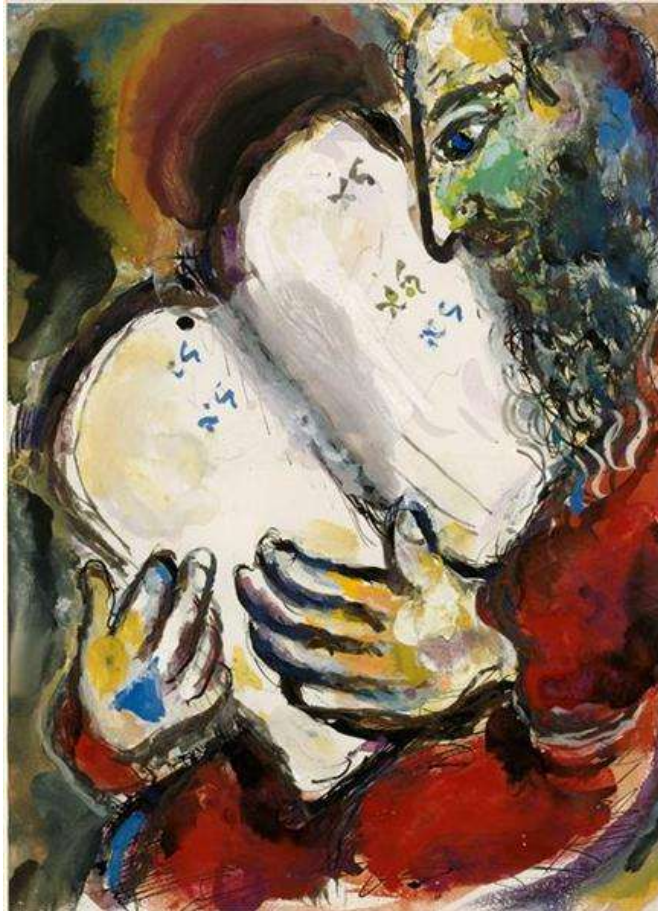


THE NINETEENTH SUNDAY AFTER PENTECOST



October 4, 2026

10:15 AM

Welcome to St. Chrysostom's Episcopal Church!

Thank you for joining us for today's worship service. All visitors are welcome guests!

Please fill out a welcome card from the pews and put it in the offering plate so we can get to know you!

The Soft Space at the front of the church has activities for our youngest members to play.

Restrooms are found via the front left doors of the Sanctuary and through the Cloister – follow the signage!

✠ CHORAL EUCHARIST, RITE II ✠

Common prayer is the hallmark of Episcopal worship. It shapes our believing and our community. Episcopalians and Anglicans all around the world pray in similar ways. Within our tradition of common prayer, Episcopalians enjoy some variety. Most of our worship in the United States comes from The Book of Common Prayer, but The Episcopal Church has, over the years, approved a variety of supplemental worship materials—often materials that explore different names and genders for God, varied themes (hope and redemption; creation and resurrection), and more active participation from the people in the pews. You'll notice this fall that we will be using worship material from Enriching Our Worship, which is a resource that uses some more contemporary language, while keeping some of the rhythms of The Book of Common Prayer.

- Rev. Ian

THE PRELUDE

My Jesus leadeth me

Johannes Brahms

The People stand as the procession enters

HYMN 636

The Hymnal 1982

FOUNDATION



1	How	firm	a	foun -	da -	tion,	ye	saints	of	the	Lord,
2	"Fear	not,	I	am	with	thee;	O	be	not	dis -	mayed!
3	"When	through	the	deep	wa -	ters	I	call	thee	to	go,
4	"When	through	fier -	y	tri -	als	thy	path -	way	shall	lie,
5	"The	soul	that	to	Je -	sus	hath	fled	for	re -	pose,



1	is	laid	for	your	faith	in	his	ex -	ccl -	lent	word!
2	For	I	am	thy	God,	and	will	still	give	thee	aid;
3	the	riv -	ers	of	woe,	shall	not	thee	o -	ver -	flow;
4	my	grace,	all -	suf -	fi -	cient,	shall	be	thy	sup -	ply;
5	I	will	not,	I	will	not	de -	sert	to	its	foes;



1	What	more	can	he	say	than	to	you	he	hath	said,
2	I'll	strength -	en	thee,	help	thee,	and	cause	thee	to	stand,
3	for	I	will	be	with	thee,	thy	trou -	bles	to	bless,
4	the	flame	shall	not	hurt	thee;	I	on -	ly	de -	sign
5	that	soul,	though	all	hell	shall	en -	deav -	or	to	shake,



1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984); alt. acc. Eugene W. Hancock (b. 1929).

