

THE EIGHTEENTH SUNDAY AFTER PENTECOST



September 27, 2026

10:15

Welcome to St. Chrysostom's Episcopal Church!

Thank you for joining us for today's worship service. All visitors are welcome guests!

Please fill out a welcome card from the pews and put it in the offering plate so we can get to know you!

The Soft Space at the front of the church has activities for our youngest members to play.

Restrooms are found via the front left doors of the Sanctuary and through the Cloister – follow the signage!

❖ CHORAL EUCHARIST, RITE II ❖

Common prayer is the hallmark of Episcopal worship. It shapes our believing and our community. Episcopalians and Anglicans all around the world pray in similar ways. Within our tradition of common prayer, Episcopalians enjoy some variety. Most of our worship in the United States comes from The Book of Common Prayer, but The Episcopal Church has, over the years, approved a variety of supplemental worship materials—often materials that explore different names and genders for God, varied themes (hope and redemption; creation and resurrection), and more active participation from the people in the pews. You'll notice this fall that we will be using worship material from Enriching Our Worship, which is a resource that uses some more contemporary language, while keeping some of the rhythms of The Book of Common Prayer.

- Rev. Ian

THE PRELUDE

Come, Holy Ghost, Lord God

Dietrich Buxtehude

The People stand as the procession enters

HYMN 435

The Hymnal 1982

KING'S WESTON



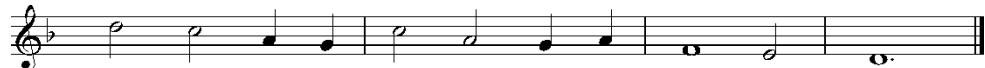
1	At the Name of	Je - sus	ev - ery knee shall bow,
2	Hum - bled for a	sea - son,	to re - ceive a Name
3	bore it up tri -	um - phant,	with its hu - man light,
4	Name him, Chris -	tians, name him,	with love strong as death,
* 5	In your hearts en -	throned him;	there let him sub -
* 6	Chris - tians, this	Lord Je - sus	shall re - turn a - gain,



1	ev - ery tongue con -	fess him	King of glo - ry now;
2	from the lips of	sin - ners,	un - to whom he came,
3	through all ranks of	crea - tures,	to the cen - tral height,
4	name with awe and	won - der	and with bat - ed breath;
5	all that is not	ho - ly,	all that is not true;
6	with his Fa - ther's	glo - ry	o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion's hour;
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shipped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817-1877), alt. Music: *King's Weston*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

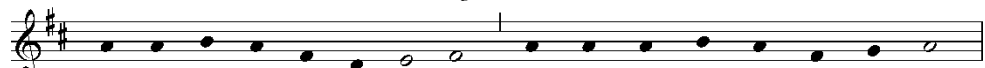
THE OPENING ACCLAMATION

ENRICHING OUR WORSHIP II

Celebrant Blessed be the one, holy, and living God.
 People Glory to God for ever and ever.

GLORIA IN EXCELSIS DEO *The Hymnal 1982*

NEW PLAINSONG



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COLLECT OF THE DAY

EOW II 51

Celebrant God be with you.
People And also with you.
 Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

INVITATION TO CHILDREN'S CHAPEL

Any children wishing to participate may come forward and follow the cross to chapel for songs and story.

✠ THE WORD OF GOD ✠

The People sit

THE FIRST LESSON

Exodus 17:1-7

The Lector says A reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?"

So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector Hear what the Spirit is saying to the Churches.

People Thanks be to God.

PSALM 78:1-4, 12-16

Attendite, popule

CHANT: RICHARD HOSKINS



Hear my teaching, O my / people; *
incline your ears to the / words of my mouth.

I will open my mouth in a / parable; *
I will declare the myster/ies of ancient times.

That which we have heard and known, and what our forefathers have / told us, *
we will not hide / from their children.

We recount to generations to the praiseworthy deeds
and the /power of the Lord, *
and the wonderful / works he has done.

