

THE TWELFTH SUNDAY AFTER PENTECOST



August 16, 2026

10:15 AM

Welcome to St. Chrysostom's Episcopal Church!

Thank you for joining us for today's worship service. All visitors are welcome guests!

Please fill out a welcome card from the pews and put it in the offering plate so we can get to know you!

The Soft Space at the front of the church has activities for our youngest members.

Restrooms are found via the front left doors of the Sanctuary and through the Cloister – follow the signage!

✠ HOLY BAPTISM, RITE II ✠

THE PRELUDE

Symphonie No. 2: IV. Salve Regina

Charles Marie Widor

The People stand as the procession enters

HYMN

O God beyond all praising

THAXTED



1. O God, be-yond all prais-ing, we wor-ship you to -
 2. The flow'r of earth - ly splen-dor in time must sure - ly
 3. Then hear, O gra-cious Sav - ior, ac - cept the love we



day and sing the love a - maz-ing that songs can-not re -
 die, its frag - ile bloom sur-ren - der to you, the Lord most
 bring, that we who know your fa - vor may serve you as our



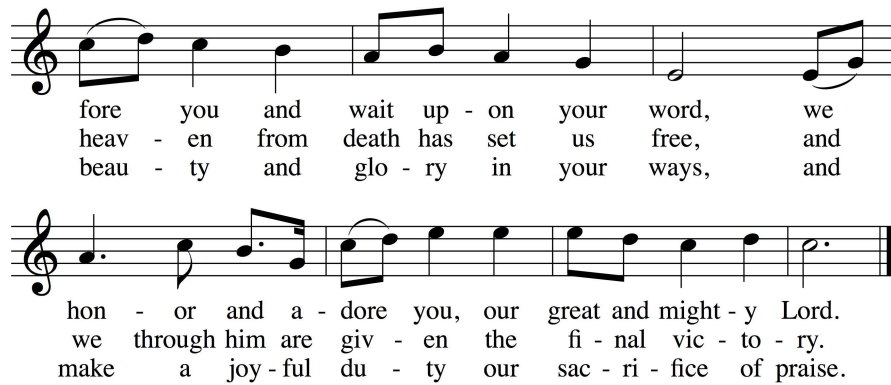
pay; for we can on - ly won - der at ev - 'ry gift you
 high; but hid - den from all na - ture the e - ter - nal seed is
 King; and wheth - er our to-mor-rows be filled with good or



send, at bless - ings with - out num - ber and
 sown— though small in mor - tal stat - ure, to
 ill, we'll tri - umph through our sor - rows and



mer - cies with - out end: we lift our hearts be -
 heav-en's gar - den grown: for Christ the man from
 rise to praise you still: to mar - vel at your



THE OPENING ACCLAMATION

BOOK OF COMMON PRAYER 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.
There is one Body and one Spirit,
There is one hope in God's call to us.
One Lord, one Faith, one Baptism,
One God and Father of all.

THE COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit

THE FIRST LESSON

Genesis 45:1-15

The Lector says A reading from the book of Genesis.

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector	The Word of the Lord.
People	Thanks be to God.



Oh, how good and / pleasant it is, *
when brethren live toge/ther in unity!

It is like fine oil up/on the head *
that runs / down upon the beard,

Upon the beard of / Aaron, *
and runs down upon the / collar of his robe.

It is like the dew of / Hermon *
that falls upon the / hills of Zion.

For there the Lord has ordained the / blessing: *
-/ life for evermore.

THE EPISTLE

Romans 11:1-2a, 29-32

The Lector says A reading from the letter of Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector The Word of the Lord.
 People **Thanks be to God.**

The People stand

ALLELUIA

The Cantor sings the Alleluia, all repeat it



Verse: I am the Way, the Truth, and the Life, says the Lord;
no one comes to the Father except through me.

THE GOSPEL

Matthew 15: (10-20), 21-28

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

[Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

✠ **HOLY BAPTISM** ✠

Candidate for Holy Baptism
Caroline Cushman Poll

The People stand

THE PRESENTATION AND EXAMINATION OF THE CANDIDATE

The Celebrant says The Candidate for Holy Baptism will now be presented.

