character. Includes personal spiritual health, marriage, family, and witness to outsiders.

#### Preaching and Teaching

Preaching: Student will preach 8 times during the course of their program in some venue, preferably a worship service. Pastors will provide encouragement in strengths as well as constructive criticism for improvements for each sermon. (\*Recommend at least 48 hours)

Teaching: Student will teach in an adult Sunday School or Bible study setting. If possible, feedback from class members is encouraged. (\*Recommend at least hours)

Evangelism: Student will regularly engage unconverted people with a view to sharing the gospel outside of the church. These opportunities will be assessed by the pastors of the student at their quarterly meetings. (Recommend at least 16 hours)

\*Preaching and Teaching hours include preparation time.

#### Other Pastoral Responsibilities

Worship Service Planning: Student will be taught how to coordinate all aspects of a worship service, including music, prayer, Scripture reading, and preaching. (Recommend 8 hours)

Pastoral Counseling: Student will sit in on pastoral counseling sessions when appropriate. This should include different types of counseling, and include pre-marital counseling. (Recommend 8 hours)

Weddings: Student will help his pastor as he prepares for a wedding. This should cover all aspects of a gospel-centered wedding. If there is no opportunity for this, the mentor should teach the student all that is involved in wedding preparation and coordination.

Funeral: Student will help his pastor as he prepares for a funeral. This should cover all aspects of a gospel-centered funeral. If there is no opportunity for this, the mentor should teach the student all that is involved in wedding preparation and coordination.

Ordinances: Student will observe the preparation and administration of baptism and the Lord's Supper. Discussion and explanation should include all aspects of the ordinances. (Recommend 4 hours)

Visitation: Student will go with pastor to visit church members and others when appropriate.

This should include hospital visits, visiting shut-ins, and family visits. (Recommend 16 hours)

Hospitality: Student will open up his home at least once a quarter to host members in the church and those outside of the church for the purpose of evangelism and edification. (Recommend 8 hours)

Meetings: Student will attend pastor meetings and deacon meetings as possible. He should also learn how to lead in these meetings. (Recommend 20 hours)



#### **Pastoral Mentoring Agreement**

The MAPS/DPS program involves a partnership between Covenant Baptist Theological Seminary and local churches. In addition to the 33 hours of academic instruction, the program mandates a minimum of 200 hours of pastoral mentoring and practical experience, overseen by one or more of the student's pastors. This character-molding, hands on aspect of training is structured around the biblical qualifications of 1 Timothy 3 and Titus 1 and includes an annual assessment of the student regarding his progress in godliness and service.

As a pastor of	, I have read through the pastoral
(Student's Name) mentoring expectations from Covenant Baptist Theologic	cal Seminary and agree to oversee the
completion of these ministry requirements. I will submit	an annual report to CBTS summarizing my
assessment of this student regarding his progress in godli	iness and service. If I can no longer serve as
pastoral mentor, I promise to find a suitable replacement	and to let CBTS know of this change.
(Pastor's Signature)	
(Pastor's Name)	
(Name of Church)	

(Date Signed)

#### Master/Bachelor of Divinity: Pastoral Mentoring Agreement

The primary goal of CBTS is the training of future pastors. This training involves a partnership between Covenant Baptist Theological Seminary and local churches. In addition to the 92 hours of academic instruction, the program mandates a minimum of 500 hours of pastoral mentoring and practical experience, overseen by one or more of the student's pastors. This character-molding, hands on aspect of training is structured around the biblical qualifications of 1 Timothy 3 and Titus 1 and includes an annual assessment of the student regarding his progress in godliness and service.

This pastoral mentoring should expose the student to the full range of pastoral responsibilities and provide opportunity for practical experience and assessment from the mentor. Each semester, the mentor and student should develop an agreed upon plan concerning specific responsibilities and opportunities (some examples provided). The student is responsible to record the dates/hours, have them verified by their mentor, and submit them on CBTS Pathway by July of each year.

