

THE TWENTIETH SUNDAY AFTER PENTECOST



October 11, 2026

10:15 AM

Welcome to St. Chrysostom's Episcopal Church!

Thank you for joining us for today's worship service. All visitors are welcome guests!

Please fill out a welcome card from the pews and put it in the offering plate so we can get to know you!

The Soft Space at the front of the church has activities for our youngest members to play.

Restrooms are found via the front left doors of the Sanctuary and through the Cloister — follow the signage!

❖ CHORAL EUCHARIST, RITE II ❖

Common prayer is the hallmark of Episcopal worship. It shapes our believing and our community. Episcopalians and Anglicans all around the world pray in similar ways. Within our tradition of common prayer, Episcopalians enjoy some variety. Most of our worship in the United States comes from The Book of Common Prayer, but The Episcopal Church has, over the years, approved a variety of supplemental worship materials—often materials that explore different names and genders for God, varied themes (hope and redemption; creation and resurrection), and more active participation from the people in the pews. You'll notice this fall that we will be using worship material from Enriching Our Worship, which is a resource that uses some more contemporary language, while keeping some of the rhythms of The Book of Common Prayer.

- Rev. Ian

THE PRELUDE

Plein Jeu
Récit de tierce en taille

François Couperin

The People stand as the procession enters

HYMN 481

The Hymnal 1982

GOPSAL



1 Re - jice, the Lord is King! Your Lord and King a - dore! Mor -
2 The Lord the Sa - vior reigns, the God of truth and love: when
3 His king - dom can - not fail; he rules o'er earth and heaven; the
4 Re - jice in glo - rious hope! Our Lord the Judge shall come, and



tals, give thanks and sing, and tri - umph ev - er - more.
he had purged our stains, he took his seat a - bove. Lift
keys of death and hell to Christ the Lord are given.
take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joyce! a - gain I say, re -

Final Ending

joyce! up your heart! lift up your voice! Re-joyce! a - gain I say, re - joyce!

Words: Charles Wesley (1707-1788), alt. Music: *Gopsal*, George Frideric Handel (1685-1759); arr. John Wilson (1905-1992).
Arrangement, By permission of Oxford University Press.

THE OPENING ACCLAMATION

ENRICHING OUR WORSHIP II

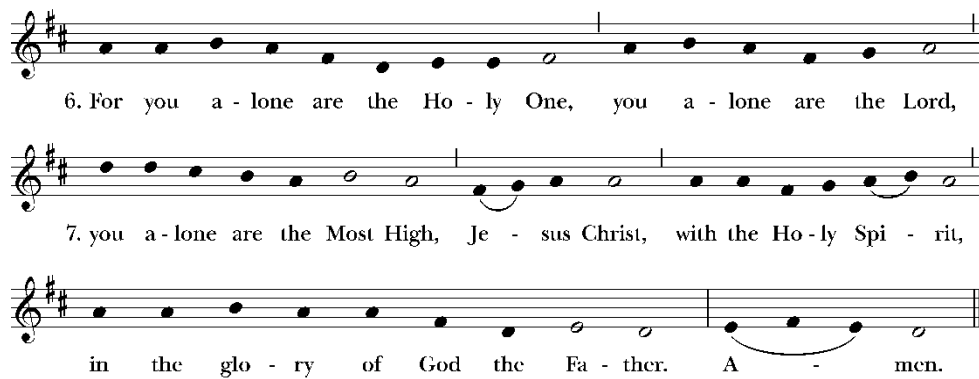
Celebrant Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

GLORIA IN EXCELSIS DEO *The Hymnal 1982*

NEW PLAINSONG

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world; have mer - cy on us; 5. you are scat - ed at the right hand of the Fa - ther; re - ceive our prayer.



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COLLECT OF THE DAY

EOW II 51

Celebrant God be with you.
People And also with you.
 Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

INVITATION TO CHILDREN'S CHAPEL

Any children wishing to participate may come forward and follow the cross to chapel for songs and story.