Each Candidate is presented individually by their parents and/or sponsors

Sponsors *I present N. to receive the Sacrament of Baptism.*

The Celebrant asks the parents and/or sponsors

Will you be responsible for seeing that the person you present is brought up in the Christian faith and life? *We will, with God's help.*

Will you by your prayers and witness help this person to grow into the full stature of Christ? *We will, with God's help.*

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and sponsors who speak on behalf of the infants and younger children

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God? *I renounce them.*

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God? *I renounce them.*

Do you renounce all sinful desires that draw you from the love of God? *I renounce them.*

Do you turn to Jesus Christ and accept him as your savior? *I do.*

Do you put your whole trust in his grace and love? *I do.*

Do you promise to follow and obey him as your Lord? *I do.*

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *this child* in *their* life in Christ?

People **We will.**

Celebrant Let us join with *them* as *they* are committed Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God the Father Almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant	Will you proclaim by word and example the Good News of God in Christ?
People	I will, with God's help.
Celebrant	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People	I will, with God's help.
Celebrant	Will you strive for justice and peace among all people, and respect the dignity of every human being?
People	I will, with God's help.

PRAYERS FOR THE CANDIDATE

The Celebrant then says to the People

Let us now pray for *this child* who is to receive the Sacrament of new birth.

Intercessor	Deliver them, O Lord, from the way of sin and death.
People	Lord, hear our prayer.
Intercessor	Open their hearts to your grace and truth.
People	Lord, hear our prayer.
Intercessor	Fill them with your holy and life-giving Spirit.
People	Lord, hear our prayer.
Intercessor	Keep them in the faith and communion of your holy Church.
People	Lord, hear our prayer.
Intercessor	Teach them to love others in the power of the Spirit.
People	Lord, hear our prayer.
Intercessor	Send them into the world in witness to your love.
People	Lord, hear our prayer.
Intercessor	Bring them to the fullness of your grace and glory.
People	Lord, hear our prayer.
Intercessor	Knit them together with this community as we lift up those on our prayer list this week Jan, Esther, Sam, David, Pam, Maureen, Bob, Gizelle,

Myron, Scott, Pat, Amy, George, Stephanie, St. Leonard's Ministries,
and for the special needs and concerns of this congregation.

The People may add their own petitions silently or aloud.

Intercessor We pray for all who have died in the communion of your church, and we
praise you for your saints who have entered into joy.

The People may add their own petitions silently or aloud.

The Celebrant concludes Grant, O Lord, that all who are baptized into the death of Jesus Christ
your Son may live in the power of his resurrection and look for him to come again in
glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues We thank you, Almighty God, for the gift of water. Over it the Holy
Spirit moved in the beginning of creation. Through it you led the children of Israel out
of their bondage in Egypt into the land of promise. In it your Son Jesus received the
baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead
us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his
death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.
Therefore in joyful obedience to your Son, we bring into his fellowship those who come
to him in faith, baptizing them in the Name of the Father, and of the Son, and of the
Holy Spirit.

At the following words, the Celebrant touches the water:

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who
here are cleansed from sin and born again may continue for ever in the risen life of Jesus
Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now
and for ever. **Amen.**

THE BAPTISM

The Candidate is presented by name to the Priest, who then pours water upon the Candidate, saying

N., I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the Candidate's head, marking on the forehead the sign of the cross, and saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

When this has been done, the Priest prays over them, saying

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When the Baptisms are finished, the Celebrant says

Let us welcome the newly baptized.

People

We receive you into the household of God.

Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

BIRTHDAY & ANNIVERSARY BLESSINGS

Anyone celebrating a birthday or anniversary is encouraged to come forward

O God, our times are in your hand:

Look with favor, we pray, on your servant(s) as *they* begin another year.

Grant that *they* may grow in wisdom and grace,

and strengthen *their* trust in your goodness all the days of *their* life;

through Jesus Christ our Lord. Amen.

