

# THE LEVITE

[www.HPCfamily.net](http://www.HPCfamily.net)

*Strengthen*

*what*

*remains*

*Revelation 3:2*



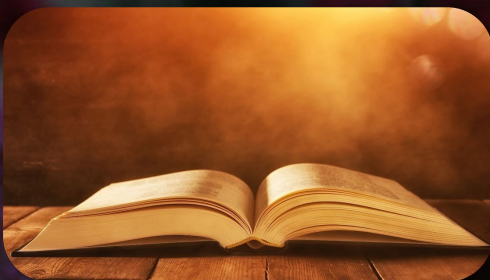
**The Big Wig**

What did you gain?



**Acceptable Condemnation**

To be your Savior, not your judge



**The Word of God**

Treasure the Word



HODGENVILLE  
PENTECOSTAL  
CHURCH

*Pentecostal by Experience - Holiness by Choice*



## THE BIG WIG

Brother David Webb

Senior Pastor - Hodgenville Pentecostal Church

*3rd John 1:9 I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.*

*This article has been in the works since back in the summer after hearing a minister complain about how hard he had it in the ministry. Likewise, a few days later, a lay person shared about their pastor being out of touch with reality. Both had some great points but were stuck on tangents. The intent of the article is not to agitate the issue but to point out the detriment of the "Big Wig" syndrome that can infect the ministry and laity alike because we are all human. May the words below fall on good ground and may we be inoculated by the Holy Word of God from this disease of pride and arrogance.*

In the 18th century when men wore wigs, the most important of those men wore the biggest wigs. Hence, today so called "important people" are deemed "Big Wigs".

Diotrephes was a first century "Big Wig". Somehow he had achieved the confidence and control of his unsuspecting brethren. (3<sup>rd</sup> John 1:9) This **PREEMINENCE-SEEKING** man was prating against John and other church leaders with his well-placed, seemingly innocent, yet malicious words. An undercover assassin cloaked in spirituality had made it to the top! "NEITHER DID HE HIMSELF RECEIVE THE BRETHREN, and FORBID THEM THAT WOULD, and CAST THEM OUT OF THE CHURCH." He wanted to have the say, always lifting up whom he would, yet cutting down to size anyone who challenged him. Notice his name, Diotrephes, meaning *cradled by ZEUS or nursed by ZEUS*, who was a pagan Greek mythological God. Most all converts to Christ in those days dropped their pagan name. He did not. He was proud of his name. He liked to hear his name called. He liked for others to call his name. He was about building his brand. If his fellow church leaders did not submit to his rulership, he overrode them. He was not under authority, but was the self-called authority. In his heartless dominance, he would cast out his fellow brethren causing tremendous devastation and heartache in order to hold his

SELF-APPOINTED place of AUTHORITY and PREEMINENCE. Take note: beneath every division in the body of Christ lurks the ugly sin of arrogance. It exalts its cause above the cause of Christ and the will of Christ! Notice, the will of God in the hands of a man with his free will can have strange conclusions.

Hear ye ...Hear ye...saith the watchman on the wall; there is a "civil war" brewing between the ministry and the laity in many of our local assemblies. The laity laments that the ministry cannot comprehend the demands of the 24/7 work cycle. In turn, the ministry takes to heart *the reproach* for standing for the truth of the Word to keep the Lord first above all. Most laity work tirelessly from dawn to dusk and wonder, "Why does our pastor create more things to do when we are so busy already?" The ministry carries the burden of the flock 24/7, prayerfully seeking the ever demanding needs of the sheep. The strained laity speaks quietly about the hardship the ministry has made to schedule a revival, then offers reasons why it "just won't work for our schedule." The ministry will grieve to the point of desperation that the sheep fail to center their lives around the worship of God and fear church attendance has just become another thing on their "to do" list. Thus, the downward spiral ...the ministry begins to be "reserved" with the laity because they are weary of putting themselves out there, garnering less than desirable results. Then "resentment" begins to grow in the hearts of laity as they feel the ministry is disconnected from reality and the "*pulling away*" begins. The only way the ministry knows to respond to straying sheep is to extend the shepherd's staff and "reprimand" them hoping beyond hope to be received. Sometimes, however, those previously gentle, obedient, compliant sheep begin to "rebel". The sheep may disregard guidelines, preferences, and/or policies set in place by the shepherd. The ministry in turn reacts strongly and begins the pro-