THE OPENING ACCLAMATION

ENRICHING OUR WORSHIP II

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

GLORIA IN EXCELSIS DEO *The Hymnal 1982*

NEW PLAINSONG



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



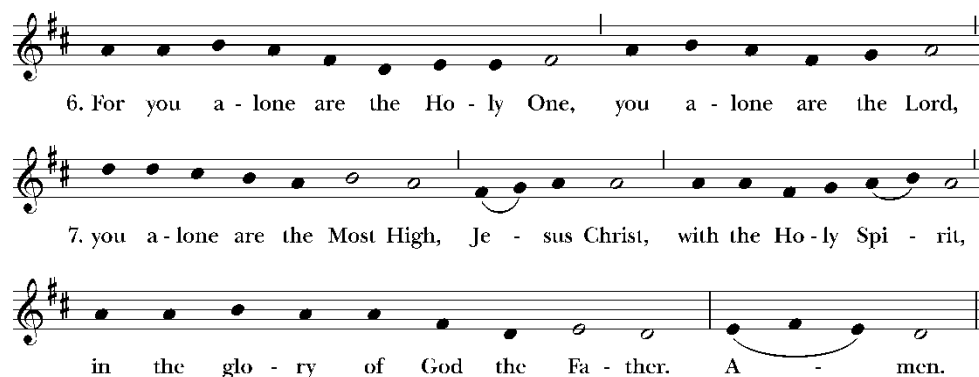
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COLLECT OF THE DAY

EOW II 51

Celebrant God be with you.
People And also with you.
 Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

INVITATION TO CHILDREN'S CHAPEL

Any children wishing to participate may come forward and follow the cross to chapel for songs and story.

✠ THE WORD OF GOD ✠

The People sit

THE FIRST LESSON

Exodus 20:1-4, 7-9, 12-20

The Lector says A reading from the book of Exodus.

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labor and do all your work.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Lector	Hear what the Spirit is saying to the Churches.
People	Thanks be to God.



The heavens declare the glory of God, *
and the firmament shows his handiwork.

**The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.**

The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.

**The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.**

More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

**By them also is your servant enlightened, *
and in keeping them there is great reward.**

The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.

**The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.**

The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.

**More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.**

By them also is your servant enlightened, *
and in keeping them there is great reward.

THE EPISTLE

Philippians 3:4b-14

The Lector says A reading from the letter of Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector Hear what the Spirit is saying to the Churches.
 People **Thanks be to God.**

The People stand

HELELUYAN - ALLELUIA *Wonder Love & Praise* MUSCOGEE (CREEK) INDIAN

The Cantor sings the Alleluia, all repeat it



He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;
 Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;

he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.
 al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

** May be sung as a round.*

Music: Muscogee (Creek) Indian, tr. Charles Webb. Transcription Copyright © 1989 by The United Methodist Publishing House. Used by permission.

Verse: The same stone which the builders rejected has become the chief cornerstone.
 This is the Lord's doing, and it is marvelous in our sight.
 On this day the Lord has acted; we will rejoice and be glad in it.

THE GOSPEL

Matthew 21:33-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?"

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People sit

THE SERMON

Rev. Chana Tetzlaff
Associate Rector

The People stand

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven:

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day, he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The New Zealand Prayer Book, 412

The Leader and People pray responsively

In peace let us pray to God saying “God, hear our prayer.”

For the peace of the whole world, for the well being of the holy Church of God, and for the
unity of all, let us pray to God.

God, hear our prayer.

For Paula our bishop, and for all the clergy and people, let us pray to God.

God, hear our prayer.

For the leaders of the nations, and for all in authority, let us pray to God.

God, hear our prayer.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to God.

God, hear our prayer.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to God.

God, hear our prayer.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and refugees, and for all who remember and care for them, let us pray to God.

God, hear our prayer.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to God.

God, hear our prayer.

In union with all the saints we commit ourselves, one another, and our whole life to Christ our God.

God, hear our prayer.