THE OFFERTORY



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>

OFFERTORY

Hymn for a Musician

George Dyson

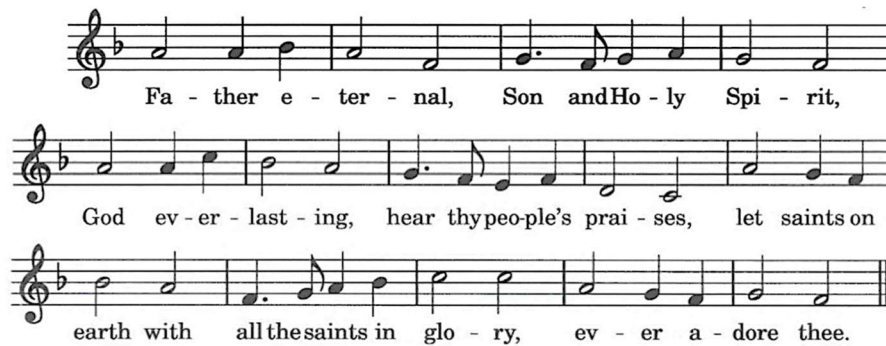
Unto thy Word
So tuned let me be,
That in eachpart I may thereto agree.
He sings and play
The songs which best Thou lovest,
Who does and says
The things which Thou approves.
Teach me the strain that calmeth minds enraged
And which from vain affections doth recall.
So to the choir
Where angels music make
I may aspire;
When I this life forsake.
William Austin (1587-1634)

The People stand

THE DOXOLOGY

The New English Hymnal

DIVA SERVATRIX



Words: after Paul the Deacon (c 720–99)

Tune: Diva servatrix, in the Bayeux Antiphoner, 1739



THE HOLY COMMUNION



THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

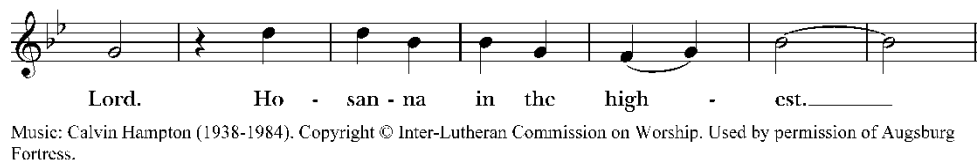
The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *The Hymnal 1982*

Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the



The People stand or kneel. The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

	Christ has died.
People	Christ is risen.
	Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER *said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread

FRACTION ANTHEM

The Hymnal 1982

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plain-song*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward, using the center aisle, to the altar rail at either the High Altar or the

Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.

COMMUNION HYMN 339

The Hymnal 1982

SCHMÜCKE DICH

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth;
vit - cd, be thy love with love re - quit - cd;

un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he
be a fit par-ta-ker of this bless-ed food from
vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
hea-ven, for our good, thy glo-ry, giv-en.
give me, as thy guest in heaven re-ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906.

At the invitation of the Celebrant, the People stand

THE POST-COMMUNION PRAYER

said in unison

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE FINAL BLESSING

BCP 339

The Celebrant pronounces God's blessing upon the People

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of

God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN 380

The Hymnal 1982

OLD HUNDREDTH

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Illo - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
 People **Thanks be to God.**

The Ministers and Choir process from the Sanctuary during the Postlude

THE POSTLUDE

Voluntary on *The Old Hundredth*

Healey Willan



PARTICIPANTS IN THIS SERVICE

The Rev. Deacon Ally Henny, *Preacher*

The Rev. Dr. Ian Burch, *Celebrant*

The Rev. Annette Mileski, *Deacon*

The Choir of St. Chrysostom's Church

St. Chrysostom's Singers

Richard Barrick Hoskins, *Director of Music & Organist*

Mike Sammon, *Verger*

Pat Schenk and Wende Fox-Lawson, *Ushers*

Dee Jarett Dow and Alex Hoffman, *Lectors*

Jeff Reed, *Intercessor*

Mike Sammon and Deborah Alexander, *Altar Guild*

Christopher Carpenter, *Crucifer*

Christopher Carpenter, *Chalice Bearer*

MUSIC PERMISSIONS

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Charles Marie Widor IV. Salve Regina *Symphonie No. 2*