continued on page 4 ➤➤➤





## THE NATURE OF KINGDOM PEOPLE

Reverend Bill Watson  
Hodgenville Pentecostal Church

Matthew 1:1 *"The book of the generation of Jesus Christ, the son of David, the son of Abraham."*

The last word of the Old Testament is "curse." While the opening phrase of the New Testament is the generation of Jesus Christ. CURSE---CHRIST. Curse summarizes the effect of man's disobedience of God's law in the Old Testament scripture. Galatians 3:10 - *Cursed is everyone that continueth not in all things which are written in the book of the law to do them.*

By His death and resurrection, Christ provided redemption from such a curse. The Jewish system could not produce Him. He came to crown the system and transform it. SO CAME THE KING, and His name called Jesus, for the kingdom had disintegrated and had been devastated by sin.

Man was born in sin, but Christ was born holy, harmless, undefiled, and separate from sinners. The gospel comes to us as a free gift, but once accepted, it does not leave us to do as we please. We have the "Nature of Kingdom People."

If one came from hell to warn men, they would have locked him up as a lunatic. One came from Heaven to warn men, and they "crucified" Him.

One of the essential evidences that we are experiencing God's Kingdom Life is a life of righteousness and peace, and joy in the Holy Ghost.

It is the nature of Kingdom people to hunger and thirst after righteousness for they shall be filled. Seek ye first The Kingdom of God and ye shall be filled.

The Kingdom of God is not for those who seldom pray, not for those who compromise with the world and neglect to pray. There is a work for Jesus only you Kingdom People can do!!!! It is still the nature of Kingdom People to love: Hebrews 12:14 - *Follow peace with all men, and holiness, without which no man shall see the Lord:*

Kingdom People are those who have turned away from sinful practices and have turned to Christ. He is their Savior, Lord, and Master. Kingdom People are those who are still contending for the faith that was once delivered unto the saints. Kingdom People are those who pray earnestly and are overcomers of the flesh, the world, and the devil. 2<sup>nd</sup> Corinthians 6:17 - *Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,*

continued on page 5 ➤ ➤ ➤

## INSIDE THIS ISSUE

The Big Wig	2
The Nature of Kingdom People	3
Acceptable Condemnation	5
The Word of God	8
Year of Quotes	10

### Review Board and Advisory:

Pastor David Webb  
Sister Genell Webb  
Brother David Whelan

### Editorial Staff and Advisory:

Brother Steve Dalton - Coordinator  
Brother Dustin Ross - Sr. Layout

### Editing and Advisory Staff:

Sister Beverly Whelan - Sr. Editor.

### Administration and Advisory:

Brother Dale Yates - Contributor coordinator  
Sister Teresa Yates - Asst. contributor coordinator  
Brother Dustin Ross - Webpage layout, electronic communication  
Brother Josh Astor (Josh Astor Portrait & Design) - Photographer



**The Big Wig** - continued from page 2

cess to “cut off” and “clean out” the cancer of rebellion. Sadly, too many times in this process of reprimanding the rebellious, it can tear the heart out of the submitted, willing sheep, wounding some of them beyond healing. Finally, there is a “revolt of the rebels”. **In a revolt, everyone, and indeed, EVERYONE, loses.** There follows a horrible separation of Shepherd and Sheep. They both have a side, and they are both right... IN THEIR OWN EYES!