Let us pray for our own needs and those of others. We pray especially for **Jan, Esther, Sam, David, Pam, Scott, Rex, Susan, Brandon, Katherine, Rose, Melinda, Smokey, Debbie, and St. Leonard's Ministries.**

Silence

The People may add their own petitions silently or aloud

The Celebrant concludes

God of mercy,
you have given us grace to pray with one heart and one voice;
and have promised to hear the prayers
of two or three who agree in your name;
fulfil now, we pray, the prayers and longings of your people
as may be best for us and for your kingdom.
Grant us in this world to know your truth,
and in the world to come to see your glory. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

BIRTHDAY & ANNIVERSARY BLESSINGS

Anyone celebrating a birthday or anniversary is encouraged to come forward

O God, our times are in your hand:

Look with favor, we pray, on your servant(s) as *they* begin another year.
Grant that *they* may grow in wisdom and grace,
and strengthen *their* trust in your goodness all the days of *their* life;
through Jesus Christ our Lord. Amen.

THE OFFERTORY



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or by tapping the blue discs on the pews.

OFFERTORY

Cantate Domino

Heinrich Schütz

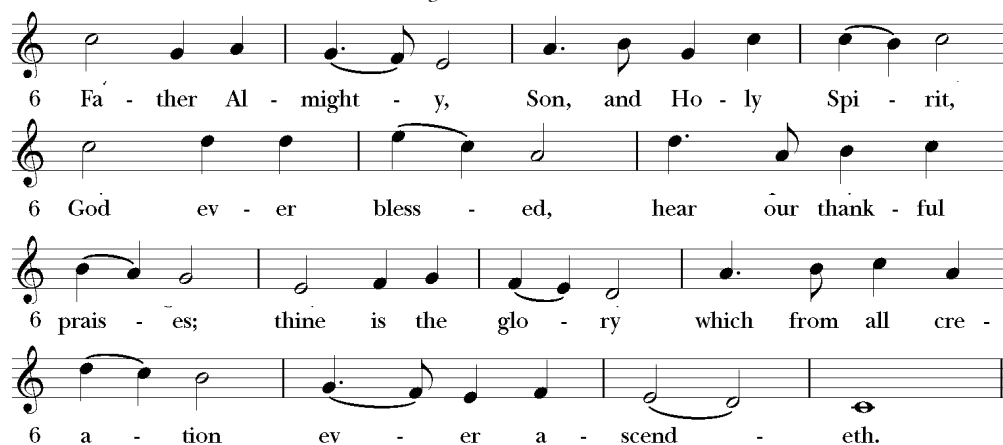
Sing to the Lord a new song,
sing his praise in the congregation of the faithful.
Let all Israel rejoice in his Maker,
let the children of Sion be joyful in their King.
Let them praise his Name in the dance, l
let them sing praise to him with timbrel and harp.
Psalms 149:1-3

The People stand

THE DOXOLOGY

The Hymnal 1982

CAELITES PLAUDANT



6 Fa - ther Al - might - y, Son, and Ho - ly Spi - rit,
6 God ev - er bless - ed, hear our thank - ful
6 prais - es; thine is the glo - ry which from all cre -
6 a - tion ev - er a - scend - eth.

Words: Rabanus Maurus (776-856); ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund.
Music: *Caelites plaudant*, melody from *Antiphoner*, 1728; harm. Ralph Vaughan Williams (1872-1958)



THE HOLY COMMUNION



THE GREAT THANKSGIVING

Eucharistic Prayer 2

EOW II 60

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS *The Hymnal 1982*

Richard Proulx

The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The People stand or kneel. The Celebrant continues

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friend. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Chrysostom and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER *said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread

FRACTION ANTHEM

Wonder Love & Praise

Mark Sedio

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the break-ing of the

All

bread. The dis - ci - ples knew the Lord Je - sus in the

Cantor or Choir

break-ing of the bread. The bread which we break, al - le -

All

lu - ia, is the com - mun-ion of the bod - y of Christ. The dis -

Cantor or Choir

ci - ples knew the Lord Je - sus in the break-ing of the bread. One

All

bo - dy are we, al - le - lu - ia, though ma - ny we share one bread. The dis -

ci - ples knew the Lord Je - sus in the break-ing of the bread.

Music: Mark Sedio (b. 1954). Copyright © 1996 Mark Sedio.

The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.

