

The 23<sup>rd</sup> DAA Board of Directors meeting is scheduled for Thursday, May 22, 2025, and will be held in the Boardroom, Contra Costa County Fairgrounds, 1201 W. 10<sup>th</sup> Street, Antioch, CA 94509. You may also access this agenda at <a href="https://www.contracostafair.com">www.contracostafair.com</a>.

# 23RD DISTRICT AGRICULTURAL ASSOCIATION CONTRA COSTA EVENT PARK HOME OF THE CONTRA COSTA COUNTY FAIR BOARD OF DIRECTORS' MEETING May 22, 2025, AT 4:00 P.M.

#### **Board of Directors:**

John Pence – President Adam Noah – Vice President Richard Hobin Robert Sherwood

Those persons wishing to attend the meeting and who may require special accommodations, pursuant to provisions of the American with Disabilities Act are required to contact the office of the Chief Executive Officer, (925) 757-4400 prior to the meeting to ensure proper arrangements can be made.

This agenda and all notices are required by the Bagley-Keene Open Meeting Act.

#### **Mission Statement**

To provide and support a safe community gathering place while promoting agriculture education.

### MEETING IS INFORMATIONAL ONLY

# **AGENDA**

### 1. CALL TO ORDER – President Pence

Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

- 2. FLAG SALUTE President Pence
- 3. ROLL CALL/DIRECTORS ABSENT President Pence
- 4. INTRODUCTION OF GUESTS

# 5. PUBLIC COMMENTS

Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under this Board's jurisdiction. Please be informed that public participation under Public Comment shall be limited to three (3) minutes per speaker, the Board will not comment on or otherwise consider such Public Comment item for business until and unless such item has been properly agenized at a future meeting.

# 6. CLOSED SESSION

- a. Govt. Code, § 11126(a)(1) CEO Recruitment/and or hiring)
- 9. PRESIDENT'S COMMENT
- 10. BOARD COMMENT
- 11. ADJOURNMENT