✠ THE WORD OF GOD ✠

The People sit

THE FIRST LESSON

Exodus 32:1-14

The Lector says A reading from the book of Exodus.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said,

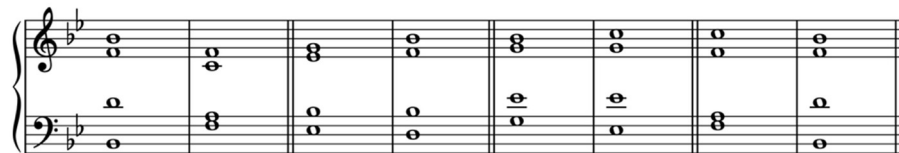
“These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?’ Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

Lector Hear what the Spirit is saying to the Churches.
People Thanks be to God.

PSALM 106:1-6, 19-23 *Confitemini Domino, et fecerunt vitullum* CHANT: RICHARD HOSKINS



Hallelujah! Give thanks to the Lord, for / he is good, *
for his mercy en/dures for ever.

Who can declare the mighty / acts of the Lord *
or show forth / all his praise?

Happy are those who act with / justice *
and always / do what is right!

Remember me, O Lord, with the favor you have for your / people, *
that I may glory with your in/heritance.

That I may see the prosperity of your elect
and be glad with the / gladness of your people, *
that I may glory with / your inheritance.

We have sinned as our / forebears did ; *
we have done wrong and dealt / wickedly.

Israel made a / bull-calf at Horeb *
and worshiped a / molten image;

And so they ex/changed their Glory *
for the image of an ox that / feeds on grass.

They forgot / God their Savior, *
who had done great / things in Egypt.,

Wonderful deeds in the / land of Ham, *
and fearful things at the / Red Sea.

Second Half

So he would have destroyed them,
had not Moses his chosen stood be/fore him in the breach, *
to turn away his wrath from con/suming them.

THE EPISTLE

Philippians 4:1-9

The Lector says A reading from the letter of Paul to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector Hear what the Spirit is saying to the Churches.

People **Thanks be to God.**

The People stand

HELELUYAN - ALLELUIA *Wonder Love & Praise*

MUSCOGEE (CREEK) INDIAN

The Cantor sings the Alleluia, all repeat it

The musical notation consists of two staves. The first staff has a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. It contains three measures of music, each with a number above it: 1, 2, and 3. The lyrics are written below the notes. The second staff continues the melody and lyrics.

He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;
 Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;

he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.
 al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

** May be sung as a round.*

Music: Muscogee (Creek) Indian, tr. Charles Webb. Transcription Copyright © 1989 by The United Methodist Publishing House. Used by permission.

Verses: Come, Holy Spirit, and fill the hearts of your faithful people;
 and kindle the fire of your love within our hearts.

THE GOSPEL

Matthew 22:1-14

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People sit

THE SERMON

The Rev. Ian Burch
Rector

The People stand

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The New Zealand Prayer Book, 412

The Leader and People pray responsively

In peace let us pray to God saying “God, hear our prayer.”

For the peace of the whole world, for the well being of the holy Church of God, and for the unity of all, let us pray to God.

God, hear our prayer.

For Paula our bishop, and for all the clergy and people, let us pray to God.

God, hear our prayer.

For the leaders of the nations, and for all in authority, let us pray to God.

God, hear our prayer.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to God.

God, hear our prayer.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to God.

God, hear our prayer.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and refugees, and for all who remember and care for them, let us pray to God.

God, hear our prayer.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to God.

God, hear our prayer.

In union with all the saints we commit ourselves, one another, and our whole life to Christ our God.

God, hear our prayer.

Let us pray for our own needs and those of others. We pray especially for **Jan, Esther, Sam, David, Pam, Scott, Rex, Susan, Brandon, Katherine, Rose, Melinda, Smokey, Debbie, Bill, and St. Leonard's Ministries.**

Silence

The People may add their own petitions silently or aloud

The Celebrant concludes

God of mercy,
you have given us grace to pray with one heart and one voice;
and have promised to hear the prayers
of two or three who agree in your name;
fulfil now, we pray, the prayers and longings of your people
as may be best for us and for your kingdom.
Grant us in this world to know your truth,
and in the world to come to see your glory. **Amen.**

THE CONFESSION

EOW II 56

The Deacon says

Let us confess our sins to God.