COMMUNION

My lovely One

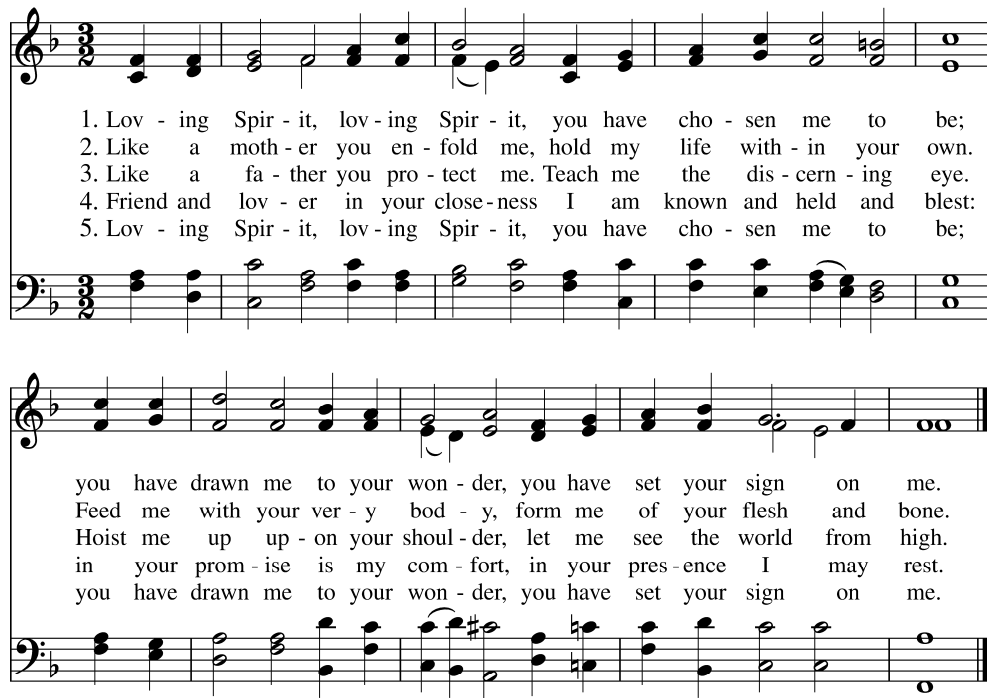
Gerald Finzi

My lovely One, I fain would love thee much,
 But all my Love is none at all I see;
 Oh, let thy Beauty give a glorious touch
 upon my Heart and melt to Love all me.
 Lord, melt me all up into Love for thee,
 Whose Loveliness excels what love can be.
From 'Sacramental Meditations' by Edward Taylor

COMMUNION HYMN

Voices Found

OMNI DIE



1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;
 2. Like a moth - er you en - fold me, hold my life with - in your own.
 3. Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.
 4. Friend and lov - er in your close - ness I am known and held and blest:
 5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;

you have drawn me to your won - der, you have set your sign on me.
 Feed me with your ver - y bod - y, form me of your flesh and bone.
 Hoist me up up - on your shoul - der, let me see the world from high.
 in your prom - ise is my com - fort, in your pres - ence I may rest.
 you have drawn me to your won - der, you have set your sign on me.

Words: Shirley Erena Murray (b. 1931). Music: *Omni die*, melody from *Gross Catolische Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

The People stand or kneel

THE POST-COMMUNION PRAYER

said in unison

EOW II 70

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

THE FINAL BLESSING

EOW II 71

The Celebrant pronounces God's blessing upon the People

The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. **Amen.**

HYMN 449

The Hymnal 1982

DEO GRACIAS



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought; by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - cr ov - cr - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - cr and for ev - cr - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deo gracias*, English ballad melody, Trinity College MS., 15th cent. By permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved.

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
 People **Thanks be to God.**

The Ministers and Choir process from the Sanctuary during the Postlude

THE POSTLUDE

Praeludium, G Moll

Johannes Brahms



PARTICIPANTS IN THIS SERVICE

The Rev. Chana Tetzlaff, *Preacher*

The Rev. Dr. Ian Burch

The Rev. Deacon Annette Mileski

The Choir of St. Chrysostom's Church

Richard Barrick Hoskins, *Organist & Director of Music*

Mike Sammon, *Verger*

Pat Schenk, Wende Fox-Lawson, *Ushers*

Jane Nicholl Sahlins and Daniel Bender, *Lectors*

Dee Jarrett Dow, *Intercessor*

Marilynn Frederiksen and Deborah Alexander, *Altar Guild*

John Kapnick, *Crucifer*

Lynn Belding, *Chalice Bearer*

Roger Stanley and Jeff Dykstra, *Flower Guild*

MUSIC PERMISSIONS

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Johannes Brahms: Mein Jesu der du mich