He worked marvels in the sight of their / forefathers, *
in the land of Egypt, in the / field of Zoan.

**He split open the sea and let them / pass through; *
he made the waters / stand up like walls.**

He led them with a / cloud by day, *
and all the night through / with a glow of fire.

**He split the hard rocks in the / wilderness *
and gave them drink as / from the great deep.**

He brought streams of water / out of the cliff, *
and the waters gushed / out like rivers.

THE EPISTLE

Philippians 2:1-13

The Lector says A reading from the letter of Paul to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure..

Lector	Hear what the Spirit is saying to the Churches.
People	Thanks be to God.

The People stand

ALLELUIA

The Cantor sings the Alleluia, all repeat it. The Choir sings the Verse, all repeat the Alleluia



Verse: You are a chosen race, a royal priesthood, a holy nation, God's own people,
born out of darkness into His marvelous light.

THE GOSPEL

Matthew 21:23-32

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People sit

THE SERMON

Chaplain Chezeray Moore

St. Leonard's Ministries

The People stand

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven:

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day, he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The New Zealand Prayer Book, 412

The Leader and People pray responsively

In peace let us pray to God saying "God, hear our prayer."

For the peace of the whole world, for the well being of the holy Church of God, and for the
unity of all, let us pray to God.

God, hear our prayer.

For Paula our bishop, and for all the clergy and people, let us pray to God.

God, hear our prayer.

For the leaders of the nations, and for all in authority, let us pray to God.

God, hear our prayer.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to God.

God, hear our prayer.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to God.

God, hear our prayer.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and refugees, and for all who remember and care for them, let us pray to God.

God, hear our prayer.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to God.

God, hear our prayer.

In union with all the saints we commit ourselves, one another, and our whole life to Christ our God.

God, hear our prayer.

Let us pray for our own needs and those of others. We pray especially for **Jan, Esther, Sam, David, Pam, Amy, Stephanie, Scott, Rex, Susan, Brandon, Katherine, Rose, Melinda, Smokey, and St. Leonard's Ministries.**

Silence

The People may add their own petitions silently or aloud

The Celebrant concludes

God of mercy,
you have given us grace to pray with one heart and one voice;
and have promised to hear the prayers
of two or three who agree in your name;
fulfil now, we pray, the prayers and longings of your people
as may be best for us and for your kingdom.
Grant us in this world to know your truth,
and in the world to come to see your glory. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

GREETINGS FROM ST. LEONARD'S MINISTRIES

BIRTHDAY & ANNIVERSARY BLESSINGS

Anyone celebrating a birthday or anniversary is encouraged to come forward

O God, our times are in your hand:

Look with favor, we pray, on your servant(s) as *they* begin another year.
Grant that *they* may grow in wisdom and grace,
and strengthen *their* trust in your goodness all the days of *their* life;
through Jesus Christ our Lord. Amen.

THE OFFERTORY



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or by tapping the blue discs on the pews.

ANTHEM

i thank you God

Eric Whitacre

i thank You God for most this amazing
day: for the leaping greenly spirits of trees
and a blue true dream of sky; and for everything
which is natural which is infinite which is yes
(i who have died am alive again today,
and this is the sun's birthday; this is the birth day of life and
of love and wings: and of the gay great happening illimitably earth)
how should tasting touching hearing seeing
breathing any--lifted from the no
of all nothing--human merely being doubt unimaginable You?
(now the ears of my ears awake and
now the eyes of my eyes are opened)
e e cummings

The People stand

THE DOXOLOGY

The New English Hymnal

DIVA SERVATRIX



Words: after Paul the Deacon (c 720–99)

Tune: Diva servatrix, in the Bayeux Antiphoner, 1739



THE HOLY COMMUNION



THE GREAT THANKSGIVING

Eucharistic Prayer 2

EOW II 60

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS *The Hymnal 1982*

Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Music: Calvin Hampton (1938-1984). Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress.