George Dyson: Hymn for a Musician

Healey Willan: Voluntary on *The Old Hundredth*

The Summer Festival of Sacred Music

This morning's choral music is given to the Glory of God
by Gretchen & Michael Zook

The Choir

Patty Kennedy, Lisa Rogers Lee, Jonathan Weyant, Ed Frazier Davis

St. Chrysostom's Singers

Karen Meader, Barbara Jones, Ann Vikstrom, Angie Yorath
John Covell, Mark Hull, Jeff Ammons, James Frederiksen, John Kapnick, Ryan Kin

Carillonneur

Jim Fackenthal

Charles-Marie Widor, César Franck and Alexander Guilmant developed the French symphonic organ tradition based on the new and powerful sonorities of the Cavaillé-Coll organs built from 1838 till the end of the 19th Century. During the second half of the 19th century and his early career Widor wrote 10 symphonies for organ, each showing a remarkable evolution in construction and inventiveness. Through his teaching and composing, he was one of the founders of modern organ playing and composition, directly influencing European and American organists over the past century. *The Second Symphony* is an early work, written in his elegant, classical style. The fourth movement of the *Symphonie* is based on the plainchant hymn *Salve Regina*, which is heard in fragments throughout the first part of the movement and then more substantially towards the end of the work. This work is played in honor of the Feast of the Blessed Virgin Mary which is celebrated on August 15.

George Dyson (1883-1964) attended the Royal College of Music, and, after the winning the Mendelssohn Prize, spent several years studying in Italy. After several years as Music Master at Wellington College, and Professor of Composition at the Royal College of Music, he was appointed Director of the Royal College in 1937. He composed many works for the Anglican service, including two settings of the Evening Canticles. His gracious setting of William Austin's poem, one of three such Hymn-Anthems, perfectly presents his elegant writing and rich harmonic language., perfectly presents his elegant writing and rich harmonic language.

Healy Willan (1880-1968) distinguished English-Canadian Organist and Composer, was responsible, with Chicago's Leo Sowerby and others, for the great mid-century revival of North American Anglican church music. Organist-Choirmaster of St. Mary Magdeleine Church, Toronto, he wrote numerous choral and organ works. His *Voluntary on the Old Hundredth* is a festive setting using elements of the tune in fugal writing interspersed with bold, re-harmonized statements of whole phrases of the tune.

Cover art is *Jesus exorcising the Canaanite woman's daughter*, from the French illuminated manuscript *Très Riches Heures du Duc de Berry*, 15th century.

WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

Week at a Glance

Today – Bible Study 8:45am, Coffee Hour 11:30am

Tuesday – Rector's Bible Study 12:00pm, Monthly meal 3:30pm

Wednesday – Wednesday Lunches 7:30am, Spoken Eucharist 6:00pm

Thursday – Zoom Bible Study 10:15am, Rector's Film Night 6:00pm

Saturday – Lay Weeders 8:00am

SUMMER HOURS: From Memorial Day to Labor Day (May 29-Sep 4), the office will close at 12pm on Fridays.



Youth Lessons/Schedule

Nursery (Classroom 5)

Children's Church – Jesus and the Syrophoenician

An invitation to Children's Church is given after The Collect of the Day, before the first reading. Children are invited to go downstairs together for the weekly lesson and will return at The Peace.

Taps are here!

In our ongoing effort to make newcomer resources, events, and giving more accessible, your office staff is unveiling our new Tap Plates this week. You'll notice a small blue disk to the pew racks. You can engage with the Tap Plate in two ways: 1. Hold your phone to the plate, and follow the link which pops up to a landing page with several links to engage with, or 2. using the camera function on your phone, scan the QR code to bring you to the same landing page. The links on the landing page will be able to help you directly connect with the parish, engage with the church's social media, get involved, and donate. We will keep some paper welcome forms for anyone who doesn't have a smartphone capable of connecting. If you have any questions, feel free to contact Emily in the office: emily@saintc.org.