Silence is kept.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,**

the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
Through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen

The Priest says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

BIRTHDAY & ANNIVERSARY BLESSINGS

Anyone celebrating a birthday or anniversary is encouraged to come forward

O God, our times are in your hand:

Look with favor, we pray, on your servant(s) as *they* begin another year.

Grant that *they* may grow in wisdom and grace,
and strengthen *their* trust in your goodness all the days of *their* life;
through Jesus Christ our Lord. Amen.

THE OFFERTORY



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or by tapping the blue discs on the pews.

OFFERTORY

Jubilate Deo

Orlando di Lasso

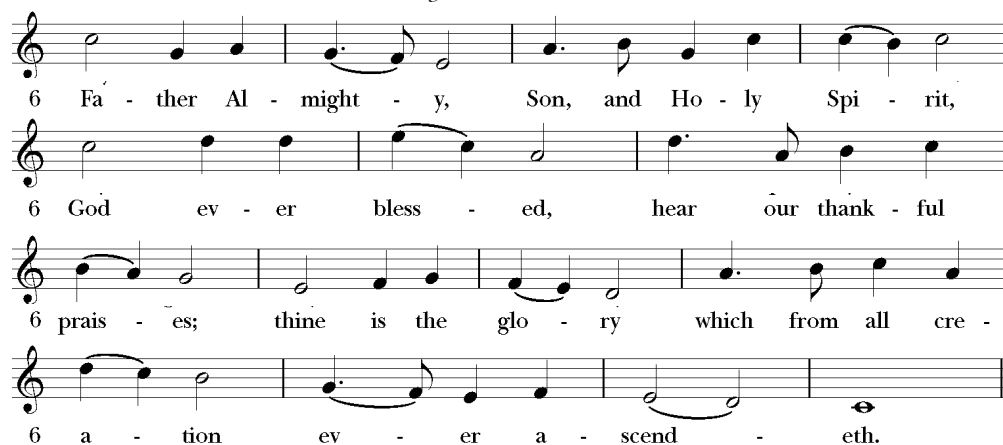
O be joyful in the Lord, all ye lands!
Serve the Lord with gladness and come before His presence with a song.
Be ye sure that the Lord is God.

The People stand

THE DOXOLOGY

The Hymnal 1982

CAELITES PLAUDANT



6 Fa - ther Al - might - y, Son, and Ho - ly Spi - rit,
6 God ev - er bless - ed, hear our thank - ful
6 prais - es; thine is the glo - ry which from all cre -
6 a - tion ev - er a - scend - eth.

Words: Rabanus Maurus (776-856); ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund.
Music: *Caelites plaudant*, melody from *Antiphoner*, 1728; harm. Ralph Vaughan Williams (1872-1958)



THE HOLY COMMUNION



THE GREAT THANKSGIVING

Eucharistic Prayer 2

EOW II 60

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS *The Hymnal 1982*

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The People stand or kneel. The Celebrant continues

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friend. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which

is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Chrysostom and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD’S PRAYER *said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread

FRACTION ANTHEM

Wonder Love & Praise

Mark Sedio

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the break-ing of the

All

bread. The dis - ci - ples knew the Lord Je - sus in the

Cantor or Choir

break-ing of the bread. The bread which we break, al - le -

All

lu - ia, is the com - mun-ion of the bod - y of Christ. The dis -

Cantor or Choir

ci-ples knew the Lord Je - sus in the break-ing of the bread. One

All

bo-dy are we, al-le - lu - ia, though ma - ny we share one bread. The dis -

ci-ples knew the Lord Je - sus in the break-ing of the bread.

Music: Mark Sedio (b. 1954). Copyright © 1996 Mark Sedio.

The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.