The People stand or kneel. The Celebrant continues

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friend. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Chrysostom and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER *said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

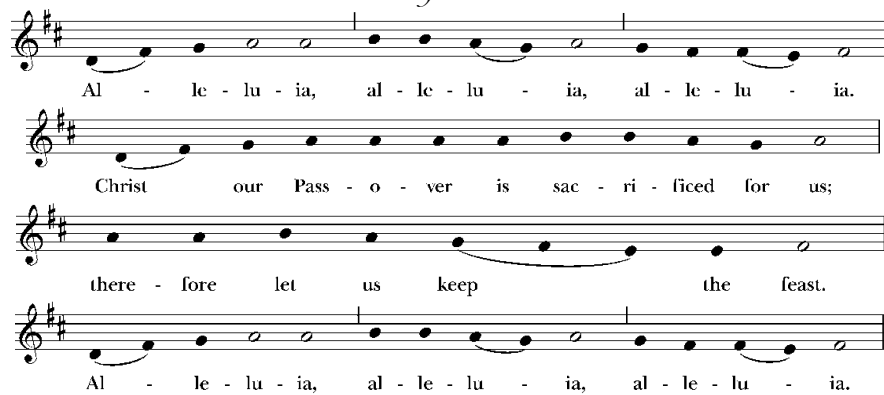
**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread

FRACTION ANTHEM

The Hymnal 1982

David Hurd



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.

COMMUNION

Ave verum

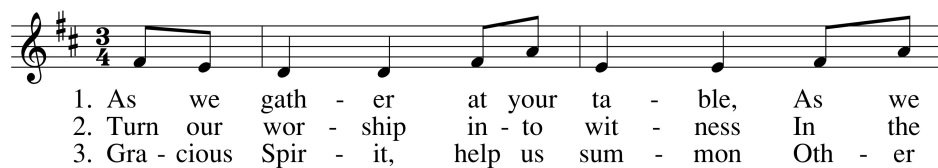
Orlando di Lasso

All hail, O true Body, of the blessed Virgin born,
which in anguish to redeem us did'st suffer upon the cross;
From whose side, when pierced by spear, there came forth both water and blood:
Be to us at our last hour the source of consolation.
O loving, O holy, O Jesu, thou Son of Mary, O have mercy on me. Amen.
Pope Innocent VI

COMMUNION HYMN

Oramus Cantando

NETTLETON



1. As we gath - er at your ta - ble, As we
2. Turn our wor - ship in - to wit - ness In the
3. Gra - cious Spir - it, help us sum - mon Oth - er

lis - ten to your word, Help us know, O God, your
 sac - ra - ment of life; Send us forth to love and
 guests to share that feast Where tri - um - phant Love will

pres - ence; Let our hearts and minds be stirred. Nour - ish
 serve you, Bring - ing peace where there is strife. Give us,
 wel - come Those who had been last and least. There no

us with sa - cred sto - ry Till we
 Christ, your great com - pas - sion To for -
 more will en - vy blind us Nor will

claim it as our own; Teach us through this ho - ly
 give as you for - gave; May we still be - hold your
 pride our peace de - stroy, As we join with saints and

ban - quet How to make Love's vic - t'ry known.
 im - age In the world you died to save.
 an - gels To re - peat the sound - ing joy.

Text: Carl P. Daw, Jr., b.1944, © 1989, Hope Publishing Company; tr. by Georgina Pando-Connolly, b.1946, © 2012, Hope Publishing Company
 Tune: NETTLETON, 8 7 8 7 D; Wyeth's *Repository of Sacred Music*, 1813

The People stand or kneel

THE POST-COMMUNION PRAYER

said in unison

EOW II 70

Loving God,
 we give you thanks
 for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth
 a people, forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.

