City of Bessemer
1700 Third Avenue North
Bessemer, Alabama 35020-4999
Telephone 205-424-4060
Fax 205-428-2911

Chester W. Porter
PRESIDENT

Donna Thigpen
PRESIDENT PRO TEM

COUNCIL MEMBERS
Jarvis D. Collier
Cynthia S. Donald
Kelvin D. Eades
Cleophus King
Valerie Williams

TO: **ALL COUNCIL MEMBERS**

FROM: **COUNCILOR CHESTER W. PORTER, PRESIDENT**

DATE: **TUESDAY, NOVEMBER 17, 2026**

The Agenda for the Council Meeting on Tuesday, November 17, 2026 9:00 a.m. is outlined below. Other matters and information for the council follow the Agenda.

*******AGENDA*******

ITEM 1. **Call to Order/ Invocation**

ITEM 2. **Pledge of Allegiance**

ITEM 3. **Council Roll Call**

ITEM 4. **Approval of minutes from November 3, 2026. Council vote necessary.**

ITEM 5. **Presentations, Awards, Announcements, and Recognitions.**

********NEW BUSINESS********

ITEM 6. **Hearing Date for Weed Nuisances report -10-6-2026. Council vote necessary.**

ITEM 7. **COVID funds expenditure compliance update - Decarr Consulting/Carvin Carter. Council vote necessary**

ITEM 8. **A Resolution re-appointing Ray Bradley Thompson to the Board of Directors of the Industrial Development board of the City of Bessemer, Alabama. Council vote necessary.**

ITEM 9. **A Resolution determining that Kenneth E. Gulley has satisfied the requirements of Act No. 499, Acts of Alabama 1973, and confirming his eligibility to receive retirement benefits upon attaining the age required by law. Council vote necessary.**

ITEM 10. **A resolution approving a memorandum of understanding between the City of Bessemer, Alabama and Jefferson County regarding debris removal and monitoring services. Council vote necessary.**

ITEM 11. **A resolution approving matching funds for SEEDS grant. Council vote necessary.**

ITEM 12. **Br Business LLC-Type 050-Retail Beer-Type 070- Retail Wine- Type 990 Tobacco-Alternative Nicotine Products. Council vote necessary.**

ITEM 13. **Executive Session.**

ITEM 14. **Council member's comments, statements or motions.**

ITEM 15. **Citizens Participation.**

ITEM 16. **Motion to Adjourn.**

PUBLIC COMMENTS
(Please step to the podium and state your name and address for the record)

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting by: Calling Office Number: 205-424-4060