**The bottom line is...it is not who is right...it is what is right!** Dis-

rupting church business meetings, church members avoiding one another, being openly vocal about disapproval of leaders, all is first page in the Devil’s playbook. **IT IS NEVER RIGHT TO ACT WRONG!**

Diotrephes, the “BIG WIG”! What did you gain? The better question... *What have you lost?* The answer to that is you have lost a friend. You have lost a Brother or Sister in Christ. You have lost many night’s sleep. You have lost your health. You have lost peace in your home. You have lost unity in your church. You have lost the confidants because they can no longer trust your motives. Some lose their families in the process, but sadly it does not seem to bother them if

they get their way! ***We must not come to the place that we will have our right to be right no matter whom it hurts, no matter what it busts up, or no matter who is a casualty!***

To the Ministry:

Acts 20:28 - *Take heed therefore unto yourselves, and to all the flock, over the which the Holy*

*souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.*

To the Church as a unified body:

Ephesians 4:1 - *I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation where-with ye are called,* <sup>2</sup> *With all lowliness and meekness, with longsuffering,*

*forbearing one another in love ;* <sup>3</sup> *Endeavoring to keep the unity of the Spirit in the bond of peace.*

<sup>4</sup> *There is one body, and one Spirit, even as ye are called in one hope of your calling;*

<sup>5</sup> *One Lord, one faith, one baptism,*

<sup>6</sup> *One God and Father of all, who is above all, and*

*through all, and in you all.*

If we could be like Jesus, lay aside the titles, pick up the towel, and lower ourselves to serve...

If we could remember where we came from and how lost we were when He found us ...

If we could see ourselves as we really are... workers together.



*Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.*

1 Peter 5:2 - *Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind.* 3 *Neither as being lords over God's heritage, but being examples to the flock.*

To the Laity:

Hebrews 13:17 - *Obey them that have the rule over you, and submit yourselves: for they watch for your*





## ACCEPTABLE CONDEMNATION

Brother Don and Sister Debbie Woolett  
[hpcjailministry@gmail.com](mailto:hpcjailministry@gmail.com)  
 Hodgenville Pentecostal Church

I called this message Acceptable Condemnation because we tend to accept condemning others over certain things when God doesn't.

So many times, in our quest to get our point across to people, we condemn them and slander them without mercy, without compassion, and without love. I'm glad Jesus Christ wasn't like that. The Bible tells us that we should be followers of Christ and walk as he walked; who didn't sin or revile if He was reviled but committed himself to God. Jesus didn't falsely nor un-righteously judge people either.

"Well, bless God, I know the good old King James Bible doesn't directly say this, that, or thus, but I think that's what it means and I'm gonna preach it, bless God, if it hair lips the Devil!" A person's attitude has a lot to say about his character. Many times, people take things out of context in order to make the Bible say what they want it to say just to prove their point. These people many times condemn others for possessing "things and stuff" when they themselves have their own "things and stuff". The scriptures have a word for that. They're called hypocrites. Let us not become one of them.

continued on page 6 ►►►

### ***Nature of Kingdom People*** - continued from page 3

Our attitude toward separation must be hatred toward sin and the corrupt world system and to fear God and pursue Holiness. This is why many have lost their Christian joy. True Christianity through the ages has always clashed with organized religion.

Why is it so necessary for Kingdom People to be separated from the worldly, temporal things? Because of 2<sup>nd</sup> Corinthians 5:10 - *For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.*

Anyone who wants to have the "Nature of the Kingdom People" keep reading. In the 3<sup>rd</sup> chapter of John, the opening words, "There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:" says this to Jesus ..... "no man can do these miracles that thou doest, except God be with him." Jesus answers him, "Except a man be born again, he cannot see the kingdom of God." Unless Heaven born, we cannot be Heaven bound. F.B. Meyer says that when Christ says "must" it is time to wake up. Christ is so gentle, winsome, and tender. He is always persuading, inviting, and entreating. Here He used the imper-

ative mood. He lets this seeker know there can be no entrance into the flesh life but by natural birth. Acts 2:40 - ... *Save yourselves from this untoward generation.* No one can be saved who does not turn away from the perversity and corruption of present society.