THE FINAL BLESSING

EOW II 71

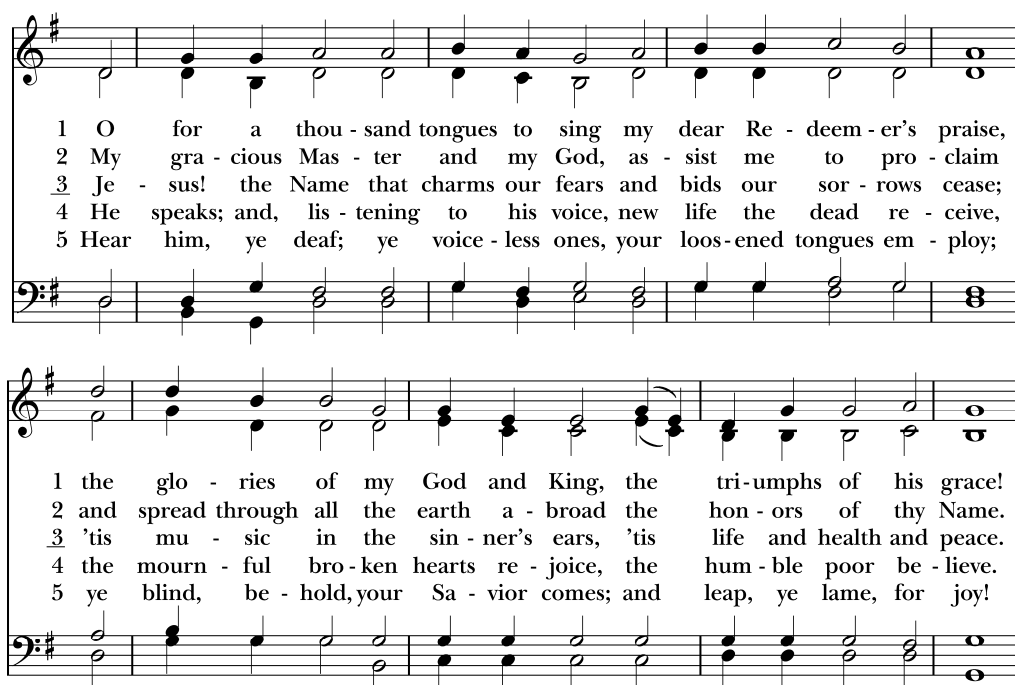
The Celebrant pronounces God's blessing upon the People

The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. **Amen.**

HYMN 493

The Hymnal 1982

AZMON



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

The Ministers and Choir process from the Sanctuary during the Postlude

THE POSTLUDE

Toccata & Fugue, F Major

Dietrich Buxtehude



PARTICIPANTS IN THIS SERVICE

Chaplain Chezeray Moore, *Preacher*

The Rev. Dr. Ian Burch

The Rev. Chana Tetzlaff

The Rev. Deacon Annette Mileski

The Choir of St. Chrysostom's Church

Richard Hoskins, *Director of Music & Organist*

Mike Sammon, *Verger*

Kevin Baldwin and Mark Fisher, *Ushers*

Daniel Bender and Sydney Armstrong, *Lectors*

Alex Hoffman, *Intercessor*

John Bankhurst, Ryan Kin, and Lynn Belding, *Altar Guild*

John Bankhurst, *Crucifer*

John Bankhurst, *Chalice Bearer*

Judith Stockdale and Adrienne Arlan, *Flower Guild*

MUSIC PERMISSIONS

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Dietrich Buxtehude: Komm, heiliger Geist, Herre Gott

Eric Whitacre: i thank you God

Orlando di Lasso: Ave verum

Dietrich Buxtehude: Toccata & Fugue, F Major

THE CHOIR

Alana Grossman, Patty Kennedy, Rosalind Lee, Erica Schuller

Luke Lemmeier, Lili Schiller, Emily Warren

Chuck Chandler, Charles Cooney, Frank Villella, Jonathan Weyant

Cornelius Bouknight, Ed Frazier Davis, Gabriel Reitemeier, Blake Staines

CARILLONNEUR

Jim Fackenthal

Dietrich Buxtehude (1637-1707) was Organist of the Marienkirche in Lübeck, Germany and considered the premier organist of his day. He founded the legendary "Abendmusik" concerts, for which he wrote a prodigious amount of cantatas, sinfonias and organ works. J. S. Bach made a pilgrimage on foot (200 miles) to hear Buxtehude play and stayed for six months to study with him. *Komm, heiliger Geist, Herre Gott (Come, Holy Spirit, Lord God)* sets the highly ornamented chorale melody over an exuberant accompaniment. The *Toccata & Fugue in F Major* is a perfect example of his style: a brilliant, improvisatory toccata is followed by a fugue based on a strong and rhythmic subject.

