

The 23<sup>rd</sup> DAA Board of Directors meeting is scheduled for Wednesday, July 9, 2025, and will be held in the Boardroom, Contra Costa County Fairgrounds, 1201 W. 10<sup>th</sup> Street, Antioch, CA 94509. You may also access this agenda at <a href="https://www.contracostafair.com">www.contracostafair.com</a>.

### 23RD DISTRICT AGRICULTURAL ASSOCIATION CONTRA COSTA EVENT PARK HOME OF THE CONTRA COSTA COUNTY FAIR BOARD OF DIRECTORS' MEETING July 9, 2025, AT 7:00 P.M.

#### **Board of Directors:**

John Pence – President Adam Noah – Vice President Richard Hobin Patrick Schoch Robert Sherwood

Those persons wishing to attend the meeting and who may require special accommodations, pursuant to provisions of the American with Disabilities Act are required to contact the office of the Chief Executive Officer, (925) 757-4400 prior to the meeting to ensure proper arrangements can be made.

This agenda and all notices are required by the Bagley-Keene Open Meeting Act.

#### **Mission Statement**

To provide and support a safe community gathering place while promoting agriculture education.

#### REVISED AGENDA

#### 1. CALL TO ORDER - President Pence

Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

- 2. FLAG SALUTE President Pence
- 3. ROLL CALL/DIRECTORS ABSENT President Pence
- 4. INTRODUCTION OF GUESTS

#### 5. PUBLIC COMMENTS

Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under this Board's jurisdiction. Please be informed that public participation under Public Comment shall be limited to three (3) minutes per speaker, the Board will not comment on or otherwise consider such Public Comment item for business until and unless such item has been properly agenized at a future meeting.

#### 6. ACTION ITEMS

#### A. CONSENT CALENDAR

- 1. Minutes, June 11, 2025, Board of Directors Meetings.
- 2. Interim Contract
- 3. Standard Contracts

#### **B. COMMITTEE REPORTS**

- 1. Executive Pence & Noah
- 2. Budget/Finance Noah
  - a. May 2025 Financials
- 3. Livestock Pence
  - a. Auction Update
  - b. Livestock Wrap Up Meeting September
- 4. Buildings, Grounds & Facility Development Hobin & Sherwood
  - a. Facility Project List
  - b. Building 1 Central Heat & Air Proposal Update
  - c. Building Naming Jack Roddy
    - 1. Subcommittee Report Hobin & Sherwood
  - d. Strategic Plan Goals:
    - 1. Homeless Issue
    - 2. Parameter Fencing of Fairgrounds
- 5. Fair Attractions Committee Pence & Sherwood

#### 7. HERITAGE FOUNDATION REPORT

- 8. CEO REPORT
- 9. PRESIDENT'S COMMENT
- 10. BOARD COMMENT
- 11. ADJOURNMENT



# 23<sup>RD</sup> DISTRICT AGRICULTURAL ASSOCIATION BOARD OF DIRECTORS

### **MEETING MINUTES**

TIME & PLACE:

A regular meeting of the Board of Directors of the 23<sup>RD</sup> District Agricultural Association was held at the Contra Costa County Fairgrounds, 1201 West 10<sup>th</sup> Street, California, on Wednesday, June 11, 2025.

# $23^{\rm RD}$ DISTRICT AGRICULTURAL ASSOCIATION BOARD OF DIRECTORS PRESENT:

John Pence, Vice President

Adam Noah Richard Hobin Patrick Schoch Bob Sherwood

Joe Brengle, CEO/Fair Manager

ALSO PRESENT:

Charles Southwick Kerry Dolphin Jamie Sanchez Theresa Sherwood Cherryl Sherwood Cheyenne Erickson

#### 1. CALL TO ORDER

President Pence called a meeting of the Board of Directors of the 23<sup>rd</sup>. District Agricultural Association at 7:00pm.

#### 2. FLAG SALUTE

President Pence led the Flag Salute

#### 3. ROLL CALL/DIRECTORS ABSENT

President Pence read Roll Call; All Directors were present.

#### 4. PUBLIC COMMENTS

No Public Comment

#### 5. ACTION ITEMS

#### A. CONSENT CALENDAR

President Pence asked for a motion to approve the minutes Feb 12, 2025, Board Meeting. It was moved by Director Sherwood, seconded by Director Noah to approve January 15, 2025, Minutes as presented. Motion unanimously approved.

President Pence asked for a motion to approve Interim Contracts. It was moved by Director Sherwood, seconded by Director Hobin to approve Interim Contracts as presented. Motion unanimously approved.

President Pence asked for a motion to approve Standard Contracts. It was moved by Director Sherwood, seconded by Director Schoch to approve Standard Contracts as presented. Motion unanimously approved.

President Pence asked for a motion to approved Judges Contracts. It was moved by Director Sherwood, seconded by Director Hobin to approve Judges Contracts as presented. Motion unanimously approved.