James 4:1-6 - *From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? 2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. 3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. 4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. 5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? 6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.* (The Nature of the Kingdom People)

**THE GREATEST CHOICE YOU WILL EVER MAKE IS TO LET GOD MAKE YOUR CHOICE.**



**Acceptable Condemnation** - continued from page 5

Let me make one thing clear. God does not stand for willful sin, period. God does not condone sin in any way, form, or fashion. Sin will be paid for one way or another. Although Jesus paid the price for sin at Calvary, we must accept that payment for our lives by submitting ourselves to God. The scriptures name certain sins, and they are sins at any cost. However, there are convictions called personal convictions, that if God convicts a person personally concerning something, it would be a sin for that person to allow that. Yet, it wouldn't necessarily be a sin to someone else without that particular conviction. Allow me to bring something to your attention for a moment.

I was talking to a Christian brother some time ago. He said that he and his wife don't celebrate Christmas because, as he says, Christmas isn't mentioned in the Bible. He's right. Christmas isn't mentioned in the New Testament Scriptures. Neither is Easter (celebrating the resurrection), Thanksgiving, Veterans Day, Memorial Day, Independence Day, other holidays, etc. However, in Romans 14, as we just read, it says, <sup>5</sup>*One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind.* <sup>6</sup>*He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it."*

Is it my place to condemn him and tell him it's wrong not to observe Christmas? Is it his place to condemn me because I do observe Christmas in memory of Christ's birth? I may think it's silly, but he may believe it's truth. He is persuaded in his own mind. It's his personal conviction. If I disagree with him, it's not my place to condemn him over it.

If somebody doesn't want to eat meat, and eat only veggies, that's their prerogative. Vegans, as a rule, aren't any healthier nor do they live any longer than those who do eat meat. We all die the same. We all will face the Judgment. I shouldn't condemn them for not eating meat and they shouldn't condemn me for eating meat. Besides that, in verse 2-3 of our text, it says, <sup>2</sup>*For one believeth that he may eat all things: another, who is weak, eateth herbs.* <sup>3</sup>*Let not him that eateth despise him that eateth not; and let not him which eateth not judge him*

*that eateth: for God hath received him."* God receives the weak as well as the strong. His Holy Spirit can make the weak strong if they will allow him to.

It is our natural nature, as fallible humans, to jump back at someone we disagree with about something that the Bible has nothing directly to say about. We sometimes make things a sanctification issue when it's a personal conviction issue. We need to be persuaded in our own mind about issues and not condemn others simply because they do not believe just like we do.

Let me jump in here for a moment and explain something. There is a difference in conviction and condemnation. Conviction leads to life. Condemnation leads to death. Condemnation leads you further away from God towards death. Conviction leads you closer to God and towards life.

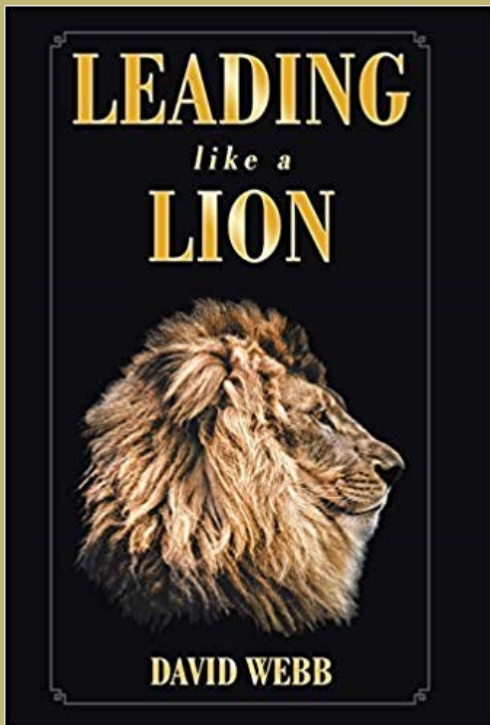
The Bible doesn't mention anything about "personal convictions," but we all have them, nonetheless. It's God's way of getting us lined out and sanctified. Some people are condemned drinking coffee, tea, or soda. It doesn't bother me at all because I drink all of them from time to time, and I'm just as saved as they are. I've been bought by the precious blood of Jesus Christ. If they don't eat or drink certain things, that's not going to make one little difference in my salvation. Why should I feel bad toward them because of it? They're still saved, too, if they've been washed in the Blood of the Lamb, repented of their sins, and been born again.