Eric Whitacre is one of our most fascinating contemporary composers, writing in a lush and mystical style. His music is marked by complex layered textures, shimmering harmonies, and unusual vocal effects. *i thank you God* is set to a text by e e cummings, the Choir singing chords ranging from four to twelve voices "painting the indescribable."

Orlando di Lasso (1532-1594), born in Mons, was the most famous, important and influential musician of the late 16th century. At the age of 12 he moved to Italy, later working in Naples, then in Rome for the Medicis, then at San Giovanni in Laterano, eventually moving to Bavaria to become *Maestro de Capella* for Duke Albrecht V. Many European composers, including both

Gabrielis (Andrea and Giovanni) all made the pilgrimage to Munich to study with him. His music is gorgeous in its harmony and melodic texture, creating large sonorities and luxuriously layered textures. *Ave verum Corpus* is a sequence hymn for the Feast of Corpus Christi in honour of the Blessed Sacrament.

The descant to Hymn 493 is by Richard Hoskins.

Cover art is *Baptism of Jesus in the Jordan*; relief from the Trinity Chapel in Kärlich, Germany, 17th century, and is available under the Creative Commons Attribution-Share Alike 2.0 Germany license.

https://commons.wikimedia.org/wiki/Commons:Valued_image_candidates/Taufe_Jesu,_e_hem._Dreifaltigkeitskapelle_K%C3%A4rlich.jpg

WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

Week at a Glance

Today – Bible Study 8:45am, Grief Circle 9:00am, Coffee Hour, YCC, & Adult Formation 11:30am

Monday – Vestry Meeting 6:00pm

Tuesday – Morning Prayer 9:30am, Rector's Bible Study 12:00pm

Wednesday – Wednesday Lunches 7:30am, Spoken Eucharist 6:00pm

Thursday – Zoom Bible Study 10:15am

Saturday – Prayer Group 9:00am, Men's Group 9:45am



Youth Lessons/Schedule

Nursery (Classroom 5)

Sunday Chapel – God's Promise to Creation (Classroom 4)

Children are invited down to Children's Chapel after the Collect. Nursery is provided next door in Classroom 5. Sunday Chapel returns to the Sanctuary at the Peace.

Blessing of the Animals

Sunday, October 4th at 1pm

Join us for our annual blessing of the animals, outside in the courtyard. All pets and friends are invited, stuffed or unstuffed! You are also welcome to bring a picture of a loved one.

Episcopal 101, Tuesdays October 13 & 20 at 6:00-7:30p

For newcomers and curious long-timers, with Rev. Chana. Session 1 answers the FAQs newcomers to the Episcopal church have about worship and Episcopal beliefs. Session 2 examines the sacraments, Episcopal polity, and our connection to the wider Anglican communion. Attending both sessions meets the educational component for confirmation/reception as a formal member of the Episcopal Church.

Hispanic Heritage Mass

An Invitation from Father Adreano at Cristo Rey Episcopal Church

My brothers and sisters, I invite you to join us at Cristo Rey for our Hispanic Heritage Mass.

Sunday, October 11

Time: 12:00 pm

Following the Mass, we will have a community gathering featuring cultural activities and traditional foods from our countries (Guatemala, Mexico, El Salvador, Cuba, Ecuador, Columbia, and Puerto Rico).

A \$10 donation is welcome to help cover the cost of the food. Please encourage members of your church to join us and celebrate with us.

Thank you, and blessings,
Fr. Adreano Fuentes, O.P.