#### Spiritual Maturity and Character

Quarterly Meetings: Student will meet with pastors at least once a quarter for assessment in spiritual maturity and character. Includes personal spiritual health, marriage, family, and witness to outsiders.

# Preaching and Teaching

<u>Preaching</u>: Student will be given opportunities to preach in some venue, preferably a worship service. Pastors will provide encouragement in strengths as well as constructive criticism for improvements for each sermon.

<u>Teaching</u>: Student will be given opportunities for regular teaching (for example, Adult Sunday School class or Bible Study). If possible, feedback from class members is encouraged.

<u>Evangelism</u>: Student will regularly engage unconverted people with a view to sharing the gospel outside of the church. These opportunities will be assessed by the mentor at their quarterly meetings.

\*Preaching and Teaching hours include preparation time.

#### Other Pastoral Responsibilities

Worship Service Planning: Student will be taught how to coordinate all aspects of a worship service including music, prayer, Scripture reading, and preaching.

<u>Pastoral Counseling</u>: Student will sit in on pastoral counseling sessions when able. This should include different types of counseling, and include pre-marital counseling.

<u>Weddings</u>: Student will help his pastor as he prepares for a wedding. This should cover all aspects of a gospel-centered wedding.

<u>Funeral</u>: Student will help his pastor as he prepares for a funeral. This should cover all aspects of a gospel-centered funeral.

Ordinances: Student will observe the preparation and administration of baptism and the Lord's Supper. Discussion and explanation should include all aspects of the ordinances.

<u>Visitation</u>: Student will go with pastor to visit church members and others. This should include hospital visits, visiting shut-ins, and family visits.

<u>Hospitality</u>: Student will open up his home to host members in the church and those outside of the church for the purpose of evangelism and edification. These opportunities will be discussed with the pastors at their quarterly meetings.

<u>Meetings</u>: Student will attend pastor meetings and deacon meetings. He should also learn how to lead in these meetings.



Training future pastors involves a partnership between Covenant Baptist Theological Seminary and local churches. In addition to the 94 hours of academic instruction, the program mandates a minimum of 500 hours of pastoral mentoring and practical experience, overseen by one or more of the student's pastors. This character-molding, hands on aspect of training is structured around the biblical qualifications of 1 Timothy 3 and Titus 1 and includes an annual assessment of the student regarding his progress in godliness and service.

As a pastor of	, I have read through
(Student's Name) the pastoral mentoring expectations from Covenant Ba	ptist Theological Seminary and agree to
oversee the completion of these ministry requirements.	I will submit an annual report to CBTS
summarizing my assessment of this student regarding h	nis progress in godliness and service. If I can no
longer serve as a pastoral mentor, I promise to find a su	nitable replacement and to let CBTS know of this
change.	
(Pastor's Signature)	
(Pastor's Name)	
(Name of Church)	

(Date Signed)



# Master of Arts in Pastoral Studies: Mentoring Agreement for Current Pastors

The primary goal of CBTS is the training of pastors. We recognize that some of our students are already currently engaged in pastoral ministry. While already involved in the work of the ministry, these students would also benefit from the wisdom and experience of pastors who have served in pastoral ministry for a longer period of time. Thus, students who are currently pastors are to seek out a more experienced pastor to be their mentor. If a local mentor cannot be found, the mentor relationship may be conducted at a distance.

The student and his mentor should meet quarterly (either in person or through telephone and/or video conferencing) to discuss both aspects of spiritual maturity (including personal spiritual health, marriage, family, and witness to outsiders) and ministry competency (preaching, teaching, counseling, worship service planning, visitation, weddings, funerals, leading various meetings, etc.). The mentor is also expected to listen to 6 sermons over the course of the student's time of study and provide helpful feedback to the student.