When we pass judgment on someone without knowing all the facts, we are arrogantly assuming that we know it better than others. When we are convinced of our own competence, we place ourselves in the position of playing god over the lives of other people. We often judge them without any intent of building a relationship or helping them.

There is a righteous judgment, however. When Jesus said, "Judge not" he isn't necessarily issuing a prohibition about judging others; he's issuing a warning to take great

continued on page 7 ➤ ➤ ➤





This book is filled with challenging heart talks drawn from life experiences and biblical truths. You will not find fluff but straight talk in this little volume. The aim is to pull on your heartstrings and create a genuine desire for a close walk with God. May this little volume of articles be a blessing to all who read!

[Available on Amazon.com](https://www.amazon.com)

### **Acceptable Condemnation** - continued from page 6

care on HOW we judge others. **John 7:24** tells us to judge righteous judgment. In **Matthew 7**, Jesus tells us, *"Judge not, that ye be not judged. <sup>2</sup>For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. <sup>3</sup>And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? <sup>4</sup>Or how wilt thou say to thy brother, let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? <sup>5</sup>Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye."* How we judge others says far more about us than how we are judged by others.

Jesus takes judgment very seriously. He is the righteous judge according

to **2 Tim. 4:8**, who is full of grace and truth according to **John 1:14**, He does not judge by appearances, but judges with right judgment (**John 7:24**). The word judgment, by the way, literally means to condemn. Judgment is the favorite pastime of the self-righteous. Our goal should be that when we find a brother or sister caught up in sin to gain back that soul into fellowship with God, not to run them off.

I've been in churches where it seemed that condemning others and unrighteous judging others seemed to be their favorite pastime and activity (besides fishing and hunting, of course). Those type of people are so self-righteous that hardly anybody could be saved if they didn't approve of it!

The self-righteous person is one who measures other people by the wrong

standard. He compares other people to himself as if he is infallible and perfect. He measures by the wrong standard and tends to play God. He thinks that judging others puts him in a better position with God. It's wrong to judge others when you condemn somebody else before knowing all the facts of a situation. There's always more than one side to a story. There's your side, their side, God's side. Don't judge before hearing and knowing all the facts.

I want to remind you, **it's always wrong to judge when it causes you to speak evil against, or slander, another believer.** Slander means to ruin their reputation. It's true we all have opinions and ideas about certain things, but unrighteous judgment is wrong in any case. In my Christian lifetime, I've seen many people destroyed by self-righteous judgment. In my opinion, if someone is destroyed by unjust judgment, the judger himself will be destroyed in the end.

God's judgment day is soon coming. How will you stand? The fact is Jesus wants to be your savior not your judge. He didn't come into the world to condemn it but to save it (**John 3:17**).

If someone doesn't accept Jesus Christ as their savior, He will someday be their judge. They will spend eternity tormented in the lake of fire with Satan and all his angles. I urge you to settle this in your heart today. **2 Cor. 6:2b** tells us, *"behold, now is the accepted time; behold, now is the day of salvation."*





## THE WORD OF GOD

Brother David Whelan  
*Hodgenville Pentecostal Church*

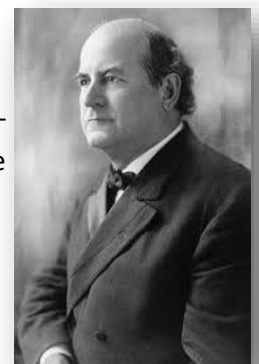
We are a people of the Word. Many of our Churches bear the name Full Gospel and the like. Plenty of us will not leave home without our copy of The Holy Bible. It is a great blessing, a great gift of God. It is not so everywhere in our land.