Cardio: An Adult Educational Forum

Sundays after the 10:15 service through November 22

Join us—long-time members, newcomers, cradle Christians, new believers, questioners, seekers—for a re-imagined Adult Education hour directly following the 10:15am service. Grab a cup of coffee or a treat and join Dr. Michelle Harrington in the Sanctuary for an hour-long conversation/presentation about various topics. Some weeks will feature a guest speaker, and some weeks will be led by Michelle and/or a member of the community.

It promises to be a fantastic conversation, and I look forward to seeing you there! Any questions? Contact the Rector, ian@saintc.org

TODAY: We will hear from Brooke Petersen, Chair of Pastoral Ministry and Professor of Pastoral care at the Lutheran School of Theology and author of *Religious Trauma: Queer Studies of Estrangement and Return*. In her time with us, Dr. Petersen will offer reflections on her research with Queer people who have experienced religious trauma. Her talk will not just cover the painful impacts of this trauma, but also how congregations like St. Chrysostom can offer spaces for healing and care for those who have experienced religious trauma.

Monthly Book Club

The second Wednesday of the month at 1:30pm

Join some parishioners for a monthly book club in the Campeau Room. The group meets on zoom or in-person; to get the zoom link, or if you have any questions, please contact Dee Jarrett Dow at rosebowl@mac.com.

October 14 - *Clark and Division (A Japantown Mystery)* by Naomi Hirahara
Edgar Award Winner, 2022; A New York Times Best Mystery Novel of 2021

Inspired by historical events, a Japanese American family that has been released from an internment camp in California and relocated to Chicago in 1944 learns their daughter/sister who moved there earlier was killed by a subway train. The death was officially ruled a suicide but her younger sister doesn't believe that and pursues the truth. Includes rich period details the author gleaned from thirty years of research and archival work in Japanese American history.

The Heart of St. Leonard's

Thursday, October 15th

Leonard's Ministries is proud to host our 2026 annual fundraising and community celebration event, The Heart of Saint Leonard's: A Night of Fellowship! On Thursday, October 15th, we will gather to thank our supporters, celebrate our community, and honor three special individuals who champion our work and exemplify the impact of a second chance. Thank you in advance for joining us and we can't wait to see you there!



Vox Venti Concert

Saturday, October 17th at 4pm

Led by Matthew Recio, Vox Venti presents a program tracing the architecture of love, itself...how we build it, lose it, and raise it again from wreckage. Works from Jocelyn Hagen, Steven Sametz, Dale Trumbore, & Reena Esmail, anchored by the stunning centerpiece, "Four Songs of Love," by Sen-David Sandstrom.



Children's/Youth Programming

Looking to sign up your kid for Confirmation, Sunday School, or other programming?

Check out the *Fall* newsletter here!



There's lots of info on events, sacraments, family resources, and more!
Most programming **is on Sundays** so make sure to check it out.
Questions? Contact Rev. Chana at chana@saintc.org

Seedling Social: Snack and Stroll

Join us in the church courtyard for our first "Seedling Social!" New to the parish? New(ish) parent? Join us for tot-friendly gatherings where you can get to know other parents from the wider St. Chrys community with infants/toddlers. Stroller and Snacks is a low-key drop in event on **Saturday, October 10 from 10:30am - 12:00pm**. Enjoy the crisp fall weather in the church courtyard with safe play zones, bubble station, and sensory tables. We'll provide allergen-friendly snacks and sips for the littles, with light adult and NA beverages for parents to socialize and build community during this demanding life stage. Register at the QR code:



Other Upcoming Events

Parenting and Spirituality - Nurture the Wow!

Sunday, October 18, 25 and November 1 at 11:30am

Join Dr. Michelle Harrington, parish mom (2 boys, 4th and 7th grade) and ethics professor at Loyola, after the 10:15 service for a discussion of parenting as a spiritual practice. We'll be using Danya Ruttenberg's book, *Nurture the Wow: Finding Spirituality in the Frustration, Boredom, Tears, Poop, Desperation, Wonder, and Radical Amazement of Parenting*, as our inspiration and conversation guide. Rev. Chana will join us for one session to discuss age group spiritualities, with practical tools for parents to easily model faith at home for any age! **Please register by Friday, Oct 2** so that we can provide a copy of the book, childcare and valet. Register at the QR code!