# **Pastoral Mentoring Agreement**

Training pastors involves a partnership between Covenant Baptist Theological Seminary and local churches. In addition to the 35 hours of academic instruction, the program mandates that students who are currently pastors glean from a pastoral mentor who has greater experience in the ministry. \_\_\_\_\_\_, I have read through the pastoral (Student's Name) As a mentor of\_\_\_\_\_ mentoring expectations from Covenant Baptist Theological Seminary and agree to oversee the completion of these ministry requirements. I will submit an annual report to CBTS summarizing my assessment of this student regarding his progress in godliness and service. If I can no longer serve as a pastoral mentor, I promise to find a suitable replacement and to let CBTS know of this change. (Pastor's Signature) (Pastor's Name) (Name of Church)

(Date Signed)



#### Master/Bachelor of Divinity: Pastoral Mentoring for Current Pastors

The primary goal of CBTS is the training of pastors. We recognize that some of our students are already currently engaged in pastoral ministry. While already involved in the work of the ministry, these students would also benefit from the wisdom and experience of pastors who have served in pastoral ministry for a longer period of time. Thus students who are currently pastors are to seek out a more experienced pastor to be their mentor. If a local mentor cannot be found, the mentor relationship may be conducted at a distance.

The student and his mentor should meet quarterly (either in person or through telephone and/or video conferencing) to discuss both aspects of spiritual maturity (including personal spiritual health, marriage, family, and witness to outsiders) and ministry competency (preaching, teaching, counseling, worship service planning, visitation, weddings, funerals, leading various meetings, etc.). The mentor is also expected to listen to 12 sermons over the course of the student's time of study, and provide helpful feedback to the student.



Training pastors involves a partnership between Covenant Baptist Theological Seminary and local churches. In addition to the 94 hours of academic instruction, the program mandates that students that are currently pastors glean from a pastoral mentor who has greater experience in the ministry. As a mentor of\_\_\_ \_\_\_\_\_, I have read through the pastoral (Student's Name) mentoring expectations from Covenant Baptist Theological Seminary and agree to oversee the completion of these ministry requirements. I will submit an annual report to CBTS summarizing my assessment of this student regarding his progress in godliness and service. If I can no longer serve as a pastoral mentor, I promise to find a suitable replacement and to let CBTS know of this change. (Pastor's Signature) (Pastor's Name) (Name of Church)

(Date Signed)



#### Recommended Resources

#### **Recommended Books for the Mentor on Mentoring**

- Croft, Brian. Prepare Them to Shepherd: Test, Train, Affirm, and Send the Next Generation of Pastors. Grand Rapids: Zondervan, 2014.
- Marshall, Colin. *Passing the Baton: A Handbook for Ministry Apprenticeship*. Austrailia: Methias Media, 2007.
- Newton, Phil. *The Mentoring Church: How Pastors and Congregations Cultivate Leaders*. Grand Rapids: Kregel, 2017.
  - \*This book contains an appendix with an extensive list of suggested books for pastoral training.
- Sanchez, Juan. *The Leadership Formula: Develop the Next Generation of Leaders in the Church.* Nashville, TN: B&H Publishing, 2020.

#### **Recommended Books to Use in Mentoring**

- Croft, Brian and James Carroll. *Practically Trained Pastors: A 52-Week Field Guide for Ministry in the Trenches*. England: Evangelical Press, 2021.
  - \*This book provides a one-year guide to use in pastoral training and mentoring that covers all aspects of pastoral ministry and references other books from *Practical Shepherding*. There are also five-minute videos available online of Brian and James discussing the topic for each week.

#### *Spiritual Maturity and Character*

- Beeke, Joel and Terry D. Slachter. *Encouragment for Today's Pastors: Help from the Puritans*. Grand Rapids: Reformation Heritage Books, 2013.
- Croft, Brian and Jim Savastio. *The Pastor's Soul: The Call and Care of an Undershepherd*. England, Evangelical Press, 2018.
- Croft, Brian and Cara Croft. *The Pastor's Family: Shepherding Your Family through the Challenges of Pastoral Ministry.* Grand Rapids: Zondervan, 2013.
- Martin, Albert N. *Pastoral Theology: The Man of God: His Calling and Godly Life*. Volume 1. Montville, NJ: Trinity Pulpit Press, 2018.
  - \*The audio lectures of this material is available online at <a href="https://www.sg-audiotreasures.org/am">https://www.sg-audiotreasures.org/am</a> ptheology.htm