Heinrich Schütz: Cantate Domino

Gerald Finzi: My lovely One

Johannes Brahms: Prelude, G Moll

The Choir

Patty Kennedy, Erica Schuller, Meaghan Smallwood

Tamara Ghattas, Luke Lemmeier, Lili Schiller

Chuck Chandler, Charles Cooney, Jonathan Weyant

Ed Frazier Davis, Gabriel Reitemeier, Blake Staines

Assisting Organist

Roger D. Stanley

Carillonneur

Jim Fackenthal

The organ works of Johannes Brahms (1833-1897) are masterful compositions and certainly represent some of his deepest and most heartfelt emotions. In the last years of his long life, Brahms, reflecting on the meaning of life and death, composed several works: the *Vier ernste Gesänge* op.121 for Baritone, and his final compositions, the *11 Chorale Preludes* for organ, published posthumously in 1902 as Op. 122. In these beautiful works we can see clear intimations of his thoughts in his choice of chorale melodies and texts. These chorale preludes capture the blending of historical and his modern style that sums up the essence of his musical personality. Heard at the Prelude, his setting of *Mein Jesu der du mich* (*My Jesus leadeth Me*) is the first of the *Eleven Chorale Preludes*. The chorale tune is heard in long notes in the pedal as the manuals play a fugal texture using the opening notes of each chorale phrase. The *Praeludium in G-Moll* is among his earlier works dating from 1857, a period in which he was actively studying counterpoint and playing the organ. The influence of his studies of the organ works of Johann Sebastian Bach is clear.

Heinrich Schütz (1585-1672) was Kapellmeister to the Elector of Saxony at Dresden beginning in 1615. He made numerous visits to Italy, studying with Giovanni Gabrieli and absorbing the style of Claudio Monteverdi. Schütz applied the new dramatic style of Monteverdi and Gabrieli to German music, thus preparing the way for J. S. Bach. *Cantate Domino* is a spirited work in four voices, with florid and intricate workings-out of the vocal lines.

Gerald Finzi (1901-1956), a pupil of Edward Bairstow (York Minster), wrote an important collection of music for the church which remains central to the Anglican repertoire. His works show a great affinity for and response to the texts he chose to set to music, always mirroring the intentions of the poet. He composed three anthems set to poems by Edward Taylor, America's finest 17th Puritan metaphysical poet. Taylor was born in England during the Puritan domination, migrated to the United States in 1668 where he enrolled in Harvard University, and afterwards accepted a call to be minister in Westfield. Very much a man of the spirit rather than of the world, he poured his intellect and spiritual fervor into 217 poems (Meditations) of narrative nature called "God's Determinations". These poems were pure worship for him, a man who saw the beauty of God in humans and nature. Finzi's setting of verses from Taylor's poem, *Meditation 12: Isaiah 63.1. Glorious in his Apparell*, pays immaculate attention to the text, setting each word precisely and with eloquence in music of beauty and longing, and an outpouring of emotion.

Cover art is *Les Dix Commandements*; Marc Chagall, Germany, 1966, and is under Fair Use.

**The altar flowers are given by the Patterson Family in honor of their daughters
baptized today, Lillian and Genevieve.**

WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

Week at a Glance

Today – Bible Study **8:45am**, Coffee Hour, YCC, & Adult Formation
11:30am, Blessing of the Animals **1:00pm**

Tuesday – Morning Prayer **9:30am**, Rector's Bible Study **12:00pm**

Wednesday – Wednesday Lunches **7:30am**, Spoken Eucharist **6:00pm**

Thursday – Zoom Bible Study **10:15am**

Saturday – Prayer Group **9:00am**, Toddler Stroll/Snack **10:30am**



Youth Lessons/Schedule

Nursery (Classroom 5)
Sunday Chapel – Fly like an Eagle (Classroom 4)

Children are invited down to Children's Chapel after the Collect. Nursery is provided next door in Classroom 5. Sunday Chapel returns to the Sanctuary at the Peace.

Ministry Volunteers Needed!

A huge thank you to those who have already said yes (particularly parents)! For Children's Chapel and Youth Confirmation Cohort (YCC)! Chapel Commitment is 35 minutes 1x/month or less, 10 minutes prep and 25 minutes during worship or 90 minutes 1x/month or less after the worship service for YCC. Step-by-step lesson and materials setup are done for you. If you'd like to shadow for a day, email or speak to Rev. Chana at chana@saintc.org.

Blessing of the Animals

TODAY at 1pm

Join us for our annual blessing of the animals, outside in the courtyard. All pets and friends are invited, stuffed or unstuffed! You are also welcome to bring a picture of a loved one.