As we speak, it is more of a challenge to convince someone they are lost in these United States than to show them how to be saved. Many think they are heaven bound although they cannot tell you why. How can it be that so many can be so utterly lost? By contrast, you may have noted with interest the stories of those who are missionaries overseas or those that serve in jail and prison ministry, how large numbers of people come to know Jesus and become part of His kingdom. Why not here in the USA or Europe? It is because most people we encounter have been tainted by the destruction of confidence in the Word of God and knowledge thereof. The Bible has no authority to the vast majority of people.

It has not always been so. There was a time that The Holy Bible was used as a reader. It may have been the only book that a family owned. Many people have learned to read from its pages in times past. There was only one version of it widely available. There was little discussion or doubt that its pages contained absolute truth. There are voluminous accounts of families spending time reading from it in the evenings for entertainment. God did a marvelous work in the 1400's through the 1600's establishing and standardizing and printing His Word. It is widely credited with bringing about the reformation and laying the groundwork for a return to a church that is modeled off the first century church. The enemy set about to attack this work as soon as it became apparent, from without and within.

It has long been a plan of the devil to undermine the confidence in The Bible of even the most stalwart Christians. This has been accomplished by the seeding of various versions and translations. It has been accomplished by the marginalization of The Word by common entertainment, thereby leaving no time for reading it. It has been accomplished by convincing people it is inscrutable, too deep for the common mind. It has been accomplished by the picking apart of Biblical accounts of events such as creation, the flood, the resurrection and the like, often by those who claim to be teachers or advocates of the Bible. It is altogether true that many people who identify as Christians no longer believe the whole truth of these events, but see them as allegories or fables put in The Bible to illustrate some point. When a people arrive at this point where some of the Bible is true but some is not that organization ceases to exist to be part of the Kingdom of God; it is in decline. People are intelligent and they will figure it out and go join the Moose or the Kiwanis club, as my pastor likes to point out. It all stands together, or it all falls apart.

One anecdote that illustrates this is the 1925 Scopes trial in Tennessee whereby John Scopes, a substitute teacher, was tried, having been charged with violating the Butler Act prohibiting the teaching of evolution in the public schools. As I recall, William Jennings Bryan—a three-time presidential candidate, brilliant attorney, and old-time orator—was asked to come and present for the prosecution. It was thought to be an open and shut case, and Mr. Bryan was invited and readily participated because it was thought that they were going to put the evolution question to bed once and for all. During the trial, the question turned more to the validity of the Word of God than to whether Mr. Scopes had violated the law, and Mr. Bryan allowed himself to be put on the stand to testify about the authority of The Bible. Clarence Darrow, the defense attorney (and admitted atheist), began to ask Mr. Bryan particulars about the truth of things such as wheth-



William Jennings Bryan

continued on page 9 ➤ ➤ ➤



***The Word of God*** - continued from page 8

er Eve was actually created from Adam's rib, who was Cain's wife, and how many people lived in Ancient Egypt. At one point, when he asked if Mr. Bryan knew where Cain got his wife, Mr. Bryan began to waffle and responded that he would "leave it to the agnostics to find her." He allowed himself to argue the merits of the Word of God vs. science without mentioning that science is repeatedly correcting itself or pointing out that evolution itself is not science but a belief system. He also allowed himself to be characterized as a "bigot and ignoramus seeking to control the educational system." His error was failing to meet the enemy with the Word. Jesus said to Satan, "It is written", again, "It is written", again "It is written." It is written, Mr. Darrow, that man "is ever learning, and never able to come to the knowledge of the truth." That has power and needs no further explanation or elaboration from flesh. However, that was not what was said, and Mr. Bryan's frustration and reticence was interpreted as doubt. Naturally, this was printed in every paper and broadcast widely having the impact of emboldening the individuals who were tools of the enemy that sought to advance such foolishness as evolution.

