City of Bessemer
1700 Third Avenue North
Bessemer, Alabama 35020-4999
Telephone 205-424-4060
Fax 205-428-2911

Chester W. Porter
PRESIDENT

Donna Thigpen
PRESIDENT PRO TEM

COUNCIL MEMBERS
Jarvis D. Collier
Cynthia S. Donald
Kelvin D. Eades
Cleophus King
Valerie Williams

TO: **ALL COUNCIL MEMBERS**

FROM: **COUNCILOR CHESTER W. PORTER, PRESIDENT**

DATE: **TUESDAY, NOVEMBER 10, 2026**

The Agenda for the Council Planning Session on Tuesday, November 10, 2026, at 9:00 a.m. is outlined below. Other matters and information for the council follow the Agenda.

*******AGENDA*******

ITEM 1. **Call to Order**

ITEM 2. **Invocation**

ITEM 3. **Pledge of Allegiance**

ITEM 4. **Council Roll Call**

ITEM 5. **Lauren Dobbs- regarding MiNA- 3-minutes**

ITEM 6. **Mr. Gordon Fears regarding Attorney David H. Hood, Jr-3-minutes**

ITEM 7. **Grant Hickman - Memorandum of Understanding – Jeff. County Commission and City of Bessemer regarding Debris Removal and Monitoring Services-3-minutes**

ITEM 8. **Damin Anderson-Owner, Nimad Productions-3-minutes**

ITEM 9. **Discussion on Observance of Holiday**

ITEM 10. **Discussion on enforcement of Alabama's new animal welfare law (Beau's Law) - Councilor Thigpen**

ITEM 11. **Discussion: Request for traffic flow study on Alice and Oak Streets- Councilor Eades**

ITEM 12. **Update Jail/Municipal Court**

ITEM 13. **Update on Fire Station #2 Annex construction.**

ITEM 14. **Discussion on AED Program**

ITEM 15. **Adjournment**