Hispanic Heritage Mass

An Invitation from Father Adreano at Cristo Rey Episcopal Church

My brothers and sisters, I invite you to join us at Cristo Rey for our Hispanic Heritage Mass.

Sunday, October 11

Time: 12:00 pm

Following the Mass, we will have a community gathering featuring cultural activities and traditional foods from our countries (Guatemala, Mexico, El Salvador, Cuba, Ecuador, Columbia, and Puerto Rico).

A \$10 donation is welcome to help cover the cost of the food. Please encourage members of your church to join us and celebrate with us.

Thank you, and blessings,
Fr. Adreano Fuentes, O.P.

Fabric Arts Club

Bring your knitting, crocheting, needlepoint, quilting, or any other handwork you'd like to work on in a nice Sunday evening community. We will meet in the Rector's Study from **5-6:30pm** on the second Sunday of each month, the next one being, **Sunday, October 11**. The church will provide coffee, tea, and cookies! Any questions or to RSVP, contact ian@saintc.org.

Cardio: An Adult Educational Forum

Sundays after the 10:15 service through November 22

Join us—long-time members, newcomers, cradle Christians, new believers, questioners, seekers—for a re-imagined Adult Education hour directly following the 10:15am service. Grab a cup of coffee or a treat and join Dr. Michelle Harrington in the Sanctuary for an hour-long conversation/presentation about various topics. Some weeks will feature a guest speaker, and some weeks will be led by Michelle and/or a member of the community.

It promises to be a fantastic conversation, and I look forward to seeing you there! Any questions? Contact the Rector, ian@saintc.org

TODAY: *Justice in Love* – How did a Roman Catholic nun revolutionize the field of Christian sexual ethics? We'll look at the major themes of Just Love to see how Yale theologian and Sister of Mercy Margaret Farley draws from the sources of Scripture, tradition, reason, and human experience to propose a faithful and thoughtful approach to intimate relationships.

Episcopal 101

Tuesdays October 13 & 20 at 6:00-7:30p

For newcomers and curious long-timers, with Rev. Chana. Session 1 answers the FAQs newcomers to the Episcopal church have about worship and Episcopal beliefs. Session 2 examines the sacraments, Episcopal polity, and our connection to the wider Anglican communion. Attending both sessions meets the educational component for confirmation/reception as a formal member of the Episcopal Church.

Monthly Book Club

The second Wednesday of the month at 1:30pm

Join some parishioners for a monthly book club in the Campeau Room. The group meets on zoom or in-person; to get the zoom link, or if you have any questions, please contact Dee Jarrett Dow at rosebowl@mac.com.

October 14 - *Clark and Division (A Japantown Mystery)* by Naomi Hirahara
Edgar Award Winner, 2022; A New York Times Best Mystery Novel of 2021

Inspired by historical events, a Japanese American family that has been released from an internment camp in California and relocated to Chicago in 1944 learns their daughter/sister who moved there earlier was killed by a subway train. The death was officially ruled a suicide but her younger sister doesn't believe that and pursues the truth. Includes rich period details the author gleaned from thirty years of research and archival work in Japanese American history.

The Heart of St. Leonard's

Thursday, October 15th

Leonard's Ministries is proud to host our 2026 annual fundraising and community celebration event, The Heart of Saint Leonard's: A Night of Fellowship! On Thursday, October 15th, we will gather to thank our supporters, celebrate our community, and honor three special individuals who champion our work and exemplify the impact of a second chance. Thank you in advance for joining us and we can't wait to see you there!



Vox Venti Concert

Saturday, October 17th at 4pm

Led by Matthew Recio, Vox Venti presents a program tracing the architecture of love, itself...how we build it, lose it, and raise it again from wreckage. Works from Jocelyn Hagen, Steven Sametz, Dale Trumbore, & Reena Esmail, anchored by the stunning centerpiece, "Four Songs of Love," by Sen-David Sandstrom.



Children's/Youth Programming

Looking to sign up your kid for Confirmation, Sunday School, or other programming?

[Check out the Fall newsletter here!](#)



There's lots of info on events, sacraments, family resources, and more!

Most programming **is on Sundays** so make sure to check it out.

Questions? Contact Rev. Chana at chana@saintc.org

Seedling Social: Snack and Stroll

Join us in the church courtyard for our first "Seedling Social!" New to the parish? New(ish) parent? Join us for tot-friendly gatherings where you can get to know other parents from the wider St. Chrys community with infants/toddlers.

Stroller and Snacks is a low-key drop in event on **Saturday, October 10 from 10:30am - 12:00pm**. Enjoy the crisp fall weather in the church courtyard with safe play zones, bubble station, and sensory tables.