Brothers and Sisters, we must be the people of The Word. We must not allow ourselves to get sidetracked by these inane and useless discussions that cast doubt on the authority of The Bible. Read your Bible, know your Bible, be an advocate of a standard translation, The King James; multiple translations and versions are a Pandora's box of confusion. I am not talking about being dogmatic but about limiting confusion. There is no need to be self-righteous or critical. You do not have to be a Bible scholar. It is true that both ignorance and scholarship have killed viable movements. I estimate that more have been snuffed by the latter, having personally observed it. It is in our nature to want to parse out every little word of scripture, and it is not necessarily a bad thing, but neither is it always a good thing. I tell you there is great danger to our movement either way, by ignorance or by scholarship, The Way can be corrupted. The fact is that you can know the word of God very well without being a professor of theology. The question begs: Why don't we try memoriz-

ing some of it and hiding it in our heart instead of worrying about what Paul or Moses is trying to say but didn't see fit to put on the paper or clawing one another's proverbial eyes out over whether we are pre-, post-, or mid-trib? All that is interesting, but often leads to losing focus on our mission. Anything that causes us to lose focus IS by definition a tool of the enemy.

The Bible and prayer are the two-way radios that we have with the Spirit realm. Both are under severe attack. In conclusion, I would admonish us to remain a people of The Word. Treasure the Word. Use it, apply it, promote it. Let people see you with it. Quote it. Allow its words to alter your speech such that scripture slips out in conversation. Finally, understand and guard the place it has in our lives and subsequent generations as the central authority for our people.



***“For where your treasure is, there will your heart be also.”***

**Luke 12:34**

## A YEAR END LOOK AT QUOTES

(Compiled by Sister Genell Webb—Hodgenville Pentecostal Church)

- Worship Him in spite of your trial – worship Him in spite of your difficulty. *Brother Myron Vaughn*
- Everybody plateaus – it's what we do next that matters. *Brother David Webb*
- We must be Pentecostal by experience, not by name only. *Brother David Webb*
- A hopeless world needs a church that testifies of hope. *Brother Jamie Holcomb*
- God looks for brokenness, not performance... then He creates a miracle. *Brother LD Savage*
- Don't quit, don't give up, and don't resign when you're down. Failure is inconceivable. *Brother LD Savage*
- Nothing can take the place of your noise except silence. *Brother Andrew Astor*
- Elimelech never meant to die in Moab. *Brother Andrew Astor*
- Samson was blind long before his eyes were put out. *Brother Andrew Astor*
- Triumph is "umph" added to "try". *Brother David Webb*
- You can't allow yourself to fail and stay down. *Sister Debbie Woollett*
- We don't want to assist the devil, but resist the devil. *Brother David Webb*
- Pride is carnality in full bloom. God hates pride because ultimately it takes the place of Him – it absorbs His glory – it consumes what we should be giving to Him. *Brother David Webb*
- God's spirit moving on you is not an approval of your compromise, but Him drawing you to move closer to Him. *Brother Devon Birdsong, PFYC*
- What you love is what you worship. What you worship is what you serve. *Brother Ben Morris, PFYC*
- You can't just take Him as a Savior for sin, you must take Him as Lord of your life. *Brother Shad McDonald, Brother David Brimm, Brother Dwain Galiher*
- Jesus didn't throw stones, later He just rolled the stone. *Brother David Webb*
- We can't make eternal calls in people's lives on the spot with a carnal mind. *Brother David Webb*
- We should never use busyness as an excuse to not pay attention and let our guard down. *Brother Andrew Astor*
- God's not going to drag you anywhere, but if you choose to obey Him, He will lead you. *Brother Andrew Astor*
- God doesn't want your money, time, possessions – He wants first your heart. *Brother Doug Webb*
- For every one reason to go – God has more reasons to stay. *Brother Evan Hensley*
- God doesn't just give power to the people who have it all together. It's not the ones with provision. But He comes to those that are needy and willing to come to Him. *Brother Evan Hensley*
- Don't get in a hurry with Hagar. Get your hands off what God has promised you. He's big enough to bring it to pass in your life. *Brother David Webb*
- Take time to evaluate the trend in your life. Are you more spiritual or carnal? Five years from now, where will that lead? Going different paths means very different ends. *Brother David Webb*
- What the enemy speaks to our minds is the opposite of what God can do. *Brother David Webb*
- Don't wait until you get to the struggle – be prayerful and when the struggle comes, you'll make it through. *Brother Bill Watson*
- You can be an overcomer even if you are overlooked. *Brother Isaac Asselin*