### Preaching, Teaching, and Evangelism

- Beeke, Joel. Reformed Preaching: Proclaiming God's Word from the Heart of the Preacher to the Heart of His People. Wheaton: Crossway, 2018.
- Johnson, Dennis E. *Him We Proclaim: Preaching Christ from All of Scripture*. Phillipsburg, NJ: P&R, 2007.
- Lloyd-Jones, D. Martyn. Preaching and Preachers. Grand Rapids: Zondervan, 2011.
- Martin, Albert N. *Pastoral Theology: The Man of God: His Preaching and Teaching Labors*. Volume 2. Montville, NJ: Trinity Pulpit Press, 2018.
- Stiles, J. Mack. Evangelism: How the Whole Church Speaks of Jesus. Wheaton: Crossway, 2014.

#### Pastoral Ministry

- Bridges, Charles. *The Christian Ministry with An Inquiry into the Causes of its Inefficiency*. Carlisle, PA: Banner of Truth, 1967 reprint; from 1830 edition.
- Croft, Brian. *The Pastor's Ministry: Biblical Priorities for Faithful Shepherds*. Grand Rapids: Zondervan, 2015.
- \_\_\_\_\_. Visit the Sick: Ministering God's Grace in Times of Illness. Grand Rapids: Zondervan, 2014.
- Croft, Brian and Bryce Butler. Oversee God's People: Shepherding the Flock through Administration and Delegation. Grand Rapids: Zondervan. 2015.
- Croft, Brian and Ryan Fullerton. *Pray for the Flock: Ministering God's Grace through Intercession*. Grand Rapids: Zondervan, 2015.
- Croft, Brian and Phil Newton. *Conduct Gospel-Centered Funerals: Applying the Gospel at the Unique Challenges of Death*. Grand Rapids: Zondervan, 2014.
- Croft, Brian and Austin Walker. Caring for Widows: Ministering God's Grace. Wheaton: Crossway, 2015.
- Martin, Albert N. *Pastoral Theology: The Man of God: His Shepherding, Evangelizing, and Counseling Labors*. Volume 3. Montville, NJ: Trinity Pulpit Press, 2020.
- Spurgeon, Charles. *Lectures to My Students*. Pasadena, TX: Pilgrim Publications, 1990 reprint; from 1881 edition.
- Tautges, Paul. Comfort the Grieving: Ministering God's Grace in Times of Loss. Grand Rapids: Zondervan, 2014.



# **Mentoring Log Example**

Pastoral Mentoring Log for	during Fall/Spring of
i astoral michtoring bog for	during rangepring or

Date	Ministry Responsibility/Activity		Hours (Including Preparation)
		Total Hours	
	(Pastor's Signature)	(Nai	me of Church)
	(Pastar's Nama)	(D <sub>c</sub>	oto Signad)
	(Pastor's Name)	(Di	ate Signed)

This is just an example of what one of our mentors drew up. We do not demand this much length or detail. You may find it useful for ideas for you and your student.

# **Annual Evaluation Form Example**

General Information	Fill out the information indicate	cated in the below table.
	Field	Detail
	Your Name (Please Print)	
	Your Position in Church	
	Name of Student	
	Dates of Student's ministry	From: To:
	Church Name	
	Address	
	Your Signature	
I. Christ	ian Experience	
Α.		involvement with the student during his e your responses on the back of the page.

# I. Christian Experience, Continued

В.	Please reflect briefly on the quality of the intern's involvement in the following areas:
	1. Preaching
	2. Small group Bible studies
	3. Sunday School
	4. Counseling
	5. Visitation
	6. Evangelism
	7. Other
II. Gospel Mi	nistry
Α.	Please answer the following three questions relating to gospel ministry.
	1. Would you recommend that he be ordained to the gospel ministry?
	2. If you have hesitations, what things do you feel must be accomplished before you could recommend him?
	3. Are there any additional comments you would like to make?
	Continued on next page

# **III. Personal Development**

#### **Purpose**

The purpose of this section is to assist in evaluating the development of the student as a person. It is a checklist to help identify potential areas for future development. Circle the number that best identifies the place where you see the student on the scale. (You may add comments in the space under each question.