COMMUNION

O esca viatorum

Heinrich Isaac

O food of men wayfaring, The bread of angels sharing, O Manna from on high!
We hunger; Lord, supply us, Nor thy delights deny us, Whose hearts to thee draw nigh.

O Stream of love past telling. O purest fountain, welling From out the Saviour's side!
We faint with thirst; revive us, Of thine abundance give us, And all we need provide.

O Jesu, by thee bidden, We here adore thee, hidden 'Neath forms of bread and wine.
Grant when the veil is riven, We may behold, in heaven, Thy countenance divine.

Translation by Athelstan Riley

HYMN 306

The Hymnal 1982

SURSUM CORDA

1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy - we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand:
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Sursum Corda*, Alfred Morton Smith (1879-1971). Copyright © 1941, Mrs. Alfred M. Smith.

The People stand or kneel

THE POST-COMMUNION PRAYER

said in unison

EOW II 70

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

THE FINAL BLESSING

EOW II 71

The Celebrant pronounces God's blessing upon the People

The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. **Amen.**



Love di - vine, all loves_ ex - cel - ling, joy of heaven to earth_ come down.
 Come, al - might - y to__ de - li - ver, let us all thy life__ re - ceive;
 Fi - nish then thy new__ cre - a - tion; pure and spot - less let__ us be;

Fix in us thy hum - ble dwel - ling, all thy faith - ful mer - cies crown.
 sud - den - ly re - turn, and ne - ver, ne - ver more_ thy tem - ples leave.
 let us see thy great__ sal - va - tion per - fect - ly__ re - stored in thee:

Je - sus, thou_ art all__ com - pas - sion, pure, un - bounded - ed love_ thou art:
 Thee we would be al - way bles - sing, serve thee as__ thy hosts a - bove,
 changed from glo - ry in - to glo - ry, till in heaven we take_ our place,

vis - it us with thy__ sal - va - tion, ent - ter ev - ery trem - bling heart.
 pray, and praise thee with - out ceas - ing, glo - ry in__ thy per - fect love.
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
 People **Thanks be to God.**

The Ministers and Choir process from the Sanctuary during the Postlude

THE POSTLUDE

Dialogue sur les Grands Jeux

François Couperin



The Altar Flowers are given by Daniel Bender in memory of Fred and Katherine Bender

PARTICIPANTS IN THIS SERVICE

The Rev. Dr. Ian Burch, *Preacher*

The Rev. Chana Tetzlaff

The Rev. Deacon Annette Mileski

The Choir of St. Chrysostom's Church

Richard Barrick Hoskins, *Organist & Director of Music*

Mike Sammon, *Verger*

Eric Schmidt and Robert Valente, *Ushers*

Caroline Cracraft and Robert Valente, *Lectors*

Christopher Carpenter, *Intercessor*

Travis Trott and Olivia Smith, *Altar Guild*

Christopher Carpenter, *Crucifer*

Christopher Carpenter, *Chalice Bearer*

Judith Stockdale and Ryan Kin, *Flower Guild*

MUSIC PERMISSIONS

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François Couperin: *Plein Jeu Messe pour les Couvents*

François Couperin: *Récit de tierce en taille Messe pour les Couvents*

Orlando di Lasso: *Jubilate Deo*

Heinrich Isaac: *O esca viatorum*

François Couperin : *Dialogue sur les Grands Jeux Messe pour les Couvents*

THE CHOIR

Sarah Fisk, Patty Kennedy, Erica Schuller

Luke Lemmeier, Lili Schiller

Chuck Chandler, Charles Cooney, Jonathan Weyant

Ed Frazier Davis, Gabriel Reitemeier, Blake Staines

CARILLONNEUR

Jim Fackenthal

François Couperin (1668-1733), surnamed *Le Grand* for his phenomenal organ and clavecin playing, came from an illustrious family of Parisians musicians, all of whom were Organists at the elegant church of St. Gervais. Named Organist of St. Gervais in 1685, he was also appointed Organist of the Chapelle Royale, receiving the title “Organiste du Roi”. His music, in typical French baroque style, is highly ornamented, imaginative, colorful, and although in the strict forms of the style, is as grand and voluptuous as the architecture and decors of the Sun King’s reign. He wrote two collections of organ works – *Messe pour les Paroisses* and *Messe pour les Couvents* - for churches and convents, the custom being for the organ to play the various parts of the Ordinary in alternation with the choir. These works, alternately energetic, tender, and thrilling, brilliantly displayed the colorful organs built by the Clicquot family for St. Gervais and other important churches of France. Each of the movements shows off particular stops of the organ in their various ranges and combinations.