## Quotes Continued

- Counterfeit salvation is easy believism – religion in our head – not heart relationship.  
*Brother Jon Brock BPYC*
- He created you – He paid your debt – You are twice His, You are valued. *Brother Samuel Snow*
- We must come ready to be obedient to what we feel God is speaking to us to do. *Brother Brad Lovall*
- The enemy is in the business of clipping wings to keep you from flying. Don't let him destroy your resume. *Brother David Webb*
- We are not called to be pacified by Christ, but crucified with Christ. *Brother Andrew Astor*
- I am the defender of my bride and my pride.  
*Brother Andrew Astor*
- Watch what you bring into your life that consumes your time. It can kill your desire.  
*Brother David Webb*
- There is value in revisiting the divine moments in your life. *Brother Micah Perry*
- When the fire of God is on someone, we don't see them, but we see Him. *Brother David Webb*
- This is as good as it gets for the world, but for the Saints it will only get better. *Brother David Webb*
- Love Jesus supremely, love others sincerely.  
Whose side are you on anyway?  
A child of God can unwittingly become one of Satan's secret agents.  
If you're playing politics with Holiness standards, shame on you. You didn't write the Bible.  
Be careful what you say/speak into someone's life.  
What you speak must be based on the Word and not human sympathy.  
Perseverance of saints – The Holy Ghost will never lead you down this road.  
*Keswick – Brother Dwain Galiher*
- The source of Job's integrity was the fear of God, the strength of his integrity was his faith in God.  
If you burn it, you won't be tempted to go back and dig it up. *Keswick – Brother Shad McDonald*
- I would much rather hear the rebuke of the Lord, than for Him to go silent in my life.  
Modesty is the sweetest charm of excellence.  
You can't be full of the Holy Ghost and full of the flesh.  
Intellect and talent cannot suffice for the anointing of the Holy Ghost.  
*Keswick – Brother Jon Brock*
- Everything we do here should be viewed through the eyes of eternity.  
It's not about what you do here, it's about what we invest in over there.  
The greatest enemy of the revival that stands to be ready for the church is "stuff".  
*Keswick - Brother Douglas Meadow*
- Doctrine is exciting when you begin living it and see God bless and work in your life. *Brother David Webb*
- You cannot keep the 10% and invest it more than God can. *Brother David Webb*
- We don't need to be like the world to win the world, but we need to be like Christ. *Brother Craig Astor*
- The most unselfish gift you can give is to give to missions. *Brother James Suits*
- Regarding missions... The mission: to win men to Jesus, not westernize them. *Brother James Suits*
- We can't save a soul, but we sure can have influence. *Brother Harry Greaves*
- In missions, you're not only saving souls, but saving lives. *Brother Harry Greaves*
- Keepers of the stuff – their part shall be alike.  
*Brother Harry Greaves*



Regain Rebuild  
Refill rejuvenate Restart  
Repent Renew Revive  
Reborn  
Revival  
Refresh REJOICE RECOVER  
Reform Restore  
Remain  
Rekindle Resume  
Reseed reclaim  
Retain Reassure  
REUNITE

### Services and Times

Sunday School	10:00 am
Sunday Morning Worship	11:00 am
Sunday Evening Worship	6:00 pm
Wednesday Night Worship	7:30 pm