Ministry Opportunities

Looking for another service time?

Join us on TUESDAYS at 9:30am for Morning Prayer

This is an opportunity to read through the spoken morning prayer service, without Eucharist. We will be meeting in the Crane Chapel for about 30 minutes together.

Join us on WEDNESDAYS at 6pm for our evening Eucharist!

This service is a short, spoken Eucharist with some time for contemplation in the middle of your week. Come to the John Chrysostom (Crane) Chapel on the left side of the sanctuary!

Gospel Book Note from Deacon Annette

Sunday September 13 marked the beginning of our program year here at St. Chrysostom's and the beginning of a new practice in our liturgy as well; processing in with the Gospel Book. As a deacon, my ministry is rooted in the Word which is why one of my liturgical functions is to proclaim the Gospel during worship.

You will see me process in with the Gospel book and place it on the altar in front of the veiled chalice. This is to remind us that the Word and the Eucharist bind us

together as siblings in Christ through our faith. Jesus is the Word of God made flesh in the world. When we receive the Eucharist, Christ becomes part of our very being and we now carry the Word within us; therefore, I do not take the Gospel book out of the church, for each of one of us are called to be the Word of God in the world.

- Deacon Annette

Bedsheet and Deodorant collection for Deborah's Place

Over the next month we will be collecting twin bed sheet sets and deodorant for the permanent residential programs at Deborah's Place. These programs house 25 women in dormitory style rooms, as well as 40 women in studio apartments. Our goal is to collect 25 sheet sets and 75 women's deodorants. Please bring items to the cart at the back of the church. Questions? Contact Liz Kohlbeck at elizabethkohlbeck@yahoo.com.

St. Chrys Closet Update!

After several years at Church of the Ascension, the St. Chrys closet is looking for a **new home starting September 1st**. You can read more at the article through the QR code.

The closet is no longer accepting donations at this time.

If you have any questions, or information to share, please contact Liz at 920-254-4735.



CHIAPAS PROJECT UPDATE

Scan the QR code to read **August's** issue!



Saturday Morning Prayer Group

A very informal prayer gathering, beginning **Saturday 9/19/26 -Saturday 11/14/26, Saturday morning, 9AM to 10AM**, Crane Chapel. Reading prayers and thanksgivings from the Book of Common Prayer and reflecting on the meaning of prayer. Please come as you are! Reach out to Deb Alexander for more information, dalexander1159@gmail.com. The pews are open to all for personal prayer during this time as well.

Sunday Morning Bible Study

All are welcome to join the Sunday Morning Bible Study (**8:45 - 10:00 am in The Guild Room and Zoom**). For the next 4 weeks we will use the videos and written materials of the Yale Bible Study course on the Books of Jeremiah and Ezekiel, two of the three major prophets of the Old Testament that deal with worship of God, righteous culture and existential threats in ancient Israel. See the curriculum at Jeremiah and Ezekiel | Yale Bible Study. Contact Mark Fisher, jmarkfisher53@gmail.com, to get on the weekly mailing list for the weekly distributions of materials and the zoom link.

GRIEF SUPPORT CIRCLE St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Campeau Room. Email Lynn Belding or Mike Sammon (mike@saintc.org) for more information.

Staff Office Hours (Tuesdays)

Rev. Ian, Rev. Chana, and Tim Crum all have set office hours in which they will be in their office on **Tuesdays** and available to talk to you. There is no schedule needed, you can drop in at any time. Their hours are below and on the website with their bios.

Chana: 8:30-11:30am

Tim: 12:00-3:00pm

Ian: 1:30-4:30pm

PARISH PRAYER LIST Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the service. Names will remain on the list for one month, and may be re-submitted as needed! Please use the QR code at the right to submit a name to the Prayer List; names received by Thursday will be included in the following Sunday's prayers.