Summer at St. Chryst!

St. Chrysostom's Summer Movie Club



Join the Rector in his office for a fun movie night, **Thursday August 20 at 6pm.** We will watch, *Wake Up Dead Man: A Knives Out Mystery*. The press release says, "Wake Up Dead Man: A Knives Out Mystery follows master detective Benoit Blanc as he investigates the impossible murder of Monsignor Jefferson Wicks, the abrasive leader of a struggling church in upstate New York. When Wicks drops dead during a Good Friday service in a locked room, his earnest, boxer-turned-priest assistant becomes the prime suspect." Come for fellowship, a good who-done-it, a dead priest, and some snacks! The office is air conditioned. RSVPs are nice but not needed! ian@saintc.org.

Newcomer's Open House



All newcomers are welcome to a reception in the Rectory (1424 N. Dearborn, Apt 2) at **11:30am on Sunday, August 23rd**. If you've started coming to the parish any time in the last year, you'll also receive a more personalized invite with RSVP information. Questions? Contact the rector ian@saintc.org.

Save the Date! Kickoff Sunday

Sunday, September 13th after the 10:15 service

Join us to celebrate the start of our program year with a full choir, backpack blessing, special coffee hour, and treats for children. There will also be opportunities for parishioners to meet Ms. Bea Douma, the new Head of School, as well as attend Day School tours of their facilities! We hope to see everyone there and ready to celebrate after a relaxing summer!

Children's/Youth Programming

Looking to sign up your kid for Confirmation, Sunday School, or other programming?

[Check out the Summer newsletter here!](#)



There's lots of info on events, sacraments, family resources, and more!
Most programming **is on Sundays** so make sure to check it out.
Questions? Contact Rev. Chana at chana@saintc.org

Other Upcoming Events

Architecture Tours

St. C's is featured in the Chicago Architecture Center's North Dearborn Parkway tours, beginning the 2026 season in May. Certified docents conduct the 90-minute walks down four blocks of historic North Dearborn Parkway. Included are a stop in the church courtyard and a visit to the church sanctuary to discuss the history and architecture of the beautiful space.

The next tour of the season is scheduled for 2 p.m. on September 13. Tours continue October 2 and November 1. For questions, call parishioner Virginia Gerst, 312-771-7955. For times and tickets, visit www.architecture.org.

Monthly Book Club

The second Wednesday of the month at 1:30pm

After a summer off, the reading is back! Join some parishioners for a monthly book club, starting back up on **September 9**. The group meets on zoom or in-person; to get the zoom link, or if you have any questions, please contact Dee Jarett Dow at rosebowl@mac.com.

Our selection for September is: *The Gales of November: The Untold Story of the Edmund Fitzgerald*, by John U. Bacon.

Ministry Opportunities

Looking for another service time?

Come join us on WEDNESDAYS at 6pm for our evening Eucharist!

This service is a short, spoken Eucharist with some time for contemplation in the middle of your week. Come to the John Chrysostom (Crane) Chapel on the left side of the sanctuary!

Bedsheet and Deodorant collection for Deborah's Place

Over the next month we will be collecting twin bed sheet sets and deodorant for the permanent residential programs at Deborah's Place. These programs house 25 women in dormitory style rooms, as well as 40 women in studio apartments. Our goal is to collect 25 sheet sets and 75 women's deodorants. Please bring items to the cart at the back of the church. Questions? Contact Liz Kohlbeck at elizabethkohlbeck@yahoo.com.

Lay Weeder Work Day

The Lay Weeder plan to be out working on Saturday, August 22 at 8am until 11am, before it's too hot. Come for the whole session or for as much as you can.

After all this rain, there will be lots of weeding and we will start some pruning. Please consider joining the effort. It is fun, good exercise, an opportunity to engage passers-by and the results are spectacular. Snacks, water and coffee are provided.