Orlando di Lasso (1532-1594), born in Mons, was the most famous, important and influential musician of the late 16th century. At the age of 12 he moved to Italy, later working in Naples, then in Rome for the Medicis, then at San Giovanni in Laterano, eventually moving to Bavaria to become *Maestro de Capella* for Duke Albrecht V. European composers, including both Gabrielis (Andrea and Giovanni) all made the pilgrimage to Munich to study with him. His music is gorgeous in its harmony and melodic texture, creating large sonorities and luxuriously layered textures. His *Jubilate Deo* is written in a brilliant, fanfare-like style.

Heinrich Isaac (ca. 1450-1517) was a Netherlandish Renaissance composer who left a vast collection of Masses, motets, songs in Latin, French, and German, as well as instrumental music. A contemporary of Josquin des Prez, his musical output rivaled that of Orlando di Lasso in size. His career took him across Germany, to Florence where he developed a close musical relationship with Lorenzo de’ Medici. After a period in Vienna as composer to Maximilian I he returned to Florence. His beautiful motet, *O esca viatorum*, is from his outstanding collection of motets for the Propers of the Mass, *Choralis Constantinus*, a collection which provided music for 100 services of the liturgical year. This beautifully harmonized setting of the chant melody and its text is striking in its direct simplicity and exquisite writing.

The descant to BLAENWERN is by Richard Hoskins.

Cover art is *The Golden Calf*, Tissot, 1896–1902, and is under Public Domain.

WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

Week at a Glance

Today – Bible Study **8:45am**, Coffee Hour, YCC, & Adult Formation **11:30am**, Fabric Arts Club **5:00pm**

Monday – Offices Closed

Tuesday – Morning Prayer **9:30am**, Rector's Bible Study **12:00pm**, Episcopal 101 **6:00pm**

Wednesday – Wednesday Lunches **7:30am**, Book Club **1:30pm**, Spoken Eucharist **6:00pm**

Thursday – Zoom Bible Study **10:15am**

Saturday – Lay Weeders **8:00am**, Prayer Group **9:00am**, Vox Venti Concert **4:00pm**



Youth Lessons/Schedule

Nursery (Classroom 5)

Sunday Chapel – Song of Wonder (Classroom 4)

Children are invited down to Children's Chapel after the Collect. Nursery is provided next door in Classroom 5. Sunday Chapel returns to the Sanctuary at the Peace.

Ministry Volunteers Needed!

A huge thank you to those who have already said yes (particularly parents)! For Children's Chapel and Youth Confirmation Cohort (YCC)! Chapel Commitment is 35 minutes 1x/month or less, 10 minutes prep and 25 minutes during worship or 90 minutes 1x/month or less after the worship service for YCC. Step-by-step lesson and materials setup are done for you. If you'd like to shadow for a day, email or speak to Rev. Chana at chana@saintc.org.

Hispanic Heritage Mass

An Invitation from Father Adreano at Cristo Rey Episcopal Church

My brothers and sisters, I invite you to join us at Cristo Rey for our Hispanic Heritage Mass.

Today, October 11

Time: 12:00 pm

Following the Mass, we will have a community gathering featuring cultural activities and traditional foods from our countries (Guatemala, Mexico, El Salvador, Cuba, Ecuador, Columbia, and Puerto Rico).

A \$10 donation is welcome to help cover the cost of the food. Please encourage members of your church to join us and celebrate with us.

