Chester W. Porter
PRESIDENT

Donna Thigpen
PRESIDENT PRO TEM

City of Bessemer
1700 Third Avenue North
BESSEMER, ALABAMA 35020
TELEPHONE 205-424-4060
FAX – 205-428-2911

COUNCIL MEMBERS
Jarvis Collier
Cynthia Donald
Kevin Eades
Cleo King
Valerie Williams

To: **All Council Members**

From: **Councilor, Chester W. Porter, President**

Date: **Tuesday, October 20, 2026**

The Agenda for the Council Meeting on Tuesday, October 20, 2026, at 9:00 am is outlined below. Other matters and information for the council will follow the agenda.

*******AGENDA*******

ITEM 1. **Call to Order/Invocation**

ITEM 2. **Pledge of Allegiance**

ITEM 3. **Council Roll Call**

ITEM 4. **Approval of minutes from October 06, 2026. Council vote necessary.**

ITEM 5. **Presentations, Awards, Announcements, and Recognitions.**

******NEW BUSINESS*******

ITEM 6. **City Council findings and response to the Mayor's veto of Resolution No. 1514-26. Council vote necessary.**

ITEM 7. **(a.) A Resolution designating the persons, who shall be authorized as signatories on all accounts for The City of Bessemer, Alabama. Council vote necessary.**

(b.) A Resolution designating the persons, who shall be authorized as signatories on all accounts for The City of Bessemer, Alabama. Council vote necessary.

ITEM 8. **A Resolution rescinding the appointment of Attorney Aaron Killings as Council Attorney for The Bessemer City Council. Council vote necessary.**

ITEM 9. **A Resolution authorizing the carryover of the fiscal year 2025-2026 budget for The City of Bessemer Alabama. Council vote necessary.**

ITEM 10. **A Resolution approving the use of the east room of The Bessemer Civic Center for a Community meeting hosted by Councilman Kelvin Eades. Council vote necessary.**

ITEM 11. **Hearing Date for Weed Nuisance Report - 9/15/26. Council vote necessary.**

ITEM 12. **Set Hearing Date for Weed Nuisance Report – 9/15/26. Council vote necessary.**

ITEM 13. **Yasmin One Stop LLC - Type 050-Retail Beer/Type-700 Retail Table Wine and Type 990 Tobacco and Alternative Nicotine Products. Council vote necessary.**

ITEM 14. **Council member's comments, statements or motions**

ITEM 15. **Citizen's Participation**

ITEM 16. **Motion to adjourn**

PUBLIC COMMENTS

(Please step to the podium and state your name and address for the record)

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting by: Calling Office Number: 205-424-4060