Please let us know you plan to come by emailing judithstockdale1@gmail.com.

St. Chrys Closet Update!

After several years at Church of the Ascension, the St. Chrys closet is looking for a **new home starting September 1st**. You can read more at the article through the QR code.

They are also in desperate **need of men's clothing**, please drop some off if you have some to give.

If you have any questions, or information to share, please contact Liz at 920-254-4735.



Seeking Delegates for the Diocesan Convention

Each year, our diocese (a body comprising 120 parishes under the leadership of our Bishop as well as the democratically elected Standing Committee) meets yearly to conduct the business of the church. In addition to all clergy, each parish is invited to send 4 delegates. At the moment, we have just one delegate. If you're interested in the governance of the larger church (budgets, salaries, social issues, strategic planning etc.), please contact Sr. Warden Robert Valente (robertpvalente@gmail.com) or the Rector, Ian Burch (ian@saintc.org). This year's convention will have an online component on **Tuesday November 10, 6:30pm**, and will be in person on **Saturday November 14, 9am-5pm** in Rockford, IL.

Worship Survey

You'll have noticed all the newer faces in the pews over the last many months, and I hope it fills you with as much joy as it does me! I see members who have been coming here for many decades and members who have been in the sanctuary for just a few weeks. We are a mightily diverse group these days. And with that diversity comes myriad tastes and traditions. While I have some hunches about what is feeding us spiritually, I don't really know, and the only way that I know to find out is to ask. And so, linked here, you'll notice a short survey about the worship and music offerings on Sunday morning. I'd be grateful if you would take five minutes to complete the survey. This will help our Director of Music and the clergy craft liturgies that honor the traditions of the Episcopal Church while also meeting the needs of an increasingly diverse group of worshippers. If you have any questions, contact me at ian@saintc.org.



CHIAPAS PROJECT UPDATE

Scan the QR code to read **July's** issue!



THE SUMMER FESTIVAL OF SACRED MUSIC We are indeed blessed to have, on the roster of the Choir of St. Chrysostom's Church, sixteen of the finest singers in the city of Chicago. Their singing is a joy each week and enables us to continue our long tradition of offering sacred choral music of the highest quality to our parish, community, and the city!

Summer choral music at St. Chrysostom's is not included in our annual budget, but is supported by the generosity of parishioners and friends.

You are invited to support our summer choral music by contributing to our fund for summer music. Your gift of \$460 supports one Sunday's quartet of singers, keeping our services vibrant during the summer months with anthems, solos, and service music.



You can contribute online via the QR code at left, or with a check to the parish office marked: SUMMER MUSIC. Thank you for your generosity!

GRIEF SUPPORT CIRCLE St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Campeau Room. Email Lynn Belding or Mike Sammon (mike@saintc.org) for more information.

Sunday Bible Study

All are welcome to join the Sunday Morning Bible Study (8:45 - 10:00 am in The Guild Room and Zoom). For the next 3 weeks, we will be discussing C.S. Lewis' masterful satirical book, *The Screwtape Letters*, and gaining insights on prayer, faith, redemption and the defense of Christianity in a secular world from the fictional correspondence between a master devil and a younger subordinate. The book is available in paperback and Kindle from Amazon and other booksellers. Contact Mark Fisher, jmarkfisher53@gmail.com, to get on the weekly mailing list for materials and the zoom link.

ST. CHRYS KITCHEN MINISTRY

Every Wednesday 7:30 to 9:00am **Bagged lunch drop off by parishioners and neighbors**

- ➔ Lunches are taken to our neighbors in Chicago's Englewood neighborhood and LaSalle Street Church's Breaking Bread Ministries.
- ➔ **DRIVERS NEEDED!** Please let Mike Sammon know if you are willing to help drive lunches to their destination.

Every third Tuesday of the month 4:30pm **Meal for neighbors in need**

- ➔ Liz Kohlbeck and the team start cooking all day in the kitchen and serve to anyone who needs some food.