Thank you, and blessings,
Fr. Adreano Fuentes, O.P.

Cardio: An Adult Educational Forum

Sundays after the 10:15 service through November 22

Join us—long-time members, newcomers, cradle Christians, new believers, questioners, seekers—for a re-imagined Adult Education hour directly following the 10:15am service. Grab a cup of coffee or a treat and join Dr. Michelle Harrington in the Sanctuary for an hour-long conversation/presentation about various topics. Some weeks will feature a guest speaker, and some weeks will be led by Michelle and/or a member of the community.

It promises to be a fantastic conversation, and I look forward to seeing you there! Any questions? Contact the Rector, ian@saintc.org

Today: What Makes People Stick

The guest lecturer at this week's Cardio adult formation event is our very own rector, Ian Burch! Ian will be presenting his research from his doctoral thesis titled "What Makes People Stick" which is the exploration of the different qualities and attributes seem connect people to a growing parish. Based on interviews from a church that Ian led in Milwaukee, the presentation will tell the story of a church that nearly doubled in size in seven years and try to tease out some lessons that may be applicable for St. Chrysostom's. Come for a lively discussion at 11:30am Sunday on the north side of the sanctuary.

Fabric Arts Club

Bring your knitting, crocheting, needlepoint, quilting, or any other handwork you'd like to work on in a nice Sunday evening community. We will meet in the Rector's Study from **5-6:30pm** on the second Sunday of each month, the next one being, **TODAY, October 11**. The church will provide coffee, tea, and cookies! Any questions or to RSVP, contact ian@saintc.org.

Episcopal 101

Tuesdays October 13 & 20 at 6:00-7:30p

For newcomers and curious long-timers, with Rev. Chana. Session 1 answers the FAQs newcomers to the Episcopal church have about worship and Episcopal beliefs. Session 2 examines the sacraments, Episcopal polity, and our connection to the wider Anglican communion. Attending both sessions meets the educational component for confirmation/reception as a formal member of the Episcopal Church.

Monthly Book Club

The second Wednesday of the month at 1:30pm

Join some parishioners for a monthly book club in the Campeau Room. The group meets on zoom or in-person; to get the zoom link, or if you have any questions, please contact Dee Jarrett Dow at rosebowl@mac.com.

October 14 - *Clark and Division (A Japantown Mystery)* by Naomi Hirahara
Edgar Award Winner, 2022; A New York Times Best Mystery Novel of 2021

Inspired by historical events, a Japanese American family that has been released from an internment camp in California and relocated to Chicago in 1944 learns their daughter/sister who moved there earlier was killed by a subway train. The death was officially ruled a suicide but her younger sister doesn't believe that and pursues the truth. Includes rich period details the author gleaned from thirty years of research and archival work in Japanese American history.

The Heart of St. Leonard's

Thursday, October 15th

Leonard's Ministries is proud to host our 2026 annual fundraising and community celebration event, The Heart of Saint Leonard's: A Night of Fellowship! On Thursday, October 15th, we will gather to thank our supporters, celebrate our community, and honor three special individuals who champion our work and exemplify the impact of a second chance. Thank you in advance for joining us and we can't wait to see you there!



Vox Venti Concert

Saturday, October 17th at 4pm

Led by Matthew Recio, Vox Venti presents a program tracing the architecture of love, itself...how we build it, lose it, and raise it again from wreckage. Works from Jocelyn Hagen, Steven Sametz, Dale Trumbore, & Reena Esmail, anchored by the stunning centerpiece, "Four Songs of Love," by Sen-David Sandstrom.



Children's/Youth Programming

Looking to sign up your kid for Confirmation, Sunday School, or other programming?

[Check out the Fall newsletter here!](#)



There's lots of info on events, sacraments, family resources, and more!

Most programming **is on Sundays** so make sure to check it out.