We'll provide allergen-friendly snacks and sips for the littles, with light adult and NA beverages for parents to socialize and build community during this demanding life stage. Register at the QR code:



Families Feed St. Leonard's

Do you enjoy cooking and working alongside other families to serve our community? St. Leonard's Ministries, home and support for individuals coming out of incarceration, is a longtime congregational partner. Sunday Suppers are an opportunity to provide wholesome food and company to the 30 male residents eating on the St. Leonard's campus. We'll cook items on Saturday morning **October 17 from 10:00-12:00p** at the church, and then warm, transport, and serve the meal on **Sunday, October 18 at 4:00p** at the home. A tour of the campus is part of the volunteer service on Sunday. Volunteer form and parent permission for children under 18 is required. We are limited to 12 participants, please register here:



Other Upcoming Events

Parenting and Spirituality - Nurture the Wow!

Sunday, October 18, 25 and November 1 at 11:30am

Join Dr. Michelle Harrington, parish mom (2 boys, 4th and 7th grade) and ethics professor at Loyola, after the 10:15 service for a discussion of parenting as a spiritual practice. We'll be using Danya Ruttenberg's book, Nurture the Wow: Finding Spirituality in the Frustration, Boredom, Tears, Poop, Desperation, Wonder, and Radical Amazement of Parenting, as our inspiration and conversation guide. Rev. Chana will join us for one session to discuss age group spiritualities, with practical tools for parents to easily model faith at home for any age! **Please register by Friday, Oct 2** so that we can provide a copy of the book, childcare and valet. Register at the QR code!



Ministry Opportunities

Looking for another service time?

Join us on **TUESDAYS** at 9:30am for Morning Prayer

This is an opportunity to read through the spoken morning prayer service, without Eucharist. We will be meeting in the Crane Chapel for about 30 minutes together.

Join us on WEDNESDAYS at 6pm for our evening Eucharist!

This service is a short, spoken Eucharist with some time for contemplation in the middle of your week. Come to the John Chrysostom (Crane) Chapel on the left side of the sanctuary!

Bedsheet and Deodorant collection for Deborah's Place

Over the next month we will be collecting twin bed sheet sets and deodorant for the permanent residential programs at Deborah's Place. These programs house 25 women in dormitory style rooms, as well as 40 women in studio apartments. Our goal is to collect 25 sheet sets and 75 women's deodorants. Please bring items to the cart at the back of the church. Questions? Contact Liz Kohlbeck at elizabethkohlbeck@yahoo.com.

Next Lay Weeder Work Session

Saturday, October 17th

We usually meet in the morning at around 8:30am to work for 2-3 hours. Please see the next weeks' Bulletins for more precise timing when the weather forecast is available. We will also provide more details on tasks and assignments. Snacks, water and coffee will be provided. With thanks for your energy and enthusiasm: results are spectacular.

Your Weeder Leaders:

Ryan Kin, Jeff Dykstra and Judith Stockdale.

Any questions? Please email:

judithstockdale1@gmail.com

RECOGNITION THURSDAYS AT ST. LEONARD'S

St. Leonard's Ministries was founded 70 years ago by an Episcopal Priest to serve the recently incarcerated, a population that remains under served. By providing medical, psychological and addiction care, the men and women are prepared for job training on site to find employment and have the capability to live on their own. On **the last Thursday of each month**, St. Chrysostom's sponsors Recognition Thursday to honor those who have been recognized by SLM for an accomplishment, whether it is being sober for a year, getting a GED or High School Diploma, or perhaps making it through a tough patch in their lives with grace. Recognition Thursday is held at the campus near the United Center. You are encouraged to join fellow parishioners at the ceremony. Contact Mike Sammon or John Craib-Cox (mike@saintc.org or jccdesign@me.com) for more details.

St. Chrys Closet Update!

After several years at Church of the Ascension, the St. Chrys closet is looking for a **new home starting September 1st**. You can read more at the article through the QR code.

The closet is no longer accepting donations at this time.

If you have any questions, or information to share, please contact Liz at 920-254-4735.



CHIAPAS PROJECT UPDATE

Scan the QR code to read **September's** issue!



Saturday Morning Prayer Group

A very informal prayer gathering, beginning **Saturday 9/19/26 -Saturday 11/14/26, Saturday morning, 9AM to 10AM**, Crane Chapel. Reading prayers and thanksgivings from the Book of Common Prayer and reflecting on the meaning of prayer. Please come as you are! Reach out to Deb Alexander for more information, dalexander1159@gmail.com. The pews are open to all for personal prayer during this time as well.