1. How do you evaluate the student's spiritual growth during the time of his ministry?

Deteriorating

-2

-1 +1

+3

**Much Progress** 

2. Was the student able to establish meaningful relationships with non-Christians?

With great difficulty

-3

-2 -1 +1

+2

+2

+3

+3

With great ease

3. Did he take initiative in ministering to others?

Not at all

-2 -1 +1 +2

Very often

4. How well did he receive criticism?

Poorly

-3

-2 -1 +1

+2 +3 Very well

5. Degree of satisfaction and fulfillment the studnet has had in carrying out his ministry:

Unfulfilled drudgery

-2

-1 +1

+2

+3

Very satisfying & fulfilling

# III. Personal Development, Continued

6.	Overall how do you feel th	e peop	le resp	onded	l to his	ministr	ry?	
	Critically	-3	-2	-1	+1	+2	+3	Enthusiastically
7.	When the student admonis a loving spirit?	shed ot	hers, v	vas it į	perceiv	ed by o	others as	having been done with
	Almost never	-3	-2	-1	+1	+2	+3	Nearly always
8.	Evaluate the student's abili	ty to m	ake an	ıd imp	lement	plans 1	for perso	nal growth:
	Unable	-3	-2	-1	+1	+2	+3	Very able
9.	In general, how well did he	e expre	ss him	self?				
	With difficulty	-3	-2	-1	+1	+2	+3	Very well
10.	How does he respond to o	others'	advice	?				
	Unduly influenced	-3	-2	-1	+1	+2	+3	Responsibly considers it
11.	Did he give expressions of	of enco	uragen	nent to	other	Christi	ans?	
	Very seldom	-3	-2	-1	+1	+2	+3	Very frequently
12.	To what extent has he bee	en able	to wit	hstanc	l pressu	ire and	remain o	ealm in crisis situations?
	Not at all	-3	-2	-1	+1	+2	+3	To a great extent
13.	How well did the applica	nt relat	e to ot	her Cl	nristians	s in you	ır churcl	n?
	Poorly	-3	-2	-1	+1	+2	+3	Excellently

# III. Personal Development, Continued

14.	How well does he manage	e his tii	me?					
	Poorly	-3	-2	-1	+1	+2	+3	Very well
15.	Does he communicate res	pect fo	or the v	iews (	of those	e who d	liffer wit	h him?
	Ineffectively	-3	-2	-1	+1	+2	+3	Very effectively
16.	How does he respond to a	ıssumiı	ng add	ed res	ponsibi	lities?		
	Reluctantly	-3	-2	-1	+1	+2	+3	Eagerly
17.	How do you feel the appl	icant h	andles	situat	ions wh	nere pe	ople diff	er with him?
	Poorly	-3	-2	-1	+1	+2	+3	Very well
18.	Does he seem comfortabl	e when	place	d in po	ositions	of lead	dership?	
	Very comfortable	-3	-2	-1	+1	+2	+3	Very uncomfortable
19.	Was the student able to do his views?	emonst	rate pe	ersona	l conce	rn and	love for	those who differed with
	Poorly	-3	-2	-1	+1	+2	+3	Very well
20.	The students's ability to n	nake de	ecision	s is:				
	Poor	-3	-2	-1	+1	+2	+3	Excellent
21.	How does he respond to b	oeing u	nder a	uthori	ty?			
	With resentment	-3	-2	-1	+1	+2	+3	With willing acceptance

# III. Personal Development, Continued

22.	Do	people seek	out the stu	ident for co	unsel for th	eir personal	problems?
-----	----	-------------	-------------	--------------	--------------	--------------	-----------