Questions? Contact Rev. Chana at chana@saintc.org

Families Feed St. Leonard's

Do you enjoy cooking and working alongside other families to serve our community? St. Leonard's Ministries, home and support for individuals coming out of incarceration, is a longtime congregational partner. Sunday Suppers are an opportunity to provide wholesome food and company to the 30 male residents eating on the St. Leonard's campus. We'll cook items on Saturday morning **October 17 from 10:00-12:00p** at the church, and then warm, transport, and serve the meal on **Sunday, October 18 at 4:00p** at the home. A tour of the campus is part of the volunteer service on Sunday. Volunteer form and parent permission for children under 18 is required. We are limited to 12 participants, please register here:



Other Upcoming Events

Parenting and Spirituality - Nurture the Wow!

Sunday, October 18, 25 and November 1 at 11:30am

Join Dr. Michelle Harrington, parish mom (2 boys, 4th and 7th grade) and ethics professor at Loyola, after the 10:15 service for a discussion of parenting as a spiritual practice. We'll be using Danya Ruttenberg's book, Nurture the Wow: Finding Spirituality in the Frustration, Boredom, Tears, Poop, Desperation, Wonder, and Radical Amazement of Parenting, as our inspiration and conversation guide. Rev. Chana will join us for one session to discuss age group spiritualities, with practical tools for parents to easily model faith at home for any age! **Please register by Friday, Oct 2** so that we can provide a copy of the book, childcare and valet. Register at the QR code!



Ministry Opportunities

Looking for another service time?

Join us on TUESDAYS at 9:30am for Morning Prayer

This is an opportunity to read through the spoken morning prayer service, without Eucharist. We will be meeting in the Crane Chapel for about 30 minutes together.

Join us on WEDNESDAYS at 6pm for our evening Eucharist!

This service is a short, spoken Eucharist with some time for contemplation in the middle of your week. Come to the John Chrysostom (Crane) Chapel on the left side of the sanctuary!

Next Lay Weeder Work Session

Saturday, October 17th, 8:30am-11am

We will be deadheading the hosta and alliums, doing light hydrangea pruning, raking leaves and twigs, and repotting hibiscus prior to moving indoors. Snacks, water and coffee will be provided. With thanks for your energy and enthusiasm: results are spectacular.

Your Weeder Leaders:

Ryan Kin, Jeff Dykstra and Judith Stockdale.

Any questions? Please email: judithstockdale1@gmail.com

St. Chrys Closet Update!

After several years at Church of the Ascension, the St. Chrys closet is looking for a **new home starting September 1st**. You can read more at the article through the QR code.

The closet is no longer accepting donations at this time.

If you have any questions, or information to share, please contact Liz at 920-254-4735.



CHIAPAS PROJECT UPDATE

Scan the QR code to read **September's** issue!



Saturday Morning Prayer Group

A very informal prayer gathering, beginning **Saturday 9/19/26 -Saturday 11/14/26, Saturday morning, 9AM to 10AM**, Crane Chapel. Reading prayers and thanksgivings from the Book of Common Prayer and reflecting on the meaning of prayer. Please come as you are! Reach out to Deb Alexander for more information, dalexander1159@gmail.com. The pews are open to all for personal prayer during this time as well.

Sunday Morning Bible Study

All are welcome to join the Sunday Morning Bible Study (**8:45 - 10:00 am in The Guild Room and Zoom**). For the next 2 weeks we will use the videos and written materials of the Yale Bible Study course on the Books of Jeremiah and Ezekiel, two of the three major prophets of the Old Testament that deal with worship of God, righteous culture and existential threats in ancient Israel. See the curriculum at Jeremiah and Ezekiel | Yale Bible Study. Contact Mark Fisher, jmarkfisher53@gmail.com, to get on the weekly mailing list for the weekly distributions of materials and the zoom link.

GRIEF SUPPORT CIRCLE St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Campeau Room. Email Lynn Belding or Mike Sammon (mike@saintc.org) for more information.

Staff Office Hours (Tuesdays)

Rev. Ian, Rev. Chana, and Tim Crum all have set office hours in which they will be in their office on **Tuesdays** and available to talk to you. There is no schedule needed, you can drop in at any time. Their hours are below and on the website with their bios.

