Ren Xue Agriculture

1. What is Ren Xue agriculture?

Ren Xue teachings are based on the wisdom of nature and of the universe. Ren Xue agriculture applies this wisdom so—the practice of agriculture will benefit all, including humans and nature. This will develop harmony between humans, nature, and the environment and create a sustainable agricultural paradigm for the future.

2. Purpose and meaning

The main purpose of agriculture is to provide food and products for living. The purpose of Ren Xue agriculture is to practice agriculture that will provide for the Ren Xue community and beyond in a way that will realize true harmony between humanity and nature.

The quality of the relationship between humans and nature determines what humans do to nature and what effect it will have. Agriculture plays a crucial role in the achievement of a harmonious relationship with nature. It also demonstrates our current level of civilization. Clearly the relationship between humans and nature is not a harmonious one as humans have done much harm to nature, including the way agriculture is presently practiced.

This has been the case in the long history of agriculture in human society, and has become much worse in modern times. The disharmony between humans and nature stems from individuals being unable to build a harmonious relationship with themselves. There is no surprise that we humans live in a way that causes harm to ourselves on all levels. The conflict within ourselves manifests externally as conflicts with others and nature. The root cause of this our ignorance, or, unhealthy patterns.

The unsustainable way to practice agriculture has taken its toll and the need to face and change this dire reality is urgent. Many people have recognized this and have attempted to bring about change. Although a lot has been achieved, there is still a lot we need do to continue to learn how to practice agriculture in a harmonious and sustainable way.

The Ren Xue approach in this exploration is to deal with problems at the root level – dealing with ignorance, the cause of disharmony. It starts with individuals dealing with their own problems to eliminate ignorance (unhealthy patterns) and develop wisdom. Having a harmonious relationship with ourselves is the foundation for having such a relationship with others and with nature. Harmony is key for a true understanding and experience of totality – how all people and all lives are connected and are part of the totality, how we are all unified and exist within one another. With this as the basis of our lives, true love and respect for nature can manifest. This is the foundation for building a harmonious relationship with nature.

3. The scope of Ren Xue agriculture

Agriculture encompasses a wide range of practices. At the initial stage of developing Ren Xue agriculture, the following can be considered (conditions allowed):

- 1. Staple food: wheat, corn, soy, potato, kumara, beans, etc
- 2. Trees: fruits, nuts, plantation, native forestation
- 3. Farming: cattle, sheep, pig, horse, deer, chicken, duck, goose, bees, etc
- 4. Aquaculture
- 5. Food processing

4. Principles and methods for applying Ren Xue agriculture

Principles

Applying Ren Xue theories and methods to agriculture. This includes drawing from achievements in related fields, including eco science, organic agriculture, permaculture, and agricultural science.

Methods

●—Apply Ren Xue:

Apply Ren Xue theories and methods., for example, Qi, information, Qifield, five Xin, special abilities, True Self abilities, in all aspects and processes of agricultural practice. For example, these theories and methods can be applied to all stages, thereby creating a suitable environment for the growth of a plant or a tree, including the seeds, soil, germination, planting, watering, flowering, and fruiting.

Experiments are necessary to find out what is the best way to use these elements so the best results can be applied on a larger scale. It would also be helpful to find out not only how this can improve crops but also how food or products produced in this way will be beneficial for humanity.

Research:

Understanding how nature works in relation to agriculture is essential for achieving sustainable agriculture. Science plays a vital role in this. Scientific research is therefore necessary. Where possible, it can be done in collaboration with other institutes or organisations.

5. Other possible benefits

In this process of exploring and developing Ren Xue agriculture, what is achieved can have far-reaching positive effects, for example:

- 1. Ren Xue agriculture can be a process of personal growth. Through interacting with nature, we can come to better understand our own lives, including Jingshen (heart, consciousness, and True Self) and how to utilize our Jingshen in agriculture, including Qi, information, and the Qifield. It also helps improve our understanding of nature so we can apply the wisdom of nature to nourish and uplift our own lives. Through personal growth we build a harmonious relationship and deepen the level of our connection and interaction with nature.
- 2. It is possible to open a new path for agriculture. A path that unifies Ren Xue, personal growth and the practice of agriculture.
- 3. The discovery of new theories and techniques arising from applying Ren Xue teachings and methods in agriculture will lay the foundation for Ren Xue sustainable agriculture for many generations to come.
- 4. Establishment of a model of Ren Xue agriculture to inspire Ren Xue communities in other parts of the world to build their centers according to this model.
- 5. New discoveries can be meaningful and be applied in a broader way beyond the Ren Xue community.

6. Ren Xue agriculture is an ongoing developmental process

The ultimate vision of Ren Xue culture is that the new agricultural paradigm becomes the mainstream practice for agriculture. The foundation for this is the elimination of ignorance and the advancement of human civilization based on wisdom. Agriculture at this level will follow the laws of nature and benefit all.

The process of Ren Xue agricultural development is a process of learning. What is learned should be well-preserved and shared in any form appropriate, including through educational programs. At the initial stage of this development being one part of the three-part project and with limited resources available, the focus can be on foundation building. It can include making the farm viable on its own, experimenting, supporting the development of the centre, and personal growth. As the centre becomes more established and more resources become available, more can be committed into the development of Ren Xue agriculture.