ST. CHRYS KITCHEN MINISTRY

Every Wednesday 7:30 to 9:00am **Bagged lunch drop off by parishioners and neighbors**

- ➔ Lunches are taken to our neighbors in Chicago's Englewood neighborhood and LaSalle Street Church's Breaking Bread Ministries.
- ➔ **DRIVERS NEEDED!** Please let Mike Sammon know if you are willing to help drive lunches to their destination.

Every third Tuesday of the month 4:30pm **Meal for neighbors in need**

- ➔ Liz Kohlbeck and the team start cooking all day in the kitchen and serve to anyone who needs some food.

Email Mike Sammon (mike@saintc.org) or Liz Kohlbeck (elizabethkohlbeck@yahoo.com) with any questions!

RECOGNITION THURSDAYS AT ST. LEONARD'S

St. Leonard's Ministries was founded 70 years ago by an Episcopal Priest to serve the recently incarcerated, a population that remains under served. By providing medical, psychological and addiction care, the men and women are prepared for job training on site to find employment and have the capability to live on their own. On **the last Thursday of each month**, St. Chrysostom's sponsors Recognition Thursday to honor those who have been recognized by SLM for an accomplishment, whether it is being sober for a year, getting a GED or High School Diploma, or perhaps making it through a tough patch in their lives with grace. Recognition Thursday is held at the campus near the United Center. You are encouraged to join fellow parishioners at the ceremony. Contact Mike Sammon or John Craib-Cox (mike@saintc.org or jccdesign@me.com) for more details.

SUBMISSIONS If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community through our communications, please email our Associate for Communications, Emily Birks (emily@saintc.org). She'll be glad to work with you on content, timeline, and which of our publication(s) are best suited to your announcement! Submissions must be received by noon on Thursday for inclusion in that week's communications.



STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, tap your phone to the blue tap disc, contact the Parish Office at 312-944-1083, or email info@saintc.org and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at www.saintc.org. We will be glad to assist you!

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office (info@saintc.org). **A minimum donation of \$100 is requested.** Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath (mayorath@sbcglobal.net).

ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* ian@saintc.org
The Rev. Chana Tetzlaff, *Associate Rector* chana@saintc.org
The Rev. Dr. Sam Portaro, *Assisting Priest*
The Rev. Annette Mileski, *Deacon* annette@saintc.org

ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* richard@saintc.org
Tim Crum, *Director of Operations* tim@saintc.org
Nancy Motomochi, *Controller* nancy@saintc.org
Emily Birks, *Associate for Communications & Administration* emily@saintc.org
Christian Muratalla, *Sexton* christian@saintc.org
Mike Sammon, *Verger* mike@saintc.org

ST. CHRYSOSTOM'S DAY SCHOOL

Beatriz Douma, *Head of School* bdouma@stchryds.org
Michelle Lau, *Assistant Head of School* mlau@stchryds.org
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Pam Larsen, *Enrollment & Operations Manager* plarsen@stchryds.org
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Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

Sarah Allen	MacKenzie Higgins	Erica Owens
Virgie Berry	Mckenna Laurent	Isabella Sergio
Audrey Blackwell	Sinead Lyons	Kate Snow
Gail Bolton	Emily McConnell	Lindsay Tremmel
Cata Bryant	Joanna Nevarez	Katherine Wiemold
Kate Connelly	Kara O'Brien	

THE VESTRY

Robert Valente Senior Warden | Chrissy Cox Junior Warden

Deborah Alexander, 2029	Patty Grauf, 2028	Isabel Carpenter, 2027
Taylor Sevier, 2029	Aaron Fershee, 2028	Jack Denison, 2027 Clerk
Amanda Rutledge, 2029	Kim Hudson, 2028	Alex Jacobs, 2027
Adam Cramton, 2029	Quinn McCarthy 2028 Treasurer	Pat Schenk, 2027

CONNECT WITH US!

www.saintc.org [312.944.1083](tel:312.944.1083) [Socials: @StChrysChicago](https://www.instagram.com/StChrysChicago)