Chana: 8:30-11:30am

Tim: 12:00-3:00pm

Ian: 1:30-4:30pm

RECOGNITION THURSDAYS AT ST. LEONARD'S

St. Leonard's Ministries was founded 70 years ago by an Episcopal Priest to serve the recently incarcerated, a population that remains under served. By providing medical, psychological and addiction care, the men and women are prepared for job training on site to find employment and have the capability to live on their own. On **the last Thursday of each month**, St. Chrysostom's sponsors Recognition Thursday to honor those who have been recognized by SLM for an accomplishment, whether it is being sober for a year, getting a GED or High School Diploma, or perhaps making it through a tough patch in their lives with grace. Recognition Thursday is held at the campus near the United Center. You are encouraged to join fellow parishioners at the ceremony. Contact Mike Sammon or John Craib-Cox (mike@saintc.org or jccdesign@me.com) for more details.

ST. CHRYS KITCHEN MINISTRY

Every Wednesday 7:30 to 9:00am **Bagged lunch drop off by parishioners and neighbors**

- ➔ Lunches are taken to our neighbors in Chicago's Englewood neighborhood and LaSalle Street Church's Breaking Bread Ministries.
- ➔ **DRIVERS NEEDED!** Please let Mike Sammon know if you are willing to help drive lunches to their destination.

Every third Tuesday of the month 4:30pm **Meal for neighbors in need**

- ➔ Liz Kohlbeck and the team start cooking all day in the kitchen and serve to anyone who needs some food.

Email Mike Sammon (mike@saintc.org) or Liz Kohlbeck (elizabethkohlbeck@yahoo.com) with any questions!

PARISH PRAYER LIST Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the service. Names will remain on the list for one month, and may be re-submitted as needed! Please use the QR code at the right to submit a name to the Prayer List; names received by Thursday will be included in the following Sunday's prayers.



SUBMISSIONS If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community through our communications, please email our Associate for Communications, Emily Birks (emily@saintc.org). She'll be glad to work with you on content, timeline, and which of our publication(s) are best suited to your announcement! Submissions must be received by noon on Thursday for inclusion in that week's communications.



STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, tap your phone to the blue tap disc, contact the Parish Office at 312-944-1083, or email info@saintc.org and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at www.saintc.org. We will be glad to assist you!

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office (info@saintc.org). **A minimum donation of \$100 is requested.** Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath (mayorath@sbcglobal.net).

ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* ian@saintc.org
The Rev. Chana Tetzlaff, *Associate Rector* chana@saintc.org
The Rev. Dr. Sam Portaro, *Assisting Priest*
The Rev. Annette Mileski, *Deacon* annette@saintc.org

ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* richard@saintc.org
Tim Crum, *Director of Operations* tim@saintc.org
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Mike Sammon, *Verger* mike@saintc.org

ST. CHRYSOSTOM'S DAY SCHOOL

Beatriz Douma, *Head of School* bdouma@stchrysds.org
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Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

Sarah Allen	MacKenzie Higgins	Erica Owens
Virgie Berry	Mckenna Laurent	Isabella Sergio
Audrey Blackwell	Sinead Lyons	Kate Snow
Gail Bolton	Emily McConnell	Lindsay Tremmel
Cata Bryant	Joanna Nevarez	Katherine Wiemold
Kate Connelly	Kara O'Brien	

THE VESTRY

Robert Valente Senior Warden | Chrissy Cox Junior Warden

Deborah Alexander, 2029	Patty Grauf, 2028	Isabel Carpenter, 2027
Taylor Sevier, 2029	Aaron Fershee, 2028	Jack Denison, 2027 Clerk
Amanda Rutledge, 2029	Kim Hudson, 2028	Alex Jacobs, 2027
Adam Cramton, 2029	Quinn McCarthy 2028 Treasurer	Pat Schenk, 2027

CONNECT WITH US!

www.saintc.org [312.944.1083](tel:312.944.1083) [Socials: @StChrysChicago](https://www.instagram.com/StChrysChicago)