Email Mike Sammon (mike@saintc.org) or Liz Kohlbeck (elizabethkohlbeck@yahoo.com) with any questions!

ST. CHRYS'S CLOSET MINISTRY St. Chrys's Closet serves the huge population of migrants, refugees, and homeless who are our neighbors in the city of Chicago. **The Closet is very much in need of warm weather clothing, especially men's! We also need all household items, but especially pots and pans, baking items, flatware, lamps, back packs, luggage, strollers, and bikes. If you have any of these items, please contact Liz Kohlbeck at 920-254-4735.**

If you are looking for volunteer opportunities for you or your whole family, email Laurel at lpcravens@gmail.com or text/phone Liz Kohlbeck. Core drop off and volunteer hours are MTTH 9:30 to 2. Again, for additional drop off or volunteer hours, text/phone/email Liz and Laurel.

PARISH PRAYER LIST Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the service. Names will remain on the list for one month, and may be re-submitted as needed! Please use the QR code at the right to submit a name to the Prayer List; names received by Thursday will be included in the following Sunday's prayers.



RECOGNITION THURSDAYS AT ST. LEONARD'S

St. Leonard's Ministries was founded 70 years ago by an Episcopal Priest to serve the recently incarcerated, a population that remains under served. By providing medical, psychological and addiction care, the men and women are prepared for job training on site to find employment and have the capability to live on their own. On **the last Thursday of each month**, St. Chrysostom's sponsors Recognition Thursday to honor those who have been recognized by SLM for an accomplishment, whether it is being sober for a year, getting a GED or High School Diploma, or perhaps making it through a tough patch in their lives with grace. Recognition Thursday is held at the campus near the United Center. You are encouraged to join fellow parishioners at the ceremony. Contact Mike Sammon or John Craib-Cox (mike@saintc.org or jccdesign@me.com) for more details.

SUBMISSIONS If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community through our communications, please email our Associate for Communications, Emily Birks (emily@saintc.org). She'll be glad to work with you on content, timeline, and which of our publication(s) are best suited to your announcement! Submissions must be received by noon on Thursday for inclusion in that week's communications.



STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email info@saintc.org and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at www.saintc.org. Any of our clergy or staff will be glad to assist you!

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office (info@saintc.org). **A minimum donation of \$100 is requested.** Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath (mayorath@sbcglobal.net).



St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* ian@saintc.org
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* chana@saintc.org
The Rev. Dr. Sam Portaro, *Assisting Priest*
The Rev. Dn. Annette Mileski, *Deacon* annette@saintc.org

ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* richard@saintc.org
Tim Crum, *Director of Operations* tim@saintc.org
Nancy Motomochi, *Controller* nancy@saintc.org
Emily Birks, *Associate for Communications & Administration* emily@saintc.org
Christian Muratalla, *Sexton* christian@saintc.org
Mike Sammon, *Verger* mike@saintc.org

ST. CHRYSOSTOM'S DAY SCHOOL

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Meg Leydon, *Development/Communications* mleydon@stchryds.org
Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

Sarah Allen	Kathleen Heaton	Erica Owens
Virgie Berry	MacKenzie Higgins	Isabella Sergio
Audrey Blackwell	Emily McConnell	Kate Snow
Gail Bolton	Joanna Navarez	Lindsay Tremmel
Laura Bronson	Kara O'Brien	Katherine Wiemold
Cata Bryant		

THE VESTRY

Robert Valente Senior Warden | Chrissy Cox Junior Warden

Deborah Alexander, 2029	Patty Grauf, 2028	Isabel Carpenter, 2027
Taylor Sevier, 2029	Aaron Fershee, 2028	Jack Denison, 2027 Clerk
Amanda Rutledge, 2029	Kim Hudson, 2028	Alex Jacobs, 2027
Adam Cramton, 2029	Quinn McCarthy 2028 Treasurer	Pat Schenk, 2027

CONNECT WITH US!

www.saintc.org [312.944.1083](tel:312.944.1083) [Socials: @StChrysChicago](https://www.instagram.com/StChrysChicago)