Very seldom

-3

-2

-1 +1

+2

+3

Frequently

#### 23. How did the student receive advice from others?

Ungraciously

-3 -2 -1 +1 +2

+3

Graciously

# 24. To what extent do others desire the company of the student?

They avoid it

-3

-2 -1 +1

They seek it

# 25. How well does the student relate to men of his own age?

With difficulty

-3

-1

+1

+3

Very well

#### 26. How well does he relate to men who are older?

With difficulty

-3 -2 -1 +1

+2

+2

+3

Very well

# 27. How well does he relate to women of his own age?

With difficulty

-3

-2

-1

+1

+2

Very well +3

# 28. How well does he relate to women who are older?

With difficulty

-3

-2 -1

+1 +2 +3

Very well

# 29. How well does he relate to teenagers?

With difficulty

-3

-2

-1

+1

+2

+3

Very well

# III. Personal Development, Continued

With difficulty	-3	-2	-1	+1	+2	+3	Very well

30. How well does he relate to children?

With difficulty 
$$-3$$
  $-2$   $-1$   $+1$   $+2$   $+3$  With ease

# 32. How do people respond to his leadership?

Reject 
$$-3 -2 -1 +1 +2 +3$$
 With ease

# 33. Did he seem to enjoy meeting new people?

Not at all 
$$-3$$
  $-2$   $-1$   $+1$   $+2$   $+3$  Very much

# 34. How do you think the student feels about entering the pastoral ministry?

He is not sure 
$$-3$$
  $-2$   $-1$   $+1$   $+2$   $+3$  He is firmly convicted

# (FOR MARRIED APPLICANTS)

# 35. How did the student manage his time between home and church?

Poorly 
$$-3 -2 -1 +1 +2 +3$$
 Very well

# 36. In general, how do you evaluate his relationship with his wife?

# III. Personal Development, Continued

) [ .	Did the quality of the syear?	student s	TCTati	лімр	with	is wiic	аррсаг	to change during the
	Greatly deteriorating	-3	-2	-1	+1	+2	+3	Really improved
38.	Write two words that o	lescribe	the stu	ıdent's	relatio	onship v	vith his	wife:
39.	Write two words that o	lescribe	the stu	ıdent's	relatio	onship v	vith his	children (if applicable):
	Write two words that of							

# **SERMON EVALUATION FORM**

TUDENT	DAT	TE			
RGANIZATION					
Introduction					
Does it get attention?	1	2	3	4	5
Does is set up the main point?	1	2	3	4	5
Is the proposition stated in some form?	1	2	3	4	5
Structure					
Is the overall structure clear?	1	2	3	4	5
Does the proposition relate to all points?	1	2	3	4	5
Are transitions clear and smooth?	1	2	3	4	5
Are the points related to one another?	1	2	3	4	5
Are sub-points related to the main points?	1	2	3	4	5
Conclusion	_	_	_	-	_
Does the sermon build to a climax?	1	2	3	4	5
Is there an adequate summary of ideas?	1	2	3	4	5
Does the audience know what to do?	1	2	3	4	5
	•	-	J	•	3
ONTENT					
Main Material	1	2	2	4	E
Is the sermon built on the text?	1	2	3	4	5
Is the text set in its context sufficiently?	1	2	3	4	5
Is appropriate application made clearly?	1	2	3	4	5
Is the subject significant?	1	2	3	4	5
Does the sermon teach the meaning of the passage?	1	2	3	4	5
Supporting Material			2		_
Is supporting material related to the proposition?	1	2	3	4	5
Is supporting material interesting?	1	2	3	4	5
Is supporting material relevant to the audience?	1	2	3	4	5
Style		_	_		_
Does the speaker use proper grammar?	1	2	3	4	5
Is the vocabulary vivid and comprehensible?	1	2	3	4	5
Does the style put the audience at ease?	1	2	3	4	5
ELIVERY					
Personal					
Does the speaker relate well to the audience?	1	2	3	4	5
Is his delivery appropriate for his subject matter?	1	2	3	4	5
Are words pronounced correctly?	1	2	3	4	5
Oral					
Is his voice easy to listen to?	1	2	3	4	5
Is there vocal variety in pitch?	1	2	3	4	5
Is there vocal variety in volume?	1	2	3	4	5
Does the speaker avoid verbal bridges?	1	2	3	4	5
Physical					
Is the entire body appropriately involved?	1	2	3	4	5
Are gestures appropriate?	1	2	3	4	
Is the countenance appropriate to the subject matter?	1	2	3		5 5 5 5
Are distracting mannerisms avoided?	1	2	3	4	5
Is his posture good?	1	2	3	4	5
Was appropriate eye contact made?	1	2	3	4	5
	_	_	-	-	-
FFECTIVENESS		•	-		-
Does the sermon meet needs?	1	2	3	4	5
Did the sermon feel like a dialogue?	1	2	3	4	5
Does the sermon mine the theological content of the passage?	1	2	3		5
Does the audience leave understanding this passage?	1	2	3	4	5 5 5 5
What is the overall impression of the sermon?	1	2	3	4	5
OTAL POINTS GR	ADE (PT	S/200)			