Sunday Morning Bible Study

All are welcome to join the Sunday Morning Bible Study (**8:45 - 10:00 am in The Guild Room and Zoom**). For the next 3 weeks we will use the videos and written materials of the Yale Bible Study course on the Books of Jeremiah and Ezekiel, two of the three major prophets of the Old Testament that deal with worship of God, righteous culture and existential threats in ancient Israel. See the curriculum at [Jeremiah and Ezekiel | Yale Bible Study](https://www.yale.edu/biblestudy). Contact Mark Fisher, jmarkfisher53@gmail.com, to get on the weekly mailing list for the weekly distributions of materials and the zoom link.

GRIEF SUPPORT CIRCLE St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Campeau Room. Email Lynn Belding or Mike Sammon (mike@saintc.org) for more information.

Staff Office Hours (Tuesdays)

Rev. Ian, Rev. Chana, and Tim Crum all have set office hours in which they will be in their office on **Tuesdays** and available to talk to you. There is no schedule needed, you can drop in at any time. Their hours are below and on the website with their bios.

Chana: 8:30-11:30am

Tim: 12:00-3:00pm

Ian: 1:30-4:30pm

ST. CHRYS KITCHEN MINISTRY

Every Wednesday 7:30 to 9:00am **Bagged lunch drop off by parishioners and neighbors**

- ➔ Lunches are taken to our neighbors in Chicago's Englewood neighborhood and LaSalle Street Church's Breaking Bread Ministries.
- ➔ **DRIVERS NEEDED!** Please let Mike Sammon know if you are willing to help drive lunches to their destination.

Every third Tuesday of the month 4:30pm **Meal for neighbors in need**

- ➔ Liz Kohlbeck and the team start cooking all day in the kitchen and serve to anyone who needs some food.

Email Mike Sammon (mike@saintc.org) or Liz Kohlbeck (elizabethkohlbeck@yahoo.com) with any questions!

PARISH PRAYER LIST Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the service. Names will remain on the list for one month, and may be re-submitted as needed! Please use the QR code at the right to submit a name to the Prayer List; names received by Thursday will be included in the following Sunday's prayers.



SUBMISSIONS If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community through our communications, please email our Associate for Communications, Emily Birks (emily@saintc.org). She'll be glad to work with you on content, timeline, and which of our publication(s) are best suited to your announcement! Submissions must be received by noon on Thursday for inclusion in that week's communications.



STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, tap your phone to the blue tap disc, contact the Parish Office at 312-944-1083, or email info@saintc.org and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at www.saintc.org. We will be glad to assist you!

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office (info@saintc.org). **A minimum donation of \$100 is requested.** Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath (mayorath@sbcglobal.net).

ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* ian@saintc.org
The Rev. Chana Tetzlaff, *Associate Rector* chana@saintc.org
The Rev. Dr. Sam Portaro, *Assisting Priest*
The Rev. Annette Mileski, *Deacon* annette@saintc.org

ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* richard@saintc.org
Tim Crum, *Director of Operations* tim@saintc.org
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Christian Muratalla, *Sexton* christian@saintc.org
Mike Sammon, *Verger* mike@saintc.org

ST. CHRYSOSTOM'S DAY SCHOOL

Beatriz Douma, *Head of School* bdouma@stchrysds.org
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Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

Sarah Allen	MacKenzie Higgins	Erica Owens
Virgie Berry	Mckenna Laurent	Isabella Sergio
Audrey Blackwell	Sinead Lyons	Kate Snow
Gail Bolton	Emily McConnell	Lindsay Tremmel
Cata Bryant	Joanna Nevarez	Katherine Wiemold
Kate Connelly	Kara O'Brien	

THE VESTRY

Robert Valente Senior Warden | Chrissy Cox Junior Warden

Deborah Alexander, 2029	Patty Grauf, 2028	Isabel Carpenter, 2027
Taylor Sevier, 2029	Aaron Fershee, 2028	Jack Denison, 2027 Clerk
Amanda Rutledge, 2029	Kim Hudson, 2028	Alex Jacobs, 2027
Adam Cramton, 2029	Quinn McCarthy 2028 Treasurer	Pat Schenk, 2027

CONNECT WITH US!

www.saintc.org [312.944.1083](tel:312.944.1083) [Socials: @StChrysChicago](https://www.instagram.com/StChrysChicago)