#### **B. COMMITTEE REPORTS**

- 1. Executive Committee
  - The Executive Committee did not meet.
- 2. Budget and Finance Committee
  - a. Jan, Feb, March, and April 2025 Financials The Budget and Finance Committee reported on the Financials. CEO Brengle went over the financials and additional reports. President Pence asked for a motion. to approve the financials as presented. Director Hobin made a motion to approve the Jan, Feb, March, and April 2025 Financials as presented, Director Noah seconded the motion. Motion unanimously approved.
- 3. Livestock Committee
  - a. Auction Report
  - CEO Brengle reported on the Auction Totals and Averages, and gave the Board comparison to past years.
- 4. Building and Grounds Committee
  - a. Facility Project List CEO Brengle stated that he did not have an updated project list.
  - b. Building 1 Central Heat & Air Proposal
  - After much discussion, the Board asked staff to provide more information, on income from past few years events that took place during the warmer months that utilize Building 1, and what an estimated return on

investment,

this upgrade would have. Staff to report back at July Board Meeting.

c. Building Naming - Jack Roddy

After much discussion, a committee was created (Director Hobin & Director Sherwood) to research a potential spot on the facility to honor. Jack Roddy. The Committee to report back at July Board Meeting. d. Strategic Planning Goals:

- 1. Homeless Issues
- 2. Parameter Fencing for Fairgrounds

CEO Brengle stated that there was no update, and that these goals. would remain on the agenda, as the committee and board will. continue to address them.

5. Fair Attractions Committee
CEO Brengle went over the results of the Fair Entertainment

#### 6. HERITAGE FOUNDATION REPORT

CEO Brengle stated that the Heritage Foundation was having a Fair Wrap Up meeting on June 12, and he would be attending.

#### 7. CEO REPORT

CEO Brengle provided the Board with updates on meetings he had attended, and upcoming events, as well as giving a report on Fair Attendance, admissions and parking revenue, and comparison to previous years.

President Pence closed the General Meeting at 7:02pm, and open Closed Session at 7:03pm.

#### 8. CLOSED SESSION

- a. Govt. Code, § 11126(a)(1) CEO Recruitment/and or hiring)
- b. Govt. Code, § 11126.2, subd. (a). Preliminary Compliance Audit Report

President Pence closed the Closed Session at 7:13pm and reopened the General Session at 7:15pm.

President Pence that the Board had approved the Hiring of Cheyenne Erickson at the New Chief Executive Officer starting July 7<sup>th</sup>, 2025.

President Pence also announce that the Board had approved the responses to the Preliminary Compliance Audit Report.

#### 9. PRESIDENTS COMMENT

No Comment

#### 10. BOARD COMMENT

Director Sherwood wanted everyone to know that past Director Craig Cannon had passed away. Director Sherwood also acknowledged that this would be CEO Brengle last Board Meeting and thanked him for his years of service.

23<sup>rd</sup> District Agricultural Association Board of Director's Meeting June 11, 2025

There being no further business to come before the meeting was adjourned at 8:07 p.m.	23 <sup>rd</sup> District Agricultural Association the
John Pence Board President	Joe Brengle CEO/Fair Manager
DATE	DATE

## **VOTE TO APPROVE FEB 12, 2025 BOARD MINUTES**

DIRECTOR	Yes Vote	No Vote	Abstain
Noah	Х		
Sherwood	ж		
Hobin	х		*
Schoch	х		
Pence	Х		1
Vacant Seat			
Vacant Seat			
Vacant Seat	,		
Vacant Seat			

# **VOTE TO APPROVE INTERIM CONTRACTS**

DIRECTOR	Yes Vote	No Vote	Abstain
Noah	Х		
Sherwood	х		¥
Hobin	Х	i	
Schoch	Х		×
Pence	ж		*
Vacant Seat			
Vacant Seat			
Vacant Seat			
Vacant Seat		_	

## **VOTE TO APPROVE STANDARD CONTRACTS**

DIRECTOR	Yes Vote	No Vote	Abstain
Noa <mark>h</mark>	Х		
Sherwood	Х		
Hobin	Х		
Schoch	Х		
Pence	Х		
Vacant Seat	,	t .	, a
Vacant Seat			
Vacant Seat			
Vacant Seat		-	

### **VOTE TO APPROVE JUDGES CONTRACTS**

DIRECTOR	Yes Vote	No Vote	Abstain
Noah	Х		
Sherwood	х		9
Hobin	×		
Schoch	Х		
Pence	X		
Vacant Seat			
Vacant Seat			
Vacant Seat		-	
Vacant Seat			

# VOTE TO APPROVE JAN, FEB, MARCH, & APRIL 2025 FINANCIALS

DIRECTOR	Yes Vote	No Vote	Abstain
Noah	Х		
Sherwood	X		
Hobin	Х		
Schoch	Х		
Pence	х		
Vacant Seat			