Excellent	Good	Needs Improvement	Needs Special Attention	PREACHING EVALUATION  Name of Preacher  Evaluation by		
				Title		
				Oral Interpretation		
				Hermeneutics		
				Introduction		
				Body of the Message (Structure - outline)		
				(Explanation of the text)		
				(Illustration)	5	
				(Application)	ji	
				(Transitional sentences)		
		·		Conclusion		
				Style (Clarity)		*
		·		(Force)		
				(Human Interest)		
				Body Language (Gestures)		
		2		(Appearance, Posture and Mannerisms)	•	
				(Eye Contact and Facial Expressions)		
				Vocal Production and Variation	nijakoja de Prijako Prijako de Pr	enemental Estatusia vita este esperante enementario estatulario del Perio
Con	nposite					

Composite Evaluation	Pronunciation	Grammar	Stock Phrases
(Check One)			
Excellent			
Good			
Needs Improvement			
Needs Special Attention			

This is simply an example of what one mentor created to set clear and definitive goals for the student. We do not require a learning agreement from mentors.

# **Semester Learning Agreement Form Example**

De	scription	This worksheet is to be completed by the mentor and student at the beginning of each semester to facilitate an agreed upon plan.			
I.	Ministry				
C.	Goals of the Ministry	(What do you want to see happen to people or programs as a result of the student having been with you?) List at least three measurable goals.			
D.	Ministry Respons- ibilities	(How will this be accomplished?) List primary assignments that facilitate the goals listed above.			
			Ministry Responsibilities	Time Per Week (Including Prep)	
		1.			
		2.			
		3.			
		4.			

Continued on next page

5.

6.

# Semester Learning Agreement Form, Continued

# I. Ministry, Continued

for Ministry

Evaluation	(How will you know if it happened?) Describe briefly your method of assessing progress toward goals.
II. Learnin	g Plan (Involvement of at least two hours per week.)
B. Goals of th	e (WHAT do you want to see happen as a result of being mentored?)
Learner fo Preparatio	r

In the below table, list the specific skills to be learned in order to carry out the ministry assignment, areas of ministry outside primary assignment where experience will be gained, and the personal growth by student.

Type	Details
Specific	
Skills	
Competency	
in Ministry	

# Semester Learning Agreement Form, Continued

# II. Learning Plan, Continued

Goals of the Learner for Preparation for Ministry (continued)

Type	Details
Personal Growth	Goals for Personal Development
	Attitudes/Relationships in Ministry

D.	Program
	for
	Learning
	<b>Experience</b>

(HOW and WHEN will these experiences take place?)

In the below table list the student assignments.

Assignment	How/When

E. Ev	valua	ation
L. L	aiuc	шоп

B. (HOW will the learner's progress toward learning goals be assessed?)

# Semester Learning Agreement Form, Continued

# C. Goals of Quarterly Meeting (Reflection/Evaluation, Information/Support)

(WHEN and HOW will the meeting take place?

D. Structure